The Victoria History of the Counties of England
EDITED BY WILLIAM PAGE, F.S.A.

A HISTORY OF NORTHAMPTONSHIRE
VOLUME III
INSCRIBED
TO THE MEMORY OF
HER LATE MAJESTY
QUEEN VICTORIA
WHO GRACIOUSLY GAVE
THE TITLE TO AND
ACCEPTED THE
DEDICATION OF
THIS HISTORY
THE VICTORIA HISTORY OF THE COUNTY OF NORTHAMPTON

Edited by WILLIAM PAGE, F.S.A.

VOLUME THREE

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FOLKESTONE & LONDON
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EDITORIAL NOTE

Since the publication of the second volume of the Victoria History of the County of Northampton nearly a quarter of a century has elapsed. The war and post-war difficulties put a stop to historical research and caused the History to fall into abeyance for many years. The two local editors, the Rev. R. M. Serjeantson, a scholar and a clergyman beloved by all who knew him, and Sir William Ryland D. Adkins, an enthusiastic supporter of historical research, have both passed away. It was not until 1925 that the late Mr. James Manfield, in order to resuscitate the History of Northamptonshire, undertook to guarantee the cost of the publication of this volume. Mr. Manfield died before the work on the History had been begun, and his widow and executors have generously carried out his intention. It is hoped that this volume may prove a suitable memorial of his appreciation of local history and a fitting tribute to his liberality.

The Editor desires to express his thanks to the many helpers who have added so much to the completeness and accuracy of the work: To the Duke of Buccleuch for giving access to his valuable collections of early deeds, which has assisted in elucidating the descents of many manors. To Miss Joan Wake, for her untiring help in overcoming difficulties and in obtaining local information. To Mr. J. A. Gotch, Mr. L. M. Gotch, Professor A. Hamilton Thompson, Mr. H. F. Traylen, Major Christopher A. Markham, Mr. W. Talbot Brown, Mr. G. D. Hardinge-Tyler, Mr. Leslie T. Moore, and the Ven. Archdeacon A. I. Greaves for the loan of plans and information regarding architectural details. To the executors of the late Rev. R. M. Serjeantson for the use of the valuable notes relating to the manors and churches collected by Mr. Serjeantson. To Mr. W. R. Kew, the town clerk of Northampton; Mr. Reginald W. Brown, librarian of the Public Library, Northampton; Mr. W. T. Mellows, the town clerk of Peterborough; Messrs. Nicholl Manisty and Co., solicitors to the Duke of Buccleuch; Mr. Hubert Elliot, his agent; and Mr. L. M. Hewlett, for information relating to the history of Northampton and manorial descents.

The Editor also wishes to acknowledge the assistance he has received from those who have supplied him with local information and help with regard to illustrations: The Right Rev. Mgr. Canon J. H. Ashmole, Mr. T. W. Buckley, Mr. G. H. Capron, Mr. George E. Cove, the late Mr. E. J. H. Felce, Mr. J. T. Foskett, Canon H. K. Fry, the Rev. H. B. Gottwaltz, the late Mrs. Mary C. Hall, the Rev. A. S. Hazel, the Rev. C. H. L. Hopper, Mrs. G. Ward Hunt, Captain Ward Hunt, R.N., the
EDITORIAL NOTE

late Rev. W. J. B. Kerr, Mr. H. M. King, Canon W. Smalley Law, the
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Smith, Mr. J. Stanyon, Messrs. John Taylor and Co., Mr. Beeby
Thompson, and the Rev. C. R. C. Wakefield.

The following have kindly read proofs and made corrections and
suggestions regarding them: Mr. G. E. Abbott, the Rev. A. G.
Bagshaw, the Rev. W. W. Baillie, the Rev. L. Seymour Clark, the Rev.
W. St. G. Coldwell, the Rev. H. A. Curtis, the Rev. G. M. Davidson,
the Rev. A. C. Dicker, the Rev. H. E. FitzHerbert, the Rev. J. P. Flood,
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the Rev. J. E. Newby, the Rev. C. Reeder, the Rev. W. H. T. Russell,
Mr. C. H. M. D. Scott, the Rev. W. V. Tunks, and the Rev. R. C.
Thursfield.
TOPOGRAPHY

THE BOROUGH OF NORTHAMPTON

Ham-tune (x cent.); Northamtune, Northampton (31 cent.); Northamtune, Norhamton, Northamtona (xii cent.); Northampton (town seal) (xiii cent.).

Northampton, the county town, lies mainly to the north and east of the River Nene, the oldest part of the town being on a hill which rises from 194 ft. above sea level at the west bridge near Castle station to 294 ft. at the prison near the site of the old north gate. The road from London and Old Stratford, joined south of the river by the road from Oxford and Towcester, runs due north through the town towards Market Harborough and Leicester, and is intersected at right angles in the middle of the town, at All Saints' Church, by the road from Daventry to Little Billing. From here also, roads run to Kettering and to Wellingborough, and it is in this direction that the chief expansion in the 19th and 20th centuries has taken place.

West of the river lie the suburbs of Duston and Dallington, extending from the medieval suburb of St. James' End; to the south of the river, and west and east of the London Road lie the rapidly expanding suburbs of Far Cotton and Hardingham, beyond the medieval suburb of St. Leonard's End. To the north, along the Market Harborough road, the municipality now includes Kingshorpe, an independent royal manor in the Middle Ages, and outside the parliamentary boundary until 1918. The remains of the town fields are seen in the Race Course, once Northampton Heath, between the Kettering and Market Harborough roads, where the freemen had grazing rights down to 1882, and in Cow Meadow, Calvesholme and Midsummer Meadow, lying along the river to the south of the town.

The first plans for a railway, deposited in 1830, show the line passing through Ashton, Roade and Blisworth, avoiding Northampton. In 1841 the Corporation of Northampton, who owned an estate at Bugbrooke, took up the same attitude as other local landowners in opposing the project for a railway.

Later, however, they were acting with a committee of inhabitants of the town in pressing for the line to be brought as near to Northampton as possible. Stephenson reported against the route through the town. The bill for the railway was thrown out in 1832, it was thought by the opposition of the landowners, but a subsequent bill received the Royal assent on 6 May 1833. The London Midland and Scottish Railway now runs from London through Northampton to Rugby and the north; lines run also to Leicester, Kettering, Peterborough, Market Harborough and Bedford. The station in Cotton End, known as Bridge Street, was opened in 1845, the Castle Station in 1859, the latter being enlarged in 1881 so as to become the chief station. The station in St. John's Street was opened in 1872. The Grand Junction Canal joins the Nene at Northampton, this branch having been completed in 1815. Tram lines were first laid down in the town in 1884 and were electrified in 1903. An early omnibus service was run to Wellingborough, and since 1919 motor omnibus services have run to the villages round the town and bring in thousands of both buyers and sellers to the market.

The earliest reference to Northampton in writing occurs in 914, and though the archaeological evidence clearly indicates occupation of the castle site in the Romano-British and Anglo-Saxon periods, no settlement of any importance seems to have existed at Northampton before the time of the Danish conquest. The Danes appear to have made it a centre for military and administrative purposes during the thirty years of their undisturbed occupation (877-912); by 918 it had a king and an army dependent upon it, whose territory extended to the Welland. Thus, after its reconquest by Edward in 918 it naturally became the centre of one of the new shires organised in the district recovered from the Danes, and in 940 it successfully resisted the invading forces of Anlaf Guthfrithson, the Danish ruler of Northumbria. As in the case of other Danish towns, however, the military centre seems to have rapidly become a trading centre, for in 1010 it is described as a 'port,' and in spite of the burning in that year by Thorkill's Danes and the ravages of Edwin's and Morcar's forces in 1065, it possessed about 316 houses in 1086, and ranked between Warwick and

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3. Simeon of Durham, Opera [Rolls Ser.], ii, 93 (s.a. 919).
A HISTORY OF NORTHAMPTONSHIRE

and Leicester in size.\(^7\) It may have possessed three churches, for Anglo-Saxon sculptured stones have been found both at St. Sepulchre's and St. Peter's churches, and the early reference to All Saints' fair\(^8\) suggests that this church also may be pre-Norman.

In Domesday\(^10\) Northampton has the marks of an old county borough. It is extra-countred, being rated in the Northants Gold Roll\(^11\) at a quarter of a hundred. It is characterised by heterogeneity of tenure, containing 87 royal burgesses holding their burgages of the King, whilst some 210 other houses belonging to 34 different lords. Of these lords, 24 hold other lands of the King in the county, and the 21 houses of Swain the son of Azor are explicitly said to pertain to his rural manor of Stoke Bruerne. To the old borough, which held 60 royal burgesses under Edward the Confessor, a new borough containing 40 royal burgesses had been added. Unlike the majority of county boroughs, Northampton appears to have no mint;\(^22\) on the other hand, it is unique among Domesday boroughs in having its farm at 28s. 6d. (50 tos. od.), paid by the burgesses to the sheriff. There is mention of a 'Durandus prepositus',\(^13\) who may well have been the town reeve and have acted in this matter as the sheriff's subordinate. The 'portland' mentioned on folio 219b seems on a balance of evidence to belong rather to the curated Stamford than to the_hated Northampton.\(^14\) There is no mention of a castle; its creation was to be the work of the first Norman earl, and the Countess Judith, lady of 16 houses, had not yet given place to her daughter's husband. The other chief tenants were the Bishop of Coutances (23 houses), the Count of Mortain (37 houses), and William Peverel (32 houses). The 'waste' condition of 332 houses is probably attributable to the raid of 1065.

With the Norman Conquest Northampton became a town of national importance. Its geographical situation, 'in the middle of the kingdom', as Geoffrey le Scrope said in his opening speech at the Eyre of Northampton in 1279,\(^23\) made it a valuable strategic point for a government which was determined to control the north and west as well as the south and east, and even before the line of Sculles earls had died out, the castle built by the first of them had been taken over as a royal residence and fortress.\(^16\) The neighbourhood of the royal hunting lodges of Silverstone and Kings Cliffe and the royal palace of Geddington accounts, no doubt, for a large number of brief royal visits,\(^17\) but its general convenience as a meeting place is attested by the number of political, social, ecclesiastical and military events that occurred here. Among the long series of councils and parliaments held at Northampton, from the time of Henry I to that of Richard II, may be mentioned the council of 1155, at which the barons of Henry II swore fealty to Maud;\(^18\) that of 1164 at which Becket was condemned by the King's court and appealed to the Pope;\(^19\) that of 1176, at which the assize of Northampton was published;\(^20\) that of 1211, in which John and the Legate Pandulph had their famous debate;\(^20\) that of 1232, in which the lands of the Earl of Chester were partitioned;\(^21\) that of 1318, at which Edward II and Thomas of Lancaster came to terms for the time being;\(^22\) the parliament of 1328, at which peace was made with Scotland; the parliament of Northampton was passed;\(^23\) and the parliament of 1380, at which the imposition of the Poll Tax was decided on.\(^24\) The importance of the fairs of Northampton is noticed below, and the town was also a favourite centre for tournaments from the time of Henry III to Edward III.\(^25\) Many church councils and chapters were held here,\(^26\) and at least three crusades launched. In February 1214, according to the chronicle of St. Andrew's priory, 300 persons of both sexes took the cross here;\(^27\) in November 1239, Richard of Cornwall and nobles too many to enumerate, swore on the altar of All Saints' that they would lead their troops that year to the Holy Land;\(^28\) in June 1258 the two sons of Henry III, with 120 other knights and many others, took the cross at Northampton.\(^29\)

To its geographical position is due the part played by Northampton in the various civil wars. It commanded one of the main roads from London to the North, and was a good base for movements against the west or south-west. In 1173 it was one of the strongholds held by the Hereto II, and next year William of Scotland made his submission there.\(^30\) In 1215 the first move of the insurgent barons was to besiege Northampton,\(^31\) and the castle was one of four which were to be given into their hands as a
pledge for keeping Magna Carta. It served as a base in the siege of Bedford in 1224. Its pivot position comes out most strikingly in the campaigns of 1264-6. The Royalist forces mustered by Henry at Oxford, at the end of March 1264, marched against Northampton, which was held by the younger Simon de Montfort and a great multitude of knights and squires. In the Cow Meadow adjoining the town William Marshall, keeper of the peace, and Walter Hydeburn, assembled the community of the county and addressed them, on behalf of the Earl of Leicester, on the iniquities of the King’s party. The Prior of St. Andrew’s, a Frenchman, whose priory occupied the north-west angle of the town fortifications, facilitated the entry of the King’s troops through a breach in the garden wall, and the town was taken and sacked ruthlessly by the Royalists, who, according to Wykes, reduced a most flourishing town to a most wretched state. Fifty-five were killed, including Sir Hugh Gohion and Sir Baldwin Wake, were taken prisoners, and sent to various castles for safe keeping, and at a late date to have been against the King at Northampton was the measure of a man’s disloyalty. The story of the King’s threat to hang the students of the ephemeral university of Northampton for their resistance to him occurs only in a 14th century chronicle. The town was, however, deprived of its mayor and committed to the keeping of a royal custos, Ralph de Hotot, who was to keep in touch with the constable of the castle. In the autumn that followed Lewes, when the King’s government was controlled by Leicester, the levies were assembled at Northampton, and a tournament was planned here by the younger de Montforts for Easter 1265, which was cancelled because of Gilbert de Clare’s refusal to come. Later, when the younger Simon was marching from the south to join his father in the west, he went out of his way to go through Northampton, counting, it would seem, on the warm support of the town. Again, after Evesham, Henry and his son made Northampton the rendezvous for the troops going against the Isle of Axholm, and held a council here at Christmas, at which the younger Simon surrendered himself. Northampton was also the King’s headquarters from April to June 1266. With the town held in turn by the rival parties, it is not surprising that the Jews took refuge in a body in the castle, and that the priory suffered both from want and from failure to maintain order.

Edward I made little use of Northampton as compared with his father, though four parliaments were held there by Edward II, and both parliaments and assemblies of merchants by Edward III. The parliament of 1380, however, some of whose sessions were held in St. Andrew’s Priory, was the last to meet here, and in the 15th century Northampton ceases to be a centre of national importance. Its strategic significance was illustrated again in 1460. In June of that year Warwick had landed from France and been welcomed enthusiastically by London. The forces of Henry VI moved from Coventry and took up a position at Northampton to cut off London from the north. In July they were routed by the forces of Warwick and March, marching from London through Towcester, in the meadows south-east of the town, between the river and Delapré Abbey. Henry VI was taken prisoner, and his queen fled to Scotland. We are told that the flight was watched by the Archbishop of Canterbury from the hill of the Headless Cross, which indicates that the Eleanor Cross on the London Road outside the abbey grounds had already had its top broken off. Not till 1642 was Northampton to be as prominent again in national politics.

Between the record of Domesday Book and the first royal grant to the borough, almost exactly a hundred years elapsed. In 1185 the burgesses of Northampton made a fine of 200 marks to hold their town in chief, and it is probably to this grant by Henry II that John’s charter refers. The constitutional history of the intervening period is largely conjectural, but for some of the time, at least, it must have been bound up with that of the earls of Northampton. No earl is mentioned in Domesday; it is supposed that Simon de Senlis became earl after his marriage with Waltheof’s daughter Maud about 1080, and died on his return from the Holy Land some time between 1111 and 1113. He was the founder of the Cuniac priory of St. Andrew’s, the builder of the first castle, the Norman churches of the Holy Sepulchre and All Saints, and, according to tradition, of the town wall. In 1143 his widow married David of Scotland, who probably acted as guardian to his stepson the young Simon, the founder of Delapré Abbey. By August 1158 Simon II had been rewarded with the earldom for his loyalty to Stephen, whom David was opposing. In 1153, when Simon II died, his son, Simon III, the builder of St. Peter’s Church, was under age, and he only held the earldom from 1159 to 1183 or 1184, when he died without heirs. Various charters of the Senlis earls are preserved in the cartulary of St. Andrew’s priory. One of the charters of Simon I is addressed to ‘his reeve of Northampton,’ and those of Simon II are addressed to ‘his reeve and burgesses of Northampton’.
and to all his ministers of Northampton.60 These formulæ are lacking from the charters of Simon III. They indicate, as Dr. Tait has shown,61 that for part of the 11th and 12th centuries Northampton was a mesne borough, dependent, like Leicester, upon its earl, and not directly upon the King. Granted by Rufus to Simon I with the earldom, the town was retained by Henry I on his death, and was being farmed by the Crown in 1166.62 Stephen restored it to Simon III with the earldom, but Henry II returned it in 1154,63 and it was farmed by a royal official—from 1170 onwards, by the sheriff.64 It fell to 1185. The death of Simon III may have made the King the radier to grant the burgesses' request in that year to farm the borough themselves, though the concession was terminable. This farm had risen from the £30. 11s. 4d. of Domesday to £100 in 1130, and from 1185 onwards it was £120 down to the 15th century.65 The right to pay the farm directly at the Exchequer logically involved the right to elect reeves or prepositi, and this right is expressly granted in the first charter extant, that of 18 November 1189, which is preserved in the town archives at Northampton.66 From 1185 to 1197 the names of the two town reeves are to be found on the Pipe Roll,67 after that year the formula runs 'the burgesses of Northampton,' giving no names.

Besides the grant of the farma burgi in fee-farm, which made the concession of Henry II a permanency, and the licence to choose their own reeve freely every year, the privileges granted to the burgesses of Northampton in 1189 included the ratification of established customs, the tenurial privileges of warranty of lands, freedom from scot and such exactions, freedom from billeting; the jurisdictional privileges of freedom from external pleas, freedom from the duel, and preservation of established judicial customs, a weekly court of hustings to be held in the town, and exemption from miskenning; also freedom from the murder fine and from arbitrary amercements; the commercial privileges of freedom from toll throughout England, and the right of retaliation on any borough which infringed this custom. The privileges granted to Northampton were explicitly modelled on those of London. It falls into that group of boroughs, others of which were Norwich, Lincoln and Oxford, which looked to London for forms and precedents,68 and on several occasions it definitely and consciously copied London customs,69 if in some other respects, as will be shown, it had affiliations with its neighbour, the mesne borough of Leicester. The clause confirming ancient custom, grants to the burgesses 'all other liberties and free customs which our citizens of London have had or have . . . according to the liberties of the city of London and the laws of the borough of Northampton.' 67 This last phrase is almost certainly to be associated with the oldest town cus list, which, as Miss Bateson has shown,68 belongs to much the same date as the charter of Richard I. The town customs throw so much light on the constitutional history of the borough that it will be well to describe them here. The Liber Custumarum preserved at Northampton, and printed in the 'Records of the Borough,' is the last of four versions of the town customs. The two oldest are in Latin and are preserved in a 14th-century manuscript in the Bodleian Library.69 The first, containing 24 clauses, is headed by a list of the forty burgesses who authorised the custom and swore to preserve it.70 Nine of these appear on the Pipe Rolls as accounting for the farm of the borough between 1184 and 1195, and it seems certain that the custom was drawn up in connection with the grant of the farma burgi, between 1185 and 1190. The second custom, containing 42 clauses, is headed by a list of 24 burgesses, most of whom can be identified as having flourished 1228-1249. Two of the clauses of this custom are dated and belong to 1231 and 1260; it may thus be assigned to round about 1260. The next version is French, and is in a manuscript now at the British Museum,71 but belonging to the town of Northampton as late as 1769, and uniform in binding with the Liber Custumarum, still in the possession of the corporation at Northampton. The third version contains 58 articles, the first 36 adapted from those of the two earlier customs, the two last new. The latest is dated 7 October 1531. From this French version was made an English translation, seemingly about 1461,72 supplemented by further regulations and ordinances, enrolled from time to time, as they were carried in the town assembly or council, the whole forming the Liber Custumarum, now preserved at Northampton, the latest entry in which is dated 11 October 1549.73 The first custom (c. 1190) refers to bailiffs who take distresses on behalf of the King,74 to reeves or prepositi who intervene with an apparently higher authority and can give a man entry, together with the bailiff,75 and to the probi homines de placitis—the suitors of a court at which transfers of land take place for which the witness of these suitors is sufficient warrant.76 There is no reference to a mayor; the reeves seem to be the highest officials. Nor is there any reference to a mayor in John's charter. Of this charter, granted to the town in April 1200, there are two versions differing from each other at the precise point where both differ from Richard's charter. This is with regard to the election of officials. The

60 Cott. MS. Vesp. E xvi; fo. 6r, propsecto us de Northampto; omnes prepositos usus et burgensesNorthampton; —Ricardo Grimbald et G. de Blossulle et omnibus usus munere de Northampto. The charters of the Scottish Kings in this MS. never describe them as Earls of Northampton.
62 Pipe R. 31 Hen. I.
63 The exact moment when the change occurs is recorded in the Pipe Roll Account of M. NL. MelinCowr. 1155. The charters of the Scottish Kings in this MS. never describe them as Earls of Northampton.
64 Engl. Hist. Rev. xii, 132.
65 See Records of the Borough of Northampton, ed. Markham and Cox (cited henceforth as Rec. Boro.), frontispiece, for facsimile of charter.
66 Ibid. i, 21, 23.
67 Gross, Gold Merchant, i, 555. Northampton itself served as a model to Grimsby and Lancaster.
68 E. G. Bowell in 1391 (Boro. Rec. i, 252), orphans' custody in 1599 (ibid. i, 154); common council in 1649 (ibid. ii. 21).
69 Secondum libertates Londonienses et liberes burgi Northamptonienses.
70 Bateon, Borough Customs, i, 11i.
71 Douce MS. (Bodl. Libr.), fo. 128, et seq.
72 Isti sunt subscripti qui procurantur libres Northamptonienses et in suaerunt ras observant.
73 Add. MS. 33108.
74 Boro. Rec. i, 208-216.
75 Ibid. i, 341.
76 Cl. 17.
77 Cl. 13.
78 Cl. 1, 4, 16.
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version on the charter roll provides that two burgesses were to be elected by the common counsel of the vill and presented to the sheriff, who should select one of them and present him to the chief justice at Westminster at the time of rendering his account, to be prepositus of the town. The version of the Cartae Antiquae provides that the two burgesses elected should be presented to the chief justice at Westminster and should serve as prepositi. Both versions say that the officials so elected should only be removable by the common counsel of the town, and provide also for the election of four scriveners to keep the pleas of the Crown and to see that the records are treated rich and poor alike justly. There is some difficulty in deciding between the merits of the two charters.

On the whole, the version of the Cartae Antiquae seems the more likely to be correct.

Its form was followed by Henry the third charter of 1227, which merely adds that the two prepositi shall be presented to the chief justice by the letters patent of the villein, and this procedure was presumably followed down to the charter of 1299, though the early Exchequer rolls do not record the name of the mayors.

The prepositi of 1227 are certainly the bailiffs of a later date; indeed, as early as 1222 the Exchequer addresses a writ to the mayors and bailiffs of Northampton.

Two prepositi, as we have seen, appear on the Pipe Roll accounting for the farm as early as 1185. This is an additional reason for preferring the version of the Cartae Antiquae. Dr. Cox assigns the first mayor to the reign of Richard I, but there appears to be no evidence for the existence of a mayor or burgesses until we have the handwriting of certain undated deeds.

As late as 1131 John Wadeford attested to the reeve and good men of Northampton a command to lead the armed forces of the town, which is directed in the cases of London and Lincoln to the mayors of those cities.

But three years later an unequivocally dated document mentions what may well be the election of the first mayor of Northampton. On 17 February 1215 John, then at Silverstone, addressed a writ to his good men (probus homines) of Northampton:

"Know that we have received William Thilly to be your mayor. We therefore command you to be indifferent to him as your mayor, and to cause to be elected twelve of the better and more discreet of your town to expedit him your affairs in your town."

From this date onwards commands directed to the mayor, coupled sometimes with the reeves or bailiffs and sometimes with the good men of the town, occur upon the Close and Patent Rolls, though the reeves are addressed by themselves on matters connected with the Exchequer, and under Henry III the title of bailiff soon disappears that of reeve altogether in the royal commands whether on judicial or on financial matters.

William Tilly, the first mayor of Northampton, is also mentioned in a letter of the Faukes de Breauté to Hubert de Burgh, which must fall between 1215 and 1224. He held land in Flore; or, in a relation of the same name, is mentioned in the 1260 customal as one of the burgesses appointed for levying a duty on the sale of clothes to foreign merchants, and his name occurs in several early town deeds. He probably held office for many years, as was usual among his successors in the 13th century. The next mayor mentioned by name is Robert de Leycestere, who occurs in a lawsuit in 1229, and Robert le Especere, who appears at the Exchequer in 1221. Six other mayors are named, from 1249 to 1274, and six from 1273 to 1299. Under the charter of 1299, now preserved at Northampton, the burgesses were to present the mayor-elect at the Exchequer every year within the octave of Michaelmas, that he might there take the oath pertaining to his office. From 1299 onwards the name of the mayor is enrolled on the Michaelmas Patent Rolls and the Memoranda Roll in the Exchequer, often accompanied by the names of the burgesses who signed the letters patent presenting him. The same names recur from year to year, and are clearly those of the leading burgesses—the mayor's colleagues and councillors. In 1478 Edward IV granted by letters patent that the mayor might henceforth be sworn in before the town recorder at Northampton, without coming up to Westminster. The re-election of the mayor, usual in the 14th century, was restricted in the 15th. In 1437, during the fourth majority of John Spry, it was

17"Printed Stubbs", Select Charters 366-7; Rota. Cart. p. 246.
18Cartae Antiquae G. 15; Rota. Rec. 30-1.
19In 1329 the burgesses said that this unusually large number had been granted them for the convenience of merchants (pari rei de mercatoribus), presumably that they might serve in rotation. Egerton MS. (B.M.) 2811, fo. 250. The same number had, however, been granted to Lincoln, Gloucester, and Ipswich in the same year. Ballard, Borough Charters, 1, 217.
20The copy on the Cartae Antiquae roll follows on a charter dated 1206, so it cannot be strictly contemporary. It is dated at Windsor 17 April, and that on the Charter Roll at Westminster 30 April. None of the three witnesses to the C.A. version appears on the Charter Roll, which gives only local witnesses. The charter, which forms part of Salisbury's quota of charters, is identical with one to Shrewsbury, dated 20 April, entered next but one on the roll. See Rota. Cart. (Rec. Com.), p. 46.
21"This is the opinion of Dr. Tait. It seems probable that the Chancery has assimilated the date and this clause of the Charter of Northampton to that of Shrewsbury, which was about to copy. The retention of permission to elect one reeve from the charter of 1270 may have contributed to the confusion.
23Mem. R. (K.R.) i, m. 4.
24Rota. Rec. ii, 548. All the deeds which I have examined bearing the name of William Tilly appear to belong to the 13th century.
26Ibid. i, 188. If John meant by this grant to secure the loyalty of the townsmen he failed, for in April they attacked the royal person in the castle, which later burnt half the town in revenge. Mem. Wall. de Coventria (Rolls Ser.), ii, 219.
28Ibid. i, 100b, 112, 152, 155a, 222.
29Ibid. i, 457, 550, 675, 686.
30Ant. Corp. (P.R.O.) vol i, 66.
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ordained that henceforth no mayor who had held office for a whole year should be re-elected till seven years had passed. In 1558 the assembly confirmed this, adding that none should be chosen mayor oftener than thrice, whilst in 1570 this was reduced to twice. The election of the mayors, to be held before Michaelmas under the charter of 1299, took place about St. Matthew's Day (21 September) in the 14th century, about St. Giles' Day (1 September) in the 16th, and was directed in 1618 to be held within ten days of the first of August. The mayor-elect was known as 'the mayor's joint' till Michaelmas, when he assumed office.

The charters of 1200 and of 1227 had stated that the bailiffs, if well conducted, were only to be removable by the common council of the town. All the evidence indicates that they were elected annually and served for a year only, rarely being re-elected. They were the chief administrative officials, sharing the judicial duties of the mayor, and acted within the borough as the sheriff did outside, with additional duties of parastatals show, in connection with the industrial regulations. As the officials who executed the king's writs, before 1257 by custom and after 1257 by charter, they were the king's bailiffs and are sometimes described. They were personally responsible for the payment of the fee farm of the town at the Exchequer, and the office, like the sheriff's, thus entailed financial risks. Every year the men of the town who are bailiffs are impoverished and made beggars by reason of the aforesaid farm, says the Petition of 1257.

The 13th century custumal refers to the mayor's clerk as issuing the mayor's summons, but the earliest mention of a clerk by name in connection with the records. Ralph Barun witnesses deeds as clerk under the first and third mayors, and John, son of Eustace, who had the customs of Northampton recorded for the information of those who should come after, is described in this second custumal as clerk of Northampton, and witnessed a deed as such in the mayorality of John le Esperes. The town farm is occasionally paid in at the Exchequer by a clerk. In the 14th century the town clerk is called the clericus memorandorum, which indicates his duty of keeping the records of pleas and enrolments, and in 1419 John Laudendon is called the common clerk.

The letters close of 17 February 1215 had commanded the 'good men' to elect twelve of their number to assist the mayor in the government of the town. This was not then a general custom in English boroughs, in spite of the statement in the Little Domesday of Ipswich regarding the election of 12 portmen there in 1200. But if the number of the mayor's advisers was twelve in the first half of the 13th century, by the second half we already seem to trace the Twenty Four who were sharing the work of government with him in the later middle ages. Leicester, which offers both parallels and contrasts to Northampton, had by 1225 set up its body of 24 sworn men or jurats who were bound to come at the summons of the alderman to give him help and counsel in the affairs of the town. The second Northampton custumal (c. 1260) is headed with the names of 24 jurati who passed the regulations, and whose consent is later mentioned as necessary if a stranger wishes to set up his stall in the market. In spite of the gaps in the records, ten out of the twenty-four can be identified as having held office as bailiff or mayor before 1255. Moreover, the first regulation that follows provides that in connection with these, the men who fail to come at the mayor's summons, it would seem that these are the Twenty Four who in the 14th century act as the mayor's colleagues in official transactions. In 1401 they are described as the Twenty Four sworn of the Mayor's council and in 1415 as the Twenty Four comburgasses. In 1473 they are called his Twenty Four. The form of the oath taken by the Twenty Four suggests that it was re-administered each year. In 1442, at a hustings held in the council house at the Guildhall, it was agreed by the Mayor and several of the Twenty Four that heavy penalties should be imposed on those sworn 'as well to the mayor's counsel as to the secret counsel (secretum consilii) of the town of Northampton' who divulged discussions held therein. There is no other reference to any priy privy council, and the resolution probably refers to emergencies when there was a special need of secrecy. It was re-enacted in 1557 with altered penalties. In 1572 the town was told to re-constitute the Forty, and send out two men of those who were bound to come to the Mayor's summons. The office was never to be summoned, nor taken for any of the Company of the xxviiij Comburgasses of the same town... and never have place or seat within the Court of the same town whereas other the xxviiij Comburgasses do unlawful sitt, that is to say within the barris commonly called the Chequer of the said Court.' This, like

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16 Baro. Rec. i. 275-6.
17 Ibid. ii. 30.
18 Ibid. ii. 31. This new order was transmigrated in 1257, and frequently later.
19 See the dates of the letters patent of the town enrolled on the Memoranda Roll under Presentations.
20 Baro. Rec. i. 122.
21 Ibid. i. 126.
22 Ibid. iii. 33, 55, 56.
23 See below, under Town Courts.
24 E.g. Assize R. 649, m. 75. 13.
25 Pap. R. i. 81, 31.
26 Douce MS. (Bodl. Libr.) 9/5, fo. 10.
27 Anct. D. (P.R.O.) B 2484; Add. Ch. 22352, 5451.
28 Bateson, Borough Customs, i. 219.
29 Add. Ch. 22347.
31 William de Burg, Add. Ch. 22355.
32 Add. Ch. 732 (i). Other town clerks mentioned are: William de Flore (c. 1293), William de Bray (1340), Honoures Saucer (1351), John Myder (1358), William Licchborne (1406), Laurence Quenton (1405), and John Tocewester (1460-60).
34 Bateson, Records of the Borough of Leicester, i. xxxi, 34.
35 Considerationes facte per xxviiij juratus Northampston, Douce MS. 98, fo. 160.
36 Ibid. fo. 160 vo. (Cl. ii).
37 See Bridges, Hist. of Northants. i. 146, Robert le Spiritu manor Northcote et episcop xxviiij burgeneres (1338) and the petition of Richard Stoneheworth in 1361, mentioning "the 24 chief men." See C.H. Northants. ii. 29.
38 Baro. Rec. i. 245, xxviiij de consilio suo surat.
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another expulsion in 1544, is authorised by the mayor and ex-mayors, who bind themselves not to recall the expelled but by the consent of all the mayors and ex-mayors or of the majority, then, an inner ring of freemen existed in the town government, and though the act of 1489, hereafter to be mentioned, had sanctioned the privileges of the ex-mayors, it seems unlikely that it created them. The twenty four co-burgesses of the 16th century town assembly books become from 1595 onwards the bailiffs and ex-bailiffs, of varying numbers, who wore distinctive gowns, and still occasionally acted with the mayor and aldermen apart from the rest of the assembly up to 1835, but had resigned the control of town policy to the mayor's brethren—soon to be called the aldermen. In the 15th century, however, the mayor's council seems to have had considerable powers as the effective town executive. A number of ordinances for the crafts were issued by its authority, after consultation with the craft concerned. The warden and scrcarees of the crafts reported before the mayor and his council; they had some standing in the Court of Hustings, which is said on one occasion to have been regularly summoned by the mayor, the coroner, and the Twenty-Four. They acted with the mayor in exercising patronage and in assigning guardians to minors in the mayor's custody. The council met like the hustings on Mondays, at the Guildhall. In fact, in the 15th century, the mayor's council, like the king's, was a body exercising legislative, administrative and judicial functions, and effectively directing the supposedly popular assembly which met from time to time at St. Giles'.

In addition to the officials already mentioned the 13th century custumal mentions a mayor's serjeant, or executive official, to whom the 15th century records add four bailiffs' serjeants, later to be known as serjeants-at-mace. In the 15th century also appear the two chamberlains who have custody with the mayor of the common chest and of the town property and pay the mayor his allowance of twenty marks.

As at Exeter and Norwich, whose constitutions were likewise modelled on that of London, there is no trace of the existence of a merchant gild; the custumal reiterates all the guild and municipal matters. Freemen were, however, sharply distinguished from other residents. The second custumal (c. 1260) provided that every native merchant who wished to enter the freedom must pay 56d., whoever he was, and this rate held good till 1341, when it was reduced to 6d. for sons of twomsen at lot and scot of the town. It is probable that freemen and probo homines were the same; sons of probo homines had to pay only a halfpenny to be enrolled in a tithing, where strangers had to pay 5d. In view of the high payment for the freedom, one clause of the 13th century custumal is of special interest. That no commune be made henceforth by which the government (petpositura) may lose its rights. If anyone be convicted of this he shall incur the amercement of the town of 40s. without remission. There is other evidence of the existence of an aristocracy envied by their less well-to-do fellow-townsmen. The original return, made to the inquest of 1274-5, is described as being made by the lesser folk of the town, and it complains bitterly that the wealthier burgesses escape the burdens of taxation. This is an example of the disadvantage of many and great rents in the town refuse to make common cause with the community in callages and other things, with the result that a large number of craftsmen (menestralli) have left the town because they are too grievously talled.

Some of the exemptions from callage to which the jurors refer are enrolled upon the Patent Roll. They complain further that when poor townsmen are put on assizes and have to go to London and elsewhere on the business of the town, it is at their own charges, whilst the rich men, if they have to do business abroad on behalf of the town, have all their expenses allowed them and the poor have to pay for it. This kind of complaint was arising from many towns in the 13th century, notably from Oxford, and it has recently been suggested that it forms part of the wave of anti-aristocratic feeling expressed in 1259 by the communitas bachelerie Angliae. There is no record in Northampton of the proclaiming of a commune as at London in 1264 or at Bury St. Edmunds in 1264, but we are told that the bad example of the bachelerie of those towns infected others, and it would seem that such a demonstration was apprehended by the drafters of the second custumal. The ruthless sacking of the town by the royalists in 1264 suggests that if the priory was for the King, the townsmen, like the scholars, were for the barons, and the attribute of Northampton in the medieval list of towns preserved in the same manuscript with the custumal echoes the term associated with turbulent democracies. The bachelerie de Northamptone in the 13th century as it looks as if the town government was in the hands of an oligarchy, closed by custom, if not by ordinance.

Freedom in Northampton was probably equivalent of membership of the gild merchant in towns where such existed; its essence lay in the right to 'marchaudsiner' in the town itself, and to claim the town's chartered privileges of exemption from toll and custom elsewhere. In 1366 it was ordered that no freeman need pay stallage, unless he had more than one stall in the market. A petition of 1433

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shows that non-residents held the freedom as well as residents.77 Certain judicial privileges of freemen are mentioned; the right to wage a single-handed law, and exemption for the first year from service on juries.68 Further regulations are founded on the assembly books when these begin. All members of crafts could be made free of the borough by paying 20s.69 From 1606 there are lists of freemen from year to year, as they were enrolled, down to 1813, and from these it would appear that the fee for a freeman's son was 3s. 4d., for an apprentice who had fulfilled his term 10s., and for an outward free man 160s. The fee for outsiders was raised later. The freedom was granted free to various deserving persons, and outsiders marrying freemen's widows were admitted at a reduced fee. In 1836 the commissioners found that freedom could be acquired in five ways: by birth—see £1 5s.; by marriage—see £15 4s.; by apprenticeship—see £5 13s. 6d.; by purchase—see £15 4s.; and by gift. The freeman's oath, of loyalty to the King, obedience to the mayor, contribution to town charges, and keeping of the peace, is given in a 16th century form in the Liber Customarium.83 The assembly books of 1568 give examples of the enforcement of these duties on persons who had failed to keep their oaths: ' Taken at the time of their admission to the freedom of the town.'84 A 17th century version of the oath in the British Museum custom adds the words 'You shall take no apprentice for any less term than seven years, by indenture, which indenture you shall cause to be made by the town clerk . . . and enrolled at the next court of hustings after his binding.'85 This clause was cut out of the freeman's oath by a resolution of the assembly on 2 May 1778. From 1660 to 1773 freemen, whether resident or not, had the parliamentary vote; after 1733 only residents could vote. Up to 1796 the freemen still had the monopoly of trade, but the privilege was dropped in the new charter of that year. In 1835 the town clerk estimated the number of freemen at about 400.86

The town assembly, consisting presumably of the whole body of freemen or prodi homines, was held from very early times, according to Henry Lee.87 In the churchyard of St. Giles for the election of the town officials, and in St. Giles' church, according to the Liber Customarium, for the passing of municipal legislation.88 It was apparently summoned by the mayor, and met on any day of the week except Saturday, the market day, and only rarely on Monday, the meeting day. As at Leicester and Chester,89 the meeting about St. Denys' day seems to have been especially important for craft business.90 In the 14th century the assembly is described as a congregation, consisting of the mayor, the Twenty-Four, and the whole commonalty of the town.91 In the 15th century it is also called a collogium generale and a comyn semele.78 In one case it is said that the mayor and the Twenty-Four made certain provisions and ordinances at the special petition of the commonalty, and it seems probable that the 'commonalty' did not retain much initiative. On another occasion the commonalty confirms in December an ordinance made by the mayor in September.79 Important craft ordinances were passed by the mayor and his council without reference to the assembly.73

The assembly was to lose its popular character on the pretext of its disorderly conduct, but there is evidence of disputes within the town government itself at an earlier date. In the eyre of 1329 complaint was made that William de Tekne (mayor 1309-10 and 1314-15) and William de Burgo, the town clerk, had by colour of their office levied sums of money from certain ex-bailiffs, broken into the common chest, taken the common seal and sealed with it the quittances which they gave to the bailiffs, thus defrauding the whole community. The jury, however, acquitted the accused, saying that they had opened the chest by the consent of the whole town because of important affairs touching the welfare of the whole community, and had not converted any of the town funds to their own use.77 Again in 1326 or 1327 a number of burgesses, some of whom were later mayors of the town, making a confederacy with a convicted clerk and a man in process of being outlawed, attacked the mayor, Walter de Pateshull, who was also a coroner, dragged him by the hair of his head out of his house, and made him, in full court of Northampton, forswear the office of coroner henceforth.92 Public opinion seems to have been on the side of the rioters, for though the deed was not denied, their substantial fellow burgess John de Longeville93 stood pledge for five of the offenders and a royal pardon was forthcoming for another.94

The medieval phase in the borough's constitutional history ends not so much with the incorporation of the town by the charter of 14 March 1459, by the name of the mayor, bailiffs and burgesses of Northampton,95 as with the passing of the act of 1448. The act was almost certainly the result of the concerted action of Leicester and Northampton. There is much to make such joint action natural. There are several later instances of the one borough seeking the other's advice.96 Commercial intercourse was close; payments for entering the Leicester gild merchant were made in Northampton fair, and Northampton merchants traded at Leicester.97 Leicester, like Northampton, had 24 jurati originally elective;98 it had a weekly portman moot with competence similar to the Northampton hustings; its common hall corresponded to the Northampton assembly.87 By the

81 Barne Rec. i. 274. 82 Ibid. i. 236.
83 Ibid. i. 263.
84 Assembly Book, 13 Oct. 1559.
85 Barne Rec. ii. 314-16.
87 Barne Rec. i. 352.
88 Ibid. ii. 513.
89 Add MS. 14308, fo. 12 d.
91 Top. MS. (Bodl. Lib.) Northants, etc. Collections of Henry Lee. Town Clerk of Northampton 1662-1711, p. 94.
92 Cited henceforth as Lee, Coll.
93 Barne Rec. i. 237, 247, 249, 261, etc.
94 Bateson, Rec. Boro. of Leci. i. xxxv.
95 Barne Rec. i. 325, 360, 307.
96 Ibid. i. 265, etc.
97 Ibid. i. 267, 291.
98 Ibid. i. 275 (1847).
99 Ibid. i. 264.
100 Ibid. i. 260.
101 Mem. K. (P. R.) 83, m. 79 d. 89, m. 160.
102 Assize R. 634, m. 66 d.
103 Ibid. m. 68 d.
104 Mayor in 1333, 1334, 1340.
105 Various other riots in the town are mentioned about this date: in March 1334 an attempt to disturb the holding of an
106 Anon. of Novel Discein. (Col. Pat. 1313-17, p. 141); in Jan. 1352 a free fight between the townsmen and Mortimer's Welshmen (Col. Pat. 1327-90, p. 423; Anon. R. 635, m. 668); in March 1332 resistance to justices of oyer and terminer, headed by the mayor and bailiffs (Col. Pat. 1327-90, p. 423).
107 Barne Rec. i. 83-5.
109 Bateson, Rec. of Boro. of Leci. i. xxix, 250.
110 Ibid. i. 40-42. 111 Ibid. ii. xiii.
Plan of Northampton Based on Sibley's Map (1610)

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14th century its twenty-four jurati had become a close body, the last election having occurred in 1273, and in the 15th century they also were called the common burgesses. In 1466 and 1467 orders were carried extending the common folk of Leicester who were not gildsmen from meetings of the common hall, especially at the time of the election of the mayor. As in the county courts, it would seem that the unenfranchised were crowding in and claiming an equal share in elections with these worthy and substantial burgesses who had for the last two hundred years been effectively controlling the town government. The corporations of Northampton and Leicester fell back on Parliament to support their vested interests, and in response to their petition or petitions two acts were passed in the Parliament of Jan.-Feb. 1489, which created in each town a body of 48 burgesses who were henceforth to exercise the powers possessed till then by the assembly at Northampton and the common hall at Leicester. The wording of the two acts was not identical, but their interpretation was very similar. The act for Northampton opens "For asmoche as of late great divisions, dissensions and discordes have grown and been had as well in the Townes and Boroughs of Northampton and Leycestre as in other dyvers Townes . . . amongst the Inhabitants of the same, for the election and choyse of Mayres, Bailles and other Officers within the same, by reason that such mutryude of the said Inhabitantes, beyng of lytll substauence and hauour, and of no sodaines, discretion, wisdome ne reason, whiche oft in nombre exceed in their Assembly on a thing that been approved, discrete, sadde and well disposed persons, have by . . . their Bandys, Confederacyes, Exclamacies and Hedyynesse, used in the seid Assemblies, caused great trobles, divisions and discordes amond them selve, as well in the seid Electiones, as in Asses syng of other lawfull Charges and Impositions amongst them, to the subversion of the gode Rule, Governor, and old Polit demennyng of the seid Burghes, and oft tymes to the greate breake of the Kyngs Peace within the same, to the harm of the multitude and multytyde of people that thereby may excessive . . . and provides that henceforth the Mayor and his brethren the ex-Mayors shall nominate 48 persons who have not hitherto been mayors or bailiffs who shall, in conjunction with the mayor, the ex-mayors and the ex-bailiffs, henceforth yearly elect the mayors and bailiffs for the town. The Mayor and ex-mayors shall have power to change the personnel of the 48 at will, and shall also appoint all other town officials, the mayor having a casting vote if the votes are equal. The council of the borough followed up this act by an order as to the procedure to be followed in holding the elections of mayors and bailiffs. 'Fyrst the day of the seide election asscumberd all tho that have voyces in the same election to mete at all halowe Chirche att a convenient houre bi fore none and ther to hir a mase of the holy goste. And at the ende of the same
to departe and goo to the Glyde halde And ther to take every man ther setes be the Assigment of the Meire and of his brethren As schall Accorde with there discrecions And then the Joyntes to be made Accorndy to the olde Custome. And the parsones named in the Joyntes severyall to be sette in sondry pappes. And then the same papers to be borne abowte bi the town Clerke and the Comen serianent for the tyme beyng to every of the parsones that shall gaye voyces. As spylly as maybe. And every voyce to be entred bi the seide Clerk to the names of the seide parsones to Whom they gave their voyces. And when the hole voyces be gaven and passed then the seide clerke and serianent to bryng the papers to the Meire for the tyme beyng. And to his brethren that have ben meyres. And ther bi the sight of the more parte of the seide voyces to pulplishe and make opyn the persons upon whom the elections rest. And this ordur to be folwed and thus done without noyse or croyce.' The council also issued an order early in 1490 instructing all those who should use seditious or slandering words against the mayor, his brethren, or the Twenty Four, clinching it by an ordinance in 1495-6 which declared disobedience to the mayor to be perjury or breach of the freeman's oath, and gave the mayor, the King's chancellor for his year in Northampton, power to determine such perjury and disobedience. The act had probably provoked opposition here at Leicester, where the commonalty elected a rival mayor in opposition to that chosen by the Forty Eight.

From this time onwards the government of the town was in the hands of a closed body; the mayor and ex-mayors (called aldermen from 1618), the Twenty Four (called ex-bailiffs from 1599), and the company of Forty Eight, who made up with the others what was called from 1599 the common council of the town. An oath, pre-reformation in form, to be administered to the aldermen, indicates that they were at first supposed roughly to represent the five wards of the town. The charter of 1599 further early in 1490 instructed the Eight and Forty should hold office for life, unless removed according to the custom of the town, and that the bailiffs could only be elected from among the number of the Forty Eight. This finally closed the ring.

Throughout the middle ages only one town court is named: the court of hustings which the charter of 1189 provided should be held only once in the week. Whether the various jurisdictions acquired by the town were all exercised at this weekly court, or whether other sessions were held with other names it does not seem possible to say. The charter of 1189 provided that no burgess should plead outside the walls save in plea of foreign tenures; that right should be done concerning lands and tenures within the city according to its own customs; and that pleas of debt within the town should be held there. The first custumal (c. 1190) is mainly concerned with persons other then have been meyres and bailiffs of boroughs part of them to be dwelling severally in every of the V. quarters of this borough, and most convenient number of them to be appointed dwellers in every of the seide quarters. Add. MS. 34308, fo. 15.  9 1190.  91  Boro. Rec. i, 312-4.  92  Boro. Rec. i, 328-9.  93  Boro. Rec. of Boro. of Leic. ii, 326-7.  94  Boro. Rec. i, 127.  95  Boro. Rec. i, 19.  96  Boro. Rec. i, 121.  97  Ye shall swere that ye do name
matters of land tenure; 16 out of its 24 chapters deal with customs of inheritance, alienation and the rights of the feudal lord. The witness of the 'men of the pleas' is frequently mentioned as necessary for transfers of land in the town court (undoubtedly the husting), while the bailiffs and coroners seem to be needed to authorise seisin.\(^9\) No records of the court survive, but a large number of deeds, at Northampton and elsewhere, register transfers of land that took place in it, and illustrate the special customs of the town. If akinsman wished to assert his right of first purchase, he had to make his offer before three court days had passed, after the seisonment of the stranger.\(^5\) In one early 13th century deed the court in which the plea of land had been held is called the portmabot de Norbant.\(^6\) No other instance of the use of this term at Northampton has been found; at Leicester and Ipswich the court at which transfers of land took place was called the partisamnoot.\(^5\) Both bailiffs and prepositi are mentioned in connection with the court,\(^6\) and John's charter appoints coroners to see that the prepositi do justice. At the end of the 12th century, then, the weekly court was a court of record for land cases and a court for the collection of debts and probably enforcement of contracts,\(^7\) at which the prepositi presided, royal writs were pleaded, and the 'good men of the pleas' made the judgments.

The charter of 18 Jan. 1257 authorised a number of jurisdictional privileges, some of which had certainly been exercised before the grant of special sanction.\(^8\) In consequence, probably, of the general enquiry into royal rights in 1255, Thomas Kin, mayor of Northampton, appeared at the Exchequer and declared that the burgesses of Northampton had always had the return of writs, and the sheriff of Northants said that he had found the town in possession of that right.\(^9\) It was this, probably, that led to the burgesses purchasing their new Charter, in which, in common with some seventeen other boroughs in the years 1255 to 1257,\(^11\) they obtained the right to exclude the sheriff from executing summonses or distresses in the town and to serve writs and summons of the Exchequer by their own officials. Henceforth the bailiffs took the sheriff's place in the borough, and he could only intervene if they neglected their duties. The charter also granted that burgesses should not be convicted by strangers in any trespass, appeal or criminal charge brought against them, but only by their fellow-burgesses, unless concerning matters touching the borough community. Infangthief was also granted. Thus the town court now had jurisdiction over criminal matters excepting only those plea of the crown which the coroners kept against the coming of the justices in eyre. The eyre roll of 1247 shows that even before this grant thieves who admitted their crime had been hanged by the judgment of the town court.\(^12\)

The eyre roll of 1285 mentions a case of appeal for defama-

\(^{8}\) Bateman, Baro. Customs (Selden Soc.), i, 245, 372-3; ii, 93, 102.
\(^{9}\) Ibid., ii, 63-4.
\(^{5}\) Ibid., ii, 63. Miss Bateman interprets this as referring to six-monthly 'great courts.' Ibid., ii, p. Lxxix.
\(^{10}\) Hand. Chart. 86, D. 45 (1231-33.).
\(^{11}\) Bateman, Rec. of Baro. of Lincs., i, 8.
\(^{12}\) Bateman, Baro. Customs (Selden Soc.), i, 254.
\(^{13}\) Ibid., i, 103, 292-3.
\(^{14}\) Ibid., i, 215.
ought to have had his own roll. For these various reasons the liberties of the town were seized into the King’s hands, and the officials removed from their offices. The bailiffs and two of the coroners were reappointed and sworn in as the King’s delegates, but a custos was appointed in place of the mayor. From the deeds of the 13th and 14th centuries it appears that mayor, bailiffs and coroners were present at the court, and in the 15th century the Twenty Four sometimes at least took part. The pleas at which the freedom was sworn in must have been the hustings. In 1357 the assembly ordered that the mayor should be assisted by four ex-mayors and six ex-bailiffs every Monday at the court of hustings, and that members of the Common Council might also be called upon to attend there. The proceedings were enrolled by the town clerk on the Rotuli Memorandum, destroyed presumably in the fire of 1675, for no medieval court rolls are extant. Some legal formulae are entered in the Liber Custumatum.

The charter of Richard II of 14 June 1378, granted to the town and the bailiffs cognizance of all pleas whatever arising within the town, to be holden before them in the guild hall of the town and to the mayor the right to keep the assize of bread, wine and ale, of measures and of weights, to inquire concerning foresters and grantees, and to inflict the penalties and take the profits arising from this jurisdiction. This charter again must have sanctioned existing practices; the mayor had the assize of bread and ale in 1274. The procedure and scope of his duties as clerk of the market are indicated by the formulae in the Liber Custumatum and the charge administered to the jurors. In 1621 the mayor was said to fine victuallers sitting as clerk of the market, at court-leet, as well as at quarter sessions. The charter of Henry VI of 11 June 1445, constituted the mayor for the time being the King’s escheator in the town, its suburbs and fields, with the jurisdiction belonging to the office, and his charter of 14 March 1459, which incorporated the town, appointed the mayor Justice of the Peace for the town. In addition to these jurisdictions the mayor had the duty of registering recognizances for debt under the Statute Merchant, probably from 1283 and certainly from 1311. This also was done in the court of hustings.

As elsewhere, the sessions of the Justices of the Peace absorbed the work of the older courts of Northampton. Under the charter of 1495 a recorder learned in the law and two other more honest and learned burgesses were to be elected annually to sit with the mayor as justices of the peace. The charter of 1599 provided that the late mayor should be one of the two burgesses. By the charter of 1796 the bench was enlarged to consist of mayor, recorder, deputy-recorder, ex-mayor and three other aldermen, as the business was too heavy for the existing number.

Thus down to 1835 all the magistrates were elective, and the majority were members of the corporation. The magistrates’ sessions had absorbed all the criminal business, short of capital offences, and the court-leet and court-baron had purely formal duties. The Northampton justices’ abuse of their judicial powers, in combination with the town bailiffs’ bias in empaneling juries, was singled out for condemnation in the general report of the Municipal Commissioners of 1835.

The court of hustings, still of importance in the 16th and 17th centuries, had dwindled almost to vanishing point by the 19th century. It sat as a ‘court of record’ once in three weeks, and was held before the mayor and two bailiffs and the town steward, but had little business—in 1830 fifteen actions, in 1831 four, and in 1832 six. An attempt to have a court of Requests established in 1818-19 was defeated in the House of Lords. Enrollments of recognizances are extant for 1783-1803. There was also, in the 16th and 17th centuries, an orphans’ court, reorganised, if not originated by the charter of 1599, which was held the first Thursday of Lent, at which the mayor and chamberlains inquired into the conduct of guardians and sureties.

A special inquest was held at Northampton for inquiring into boundaries or party walls. A similar inquest was used in London from the 12th century onwards, and in some other boroughs later, but the name by which it was known in Northampton—Vernall’s inquest—appears to be unique. Its origin can be traced to clause 11 of the earliest custumal (c. 1150), which provides for the holding of a jury to decide disputes over walls, gutters, or other boundaries. Records of the holding of such inquests are found in the assembly books as late as 1724, and the inquest was annually appointed down to 1768, so that the institution has a history of some 570 years. The special local name has never been satisfactorily explained, in the absence of mediaeval forms of the word. It is possibly to be associated with the form terrors, tayenors or avteurs, as used for the jury that surveyed the boundaries in Bristol where, as in Northampton, it was the mayor’s duty to adjudicate as to boundaries and gutters from the 13th century on. The corruption would be no stranger than that of frith-born to third borough, the Northampton term for the tithe man.

The closing of the corporation at Northampton,

11 For reports of the Eyre of Northampton, see Egerton MS. (B.M.) 2811, ff. 248-50; Add. MS. 5924, f. 7, 12 d.; see also Astre R. 635, m. 71 d. For appointment of custos, Boro. Rec. i, 64. A custos had also been appointed in 1227 and 1264.

21 Add. Ch. 22554-57, etc.

22 Boro. Rec. i, 379, 372.

23 ibid. i, 375.

24 ibid. i, 20.

25 ibid. i, 384. Deeds were frequently enrolled upon it; see B.M. Add. Ch. 729, 730, 23368, 23371.

26 ibid. i, 382-391.

27 ibid. i, 367.


30 ibid. i, 85.

31 ibid. ii, 120-1.

32 ibid. i, 85-3.

33 Boro. Rec. i, 104.

34 ibid. i, 123.

35 ibid. i, 166; Parl. Papers 1833, vol. xiii, Minutes of Evidence, 1068.

36 ibid. 1344.

37 ibid. 1364-74, 1418; ibid. 1835, vol. xxiii, 407; vol. xxv, 1879-81.


42 Boro. Rec. i, 124.

43 ibid. ii, 119-20.


45 ibid. i, 245.


47 Bickley, Little Red Book of Bristol, i, 134; Bateason, Boro. Custom (Selden Soc.), ii, 31.
as at Leicester,61 may not have involved any real injustice or caused any serious discontent in the 15th and 16th centuries. In the course of the 17th and 18th centuries, however, the situation was completely transformed, and this was due as much to political as to social developments. Northampton has been called the Mecca of English Nonconformists, and, less kindly, 'a nest of pious—malignant refractory spirits who disturb the peace of the church.'52 From the time when the students and 'bachelery' of Northampton supported Simon de Montfort against the King and the prior to the time when the borough persisted in re-electing Charles Bradlough, in the face of a House of Commons zealous for the conventions of religion, there is a recurring tradition of defiance of authority. The Lollardy of the 14th, and the prophesying of the 16th century, the dissemination of Penny's Marprelate Tracts, stitched, if not printed, in Northampton; the obtrusive resistance to Laudian reform in the 17th century,63 are followed by the militant puritanism of the civil wars and the last stand of the Leveller Thompson;64 the pioneer activities of Independent, Baptist, Quaker, Moravian and Wesleyan congregations, with their meetings houses at Castle Hill and College Lane, Doddridge's Academy and Ryland's School;65 the iconoclastic free-thought of Thomas Woolston and Charles Bradlough; and the radicalism of Chartists like Gurney. The conservative influences come from the county; it was not a Northampton parson who preached the doctrine of 'Apostolic obedience' to the justices of Assize at All Saints' in 1632 so comprehensively that the Archbishop refused to license the publication of the sermon. In view of the proverbial relationship of cobbling and politics, it is interesting to notice that during these same centuries Northampton comes to take the first place in the shoemaking industry of England.

The irresolution of mayor and corporation as to their attitude on Elizabeth's death is vividly thrown up in Sir Thomas Tresham's account of his ride to Northampton in March 1603, and his threefold proclamation of James I (regarded as a potential patron of Papists) outside the south gate, on the steps of the mayor's house, and in the mayor's own chamber.66 After these initial hesitations the town maintained the forms of loyalty in frequent welcomes to the first two Stuarts on their journeys through Northampton to or from Holdenby House,67 but from 1632 overt acts of the corporation betray a growing opposition to royal policy. Troops were refused in that year,68 ship-money in 1636,69 and the fees of the king's messengers were reduced in 1640.70 In March 1641 the Assembly resolved to complain to Parliament of the renewed attempts to exact coat and conduct money from the town, and to take the trained bands out of the liberties.71 In January 1642 a petition, signed at the Swan Inn, Northampton, against Papists and Bishops went up to the Commons.72 From the outbreak of hostilities Northampton became one of the more important Parliamentary garrison towns, and the town government used every effort to strengthen itself. When, one of the London volunteers in Essex's army, who entered the town in August 1642, describes the walls as 'miserably ruined, though the country abounds in mines of stones',73 the town, with the assistance at first of the Earl of Manchester and later of the Parliamentary committee for the town and county set to work to organise the defences.74 The assembly voted £100 in 1642 and another £100 in 1643, for improving the fortifications; a scheme for the provision of labour by the five wards in rotation on the first five days of the month, with a troop of horse and artillery, was laid against a possible siege; the south and west bridges were turned into drawbridges,75 and outlying houses in St. Edmund's end pulled down to make the east gate safer.76 Besides occupying the castle, the troops were billeted on the townsfolk, who further helped the forces by supplying 2,000 pairs of shoes to Cromwell's army.77 From Northampton Fairfax marched out to Naseby in 1645, and after the battle the Northampton churches received the living as prisoners, and their churchwardens the dead.78 The Commonwealth reduced the parliamentary representation of the borough to one member, and it is possible that the town shared the dislike of the county for the government of Major-General Boteler,79 though it does not seem to have joined in the county's Humble Address to General Monk on his arrival at Northampton on 24 January 1660.80 Be that as it may, on 10 May 1660 Charles II was proclaimed 'by our Mayor and Aldermen in their scarlett, and the bayliffs and Forty-Eight burgesses in all their formalities, with a troop of Horse and three Companies of Foot, and Drums, Trumpets and the Town waftes.'81 In spite of this show of loyalty, the corporation was drastically purged by the commissioners appointed under the Corporation Act of 1662. In September of that year, whilst the town-walls were being demolished under the supervision of the Lord Lieutenant, the mayor-elect, the bailiffs-elect, 8 aldermen, 14 ex-bailiffs and 32 of the Forty Eight were turned out,79 and the town had to pay £200 for the renewal of its charters, which was accompanied by the proviso that the appointments of recorder and town clerk were to be confirmed by the king, and that all the officials must take the oaths of allegiance and supremacy.82 In 1672 there was some talk of a quo warranto against the town for the refusal to re-elect Peterborough as recorder,83 and though the

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61 Batson, Rec. Boro. of Leics. ii, liv.  
64 Gardiner, Commendable and Proterate, 3, 54; Lee, Coll. p. 105. Note also the earlier Levellers of 1607, who opposed the enclosure. Serjeantson, Hist. of Ch. of All Saints, Northants, p. 149-50.  
68 Cal. S. P. Dom. 1631-3, p. 278.  
70 Ibid. ii, 33.  
71 Ibid. ii, 437. For the town trained bands see ibid. i, 444-45, and Acts of the Privy Council 1595, p. 392.  
73 Ibid. p. 385.  
76 Bridges, Hist. of Northants, i, 431. (from T. Dart).  
77 Lee, Coll. p. 99.  
79 R. M. Serjeantson, Hist. Ch. of All Saints, Northants, p. 152.  
80 Lee, Coll. p. 104.  
81 Broadsheet, dated 24 Jan. 1659.  
82 The Humble Address of the Gentlemen, Ministers and freeholders of the county of Northampton.  
83 Lee, Coll. p. 111.  
84 Ibid.  
king did not then insist, in 1681 the corporation were forced to accept him in place of their father of their sitting members, a prominent Exclusionist Whig, whom they had just elected to the office.\(^{77}\) In 1683, following the example of a number of other boroughs who had been cowed by the fate of London, Northampton surrendered its charter and received a new one which nominated the town officials and entire corporation and according to the new mode of charters, \(^{75}\) reserved to the king the right to remove any official who should subsequently be elected.\(^{76}\) This right was freely exercised by James II, who, between February and September 1688, removed a mayor, 8 aldermen, the town attorney, 16 ex-bailiffs, the acting-bailiffs, 23 common council men, and, in September, the mayor-elect.\(^{80}\) The Earl of Peterborough, the recorder, also made a speech to the assembly, desiring them not to promise their votes at the coming parliamentary election till they had heard from him; \('\) but the Prince of Orange coming in a short time after, there was an end put to that request, \(^{82}\) and the mob broke into the earl's house and spoiled his chapel.\(^{82}\)

From 1688 the town supported the Crown loyally. In 1745, when the Duke of Cumberland was preparing to make a stand outside Northampton\(^{83}\) against the advancing forces of Charles Edward, the recruiting efforts of Halifax were warmly backed up by Doddridge, and one of the pupils of his academy was standard-bearer to the regiment of 84 volunteers raised in Northampton.\(^{84}\) This temporary rapprochement of church and chapel was not, however, lasting; the corporation grew more exclusively in its Anglicanism and Toryism; and as the Liberal and Nonconformist element in the town became more wealthy and influential, the town government grew less and less representative. Of the 67 subscribers to the loan for the French war in 1775, more than half were members of the Castle Hill Church.\(^{85}\) 'We term it a Tory Corporation,' said a leading Northampton dissenter, giving evidence before the Select Committee on Municipal Corporations in 1833, \(^{86}\) and in 1835 \('\) it was admitted by the mayor that he had never known an instance in which a person opposed to the politics of the corporation had been elected to the body. \(\ldots\) Scarcely any of the master-manufacturers engaged in the staple trade of the town are members of the established church. \(\ldots\) Since the repeal of the Test and Corporation Acts no dissenter has been admitted into the common counsel.\(^{87}\) The reform of the borough was long overdue in 1835.

The constitution of the corporation remained unchanged in substance from 1489 to 1835. As to its working we have evidence lacking for the medieval period. The records of the town assembly (latterly small enough to meet in the Guildhall)\(^{88}\) are extant from 1553 to 1835, \(^{89}\) the minutes of the Mayor and Aldermen's Court from 1694 to 1797, \(^{90}\) the mayor's and chamberlain's accounts from 1675 to 1835, \(^{91}\) the minute-books of the Committee of Accounts from 1800 to 1822, \(^{92}\) and the Enrolments of Apprenticeship and admission of freemen, some in the first assembly book, and the rest separately enrolled from 1852 to 1835.\(^{93}\) There is also a good deal of material on the parliamentary representation of the borough from 1732 to 1835.\(^{94}\) There is also the chronicle of Henry Lee, town clerk from 1662 to 1715; \(^{95}\) and the two custumal books, at Northampton and at the British Museum, contain oaths of office, corrected and brought up to date from time to time, \(^{96}\) which enable us to differentiate the functions and names of the town officials.

The mayor was generally chosen from among the ex-bailiffs, but sometimes \(e.g., in 1702, 1762, 1817, 1819\) from the members of the Forty Eight. In spite of a resolution of 1570 that no man should be mayor more than twice,\(^{97}\) there are numerous instances of mayors serving thrice, and T. Cresswell served four times \(1579, 1588, 1596, 1604\). The mayor's allowance, 20 marks in the 16th, as in the

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**BOROUGH OF NORTHAMPTON**

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**Northampton: The Swan Hotel**

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**Footnotes:**

\(^{11}\) Bar. Rec. ii. 159.

\(^{12}\) Richard Luttrell, *Diary*, i. 278.

\(^{13}\) Bar. Rec. i. 143-7.

\(^{14}\) Ibid. ii. 476-7.

\(^{15}\) Lee, Coll. p. 128.


\(^{17}\) Letters of Cumberland to Wade and Newcastle, 4 Dec. 1745 (S. P. Dom.).

\(^{18}\) Correspond. and Diary of Philip Doddridge, ed. J. D. Humphreys (1831), iv, 431-3, 436-9, 442-3.

\(^{19}\) Ibid.


\(^{22}\) Bar. Rec. i. 329.


\(^{24}\) Ibid. Press N. 8, 9, 4.

\(^{25}\) Ibid. Press H. 1-25, i-xvi; Press O. 17-10b.

\(^{26}\) Ibid. Press N. 11.

\(^{27}\) Ibid. Press O. 13-16b.

\(^{28}\) Ibid. Press H. 1; Press I. 30-47; Press S. 33-35; 57-58.

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\(^{98}\) Memoranda of the Antiquities of the Town of Northampton and of several remarkable things acted in this Kingdom of England Collected by Henry Lee in the Eighty Sixth Year of His Age who served the Corporation of Northampton in the office of Town-Clerke Fifty and Three Years till August 1715. Top. MS. (Bodl. Lib.), Northants, c. 9, pp. 89-105, cited as Lee, Coll.

\(^{99}\) The pre-Reformation formus, adjuring 'the Saints' and 'the holydays' are cancelled

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\(^{100}\) Bar. Rec. ii. 31.
practically ceased in the 18th century, when they had come to take very little thought for the general well-being of the town. The contrast between the earlier and later Assembly Books well reflects the narrowing of interests.

Of the other town officials the Recorder was first in dignity. He is first mentioned in 1478 as the person before whom, with the coroners, the mayor was to be sworn in at Northampton, instead of going up to the Exchequer. The charter of 1495 provided that the assembly should every year elect a discreet man learned in the law as Recorder, to serve as a justice of the peace for the borough, and be one of the quorum of three, with power over and let mine all felonies and trespasses committed within the town. The office was as a rule held for life, and the first recorded election (in 1568), was made by the mayor and aldermen. As the influence of the county over the town increased, it became customary to appoint some neighbouring gentleman, who often served as knight of the shire or member for the borough. The first honorary appointment seems to have been the election in 1642 of the Earl of Manchester, a member of the family of Montagu of Boughton, for various favours shown by him to the town, and especially for having provided for its defence, and thenceforward the work of the office seems to have been done by a deputy-recorder. In 1671, the assembly elected the Earl of Peterborough as Recorder, but the next year the new mayor, a county gentleman, induced them to replace him by the Earl of Northampton. For this discourtesy to a royal favourite the mayor was summoned before the Privy Council, and rebuked by the King, who, however, himself recommended the Earl of Northampton as a man of ability. Northampton was formally re-elected every year until his death, and was a most valuable friend to Northampton in forwarding the Bill for the rebuilding of the town after the fire of 1675. When the earl begged the King to delay the prorogation of parliament for half an hour or so that the Bill might pass, Charles observed: 'My lord, I do much wonder you should be so kind to the town of Northampton which in the time of the wars were so unkind to my lord of Northampton, your father.' The earl replied: 'If it may please your Majesty, I forgive them,' and the King said: 'My lord, if you forgive them, I shall do the same.' On Northampton's death, however, the town was forced to accept Peterborough until 1688, when the recordership became, in practice, hereditary in the Compton family, till the death of the last Earl of Northampton in 1828. The position then ceased to be honorary, and a working lawyer was appointed. The most distinguished of the deputy-recorders of Northampton had been Spencer Perceval, who held the office from 1787-1807, gave legal opinion and advice to the

14th century, varied according to the thrifty or festive tendencies of the times, but rose steadily in the 18th century from £30 in 1745 to £105 in 1810, £120 in 1814, and £150 in 1820, when the tide turned. In 1835 it was £150. No doubt the increase was partly due to the difficulty of inducing members of the corporation to accept an office which entailed so much expenditure on 'treats' and 'feasts.' The mayor and ex-mayors or aldermen had much the same functions as the mayor and his council had had before 1489. Under the charter of 1480 they nominated the Forty Eight, and thus completely controlled the personnel of the corporation. They appointed at all grants corporate guineas which were not elected by the assembly, such as coroners, chamberlains, constables, sergeants and beatles, searchers and tasters for the trades, collectors of rents, the town clerk and the steward. They administered a variety of charities, and their preferential treatment of candidates of their own political colour was noted severely in 1835. Finally they decided when the assembly should be summoned. In the 17th century the court of the mayor and aldermen met fortnightly; in the 18th century less frequently; and the business was almost entirely confined to the filling of offices, the dealing with charity property, and the calling of assemblies.

The two bailiffs, elected annually from the company of the Forty Eight by the whole assembly, became members for life of the body of ex-bailiffs, from whom as a rule the mayor was chosen. They received as their allowance the rent of a river meadow known as the Bailiffs' Hook, which amounted in 1835 to £31 a year, and had then been recently supplemented by a grant of five guineas. Their functions had come to be almost purely administrative and fiscal, as the Court of Record where they sat became less and less important. They were still responsible for the payment of the fee farm, for the arrangement of fairs and markets, and for the collection of tolls. They also supervised the keeping of watch and ward and the upkeep of the walls till 1762. They impanelled juries and executed the writs of central and local justices, the corporation successfully appealed to the Court of Star Chamber to have it to right to exclude the sheriff's action in this matter.

The Forty Eight, nominated for life by the mayor and aldermen from the body of freemen, served as a pool from which the bailiffs could be chosen. They could be displaced by a vote of the assembly. With the mayor and aldermen, the bailiffs and ex-bailiffs, they made up the common council or assembly, which elected the mayor, the recorder, and the bailiffs, and other corporation officials, admitted freemen, leased corporation property, and passed ordinances or bye laws, though this form of activity

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29 In 1603 eight persons in succession were elected as mayor and paid the fine of £100 rather than serve. Boro. Rec. ii, 37.
30 For the mayor's oath see Boro. Rec. ii, 511, or Add. MS. Brit. Mus. 34308, fo. 10 d.
31 For the aldermen's oath, see Add. MS. 34338, fo. 15.
33 For the bailiffs' oath, see Boro. Rec. ii, 33, or Add. MS. 34304, fo. 11 d.
34 Assembly Book, 20 April 1612, fo. 18. 1722.
35 For oath of Forty Eight, see Add. MS. 34308, fo. 30.
36 Assembly Book, 2 May, 1778.
37 The distribution of patronage between the common council and the mayor and aldermen varied from time to time. See Boro. Rec. ii, 49.
39 Boro. Rec. ii, 94.
40 Ibid. 1, 104.
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town on several important occasions, helped to secure the new charter in 1796, and represented the borough in Parliament from 1796 till his assassination in 1812. 20 His statue by Chantrey, erected by public subscription and placed in All Saints' in 1817, was transferred to the council chamber of the town hall, where it now stands, in 1866.

The town clerk, common clerk or mayor's clerk acted also as clerk of the recognizances. 21 He was appointed as a rule by the mayor and aldermen and in practice held the office for life. He had a small stipend, but his income was mainly derived from fees. In 1652 it was put on record that he should have no voice in matters discussed in the assembly, but his importance as a permanent official is well illustrated by the story told by Henry Lee, town clerk from 1662-1688 and from 1690-1715, of the election of the mayor in 1694. Eight members of the corporation in turn had been elected and refused to serve. 22 It being night, And the Mayor and Aldermen tired, the Mayor proposed to the Aldermen to adjourn the Court to the next day, And then I informed them That it was against the Express words of the Charter. 23 (If the mayor was not elected at one sitting, the existing mayor had to serve another year.) 24 I told the present Mayor that . . . without speedy care taken they would all be gone, and thereupon he starts up from his Seat in the Council Chamber and made haste to the Hall door and lock it and brought in the Keys and laid them before him upon the Table, and said: "Now I will stay here till to-morrow this time, but I will choose a Mayor." 25 . . . It happened to be a wet night, and after nine of the clock. 26

The town steward, first mentioned in the 15th century, 27 acted as clerk to the bailiffs at the court of record, and mayor's clerk at the court lease. 22 He was appointed by the mayor and alderman and paid by fees only.

The coroners, according to the charter, should have been chosen by the assembly; in practice the mayor and aldermen often appointed. The election was annual, and it was usual to choose aldermen for the office. 28

The chamberlains, elected annually, at first by the assembly and later by the mayor and aldermen, acted as the town treasurer and had one of the keys of the common chest. 29 During the 17th century there were two, a senior and a junior chamberlain, each holding office for two years. Their accounts 30 are preserved in the corporation archives from 1554 onwards, with gaps, and are of great value, including as they do the rental of the town lands, receipts by fines and grazing fees, payments to town officials and beneficiaries, and all kinds of occasional expenditure. The increase in the amounts spent on feasting is well marked. From 1785 to 1835 the town chamberlain wore a distinctive badge of 'a respectable silver key in the gothic taste, double gilt.' 31 By 1835 the chamberlain's functions had become largely honorary, and the real work of accounting was done by a treasurer, also elected by the mayor and aldermen. 32

The sergeants of the mayor and bailiffs, known, from the rods of office they carried, as mace-bearers from the 14th century 33 were five in number, one for each ward of the town. Four were reckoned as bailiffs' sergeants and called in the 17th and 18th centuries sergeants at mace; the fifth was known as mayor's sergeant or mace-bearer. According to the form of their oaths in the town custom, 34 they were to be attached to the mayors and had custody of prisoners, whilst the mayor's sergeant also assisted in accounting and weights and levied esquires. They were appointed by the mayor and aldermen. Besides the fees and perquisites of their office the bailiffs' sergeants received in 1833 a salary of 6 guineas each, and the mace-bearer £27. 35 Four small maces, one going back to the reign of James I, are preserved at Northampton, together with the great mace still in use, made probably, like that of Leicester, by Thomas Maundy of London under the Commonwealth. 36

The duties of the sergeants had become largely formal by 1835; their police duties were being performed by the constables. The 15th century custom gives the constable's oath which defines his duties, and also that of the tithing man or dozener, 37 whose office, at that period, is still mainly one of presenting at the leet. In the 17th century custom a later form of the sacramentum decennarium includes the duty of apprehension of wandering and idle persons of different kinds 38 and one of defining the burthor or head borough who in the 16th and 17th centuries assisted the constable. Each ward had one constable and two ward, appointed from 1581 to 1690 by the corporation, and by that date by the mayor and aldermen. 39 In 1833 there were in all 23 constables and head boroughs, paid according to the work done, by piece rates, out of the town rates by authority of the magistrates. 40 Among other minor officials of the corporation were the town crier, the hallkeeper, and, from 1584 to 1698 at least, the town waits or musicians. 41

The government of the close corporation appears to have been on the whole satisfactory down to the Restoration. From that date the town records give evidence of steady deterioration. Alongside of the growth of political exclusiveness went the tendency within the corporation of the mayor and aldermen to arrogate to themselves more power, and the diminution in the corporation as a whole of the sense of responsibility for the well-being of all the town. The borough revenues were regarded as a fund entirely at their disposal, and any fresh needs of the growing
town were met out of the town rates, fixed by the magistrates at quarter sessions and kept distinct from the corporate accounts.60 As early as 1652 a mayor is commended because \( he \) did not sell the town land for claret as others did.61 The corporation became, in fact, little more than a dining club with considerable powers of patronage.

One by-product of this stagnation was the difficulty found in filling municipal office and even in recruiting the corporation itself. A substantial sum was annually derived from the fines of those who refused office. We have seen that in 1664 eight mayors-designate refused to serve. This is brought in the figures. Similar difficulties occurred in 1711, 1713, 1723, and 1730.62 The same reluctance to serve was shown by bailiffs-elect.63 The records of the mayor and aldermen's court show the difficulty of filling up the vacancies in the Forty Eight created annually by the election of the two bailiffs. The first instance of refusal to act is recorded in 1660, and from that time complaints were constant.64 On 7 August 1775, for instance, 13 persons who were elected to the Forty Eight were displaced because of their refusal to take the oath: ten of them, however, were immediately re-elected with six others. On 5 August 1776 twelve were similarly displaced and re-elected.65 The assembly in its turn was endeavouring to compel persons to become freemen: on 23 May 1776, for instance, it was resolved that nine persons should be admitted freemen at £10 each, and prosecuted if they refused.66 As a result, by 1791 the corporation consisted of a mayor, 18 aldermen, 22 bailiffs and 19 Forty Eight men, whilst 29 persons elected to the Forty Eight were refusing to serve. Under the charter of 1665 the mayor and aldermen had power to fine, and if necessary imprison and distress freemen who refused to serve.67 Having taken legal opinion, in 1794 they had a mandamus served on several of the defaulters, and the case was brought before the court of King's Bench, with unforeseen consequences. It appeared that by the Act of 1489 the mayor must be elected by a majority of the Forty Eight, not being ex-bailiffs, and that for several years past the mayors had been elected by a minority, as no majority existed.68 The corporation had thus no legal warrant for its existence, and the only remedy was to surrender the charter of 166569 and petition for a new one. The townsmen seized on the chance of asserting their rights and held a meeting on 1 June 1795 at the County Hall (not being allowed the use of the Town Hall) and a counter-petition organised by Edward Bouverie, the Whig member for the borough, was signed by five hundred persons, praying the King not to grant a charter without reference to the petitioners.70 The attitude of the corporation is reflected in the resolution passed in the assembly of 8 June:

'That it is the opinion of this Assembly that the peace and good government of this town and the interest of all its inhabitants whether free or not free of the corporation have been well secured under the Ancient Powers and Franchises heretofore and hitherto exercised by the Corporation.

'That it would not be wise to depart from a System which has been found upon such long experience to answer. And therefore it is the opinion of this Assembly that they should endeavour to procure such a Charter only as shall confirm and restore the ancient Rights and Franchises of the Corporation and leave the Government and the Election of its officers under the same regulations which have hitherto prevailed.'

Thanks were also voted to Mr. Charles Smith for his ' manly and steady conduct in resisting the unjust imputations aimed at the Corporation' at the late town meeting.

As was to be expected, the view of the assembly rather than that of the town meeting was accepted by the central government, and the charter of 2 April 179662 differed only in trifling respects from that of 1663. The right to fine freemen for refusal of office and to fine members of the corporation for non-attendance at assemblies was made definite, and the clause forbidding any but freemen to trade within the town was dropped. The fresh lease of life given to the old corporation led to no improvement either in zeal or in public spirit. Quorums were difficult to obtain,73 and the worst instances of the expenditure of public funds on entertainment, of the exploitation of charity endowments for party purposes, and of political bias in judicial action belong to the period 1795-1835. A proposal from one of its own members in 1831 to reform the 'financial procedure of the corporation' was defeated.74 The charter of 1665 was thus, 'improper and prejudicial,' and the appointment of a special committee to audit the accounts in 1833, though it produced a valuable report, was in the nature of a deathbed repentence. The epigraph of the old régime was spoken by Cockburn in 1835: 'It seems impossible to justify a system which alienates from the municipal government the affections and respect of one half of the community and gives rise to complaints of so serious a character.' In November 1835 the close corporation of the last three and a half centuries was replaced by an elective body of one mayor, 6 aldermen, and 18 councillors, representing the three wards into which the town was newly divided.

Under the Local Government Act of 1888 (51 and 52 Vict. c. 41) Northampton became a county borough in that year, but the form of its government was unchanged till 1898, when, owing to the victories of the Progressive party in the municipal elections of 1897,58 a Boundaries Committee was appointed and a Provisional Order obtained from the Local Government Board, redistricting the town into six wards. After further enquiry, the area of the town was enlarged by the act of 30 July 190677 so as to include nine wards,
Borough of Northampton

Each of which returned three councillors, who with nine aldermen, made up a council of 36 members. In 1911 the Northampton Corporation Act was passed, under which the borough was divided into twelve wards, and from 1912 the council has consisted of the time-honoured number of 48.

The first recorded representation of the borough in a parliament is in Edward I, and, except under the Commonwealth, there were two members up to 1918. The earliest writs are directed to the mayor and good men, whilst the returns for Edward II's reign state that the members were elected by the bailiffs, by the mayor and bailiffs, or per considerationem villei. From 1381 at least, the elections appear to have been made in the assembly at St. Giles. A comparison of the list of mayors and bailiffs with that of the members shows that the same group of burgesses performed both services. In 1381 the assembly resolved that the borough should always be represented in Parliament by the ex-mayor, unless he had discharged the office of burgess before his mayoralty. From 1489 onwards it appears that, as the parliamentary elections were still made in the assembly, voting was restricted to members of the corporation. The act of 1489 did not mention elections for parliament, but the King's letters patent in the same year definitely laid it down that only members of the common council should have votes for parliamentary elections, and it is possible that the two acts, so nearly identical in form, were interpreted similarly. The members were chosen from among the corporation until the reign of Elizabeth, when the practice begins of choosing county gentlemen to represent the town. From 1553, the recorder was generally chosen as one member, and the Yelvertons of Fawsley established a strong family with interest, whilst the Knightleys of Fawdesley were another county family with influence in the borough. The notorious Peter Wentworth of Lillingdon had sat for a Cornish borough before he represented Northampton in 1586, 1589 and 1592. In 1600 the assembly books record that Mr. Henry Hickman, L.L.D., and Francis Tate, Esq., made request to be chosen burgesses for the town and were accepted as being the first a resident and the second the son of a freeman, provided they paid their own expenses. They were both made honorary freemen. Aldermen are still chosen as members after this date, but economy on the side of the corporation and solicitation from outside soon established the parliamentary representation of the borough as a prize to be competed for among the county gentry. Henry Lee finds it noteworthy that in 1640 Zouch Tate of Delapré was elected burgess without his making any interest and without his knowledge till after the election.

Under the Commonwealth the representation of the borough was reduced to one. At the Restoration Northampton, like several other boroughs, under went a peaceful revolution; the parliamentary vote ceased to be the monopoly of the corporation. There must have been warning signs, for both at Leicester and Northampton the corporations prepared to resist an attack. The assembly at Northampton ordered on 19 June 1660 'That this town do unite with any other corporation of the neighbourhood for the maintenance and continuance of their constancy in the choice of Burgesses to serve in Parliament by the mayor, Bailiffs and Burgesses.' In the elections for the convention two returns were made; the one of Francis Harvey and Richard Rainsford, the other of Sir John Norwle and Richard Rainsford. The Committee for Privileges reported that 'the commonality as well as the bailiffs, aldermen and 48 common councilmen have the right to elect,' and that therefore Rainsford and Norwle were elected. Harvey, the deputy-recorder, was the corporation candidate. In the elections of 1661 there was again a double return for Northampton: the sheriff brought an indenture with the names of Sir John Norwle and Sir James Langham; the mayor returned Langham and Harvey. The return of the mayor, the lawful returning officer, was filed, and Langham and Harvey were temporarily allowed to sit, but after investigation the Committee for Privileges reported that the mayor had used menaces to such as would not give their votes to Mr. Harvey, had made infants free on the morning of the election that they might vote as he pleased, had caused persons to be put by who would not vote as he desired, had released Quakers from prison and put halberds in their hands to keep back such as would have voted contrary to his intentions, had adjourned the taking of the poll into the Church of All Saints and there behaved himself in a profane and indecent manner. Harvey, the deputy-recorder, was elected by the Commons, by a vote of 185 to 127. The mayor was brought into the House in the custody of the Serjeant at Arms, and making a humble submission on his knees, received a grave reprimand. Henry Lee, who appears to have confounded the elections of 1660 and 1661, says that there were five candidates, and that the poll was held in the chancel of All Saints, by reason of the great rain that fell that day so that it could not be taken at the Market Cross. 'The election of burgesses,' he adds, 'was then ordered to be made in the town by the freemen and inhabitants of the town, and has continued a popular election ever since.' Nevertheless more disputed returns followed, leading to a more precise definition of the franchise. The bye-election ordered on 16 June 1661 led to the return of Sir Charles Compton and Rainsford; but Compton died soon after and a fresh writ was issued on 5 Dec. 1661. This time Sir J. Langham was elected, and the rival candidate, Sir W. Dudley, protested. The
Committee for Privileges reported on 26 April 1662 that lawful voters had been prevented from voting, but the matter was too intricate for them to determine; the House accepted their report and declared the election void.78 The new by-election was postponed for nearly a year by the rising of Parliament, but in February 1663 a fresh writ was issued80 and the election took place on 7 March.81 The mayor attempted to hold it in the assembly, but two of the members of the corporation protested and left the guildhall with many others, joining the 'popularity'82 in the market square which was shouting 'A Hatton! a Hatton!'83 The rest of the corporation elected Sir W. Dudley; Mr. Hatton's party put up the Market Cross, and the sheriff received two indentures. As in duty bound he returned the one sealed by the town clerk (Henry Lee himself), but Hatton appealed to the House of Commons, and the Committee for Privileges, after hearing much evidence, reaffirmed that 'the voices in election do not belong to the Mayor, Aldermen and Forty-Eight only, and that ... Mr. Hatton was duly elected.' The name of Dudley was erased from the indenture by the Clerk of the House and that of Hatton inserted.84 In 1664 there was a fresh by-election, necessitated by Richmond's becoming a Baron of the Exchequer.85 Again the return was disputed. On 26 April86 the Committee of Elections reported that counsel on both sides agreed that whoever had the majority of voices of inhabitants being householders and not receiving alms ought to be elected; and that the Committee upheld this and were of opinion that the sharing of the charitable gift at Christmas was a taking of alms. On this interpretation, Sir Henry Yelverton was declared duly elected87 for that year.88 It would appear that the process of corrupting the popular electors had already begun.

From this time Northampton enjoyed what Tennant in 178589 calls the cruel privilege of a very popular franchise. It is not unlikely that the townsmen owed their disfranchisement to the fact that their political sympathies were more royalist than those of the corporation, even after the purging of 1662,90 for in 1665 the mayor-elect was arrested by royal command.91 Very soon, however, the corporation became more Tory than the town. In 1678 the Montagu interest was strong in the borough since the reign of James I,92 was exerted on the Exclusionist side. 'There are four that stand,' young Perceval reports; 'Mr. Montagu is the only man who treateth ... the townsmen themselves say, both he and his father spend £100 per week, but to no purpose, for whomsoever the King will recommend they are resolved to choose, and there coming a letter in favour of Sir W. Temple, he, it is thought, will be the man.'93 Owing to the Tory leanings of the returning officers, Temple was returned, but unseated by a vote of the House with so united a cry as made it very legible what inclination they bear to the patron of the first.94 From this time on the Montagu interest dominates the borough representation, and as the recordership had become a hereditary perquisite of the earls of Northampton, the Compton interest was equally strong and for a long series of parliaments the borough was represented by a Compton and a Montagu. In 1773 the assembly declared 'We think we have in some measure a right to be represented by a brother of the earl of Northampton.'95 But on this occasion the corporation overreached itself. The parliamentary franchise was held to belong 'to every freeman, whether resident or not, upon his house; but that of not'96 and the mayor, for the purposes of the election, admitted 960 gentlemen of the county to be freemen of the town, on payment of 3 guineas a man,97 but the defeated candidate successfully petitioned against the return of Colonel Montagu, elected by these new votes. In 1740 legal opinion taken by the corporation upheld the ruling that only resident freemen had the parliamentary vote.98 In 1768 a third great county interest entered the field. Earl Spencer put forward for the Hon. Thomas Howe against the Montagu candidate, Sir G. Osborn, and by Rodney.99 The expenses of the scrutiny, which took six weeks, during which Lord Spencer kept open house for members of Parliament, led to the Earl of Northampton's leaving the kingdom after cutting down the trees and selling the furniture at Compton Winyates, whilst Halifax and Spencer were also seriously crippled. The Compton and Spencer interests held the field after this for some years. From 1766-1812 Spencer Perceval, deputy recorder since 1787, represented the borough (at first as 'Lord Northampton's Man') and there were a series of uncontested elections. In 1819.
Plan of Northampton in 1746
(By Noble and Bulfin)
the understanding that each party returned one candidate was terminated and another fierce contest took place. The corporation supported the Tory interest energetically, and in 1826 went so far as to vote £1,000 out of the borough funds towards the expenses of a candidate in the ministerial interest: an action condemned by the commissioners of 1835, but falling far short of the party excesses of the Leicester corporation. In 1768 the number of townsmen claiming the franchise and some 600 were allowed to poll. In 1784, 908 voted, in 1790 931, and in 1818 1,287. The number of electors under the Reform Act of 1832 was 2,497. The last notable episode in the parliamentary history of Northampton was connected with Charles Bradlaugh. After two unsuccessful candidatures, he was elected M.P. for Northampton in 1880. He was unseated on his refusal to take the oath administered to members, and was re-elected by the borough four times—in 1881, 1884, 1884, and 1885. Finally, in 1886, he was allowed to sit, and he remained one of the burgesses until his death in 1891. By the Representation of the People Act in 1918, the borough representation was reduced from two to one. The borough was represented by Miss Margaret Bondfield in the parliament of 1923-24.

In 1806 the sum payable to the sheriff by the burgesses was £50 10s.; in 1130 the sheriff accounted for £100 at the Exchequer; and in 1185 the firma burgi was fixed at £130. The burgesses had difficulty in paying this and they appear to have been badly in arrears at the beginning and some 900 of Henry III, so that in 1227 the town was taken into the king's hand and a custos appointed. In 1334 the town applied in vain for a reduction of the farm, but in 1462 Edward IV remitted £20 of it for the next twenty years, a period extended later. In 1484 Richard III increased the relief to 50 marks, but Henry VII reduced it again to £22 13s. 4d. Under a grant of 1514 the farm was permanently fixed at £90, as it is to-day. It has been assigned from time to time to different persons, such as Robert de Creveque in 1301, and Roger de Beauchamp until his death in 1305. By the Presentation of the People Act in 1918, the borough representation was reduced from two to one. The borough was represented by Miss Margaret Bondfield in the parliament of 1923-24.

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hands of the King. There were five tenements around the cross of Alnoth (ad crucem Alnoth f). In the Masters' Street (in vico Magistrorum) were various houses which had been acquired by the College of All Saints, and in the tenure of the College; near by were Fullers' Street and Weavers' Street. In the South Quarter (the south part of Bridge Street) and the parish of St. Gregory was 'Stokwell Hall' and lands of the fraternities of Corpus Christi and St. Nicholas in the Wall, probably connected with around the castle and the Friars Preachers. In the North Quarter into which 'Berwardstrete' ran was a house held by Peytmyn the Jew. St. Sepulchre's Street, now probably Sheep Street, extended to the North Gate. Newland in the parish of St. Michael seems to have extended to Bearward Street. There was a tenement called 'le Gentreee' near the Friars Minor. 'Le Fawkon' and an inn called 'le Hart' in the tenure of William Cramne, notary, were in Cornmongers' Row. There were also the Row where barley, oats and drage were sold, a Row opposite Bakers' Row, then called Potters' Hill, Sloemakers' Row, and the Tailory, where there was an inn called 'le Swan.'

A terrier of the town property in the year 1586 shows that the borough then held houses and lands in all the five wards of the town, including a good number of stables, gardens and orchards, a house called St. George's Hall, eight shops under the Town Hall, as well as arable and meadow lands in Milton, Heyford, Pitsford, and Cotton, and a house in Pitsford. A good many of these plots were sold by the town in 1621–2, probably in order to get together the purchase-money for Gobion's manor, which was acquired in 1622 at the cost of £1,520.

The first mention of Gobions at Northampton seems to be in 1170, when Hugh Gobion paid to marks for a duel. The Gobion family held a considerable amount of property throughout the Midland counties. Hugh Gobion witnessed a charter of Earl Simon II to St. Andrews, and a Hugh Gobion was sheriff of Northants in 1161. On the death of Hugh Gobion about 1166 the sheriff seized his land, and accounted henceforth for 100s. a year from the land which was Hugh Gobion's until it was recovered by his grandson in 1206. Hugh's son Richard granted by deed to St. Andrew's Priory a shop, paying 5s. a year, which is set up at All Saints Fair before the house of Hugh my father, next the market place towards Northampton. This Richard had seven sons and six daughters and died before 1185. Among the corporation records are deeds by which William de Vipont granted to Richard Gobion, second son of the last, lands in Cotes and beyond the South Bridge of Northampton. This is the 'Earl Gobion' of Northampton tradition who gave goodly commons and liberties to the town. His lands, including the recovered 'Grange,' were again seized into the king's hands later, as he joined the baronial faction against John, but in 1217 he was restored to favour. He acted as royal justice, and was the patron of the Franciscans on their first coming to Northampton, giving them shelter on his land outside the East Gate. His son Hugh owed 16s. 4d. for relief, 'according to the custom of the town of Northampton,'  

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14 For account of St. George's Hall, Here, Rec. iv, 18–46.  
16 Pipe R. 31 Hen. I.  
17 Farrer, Hours and Knights' Fees, ii, 298.  
18 Pipe R. 7 Hen. II.  
19 Ibid. 12 Hen. II.  
20 Ibid. 13 Hen. II.  
21 Ricardus Gobinii ec. de 40 M. pro habenda semina de 100 solidatis terre infra burgum et extra quod dicitur terra de Grangia.  
22 Ibid. 60, 52; cf. B. Cart. p. 93.  
23 Cost. MS. Vesp. E xvi, fo. 92.  
24 W. Farrer, Hours and Knights' Fees, 1, 84.  
26 Lee, Coll. p. 94.  
27 Close R. 17 John, mm. 11, 12; Ibid. 1 Hen. III, m 12.  
in 1230.47 This Hugh joined the barons against Henry III, was taken prisoner in the siege of Northampton in 1264, and was disinherited after Evesham.48 He recovered estates and from Robert de Turbeville, lord of Crickhowel, for a payment of 95 marks,49 in 1267-70.

A deed of his at Northampton locates Gobion’s grange as being near St. Giles’ churchyard.50 In 1275 his son Richard succeeded,42 and the inquisito post mortem of the latter in 1301 gives a list of 40 houses and shops held of him in Northampton, with the names of the tenants.42 Richard left two daughters, of whom the younger, Elizabeth, wife of Sir Thomas Paynell, inherited Gobion’s manor in Northampton, together with St. Knapton. Her son took the name of Gobion, but his successors were known as Paynells. The manor descended to Margaret Paynell, wife of Thomas Ken- nismann, whose daughter Elizabeth married John Turpin, who died in 1495, when 131. 4d. was still payable as burgage rent to the mayor and corporation of Northampton.44 From her the manor descended to George Turpin, who in 1558 sold the manor to Robert Harrison for £420,50 who in turn sold it to the mayor and corporation of Northampton on 20 April 1562.

Among the town muniments, besides the title-deeds of Gobion’s manor, are deeds recording the acquisition of Marvell’s Mill, Millholme and Foot meadow in 1656,51 and records of various sales of town property, notably of lands near the castle to Sir R. Haselrige in 1680.52 In the 17th and 18th centuries a great deal of the town property was let at a low rent on long leases, the lessee having, however, to pay a heavy fine for renewal.53 In the 16th century the borough held on lease lands to the west of the town formerly held by St. Knapton, in which the burgesses exercised common rights as in the town fields. The borough failed, however, to obtain the freehold of the lordship by purchase.54

In 1835 the property of the borough, including property whose origin was unknown, Gobion’s manor, the bailiff lands, land acquired more recently, the profits of the butchers’ stalls and the fees on the old commons brought in £1,448 12s. 3d. per annum.55 In addition to this the tolls were let at £200 a year, and the tractor was let at £125 17s. 11d. in 1833.56 With the administration of these charities went certain rights of patronage: the corporation appointed the warden of St. Thomas’ Hospital,57 the headmaster of the Free Grammar School58 and the corporation schools and the Vicar of All Saints’. The Assembly Books record various resolutions with regard to the management of St. Thomas’ Hospital, which appears to have been well administered. It was moved in 1834 from the old building at the bottom of Bridge Street (destroyed in 183459 and the charity, in a house in St. Giles’ Street, still supports both insane and our pensioners to this day.60 The advowson of All Saints was sold to the mayor and corporation by Sir Thomas Littleton and his wife in 1619 for £200,61 and remained in their hands till 1855 when, under the Municipal Corporations Act, they had to sell it. Appointments to the living were made by trustees, being such of the corporation as lived in All Saints’ parish.62

In 1725 it was alleged that the appointment of the master of the hospital of St. John belonged to the borough,63 and an attempt was made by the mayor and corporation to get control of the nomination in the 17th century in vain.70 The bishop of Lincoln was and is patron of the hospital,71 which was intended for the poor of the county, as that of St. Thomas was for the townspeople.72 The mayor and burgesses also had the right, probably from its foundation, of presentation to the chapel of St. Leonard attached to the Hospital of St. Leonard without Northampton.72 In 1828 they asserted that the wardenship belonged to them, and that a certain man or woman leper in place of the lord king. Down to 1294 the prior of St. Andrew’s and the Vicar of Hard- ingstone had to sanction the chaplain’s appointment; after that the mayor and burgesses were the sole patrons and the mayor was ex officio master of the hospital. In 1473 he and the Twenty Four calmly reduced the number of beneficiaries to one, and leased the hospital with all its lands and appurtenances to John Peck of Kingsthorpe for life, on the condition that he should provide the chaplain’s board and lodging, keep the buildings in repair, and maintain one man or woman leper in place of the lord king.73 When the lessee died in 1505 the assembly resolved to keep the management of the hospital in their own hands, and each mayor had to take an oath to govern the hospital truly.74 Two of the aldermen were to act as wardens, with a bailiff under them to levy the rents, and they were to render accounts annually. In 1546 St. Leonard’s Hospital was said to have lands worth £10 15s. 4d. a year, and to be held by the mayor and Twenty Four in free alms, for the keeping of one leper;75 and in 1547 it was taken into the king’s hands, and granted again to F. Samwell, together with the chapel of St. Katharine, in 1549.76 The mayor and corporation protested vigorously, asserting in a petition to the Chancellor of the Court of Aug- mentations77 that for four hundred years and more they had been lawfully seized of the hospital and chapel of St. Leonard’s. In response to this an inquiry was held which vindicated the claims of the corporation.
and they were allowed, on payment of £41 to Samwell, to keep the hospital as well as the chapel of St. Katharine, to serve as a chapel of ease for the sick. After this the rights of the corporation were unchallenged. As leprosy died out, one poor man or woman was maintained up to 1840, when the last beneficiary died, and the considerable endowments of the hospital were applied to the reduction of the rates. An investigation by the Charity Commissioners was hampered by a refusal of the corporation to produce the records, and in 1876 the Attorney-General filed an information in Chancery and the facts were made public. After long discussion, the property of St. Leonard's was assigned to the support of the grammar school in July 1864. The lands of the charity are described in detail in the town terrier of 1586.80

The town property was administered by the mayor and chamberlains, who had power from the 14th century to let out lands under their common seal.81 The existence of a common seal seems to be implied in the reference to the letters patent of the town in the charter of 1227—an addition to the charter of 1200 which it mostly repeats. In 1528 it is definitely stated that the common seal has been attached to certain letters patent,82 and there is at the Record Office one such letter patent to which a seal was formerly attached.83 The oldest known common seal of Northampton appears to have belonged to the early 13th century. It was circular, 1½ in. in diameter and bore an embattled tower with closed portal, the walls and battlements charged with fourteen irregular quatrefoils. Over the battlements appears the head of a knight, to the left, holding a crossbow and a banner-flag; in the field a sprig and leaves of foliage. The inscription was SICILIAM COMMUNE NORTHAMPTON. The mayor's official seal, of less rude design, appears to have been made early in the 14th century,85 and is perhaps to be associated with the charter of 1299. It was used for sealing letters accrediting freemen in other towns and returns of writs by the bailiffs,86 authenticating exemplifications of deeds enrolled on the Town Alemorand Rolls87 and adding authority to private deeds when the seals of the parties were not well known.88 It was circular, 1½ in. in diameter, and bore a triple-towered castle, walls masoned and embattled, doors open, supported by two lions passant guardant of England; in the field above, a reticulated pattern. The inscription ran: "S MAJORITATIS VILLE NORTHAMTON.89 These two seals were in use to the last quarter of the 17th century and90 were probably destroyed when superseded. The common seals of 1667 and 1706 are in the keeping of the corporation. That of 1667 is oval, and 3½ in. long, and bears a circular triple-towered castle, flanked by two lions, with the inscription NORTHAMPTONiae CAROLI II. ANGLIE. The common seal of 1706 is also oval and is 1½ in. long, bearing on a shield the town arms of a castle and two lions. The inscription runs: NORTHAMPTON CHARTER RENEWED XXXVI GEO. III. The common seal now in use, made in 1879, is circular, 2½ in. in diameter, and bears on a shield the borough arms, with the inscription, CASTELLO PORTIOR CONCORDIA.

Impressions are extant of three other town seals. There were two seals for use under the Statute of Merchants for sealing recognizances; the mayor's seal and the clerk's counterseal. A letter from the burgesses in 1359 to the Chancellor reports that they have elected their mayor to keep the great seal and a clerk, their compurgators, to keep the small one.91 In 1351 Edward III appointed one of his yeomen to keep the smaller seal, but as he could not execute the office in person, it fell back into the hands of the Northampton clerk.92 In 1408 the clerk lost the smaller seal, and the mayor sent him up to the Exchequer to get it renewed.93 The inscription on the mayor's seal (circular, 1½ in.) is S REGIS EDWARDI AD RECOGN. DETERM. The design is like that for London. The inscription on the clerk's counterseal is S. DEI GRACIA. M. CAT. NORTON, and it bears a representation of St. Andrew on a cross.94 The cloth seal, of which a cast is preserved at Northampton,95 was used for stamping Northampton cloth which had paid the subsidy. Only three other instances of a cloth seal are mentioned in the British Museum Catalogue of Seals, whilst there are seventeen distinct examples of town seals under the Statute Merchant.96 The Northampton cloth seal is an inch in diameter, and bears a king's head in the centre and round it the inscription, S. P. ANTONII CH. NORTHAMPTON.97

The open fields lay to the north and east of the town, the meadows to the south being used for pasture after haytime. There is a good map of the lands formerly belonging to St. Andrew's Priory in the year 1632; it shows a North Field, a Middle Field, and a South Field, as well as Monkspark, Rushmill Meadows and the Priory Leaze, and the town lands, including the recently acquired Gobion's manor, are indicated scattered among the other holdings. Among the borough records in a deed of 1773 which mentions lands lying in the North Field (Whetehul, Nether Whetehul, and Bartholomew furlong), in the East Field (Monkspark furlong) and the South Field (Brerewong and Mede furlong) as well as the Portmede.98 There are constant references to the town meadows and pastures. In 1350 it was ordered that no freeman should graze more than two beasts in the common pastures without payment. In 1553 the assembly ordered 'That no man shall keep moor for his franchis than iij bestes upon the commons in ayle, and that they be his owne...' upon payne of xld . . . Item that the Cowe medowe, the horse medowe next ytt and Rawlins holme shalle be kept
several from the purification of Saynt Mary the Virgin untill the invention of the holy cross in May and likewise from the assumption of our lady unto saynt Luke day the evangeliste upon payne of xli each beast.22 In 1536 the right of common was restricted to freemen 'dowlaying and uprising and dwelling within the liberties' and further regulations enforcing this restriction were passed in 1590. Rules were laid down in 1582 for the times for throwing open The Cow Meadow, St. George's Leys, Balms Holme and the Foot Meadow, and there were regulations from time to time as to the branding of the cattle, the turning out of diseased beasts and the nuisances caused by curriers or fuller, whilst from time to time the rates payable for depasturing beasts and the numbers allowed gratis to each freeman were altered. The freemen enjoyed rights of common during 'the open tide' not only in the lands owned by the corporation but in those of other proprietors, and Henry Lee describes a dispute between the freemen and Mr. Bryan, the owner of Marvells Mills and Millholm, in 1648, about the date on which Millholm and Footmeadow were thrown open. The freemen declared it should be Midsummer day; Bryan claimed as right the nine days' grace which custom had sanctioned. The Chamberlain's accounts frequently mention the town bull.14 They show that 280 horses and 103 cows were depastured by freemen on the town commons in 1692 and 253 horses and 241 cows in 1698. The annual branding of the freemen's cattle by the town chamberlain became the occasion of a public holiday and a town feast.6

In 1778, in spite of the opposition of the corporation,8 an act was passed for enclosing the open fields.7 That the scheme was in contemplation as far back as 1752 appears from a lease in that year of a farm in Neston Fields for fifty years at a rent of £8. In 1752 the open fields remained so long unenclosed.18 The fields of Hardingstone, Kingsthorpe, Moulton and Duston had been enclosed between 1765 and 1776. The commissioners' award under the act of 1778, dated 24 June 1779, is at the County Hall. It assigns to the corporation 153 acres of land in five allotments, and to the freemen, at the special request of the corporation,8 87 a. r. 29 p. on the raceground, to be subject to a horserace to be held between 20 July and 20 October every year. Trustees were appointed for the management of the new commons created by the award.10 In 1870 the town held 189 a. r. 39 p. of commons, including the Freemen's common on the racecourse (formerly part of Northampton Heath), where every freeman could pasture 6 head of cattle at fixed rates; the Old Commons, vested in the corporation, comprising Midsummer Meadow, Cow Meadow, Calves Holme, Baulms Holm and Foot Meadow; and the New Commons, also vested in the corporation.11 Under the Northampton Corporation Markets and Fairs Act of 1876,12 the freemen were given certain rights in the New Commons in return for giving up their rights in a portion of the Cow Meadow for the building of the present Cattle Market (1870-73). In 1882, under the Northampton Corporation Act of that year, the freemen's rights of common of pasture and all other rights in the freemen's commons were sold to the corporation for a perpetual annuity of £800, to be paid yearly to the Freemen's trustees.13 This marks the end of the common pastures of the town as such; the racecourse is now preserved as an open recreation ground for the growing population of the northern part of the town, whilst Cow Meadow, Calvesholme and Midsummer Meadow serve that purpose in the south. The laying out of pleasure walks in Cow Meadow began as far back as 1753, when the assembly authorised the expenditure of £30 in planting trees, making walks and 'other occasions and conveniences to be ornamental and useful.' The discovery of a chalybeate spring, called Vigo Well from the victory of 1702, had roused the hope of making Northampton a fashionable watering place.13 In 1784 a new walk was laid out from St. Thomas of Canterbury's well to Vigo well, planted with trees 'to form an agreeable shelter' and fenced to preserve them from the cattle.13 Since 1884 further parklands and pleasure grounds have been acquired by the corporation, which owned, by 1921, 490 a. r. 3 p. for these purposes. Of these Abington Park was acquired in 1895 and 1903, 20 acres being presented to the corporation, with Abington Hall by Baroness Wantage in 1893, and the rest being purchased by the town; Victoria Park in St. James' End was acquired partly by purchase, partly by the gift of Elder Spencer in 1898 and 1910; Far Cotton Recreation Ground and Kingsthorpe Recreation Ground by purchase in 1912 and 1920, and Dallington Park (22 a. r. 29 p.) by the gift of Messrs. C. E. and T. D. Lewis, in 1921.12

The first reference to a fair at Northampton is found in the charter of Simon II granting to the monks of St. Andrew's priory a tenth of the profits of the fair held on All Saints' Day in the church and churchyard of All Saints18 which is described (1180-1185) as ecclesia de foro in Northampton.19 The fair may have grown out of the church wake, and be older than the Conquest. On 9 November 1235 Henry III by letters close forbade the holding of either market or fair in the church or churchyard of All Saints, and ordered them to be held henceforth in a waste and empy place to the north of the church—the present market square.20 The inspiration of the reforms undoubtedly came from Robert Grosseteste, Archdeacon of Northampton from 1221.21 The date of this and many other letters of Henry III which concern the fair makes it clear that it went on well into the second half of November in the 13th century, and the parliamentary petition of 133420 states that at that time it lasted from All Saints' Day (November 1) to St. Andrew's (November 30). It came to be associated especially with the feast of St. Hugh (November 17),

8 See Assembly Book, 18 Sept. 1778.
9 See Assembly Book, 8 Sept. 1778.
10 ibid. 2 March 1778.
12 & 34 Vict. c. 45. (Local Act).
13 & 46 Vict. c. 212. (Local Act).
14 Information from Mr. A. E. Chick.
15 Morton, Natural Hist. of Northants. (1712), p. 279, 1738 the waters are good for the stone.
16 Ibid. Rec. ii, 215-2;
17 Information from Corporation Year Book, p. 43.
18 Catl. MS. Vesp. E. xvii, fo. 6.
19 Serjeantson, Hist. of Ch. of All Saints, Northants. p. 14.
22 Parl. R. ii, 85.
that Bishop of Lincoln who, in 1190, had bravely faced the fury of the burgesses of Northampton by suppressing the cult of a pseudo-victim of the Jews in All Saints' Church, and had been canonized in 1220.

The fair of Northampton was one of the four or five great fairs from which purchases were systematically made for the royal household in the reigns of John and Henry III. In 1208, 1212, 1213, and 1214, for instance, John ordered purchases of robes and horses to be made there. In 1218 two royal bailiffs were appointed to 'keep the fair,' and look out for the royal interests there. Whatever other duties these terms may cover, the two men were empowered to make prizes of two fairs. Both and hides for the king's use, payment being promised later. A subsequent order directed that the wool seized at the fair should be sold at rates fixed by the mayor and reeves of Northampton. In 1231 William de Haverhill and William the king's tailor were ordered to buy at Northampton fair 150 robes for the knights of the king's household, 100 robes for his clerks and serjeants, five robes for grooms (garciones), and 300 tunics for alms. Other orders for the purchase of cloth at the fair of Northampton occur later. In 1240 the king and Council arranged that all the king's prices from merchants should be paid for at four terms; the Northampton purchases being paid for at the fair of St. Ives, the St. Ives purchases at Boston, the Boston purchases at Winchester, and the Winchester purchases at Northampton. In spite of the provision, the jurors of 1274-5 complained that Henry III owed the commonalty of Northampton £4,000 and £100 for cloth bought at the fairs of Northampton and other places. Both the king and burgesses of Northampton were also in dispute with the corporation. In 1254 when the King's officials enforced the Assize of cloth, the charter of 1257 provided that no foreign merchants should lodge in Northampton during the fairs without the licence of the bailiffs. A deed of 1280 records the grant by Robert of Pittford of a house in Abington Street to a burgess of Northampton on condition that during the fairs he should provide a kitchen and stabling for nine horses for the Burellers of London.

In 1268 the king granted a yearly fair on St. James' day (July 25) to the abbot and monks of St. James' without Northampton, and this fair, held outside the town at St. James' End beyond the west bridge, was a frequent source of dispute between the town and the abbey till the dissolution of the monasteries, when the expenses and the profits of it cancelled out. After that date it became a town fair, but it continued to be held in 'le fayre yard,' or elsewhere in the Abbey ground till about 1700. Dr. Cox found references to a fair on St. George's day as early as the reign of Edward I. In 1334, the town petitioned for a fair to last from Whitsun to the Gules of August, and the council recommended the grant of an eight days' fair. The charter of 1337, however, granted a fair to last for four weeks from the second Monday after Trinity. This fair is not mentioned in the charter of 1495, which clearly reflects the decline in Northampton trade by limiting the duration of the spring and autumn fairs to eight days each. In 1566 there were still only two fairs—St. George's and St. Hugh's. The charter of 1590 sanctions the holding of seven fairs, each to last three days, on St. George's Day (23 April), St. Hugh's (17 November), the Nativity of Our Lady (8 September), the Annunciation (25 March), the Conception of the Virgin (8 December), the Assumption (15 August), and St. James' (25 July). When Bridges wrote (before 1724), an eighth fair had been added on 9 February. The charter of 1796 retained these eight fairs, but as the old calendar was followed, the date of each was put forward eleven days. A new fair was sanctioned for 10 June (new style). In 1815, a tenth fair had been added, on the first Thursday in November, which was toll-free. In 1849 there were thirteen fairs. In addition to those just mentioned there were fairs on the second Tuesday in January and the third Monday in March, whilst a new fair called the Wool Fair, on 1 July, had been recently established. The fair on 10 September was known as the Cheese Fair, an innovation of Mr. Slowick Carr, Mayor of Northampton 1750-51. An Act of 1870 empowered the corporation to establish markets and fairs, and at present there are twelve fairs, the wool fair having been dropped.

The charter of 1590 sanctioned the holding of a free market every Wednesday, Friday and Saturday by the burgesses 'as heretofore accustomed.' In 1683 they were also granted a cattle market for the first Thursday in every month. In 1740 the market day was Saturday, as in 1849, as now, Wednesday and Saturday were the market days. Wednesday is the day for fat stock, Saturday for store cattle. The cattle market, opened in 1873, is a part of the old Cow Meadow, and extends over six acres, with accommodation for 5,000 sheep, 5,000 beasts, and 500 pigs. The regulation of the markets was in the hands of the mayor as clerk of the markets from 1835 by charter, and probably before that date by custom. The standard weights and measures belonging to the corporation, including a bushel and gallon dated 1601, are preserved in the Town Museum.
The name of Northampton are a fairly clear indication of the market and town. The Horse Market, in the north-western quarter; Corn Hill, Mal Hill and Wood Hill north and east of the Market Square; Mercers Row to the south and the Drapery to the west of it, whilst Woolmonger Street runs to the south west, and Gold Street (once Goldsmiths' Street) runs west from the centre of the town. Henry Lee believed that the original market square was in the open space known as the Mayoral or Marcheldon where the first Town Hall stood, but the early description of All Saints' as de foio suggests that in the 12th century the market was already held where it is to-day. The market square itself, known as the Chequer from the 14th century, has long been held one of the chief distinctions of Northampton. Morton in 1712 says ' The Market Hill is lookt upon as the finest in Europe; a fair, spacious, open place.' Pennant calls it 'an ornament to the town; few can boast the like.' and the Chartist Gammage calls it 'one of the prettiest in England.' The butchers' stalls or shambles to which a number of early deeds refer were probably placed here, and it is supposed that the rows mentioned in early deeds, such as wimpers' row, mercers' row, cobblers' row, cooks' row and malt row ran along the west side of the square, where to-day a line of shops separates the Drapery from the market place. A market cross is mentioned in 14th and 15th century deeds, and the new one, erected in 1535, a fine piece of Renaissance work, as described by Henry Lee, was destroyed in the fire of 1675. The market place also contained the great conduit, erected about 1481, a building of two or three stories, with a hall above the conduit which was used for meetings of companies that had constitutions for regulating trade, and with arches below containing shops in the 17th and a bridewell in the 18th century. These, with all the buildings round the market square, except the Town Hall and Dr. Danvers' House in its north-east corner, were destroyed in the fire of 1675. From an early date the market square has been the centre of the civic no less than the mercantile life of the borough, and has witnessed a series of notable public meetings such as the holding of the forest eyre of 1637. The disputed election 'by the popularity' in 1663, the great debate between Fergus O'Connor and Richard Cobden in 1844, down to the public reception of the present King and Queen on 23 September 1913. The fair and market days were the only occasions on which foreigners were allowed to sell their wares in Northampton, and the fair and market tolls made an important part of the borough revenues. They were levied by the town bailiffs or their deputies at a fixed scale of rates, revised from time to time in the assembly. Besides the market tolls, smaller tolls on the sale of corn and wood in the town were leviable, and the corn toll was collected in kind down to 1775. The position of Northampton as the county market town is well illustrated by the corn riots of 1693-4. In November 1693 the 'mobile' cut sacks of corn and threw the wagons into the river on several market days in succession, whilst many came to the market with knives in their girdles to force the sale of corn at their own prices. In June 1694 again loads of corn were seized and the mayor and his brethren tarred and knotted about; and a free fight took place in which two were killed and some sixty wounded. The occasion of the riots was the dearth noted by Lee, together with the sight of corn being sold in large quantities out of the town—presumably for the troops over sea. The market for beasts and sheep, of little or no importance in the 18th century, was revived in 1802 by the mayor of that time and developed steadily thenceforward. Besides the tolls on sales, traverse tolls were collected, from the 12th century if not earlier, from beasts and burdens passing through the town. In the oldest borough custom (c. 1190) it is said that these tolls are collected at certain fixed places. According to the presentment of the jurors in the eyre of 1329, they had been collected since 1264, when the town was in the king's hand, at points along the roads leading to Northampton, distant, in some cases, as much as fifteen miles from the town, so as to prevent strangers evading the toll by going round the town instead of through it. At this time the toll places were at Slitpon on the Kettering road, at Billing Bridge on the Wellingborough road, and at Syresham Cross on the Brackley road. In the reign of Elizabeth the tolls were collected at the entrance to the town, and it had become customary for the bailiffs to lease the right of collecting them to private persons. In 1705 the market tolls and traverse tolls together were let at a rent of £8 7s a year. The system was continued to 1829, the rents falling to 70 guineas in 1801 and rising to £119 in 1829, owing probably to stricter exaction. This increased stringency led to resistance, and finally to the great Toll Cause of Lancam v. Lovell in 1831, when the corporation incurred expenses of over £2,000 in defending its rights to levy the tolls. The test case was fought on a claim for 1 rd. toll upon oxen bought in

40 The Corn Chepings is mentioned in 1265 (Col. Chart. ii. 53) and the Straw-chepings in 1311 (Hist. MSS. Comp. Rep. 15, App. p. 73).
41 Lee, Coll. p. 91.
42 See above.
43 Morton, Nat. Hist. of Northants, p. 23.
45 B. G. Cammage, Hist. of the Chartist Movement, 1894, p. 117. The iron lamp in the middle of the market square was given in 1863 by Capt. Samuel Isaac of the Northants Rifle Volunteers.
47 Northampton Corp. Deeds, Press C. 1, C. 6; Anct. D. (P.R.O.), 6444, 2549, 2275; Add Ch. 6117.
48 Lee, Coll. pp. 94-5.
49 Ibid. p. 132.
50 Gammage, Hist. of Northampton, p. 242. The Riding, a small street in this neighbourhood, is named after the Riding School, where Methodism was first preached in Northampton in 1766. Bridges, op. cit. i. 431.
51 Lee, Coll. p. 113.
52 C. Gammage, Hist. of the Chartist Movement, p. 242-5.
53 Northampt. Independent, 2.
55 Col. S. F. Dom. 1693, p. 397.
56 Ibid. Add. 1639-1695, p. 262.
57 Ibid. p. 263; 1694-5, p. 228.
59 The receipt for tolls and rents at the Cattle Market were in 1914 £542, and in 1927 £6,626. For the General Market in 1914 £2,100 and in 1927 £7,035.
60 Douce MS. (Bodl. Lib.), 98, fo. 15a, 1795.
61 Anct. D. (P.R.O.), B. 6355, m. 51, m. 70.
62 See in the Libor Custumbarum of c. 1460, Barn. Rec. i. 223. See also Rec. Hand. ii. 3, and Anct. D. 619, m. 71, for private persons who were trying in 1725 and 1825 to upset the town's right of collecting these tolls.
63 Barn. Rec. ii. 201-206.
A HISTORY OF NORTHAMPTONSHIRE

Northampton market, and 10d. traverse toll upon laden waggons going through the town, and a great body of legal precedents was cited—and misinterpreted—by counsel for and against the corporation. The judgment was given for Lancum, the lessee of the corporation, in February 1832, but an application for a new trial was granted, on the ground of the rejection of legal evidence, in January 1833. However, the defendant, an old countryman, died in July 1833 before the fresh trial could be held. The case revealed a good deal of ill-feeling between the corporation and the agriculturists of the surrounding district, though a declaration signed by 245 farmers and graziers of the neighbourhood expressed their appreciation of the value of the Northampton fairs. One of the first acts of the reformed corporation was to discontinue the traverse tolls, as contrary to the spirit of the time and the freedom of trade, in 1836.

The fact that leather clippings were found with a coin of Edward the Confessor at the bottom of a well covered by the Norman earthworks of the castle, 1833, has been adduced in proof of the existence of a pre-Conquest leather trade. There is, however, no early evidence of any outside market for Northampton leather goods and all the medieval sources suggest that textile industries took the first place in the days of the town's early prosperity. The earliest custumal (c. 1190) mentions no craft but that of the weaver, who is classed with the nurse as a domestic servant not to be enticed away by a rival employer. It also refers to the sale of wool, thread, fresh hides, honey, tallow, cheese and flesh by the butchers at the fair. In 1202 Northampton was one of eleven towns which purchased the right to buy and sell dyed cloth as they were wont to do under King Henry, that is, without keeping the assize of 1197. We have seen that the Northampton fairs were noteworthy for the sale of cloth and of furs in the reigns of John and Henry III, and the petition of the burgesses to Parliament in 1334 indicates that some of this cloth at least was home made.

In the time of King Henry III, when the staple of wool was still very great, there were at Northampton 500 workers of cloth, who paid on every cloth a fixed sum towards the farm of the town, as well as a fixed rent from their houses where they used to dwell in the said town, which is now fallen to the ground. The 13th century custumal contains regulations as to dying, and regulations as to the weaving of cloth, dated 1251, which bear out the other evidence as to the importance of the trade.

Clause 23. Consideratur est quod nullus operarius pannorum ponat in panno suo, sc. imperial, brasil nec tinctum de verme, nec in albo stragulato scorhe neque asum falsam tinctaram. . .


25. Nullus tinctor mensuet quidem pannum calce. . .

26. Nullus operatur pannos nisi pannus sit de rationabilis sequela sc. peior ullo in panno tincto non valeat minus unum denarium ad plus et imperiale unum obsequium . . .

27. Consideratur quod si aliquis textor alienus pannum male texere et super hoc convictus fuerit amittat laborum suum et duos denarios ad commum ville.

28. Operatores pannorum qui textores sunt non sedeant super urne strinilla ad pannos suos proprios nec alienos texandos. . .

29. Provisum est quod quilibet pannus albus sit de triginta et triginta porteriis et imperiale de viginti et sex et viginti septem. Albus stragulus eius latitudinis.

30. These regulations indicate advanced development both in technique and in organisation; both dyers and weavers are represented as working with other men's material. Other regulations provide that wonderers from outside the town may only bring in wood and sell it by licence of inspectors, and forbid dyers to throw their waste products into the streets.

31. Scarlet Well is mentioned as early as 1239, and local tradition, according to Morton, asserted that London cloth had formerly been sent to Northampton to be dyed, and that cloth miscoloured at Nottingham was brought to a good scarlet here.

32. The eyre roll of 1247 records the death of a dyer, scalced by falling into a vat of his own dye.

33. The Fullers' Street is mentioned in a deed of 1250-60, and the Drapery 1202-1220, the Wimples' Row as early as 1189-94.

34. Northampton burgesses were employed as experts by Henry III to buy cloth for him at Lynn and Stamford.

35. In 1274 the jurors giving a list of the craftsmen (menestrali) who have left the town to escape the heavy taxes, mention tailors in England, the surnames Waydour, Mercier, Comber, Tinctor, as well as a linenarius. The estreats of the town court, c. 1290, mention a taverner, a carpenter, a baker, a fisher, a maltmonger, a miller, a knyssmith, a carter, a peynter, a skyrrnere, a woman maker of cords, a catour, a laver, a latoner, a tailor, and a plomer.

36. The Northampton Corporation of 1297, 1304, 1302, 1304, 1307 and probably some other years also, was a 'dyester.'

The petition of 1344 testifies to a decline in cloth
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working in the 14th century, shared by Northampton with Leicester, Oxford, Stamford and Nottingham. Nevertheless, Northampton, as we have seen, had its own seal for the cloth subsidy. James Hart, writing in 1633, speaks of the ruins of great buildings once employed in the clothing trade, but the only building recorded is the Wool Hall, and 14th century notices of Northampton refer rather to the wool trade than to the cloth industry. In 1274 six burgesses had been presented for exporting wool to foreign parts, contrary to the king's prohibition, one being responsible for 68 and another for 80 sacks. Northampton sent four of its merchants to the merchants' assembly of 1337 which formed the syndicate that cornered the wool of England for the benefit of Edward III, and there are other indications of a wool trade of some importance. But in its wool trade no less than its cloth trade it was completely outdistanced by other towns and counties of England.

The frequent presence of the king and court must have stimulated various other crafts besides the textile. In 1224, when besieging Bedford, Henry was able to call on the smiths of Northampton for 4,000 quarrels, well headed and feathered, and for 150 good pickaxes. Two earloads of Gloucester iron were shipped from Northampton to Bedford for the king's works there. Hides, both white and tanned, were demanded, and with them two saddlers with their craftsmen for making targes.

The trades mentioned in 1274, not concerned with the clothing or leather industries were mostly victualling—vintners, spicers, mustarders, fishmongers. A goldsmith is mentioned in 1233; a tanner and a parchment maker in 1247. In 1257 37 pairs of shoes and two of boots were stolen from one shop, and there were a Tanner's Street, a Glovers', a Saddlery and a Cordwainer's Street near All Saints in 1317. In the eyre roll of 1337 there is mention of weavers, skinners, barbers, dyers, tailors, sherrymen, brewers, taverners, garlic-mongers (or alliours), masons, cordwainers, cobblers, curriers, and a remongeur.

Amongst the economic interests of medieval Northampton, the Jews ought not to be overlooked. Jews of Northampton occur on the Pipe Rolls from 1170, and there was an anti-Semitic riot here in 1190 which St. Hugh intervened to check. In 1194 Northampton with 39 Jews comes fifth on the list of English towns with Jews, after London (112), Lincoln (82), Norwich (42), and Gloucester (40).

In that year a chest was set up at Northampton, as elsewhere, for the deposit of Jewish bonds and deeds, and two Jews and two Christians appointed as custodians. Hugh III, commanded in 1217, not for the first time, that no Jew should live in Northamptonshire outside the king's town of Northampton, and showed his sense of responsibility for them by his command to the leading burgesses in June 1264 to protect the Jews who had taken refuge in the castle during the disorders of the spring. Some of the Jews who had deposited their chattels with Christians for safe-keeping in the emergency found it difficult to recover them later. The Plea Rolls of the Jewish Exchequer show us the Jews of Northampton acting as bankers for both town and country. Burgesses like Robert son of Henry or Robert of Leicester borrowed money from them at the illegal rate of rod a week in the pound, knights of the shire, like Robert de Paveley of Paulers Pury or Hugh de Chanceaux of Upton, pledged their manors to them.

In the 13th century the Jewish community in Northampton must have been shrinking steadily. A number of houses once possessed by Jews in Northampton are mentioned as being granted by the king to other persons, such as to the Master and the Temple in 1215, the earl of Winchester in 1218, Philip Marc in 1219, Stephen de Segrave in 1229, and Robert de Mara in 1248. In 1277 the Northampton Jews were charged with a ritual murder, and in 1278 a general attack on them for clipping and forging coin led to the execution and forfeiture of many Northampton Jews.

A series of grants of houses once belonging to Jews are enrolled on the Charter Roll 1280-1285. When the Jews were finally expelled in 1290 the inquest into their houses, rents and tenements showed that houses were held separately by different Jews, and the community of the Jews held a synagogue, two houses near its entry, two houses outside the north gate and a burial ground. A later document suggests that the synagogue of the Jews, granted to the Abbot of St. James in 1291, lay in Silver Street. Other Jews' houses are described as lying in the Corn Row, in the market place, in Lartwychene, in Berewardstrete, in the Cornychepny, whilst Henry Lee describes as Jewish three houses standing before the fire of 1675, one near the Red Lion in the Horsemarket, one near the Ram in the Sheepeyard, and one in Silver Street. The Jewish community then were not confined to one

11 Hart, Diet of the Diocesan, p. 149.
14 Woolmjerger Street is mentioned 1329 (Assize R. 635, m. 67 d.). A bond of 1329 is extant for the delivery of a half-sack of good ewes' wool by a Northampton merchant to a man of Ashby St. Ledgers. Anct. D. (P.R.O.) A. 9616.
16 Rec. List. Claus. i, 612, 613, 615.
17 Ibid. i, 666.
18 Rec. Hundred. ii, t-5.
21 Ibid. 615, m. 64.
22 Ibid. Cld. 6117.
23 Anct. R. 635, mm. 61-70.
24 Jacob, Jews of Angers in England, p. 73.
26 Jacobs, op. cit. pp. 378, 381. In 1265 the relative position of Northampton was a good deal lower; the share of the Northampton Jewry in the taille of that year was equal to that of Bedford and Bristol, and below those of Oxford, Worcester, Winchester, York and Canterbury. Cal. Pat. 1247-58, p. 443.
30 Ibid. pp. 34, 39.
32 Cal. Close. i, 196.
33 Ibid. i, 386.
35 Ibid. 1237-13, p. 140.
37 Annal. Mon. (Rolls Ser.), iii, 279; Cal. Pat. 1272-81, p. 562.
38 Chart. R. 73, mm. 2, 3, 4, 7, 14, 47, 15, 7, 25, 7, 25, 7.
41 Cox and Serjeantsen, Hist. of Ch. of Holy Sepulchre, Northampt., p. 126.
42 Extents and Surveys, 143, 122, no. 40.
43 Ibid.
44 Ibid.
45 Chart. R. 74, m. 4.
46 Cal. Pat. 1358-61, p. 211.
47 Lee, Coll. p. 95.
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Jewry, though they seem to have preferred the northern and western parts of the town.

There is no clear reference to any craft organisation till the 15th century, though the 11th century custumal refers to master butchers,® and the expression *bachelere de Northampton* has been interpreted to mean associations of journeymen,® the economic equivalent of the political *bachelereia*. The economic regulations of the 13th century custumal show the preposita as the authority regulating primarily conditions of buying and selling,® but also, in the case of weavers, dyers and butchers, the quality of the goods offered for sale. The butcher pays a fine to the town, 'as he used to do to his peers, for the right to become a master.'® And when in the 15th century the town records begin, it is noteworthy that the town government takes the initiative, in one instance at least, in forming a craft guild, and keeps throughout a controlling hand on the regulations of the crafts, both assisting in drafting the rules, swearing in the wardens and demanding reports from them, and enrolling the craftsmen in the town records. In these craft ordinances the textile industries are still prominent. In 1427 the shearers are commanded to organise themselves under two wardens, who are to inspect the quality of the work and report to the mayor.® The existence of turbulent organisations of journeymen is indicated in the regulations for the weavers' craft in 1432,® which are designed to put an end to 'many and diverse unifying contests and debates ... which have long time regned in the Craft of Enlishe wevers of Northampton bittwene the Masitirs and the journeymen of the seide craft.'® The ordinances of 1432 refer to old-established customs such as the Easter procession to St. Mary de la Pré outside the town, and the 'customable drinking' that followed the offering of wax tapers there, and further illustrate the cleavage within the craft by the prohibition of 'confederacies, conventicles and gederying.'® Supplementary regulations of the weavers' craft were passed in 1439, 1441, 1448®, and 1462, when a six years' apprenticeship was provided for, and a supervision of the licensing of new weavers by the warden of the craft, acting with two of the 'Twenty Four comburgesses.'® In 1514 the inspection of cloth by the 'searchers' was further regulated.® The formation of the 'Tailors' Craft Gild in 1444-5 is of great interest: the industry was so important to the town as a whole that the town government took the initiative and compelled the tailors to accept a constitution.® Full many gentlemen and other people of oare lorde the Kyngge for the shapynge of their clothynge and of their servaunts and of their lyveres dalyly comen to the same town. Nevertheless neow Rolle ne order putte ne is in the said Craftes betweene the craftesmen and masters of the seide: Craftes... Wherefore the seide gentilemen... oft tymes for unable shapyn... are... dis-

® Douce MS. (Bodl. Lib.), 95, fo. 162 (cl. 29).
® History Teachers' Miscellany, v. 31.
® E.g.: purchase of a stall (cl. 3, 11), freeman's share in bargains (cl. 4), forecasting and regrating in the bush (cl. 5, 9, 16, 17), weights and measures (cl. 6, 13), sale of wood (cl. 31, 39).
® Custumal cl. 27.
® Ibid. 268-72.
® Ibid. 272-4.
® Ibid. 295-9.
® Ibid. 311.
® Ibid. 265; cf. 278-31.
® Ibid. ii, 245.
® Ibid. 302, 332; ii, 238.
® Ibid. 245, 294.
® Ibid. ii, 293.
® Ibid. 289.
® Ibid. i, 300, 333, 380; ii, 278.
® Ibid. 334; ii 380.
® Ibid. 307; ii, 286.
® Ibid. 249; ii, 295-7.
® Ibid. 352.

® Ibid. 237.
® Ibid. 259.
® Ibid. 156.
® Ibid. 256-8.
® The oaths of the wardens and searchers of the crafts are enrolled in the Liber Custumorum, Barn. Rec. i, 391-397, including one for the chandlers, whose constitution is not enrolled.
® Ibid. i, 356; i, 193.
® Ibid. ii, 181-5.
® Ibid. 256-8.
® Ibid. 217-8.
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great decay of clothing in the shire. They enrolments of apprentices on the town records show the tailors as the most popular industry in the 16th and early 17th centuries, and the clothing trades running the leather trades close for the first place in the town. There is a marked revival in weaving in the second half of the 18th century, and though the shoemaking trade is by now well ahead, the poll books of the elections of 1768, 1784, and 1790 show a large number of woolcombers and weavers. A century ago, says James, writing in 1857, the woolstaplers of Northampton were the local magnates, the weavers of serges, tammies and shalloons more numerous than the shoemakers of the present day. In 1768 the weavers seem to have congregated about the Mayorhold and St. Giles, and the woolcombers in Bridge Street and the south quarter in general, where it may be presumed the fullers would also be found, from the proximity of the Cow Meadow, where their tenders stood in the 16th and 17th centuries.

The apprenticeship statistics cannot be regarded as exhaustive, but they give some indication of the proportion in which the different industries were pursued in Northampton in the 17th and 18th centuries, and of the extent to which the town population was recruited from the country. Of the great advance of the shoemaking industry in this period an account has been given in the previous volume. In 1619 the complaint of the nuisances caused by tanners, gloves, whitewares and parchment makers washing their hides in the river and the watercourses of the Cow Meadow suggests that the leather trade was active, but the glowers were still, apparently, as important as the shoemakers. By 1662, however, Fuller could say 'This town stands on other men's legs,' and in 1684 he was pleased that 8,000 to 10,000 persons were engaged against a bill for the free transport of unwrought leather overseas, asserted, 'A very considerable part of the trade of this town has consisted, time out of mind, in the manufacture of boots and shoes, great quantities of which have been sent abroad.' The colonial and military demand for Northampton boots and shoes is thus of old standing, and war, from 1652 onwards, has reflected a marked demand to the industry. In 1794 the town was producing from 10,000 to 12,000 pairs a week, as against 7,000 to 8,000 in time of peace, and its achievements in the war of 1714-18 were in accordance with previous traditions. During the four years of the war Northampton supplied the Allied forces with 23 million pairs, Northamptonshire contributing another 24 million, as against 23 million from the rest of the country. These included infantry boots for the French, Serbian, Italian, Roumanian and American forces, Russian Cossack boots, Canadian knee boots, ski boots, rope-soled boots for the Tank corps, submarine deck boots, Flying corps boots, highland shoes, mosquito boots, seamen's shoes, and hospital slippers, as well as the standard B.5. British infantry boot. When the period of Army requisitioning ended, however, the Northants Journal of Commerce observed that the army boot was a far heavier product than Northampton manufacturers and Northampton operatives cared to handle, as they preferred a higher grade boot.

In the 17th and 18th centuries Northampton was noted as a centre for the purchase of horses. Bassetwil refers to the horse fairs in 1673, and Morton in 1712 says that Northampton is famed for the best horses in England. The Earl of Moray writes of a friend in 1683: 'He is busy getting horses: he is resolved to have them good or not at all, and if he get them not here (in London) he will go down to Northampton, where the best are.' The horse fairs were still well attended in 1815. They are now held in the cattle market on the Saturday nearest to June 24.

The mills of Northampton, which were mentioned in Domesday Book, have a long history. Conches mene or the mill of Conge is mentioned before 1135, and its tithe was granted to St. Andrew's Priory by Grimbold. In 1274 there were two mills of that name; in 1539, if we may identify the Quenings mills of the Court of Augmentations with the Conges mill of 1320, there were five, two being used for grinding 'meselyon corn' one a 'colyn' mill for grinding wheat, and the other two being fulling mills. Marvels mill is apparently identical with the Merwens mill of 1321, and may be distinguished from the Hundred Rolls and the Mervyns mynde of the Valor Ecclesiasticus. It also was held by St. Andrew's, like St. Andrew's mill north-west of the town and Rushmill to the south-east. A postern in the town wall and a causeway seven feet wide led to it. After the Dissolution it was acquired by the town, and a windmill was erected alongside of the water mills. The mills having been leased to a succession of tenants, were employed about 1740 for a new venture in cotton-spinning, financed by Edward Cave, the founder and editor of the Gentleman's Magazine and one of the original patrons of the Northampton infirmary. The carding and roller-spinning machinery invented by Lewis Paul, which anticipated Cartwright's inventions, was set up in

16 Borough Rec. ii, 217.
17 Morton in 1712 (p. 23) and Lysons in 1774 (ii, 513), confirm Fuller's account of the importance of the horse trade, which is not reflected in the apprenticeship statistics.
18 Hist. MSS. Com. Rep. xii, app. 6, p. 115. The petition is signed by fourteen shoemakers.
19 J. Donaldson, A View of the State of Agriculture of the County of Northamp.
20 W. H. Holloway, Northamp. and the Great War, p. 205.
21 Ibid. pp. 207-8.
24 Nat. Hist. of Northamp., p. 23.
26 History of Northamp. (by John Cole), pubd. by Birdzell, Northamp. 1815, p. 49.
28 MS. Vesp. E. xvii, fo. 18.
29 Hist. MSS. Com. Rep. xii, app. 6, p. 115. The petition is signed by fourteen shoemakers.
30 Life of Chapman, which Morse Wyatt was not, as stated in the previous volume, the inventor.

29
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them under the management of T. Wyatt, as described in the previous volume, and for a while Marvell's Mills were known as the Cotton Mills. The venture failed, for lack of capital as much as of good management. The Nun's mills to the south-east of the town were held by Delapré Abbey. After the shoe-making and leather currying industry, the town is to-day noted for its flour mills, as well as its maltings and breweries. There are also iron-foundries of some importance.

The Northampton Chamber of Commerce was founded in 1917, and its organ, The Northants Journal of Commerce, began to appear in January 1919, announcing as its aim to extend the fame of our members' productions in every market throughout the world. 

DESCRIPTION

The parts of the town that have been longest inhabited are round the castle site and the churches of St. Peter and the Holy Sepulchre. The convergence of streets on the Mayoralty, together with the name Newland and the reference to the waste open space by All Saints' Church in 1235 suggest that the oldest town lay entirely to the west of the road from London to Leicester. Dr. Cox believed that the wall built by Simon de Senlis I (1090-1111) ran south of St. Andrew's Priory and west of St. Giles' Church, and that the tower which was still standing not far from the Derngate in Lee's time was a survival from the Norman wall, whilst the line of wall shown on Speed's map in 1610 is assigned by him to about 1301. Grants of murage were made to the town in 1224, 1251, and 1301, the last on so large a scale as to suggest rebuilding rather than repairing. On the other hand, the action of the prior of St. Andrew's in 1261 seems to prove that the priory was then inside the town wall. Further repairs of the wall were authorised in 1378, 1400, 1422, and 1540. The wall ran north and east of the town, so the west and south the river and the castle fortifications formed adequate defences. The line of the later wall and ditch is still clearly traceable from its north-west corner on the river, along the south side of St. George's Street (North Gate), Campbell Street, the Upper and Lower Mounts (East Gate), York Road, Cheyne Walk (Dern Gate), Cattle Market Road (South Gate), Weston Street, across the gas works (Marvell's mill postern) and so up to the West Gate near the castle, on Black Lion Hill. There was also a postern between the East Gate and the Dern Gate, near St. Giles' Churchyard, and another called the Cow Gate, leading from Cow Lane (now Swan Street) into Cow Meadow. The four main gates stood where the Market Harborough, Kettering, London and Daventry roads entered the town.

The gates, and the East Gate in particular, are mentioned in John's reign. Those mentioned by Lee in the 17th century appear from his description to have been built in the 14th century, the East Gate being very handsome and adorned with coats of arms, whilst the other three main gates being then used as retirement for the poor. Sir Thomas Tresham describes the guard kept at the South Gate, with partisans and halberds, on the morning of Lady Day 1603, when he came to the court with the news of Queen Elizabeth's death. The wall, or a part of it, between the East and North Gates, is described in an inquisition ad quod damnum of 1278. It was then crenellated and much used for walking purposes, by sick burgesses when they wished to take the air, by all who wanted to take short cuts to avoid the muddy lane below in winter, and by the night watchmen who spied through the battlements upon malefactors as they came in and out of the town. The sheriff notes that the opposition to blocking up the battlements and the wall-walk was so strong in the town that he chose the jury from outside the borough, from Billing, Boughton, Moulton, Weston and Overstone, but their verdict was as emphatic as the townsmen could wish, and nothing was done. The walls, which had been allowed to fall into ruin and were repaired by the strenuous labours of the townsmen in 1642-3, and they were destroyed by royal order in 1662. A drawing in the British Museum by a foreign artist shows them as they were in 1650, when there was, apparently, no wall between the East Gate and Marvell's Mill postern. The town ditch, mentioned in the inquests of 1274-5 and the town terrier of 1586, survived the walls for a good while; part of it, near St. Andrew's Mills, was still visible in 1849, whilst the section north of the Cow Meadow had only recently been filled in.

If the earliest centre of the town was indeed, as the evidence indicates, the Mayoralty, it was probably the building of the castle which caused the centre of gravity to shift eastwards. From the 13th century the modern market square is the commercial and civic heart of the town; and a series of deeds dealing with the transfer of house property, shops and stalls suggest the growth of a thriving eastern quarter. Early in the 14th century, however, complaints are heard of the 'decay' of the town. The petition of 1354 speaks of houses fallen to the ground, and rents thus lost; an ordinance of about 1390-1400 provides for the letting out by the mayor and chamberlains of certain waste places from which no returns or profits have accrued for some time past. In 1484 Richard III, in remitting fifty marks of the fees farm, accepts the mayor's account of the town as in great
Plan of Northampton in 1810
(from John Britton, " Beauties of England and Wales")
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desolation and ruin, half of it almost desolate and destroyed.\(^{43}\) Conditions were presumably made worse by the fire of 1516, which, according to Henry Lec, consumed the greatest part of the town.\(^{44}\) In 1533, Leland noted that all the old houses in Northampton were built of stone, but the new houses of wool were built of brick.\(^{45}\) In view of the state of the mayor and burgesses, in view of the great ruin and decay of the town, to take into their hands any houses which the tenants and landlords both failed to repair, and rebuild them themselves. If the mayor and burgesses failed to do so, anyone who pleased might rebuild the houses and so acquire possession of them and the land on which they stood.\(^{46}\) Again, in 1622, the mayor, in sending up to the Privy Council the corporation's contribution to the fund in aid of the palatinate, explained that the decay of the town prevented them from making any contribution from being good.\(^{47}\) Some of these complaints may be common form; but the maps of Northampton before the fire of 1675 show large vacant spaces within the walls, especially in the S.E. quarter of the town.\(^{48}\) There seems no reason to doubt that houses fell into ruin and were not rebuilt, and that the open spaces shown in Noble and Butlin's map of 1746 represent some of the 'ruin and desolation' described in 1843. The terrier of 1836 describes a large number of closes and orchards within the townships.\(^{49}\) The town was long after that date noted for its cherries.

The returns of 1274–5 suggest that one cause of this 'decay' may have been the exodus of burghers who settled outside the borough boundaries to escape the burden of tallages and the like. From an early date there are references to houses in the suburbs, outside the walls,\(^{50}\) though the Port Sokken of the 1180 charter is probably a clerical error. To the north and east, where the town fields extended to the parishes of Kingsthorpe, Athington, and Wooton, there were houses outside the North Gate along the Market Harborough road round the churches of St. Bartholomew and St. Lawrence;\(^{51}\) whilst outside the east gate St. Edmund's End grew up round St. Edmund's church.\(^{52}\) and Gobion's homestead, described as lying in the suburb in John's reign,\(^{53}\) though it rendered an annual rent to the preposituram ville.\(^{54}\) South of the town, between the walls and the river, grew up the south quarter, still containing many waste places in 1430 which the mayor and chamberlain leased to sixteen different tenants in that year.\(^{55}\) Here later was the important house of the Fermors or Farmers. Besides these suburbs, within the liberties but outside the wall, there were from a very early date important suburbs outside the liberties. Round the abbey of St. James,\(^{56}\) founded about 1100 on the west side of the river, grew up St. James' End, in the parishes of Duston and Didlington. The earliest reference to the abbey and to the town is in 1358,\(^{57}\) but a 13th century cartulary of the abbey which mentions various streets by name shows that it was then of considerable extent.\(^{58}\) South of the river, in Hardingham parish, Cotton End\(^{59}\) or St. Leonard's End, grew up along the London road round St. Leonard's Hospital and chapel.\(^{60}\) In 1618, by the charter of James I to the town, St. James' End, Cotton End and West Cotton were included within the liberties, but this extension seems only to have lasted a few years, and these suburbs passed back to the county until 1901.\(^{61}\)

On 20 September, 1675, a fire broke out in St. Mary's Street, near the castle, which, driven by a strong west wind across to St. Giles' Street and Demngate, destroyed more than half the town in 24 hours. Corn ricks and maltings in the Horsemarket, thatched roofs and wooden houses everywhere, oil and tallows in College Lane and timber stacked in the market place for building the new County Session House, all fed the blaze. The 17th century market crossed the great part of All Saints' churchyard, and the town records stored in it, and some 600 houses were destroyed. The town hall escaped, though the staircase in front of it was burnt, but most of the buildings round the market square perished. Only one house in the Drapery survived, and Dr. Danvers' house on Market Hill, which, like the Heilrige Mansion in Marefair, now the Ladies' Club, is still standing.\(^{62}\) The tradesmen of the town had just restocked their shops at Stourbridge Fair, and the general loss of property was estimated at £125,000. In this emergency both town and county acted with promptitude. The town Recorder, the Earl of Northampton, sent in supplies at once; a meeting at the town hall 'principally managed by him', led to the opening of a subscription list and the setting up of a committee; and by his help an Act was got through Parliament before the close of the session for the rebuilding of the town. By this Act\(^{63}\) a special court of record was constituted to sit at the guildhall and determine all disputes between neighbours, landlords, tenants and occupiers as to boundaries and titles, with power to alter the lay-out of the town if it should seem necessary, and

\(^{43}\) B.N. Rec. i, 68.
\(^{44}\) Lec, Coll. p. 93.
\(^{45}\) Stat. 27 Henry VIII, cap. 1.
\(^{46}\) C. S. Dom. 1619-23, p. 397.
\(^{47}\) See especially the map of 1533 showing the property once St. Andrew's, a copy of which is in the Public Library, Northampton.
\(^{48}\) Feet of F. Hen. III. 172/17, 19, 24, 25.
\(^{49}\) Anct. D. (P.R.O.) C. 5147.
\(^{50}\) Ibid. B. 1471.
\(^{51}\) Feet of F. 1 John, no. 2.
\(^{52}\) Cal. Inq. ii, 75.
\(^{54}\) F.G.H. Northants. ii, 3.
\(^{55}\) Cal. Pat. 1535-6, p. 36. (In suburbio de Northampton vocato Leant Jamerendi.)
\(^{56}\) Cott. MS. Brit. Mus. Tib. E v. fo. 16 (e.g. Harper Street, St. James' Street).

\(^{57}\) Northampt. Corp. Deeds, C. 10, 28, show burgesses holding land in Cotes and Coton Without.
\(^{58}\) F.G.H. Northants. ii, 159-60.
\(^{59}\) For charter (original at Northampton) see B.N. Rec. i, 1467. Borough constables were appointed for Cotton End and St. James' End in 1618 and 1629, and no later. (Ibid. ii, 140). The county magistrates had jurisdiction in Cotton End in 1650. Quarter Sessions Records of Co. of Northamptons, i, 56. For St. James' End (1657) see p. 214. This cancellation of the grant has been found. Possibly it is to be associated with the dissolution (1539-40) of Sir Henry Vyelerton, Attorney-General and Recorder of the town, at whose instance James says the charter was granted. The chief charge against Vyelerton was that he had inserted clauses in the charter to the city of London which the King had not authorized. The record of his trial before the Star Chamber throws no light on the Northampton charter (Star Chamber Proc. J. I. Bdlc. 30, File 3). I owe this reference to the kindness of Miss W. Taft. It should also be noted that the Privy Council memorandum of new clauses in the charter granted to the town of Northampton (Letters and Papers Domestic, James I, vol. iv, no. 83) contains no reference to St. James' End or Cotton. It is possible that the fate of London's attempt to increase her liberties surreptitiously caused Northampton to drop her acquisitions quietly.
\(^{60}\) There are also groined arches remaining in the cellars of some houses in College Street.
\(^{61}\) 27 Chas. II.
Plan of Northampton Castle

(Reproduced by permission of the executors of the late Rev. R. M. Serjeantson)
to prescribe rules for rebuilding and enforce obedience to them. The records of this court are preserved at Northampton and form a substantial volume. They extend from April 1670 to October 1685, and deal with 79 cases. Briefs and pamphlets were brought in generous contributions from all over England, from individuals, beginning with the King, from towns and from the two universities, amounting in all to £25,000, and the subscription list drawn up by Henry Lee the town clerk is still to be seen in All Saints' Church. No great alterations were made in the town plan; the definite recommendations of the Act for widening the approaches to the market square, the narrowness of which had much increased the loss of property, were for the most part not followed, though All Saints' Church was shortened by the length of its nave and more space was thus secured in the south-west corner. Eighteenth century taste entirely approved the style of the rebuilding: Northampton, nobly re-edited after the fire, is now universally owned to be one of the neatest towns in the kingdom, but it was admitted that the town arose 'though much more beautiful, less spacious.'

The great increase in the size of the town began in the second half of the 18th century. The population rose from 3,136 in 1742 to 7,020 in 1801, 15,351 in 1831, 32,813 in 1861, 57,021 in 1901 and 90,523 in 1920. The increase between 1801 and 1831, which is well above the average increase over all England, is attributable to the stimulus given to the boot trade by the Napoleonic wars. The number of houses increased from 2,086 in 1821 to 3,329 in 1831. The main growth of the town in the 19th and 20th centuries has been to the north-east, in the direction of Kingsthorpe, Kingsley and Abington. There has also been a considerable extension to the west and south, and a recent survey of the town with a view to its future development advocates the formation of a green belt for the town, enlarged by the purchase of the ground and one-third of the south, three miles of the river, round the site of Delapre Abbey. The second Reform Act added parts of Dallington, Duston, Hardingstone and Kingsthorpe to the Parliamentary borough, but the municipal boundaries remained unchanged till 1901, when they were extended so as to include half Kingsthorpe, the whole of St. James' End and Far Cotton, with the exception of some small agricultural areas, and a large part of Abington, the area of the borough being thus enlarged from 1511 to 792 acres.

In the early middle ages the borough was, like Leicester, divided into four quarters, named after the four points of the compass. These are mentioned in the rolls of the eye of 1253. To these a fifth, the Chequer Ward, round the market place, was added, Dr. Cox thought about 1300. These five wards, supplemented for a few years by those of St. James and Cotton End in 1618, lasted down to 1835. Under the Municipal Corporations Act of that year the town was divided into three wards; the South Ward, south of Gold Street, St. Giles' Street and Billing Road; the East Ward, east of the Drapery, Sheep Street and the Kingsthorpe Road, and the West Ward, west of the same line. Each ward was represented by six councillors on the borough council.

With the increase in the population, the East and West Wards outstripped the South Ward, originally the most populous, and in 1897 the East Ward contained 6,898 voters, the West 5,255, and the South 1,380. In 1898, by an order of the Local Government Board, the town was divided into six nearly equal wards: the Castle Ward, the North Ward, St. Crispin's, St. Edmund's, St. Michael's and the South Ward. Further, after a two days' inquiry at Northampton Town Hall at the beginning of 1900, the Local Government Board approved a scheme for the enlargement of the municipal borough which was embodied in an Act passed on 30 July, 1900. This Act added to the six wards formed in 1898 the three new wards of Far Cotton, Kingsthorpe and St. James, each, like the six old wards, returning three councillors and one alderman. In 1912, under the Northampton Corporation Act, the borough was divided into twelve wards, of which Castle and St. James' Wards were unchanged from those of 1901. The name of Far Cotton Ward was changed to Delapre Ward. Part of St. Edmund's Ward was added to South Ward. Three new wards were added: Kingsley, carved partly out of the old Kingsthorpe and St. Edmund's Wards; Abington, out of the old St. Edmund's and St. Michael's Wards; St. Lawrence's, out of the old Kingsthorpe, North and St. Crispin's Wards. These twelve wards, each return three councillors and one alderman.

Corresponding changes took place in the civil parishes of the town in 1902 as a result of the enlargement of the borough. In 1900 the four civil parishes of All Saints, St. Giles, St. Peter and St. Sepulchre were consolidated and formed into the civil parish of Northampton. In 1914 the civil parishes of Kingsthorpe, Duston St. James and the parts of Dallington and Abington within the municipal boundary were added to the civil parish of Northampton.

The CASTLE OF NORTHAMPTON, like most royal castles, was outside the borough liberties. Originally built by earl Simon I, from the time that it
became the king's, 84 served the purposes of royal residence and stronghold and county government office and prison. The jurors of 1274-5 said that it belonged to the county, 82 and an inquest of 1530 found that its constableship was by old custom appertaining to the county and jurisdiction of the sheriff. 83 The uses to which the castle was put are illustrated by the fact that this inquest was held in the castle hall which the sheriff had been commanded to be prepared for the sessions of the justices in eyre, who sat from November 1329 to May 1330, 84 the mayor having been ordered to oversee these preparations. 85 In the same eyre the mayor protested on behalf of the town against the burgesses being forced to plead outside the liberties, but was unable to obtain a special sessions for the borough like that of 1285. 86 The castle was still outside the jurisdiction of the borough in 1655. A Duston litigant in that year writes, 'I delivered writs to the undersheriff to arrest G. and the rest ...' He said Northampton was a privileged place and he durst not serve them. They durst not come down to the castle at Easter sessions last, for they had been out of their liberty and had been arrested. 87 When the castle was dismantled in 1662, Charles II directed that as much should remain as was necessary for the shelter of the justices of the Bench. 88 and Henry Lee could remember the judge of Nisi Prius sitting at the castle with his back against the west wall of the Chapel of St. George. 89 The county magistrates sat there for quarter sessions down to the Epiphany term, 1671, 90 after which they sat in the town, presumably in the temporary building erected for the use of the Judges on Assize. 91 From 1670 to 1675 the town and county authorities were wrangling as to whether the new sessions house should be built in the town or on the castle site. 92 After the fire, however, it was mutually agreed that the county sessions house should be built in the town 93 as an encouragement to rebuilding, 94 and the castle ruins ceased to have any connection with the government of the county.

The greater part of the site of the castle was levelled in 1880 for the erection of the London and North-Western Railway Company's station and goods shed, and the records of what formerly existed are so fragmentary that it is difficult to reconstruct the original form of the castle. It seems to have been of the 'motte' and bailey type, common to the more important castles of the time. 94 The 'motive,' upon which stood the keep, surrounded by a moat, was apparently on the north-east side of the bailey where a flat-topped conical mound called Castle Hill was still a playground for children in the middle of the 19th century. This mound, under which a skeleton was found in 1827, 95 was approximately bounded by Chalk Lane, Castle Street, Phoenix Street and Castle Hill. The bailey, which was fortified by a rampart and ditch, was roughly circular in shape and covered about 34 acres. It is now traversed by St. Andrew's Road, and a little to the east of the point where this road would cross the southern part of the moat was the southern entrance. The line of the moat, and at the spot where it would cross the northern part of the moat was the northern or principal entrance. The jamb of the gateway here was discovered in 1883. Outside this entrance were some earthworks, which it is thought covered the approach to the gate; they may, however, have been thrown up for siege purposes. The position of the curtain wall of the bailey is known on the south and west sides, and photographs exist of the wall and of a bastion on the south side. On the west side of St. Andrew's Road remains of buildings have been found from time to time discovered together with four wells, and remains of the moat still exist at the north-east of the bailey in the garden of St Peter's Rectory, off Fitzroy Street. 96 Building accounts of the 12th century refer to repairs to the tower or keep (turris) as well as to houses in the castle (castellum). 97 The survey of 1323, moreover, refers to an old tower called Fawke's Tower, which seems to have been at that date outside the circuit wall. 98 It does not appear to have formed part of the later fortifications, being ignored in Speed's map of Northampton of 1650. 99 but it is shown in the plan in the Gentleman's Magazine for 1800, 1 which is of value as giving a cross-section from north to south of the bailey and the triple rampart guarding the northern entrance. It was finally levelled between 1827 and 1832, the earth from it being used to fill in the moat. 2

The first Norman buildings may well have been of wood, since it would take time for the earthworks to become settled. Excavations in 1863 revealed, amongst later remains, a Norman chamber with a groined roof and a central column, which may have belonged to the castle of the time of Henry II. 3 The accounts of Becket's interviews with the King in 1164 mention a castle gateway, through which the archbishop rode; a hall; an inner chamber; an upper chamber where the King received the bishops who tried to mediate between Becket and himself; and a chapel. 4 From the time of Henry II onwards there are constant references on the Pipe Rolls, Close Rolls and Liberare Rolls to constructions and repairs at Northampton Castle. 5 The masonry uncovered in 1863 belonged mainly to the 13th and 14th centuries, and the records indicate the greatest building activity under Henry III, with extensive repairs under Edward II and Edward III. There is specific reference to the King's
Northampton Castle Wall (now demolished)

Northampton: The Old Town Hall
(from an Old Drawing)
BOROUGH OF NORTHAMPTON

great chamber in the castle in 1235, the King’s chapel in 1244, the building of the Queen’s chapel in 1247, fitted with glass windows in 1248, the King’s wardrobe, the great hall and the chaplain’s room in 1249, the wall of the castle and the bailey next the river in 1251, further alterations to the chapel in the tower, and stained glass windows in the hall in 1252 and 1253. A survey of 1253 refers to repairs already carried out on the great wall, but says that it needs further repairs. In 1318 the great hall, the lower chapel and two other larger chambers were destroyed by fire. The survey of the castle in 1253, which reports this, mentions the ‘new tower,’ six small towers in the circuit of the castle wall, two stables, a new gate, two old gates, an old barbican, the mantellum of the castle, the hall court, the castle court and the garden. The repairs said to be necessary are estimated at £1,097 6s. 8d. It does not seem probable that they were ever carried out; but the great hall, as we have seen, was made fit for the holding of the eyre of 1232-30, and the castle continued to be used both for royal and shrival purposes. During the parliament of 1280, however, the king stayed at Moulton, and not at the castle, and St. Andrew’s Priory was used for the sessions.

Repairs mentioned in 1347 and 1387 suggest that the castle was being used mainly as a county gaol and sheriff’s office—a checker house and a checker board are named. When Leland saw the castle it still had a large gate, but in 1593 Norden described it as ruinous. It was probably repaired for the use of the Parliamentary garrison, and the drawing of 1650 shows a wall round both the inner and the outer bailey, and four turrets in the wall of the inner bailey. Soon after the castle ceased, about 1671, to be used as gaol and sessions house, the site which had been originally sold by the crown in 1629-30 was resold to Robert Hervey, who acquired the adjoining stripe of land from the borough in 1680. A survey of the property in 1743 shows that the outer bailey was then known as the old orchard, and the inner bailey as the young orchard, both being well planted with fruit trees; the moat was called the upper and nether roundabout; the northern rampart, called the Fort in 1680, was known as the Castle Ground, and the whole, including the Castle holme, came to 18 acres. No traces existed, apparently of the wall of the outer bailey. The castle ground was built over between 1865 and 1880; in 1859 a small railway station was built on part of the old orchard, and in 1876, for the purpose of building the present Castle Station and goods yard, the rest of the site was bought by the London and North-Western Railway Company, and the remains of the monastery, including a circular bastion on the south, and a solid fragment of the wall on the river

side, Norman at the core, reinforced with Edwardian facing and buttresses, were destroyed. The course of the Nene was diverted, the greater part of the earthworks levelled, and a new road cut across the levelled castle site joining Black Lion Hill to St. Andrew’s Road. A postern from the wall above the river was re-erected in the southern boundary wall of the goods station, and this is all that now remains of the castle buildings.

Whilst prisoners were still kept at the castle in 1635, as early as 1630 a house of correction for the county had been set up in the town, under the control of the county justices. This was in or near the old bell Inn, across the road from the south-east corner of All Saints’ Churchyard, and it served as a county gaol, supplementing to that in the castle. Here probably the Quakers were confined, between 1663 and 1666, who issued various tracts from their prison, and died, several of them, of their hard usage. It was formally conveyed to the use of the county in 1670, as a gaol and bridewell. The buildings were destroyed by the fire of 1675, and on the same site, as it seems, the present County Hall was erected between 1676 and 1678 from the designs of Sir Roger Norvich, by H. G. Jones, who rebuilt All Saints’ Church. The County House of Correction was at the same time behind the Sessions House, and a house built by Sir William Haselwood on a piece of land to the west was used as a gaol and bought by the county in 1691. Then, and for many years later, the county gaol looked south across Angel Street to the open country with no houses intervening. In 1777, when Howard visited it, some new cells had been built, but there was still an underground dungeon like that in which the Quakers had suffered. In 1792 a new gaol and bridewell were erected to the south of the County Hall, and the old gaol was made into the turnkey’s house. The new gaol was built so as to conform with Howard’s recommendations and held 120 prisoners. This in turn was found inadequate by rising standards, and an addition to the gaol was built to the east and south of the old site in 1846 by J. Milne. This latest gaol, built for 140 prisoners, served the county till 1889, when, all prisons having been vested in the Secretary of State by the Act of 1877, it ceased to be used, and the former borough gaol became the only prison in the town. The old county gaol was sold to Mr. T. Watkins in 1880, who sold the portion now used as the museum and art gallery to the Town Council. The remainder of the property was bought by the Salvation Army in 1889 and purchased from them by the County Council in 1914. The Salvation Army remained in occupation as tenants till early in 1928. The building is now being reconstructed to serve as

1 Col. Chart 1247, p. 139.
2 Ibid. 1247, p. 105.
3 Ibid. p. 322.
4 Liber. R. 33 Hen. III, m. 12.
5 Liber. R. 33 Hen. III, m. 1.
6 Col. Chart. 1247-51, p. 510.
7 Liber. R. 36 Hen. III, m. 15. 37 Hen. III, m. 7.
10 Harthorne, Mem. of Northamp., 164.
11 Parl. R. iii, 89-90.
12 Col. Chart. 1348-9, p. 196.
13 Enrolled Accounts (Foreign), 13 Ric. II, Roll E, m. 38 d.
14 Itinerary, i. 7.
15 Serjeantson, Castle of Northamp. p. 45.
17 Photographs of the remains before demolition are preserved in Northamp. Public Library, and several are reproduced in Serjeantson, Castle of Northamp.
19 Ibid. p. 56.
20 C. A. Markham, Hist. of the County Buildings of Northamp. (1885), pp. 5-6.
21 Ibid. pp. 34-4.
22 Ibid. pp. 53-5. List of Tracts written in Northamp. gaol. See also Quarter Sessions Records, i. 191. Brief Accounts of the Sufferings of the People called Quakers.
23 See Quarter Sessions Files—Acts of Court, Epiphany, 21 Charles II.
24 Markham, op. cit. p. 42.
25 Ibid. p. 41.
26 Howard, State of the Prisons in Eng. and Wales, 1777.
27 Markham, op. cit. pp. 10-11.
28 40 and 41 Vict. e. 21.
additional offices for the County Council and a record room and students’ room for the Northamptonshire Record Society.39

The prison of the vill of Northampton, as distinct from the prison in the castle, is mentioned in 125340 when the keeper of the prison is named. From an incident narrated by the jurors of 1274–541 it appears that the bailiffs kept the key of the prison, and that any person who had a thief to imprison could apply to them for it. There is no means of locating the town gaol till the 16th century; then it is mentioned in Northampton after the closing of the county gaol in 1889, was also closed in 1922, and Bedford prison now serves Northampton for male prisoners and Birmingham for female.

The earliest mention of the Town Hall is found in 1285, when the justices in eyre held their session for the borough “in the common hall” (in communis aula).42 The Guildhall or ‘Gilhalla,’ is mentioned in the charter of Richard II of 1385,43 as the place where the mayor and bailiffs hold their pleas, and in 138744 as the place where the court of hustings sat. Henry

as adjoining the town hall, in Abington Street, and from 1584 some of the rooms under the town hall were used as prisons for some 200 years.45 In 1777, owing, it may be, to Howard’s visit, complaint was made that the town gaols were close and unfit for the reception of prisoners,46 and a levy upon the town was ordered for the necessary repairs.47 About 1800 the use of these rooms was abandoned, and a gaol was built by the town on a site in Fish Lane given by the corporation, and subsequently altered in 1823 and 1849.48 This gaol was superseded in 1845 by the new town gaol on the Mounts, built by Hull on the Pentonville model and capable of holding 50 prisoners.49 The gaol in Fish Lane became a police station. The gaol on the Mounts, the only prison

Lee says that the old Town Hall was in a little close, adjoining the last house on the right hand in the lane going from the Mayorhold to the Scarlet well, and he had seen a circular mark of stonework on the west end of the adjoining houses.50 The second Town Hall, which stood at the south-east of the Market Square, between Abington Street and Dickens Lane, was apparently of 14th century origin.51 The third story may have been added in the 15th century: possibly when the assembly began to be held here after 1489. The basement was used for shops in the Tudor period, and in the 17th and 18th centuries for a town gaol. The assembly books and the accounts report various repairs to the Town Hall in the 17th and 18th centuries.52 The building was of three

39 Inf. from Clerk to the Co. Council.
40 Assize R. 615, m. 146.
41 Ric. Hund. m. 5.
42 Bor. Rec. ii. 157.
43 Assembly Book, 2 Feb. 1777.
44 Ibid. 9 Feb. 1778.
47 Ibid. 619, m. 74.
48 Bor. Rec. iii, 379 (pidd aula).
49 Ibid. i, 160. Guidehall 1432, ibid., i, 269.
50 Lee, Coll. 93.
51 Ibid. 172, 3.
BOROUGH OF NORTHAMPTON

stories with battlemented parapet, the hall being on the first floor, and the ground story originally open. Several pointed two-light windows on the first floor long survived, though latterly in a more or less mutilated state, but the upper windows were square-headed. The door and the outside staircase were burnt in 1675, but the rest remained until 1864, when, on the building of the new Town Hall in St. Giles Street, the old hall and its site were sold by auction for £1,200, and the old hall destroyed.40 Some oak wainscot from the council chamber and an Elizabethan table with bulbous legs are in the Abington Museum.

The east wing of the present Town Hall, designed by E. W. Godwin, was built in 1861-4; the west wing, added in 1889-92, was designed by A. W. Jeffrey and M. H. Holding, the restorers of Castle Ashby. The public library was housed here with the museum, until 1883; the borough records are now preserved here.

Of the few surviving houses which escaped the fire of 1675 the most notable is No. 33 Marefair, known as the Hazlrigene Mansion, since 1914 a ladies' club.41 It is a stone-fronted building of two main stories, and attics with three rounded dormer gables corbelled out from the wall, and gable ends date from the end of the 16th or early years of the 17th century. It was purchased by Robert Heslirige in 1678,42 and continued in the family till about 1835,43 when it was bought by George Baker,44 the historian of the county, who with his sister resided in it and died there. The building formerly extended farther to the east, with five gables to the street, and a frontage of about 93 ft., now reduced to 71 ft. It has a square-headed moulded doorway, and mullioned windows of two or three lights, all without transoms or hood moulds. There seems originally to have been a porch.45 The interior has been much altered and the plan modified. None of the old fireplaces remains, but there is a good contemporary staircase with twisted balusters and moulded handrail. In one of the bedrooms are three large and two smaller pieces of tapestry.46 The garden extended from St. Peter's Church to the present Freeschool Lane, and contained a summer house. The building was recently restored.

The so-called 'Welsh House' or 'Dr. Danvers' House' from Dr. Daniel Danvers who lived in it at the end of the 17th century (No. 2 Newland) at the north-east corner of the Market Place,47 was until recently a building of some architectural interest, but the ground floor was first converted into shops and in 1924 the three lofty dormers of the attic story, with three-light windows and curved gables, were taken down. Little old work therefore remains except the walling and mullioned windows of the first floor, between which on the upper part of the wall are three shields with the arms of Wake of Courteneath and Parker, and another shield which has been attributed to Danvers.48 There is also a shaped device with a finial, formerly surmounting one of the lower windows, on which are the initials and date 'W.E.P., 1395,' and the motto 'HEB. DYW. HEB. DYW. A DIGOS.' (Without God, without everything, with God enough). Below the motto is a large shield with the arms of Parker with crescent for difference, flanked by two smaller unidentified shields.49 The history of the building is not known, but judging from the initials and two of the shields, it may have been the residence of John Parker, sergeant at law, of Northampton, and built by one of the family.50 It has a frontage facing west of 60 ft. and a depth of

Northampton: The Town Hall

40 Birm. Rec. ii. 175.
41 It is also the headquarters of the Northampton and Oakham Arch. and Archæol. Soc. It is on the south side of the street, and is also known as Cromwell House from a local tradition that Cromwell slept there the night before the battle of Naseby.
42 Serjeantson, Hist. of Ch. of St. Peter, Northamps. 138.
43 Northamps. N. and Q. i. 57.
44 Ibid. Before purchase by Mr. Baker the house had remained so long empty and shut up that the title was rumoured lost. It was stripped of much of its wainscot and ornament at this time.
45 A square projection is shown on a plan of 1723; ibid. 58.
46 Northamps. N. and Q. i. 59, where they are described.
47 It was the only house on the Market Place spared by the fire of 1675.
48 Archæol. i. 173. 430. The third shield 'three bars ermine' is not that usually attributed to Danvers.
49 A chevron between three roses, and a chevron between three birds.
50 Sir Henry Dryden in Northamps. N. and Q. i. 185.
A HISTORY OF NORTHAMPTONSHIRE

37 ft., and is built of red sandstone, but the front was stuccoed and painted. Before the removal of the ground floor wall there was a pedimented doorway, two low mullioned windows, and a modern bay-window at one end. The roof was covered with stone slates, and there were three gables at the back corresponding with those in front, but plainer. The interior has been so altered that the original arrangements are lost.

A building on the east side of Sheep Street, the ground floor of which has been converted into six shops, was originally the property of Lord Halifax and probably his town house, but it is best known as the residence of Dr. Doddridge and the seat of his Council Chamber, erected in 1890, and a Record Room built early in the 18th century stand behind the Hall.

The Judges’ Lodging, a plain 18th century stone-fronted house adjoining the County Hall on the east, was formerly a private residence, but was acquired for its present purpose in 1819.

The nucleus of the Public Library was the Northampton Mechanics’ Institute, set up in 1832 in George Row. Though in 1840 it was described as ‘more flourishing than most in the kingdom,’ " and possessed a library of 7,500 volumes, by 1876 its fortunes were in financial difficulties, and its books were handed over to form the beginnings of the Public Library. It was at first housed in the Town Hall; transferred in 1884, with the museum, to the old County Gaol in Guildhall Road, which had been purchased by the town and reconstructed for the purpose; augmented in 1885 by the library of the Religious and Useful Knowledge Society (founded in 1839, consisting of some 5,000 volumes) and by a collection of Northamptonshire books, purchased by public subscription. A new wing was added in 1889. In 1901 the open access system was introduced; and in June 1910 the present buildings in Abington Street were opened. A juvenile library and reading room were added in 1912, and in 1921 a special local room, containing 16,000 items dealing with the town and county, including books, pamphlets, prints, drawings, maps, plans, posters, playbills, photographs, manuscripts and transcripts. The Photographic Survey of the district is kept here. The library possesses a complete file of the Northampton Mercury, going back to May 1720.45

The Museum, in Guildhall Road, on the site of the county gaol, contains the remains from Northampton Castle, from Hunsbury, from Duston, from Towcester and Irchester, various Anglo-Saxon antiquities, and a collection of boots and shoes and other leather articles. There is also a small art gallery.

Another museum is at Abington Hall, which was presented to the town by Lady Wantage in 1894; most of the Natural History specimens are preserved here, and there are also local engravings and portraits of local worthies.

The first proposal for a county infirmary was put forward by Dr. John Rushworth, son of a vicar of St. Sepulchre’s, who practised as a surgeon in Northampton for many years. In a pamphlet addressed to the Surgeons’ Company in 1731 he urged the desirability of Parliament’s assisting in the erection of an infirmary in the centre of every county. He followed this up by an advertisement in the London Gazette, offering to give £50 towards the building of such an infirmary in his own county, and suggesting the calling of a meeting to discuss it, at Quarter Sessions or some other time. Nothing, however, came of his suggestion till after his death.43 In 1743 Dr. James Stonehouse, then aged 27, came to the town to practise, and within two months had circulated papers entitled ‘Considerations offered to the Nobility, Gentry,

Northampton: The Hazlerigg Mansion, now the Ladies’ Club

Northampton Academy from 1740 to 1752. It is a long stone-fronted early 18th century building of three stories, the upper part of which remains unchanged, with sash windows and unbroken eaved roof. The middle story is divided by Ionic pilasters into a series of bays, as was also the ground floor, but the top story, which was added in Doddridge’s time, is quite plain. There was originally a wide central gateway, two arched recesses over which still remain.

The County Hall, erected at the close of the 17th century in the Classic Renaissance style of the day, is a simple but dignified building of a single story, with high-pitched hipped roof, in which the entablature is supported by pilasters and coupled columns of the Composite order standing on a high base. The main front, facing north to George Row, is a well-balanced composition with a balustrade and curved pediment at each end containing the Royal Arms. The great hall has a richly ornamented plaster ceiling, completed in 1688.49 The County

45 Northampton Mercury, 20 December 1731

46 He died in 1735; in 1747 his son Daniel writes from the County Hospital to solicit Lord Townshend’s support for the scheme. Hist. MSS. Comp. Rep. 23, app. iv, p. 368.
Borough of Northampton

Clergy and all who have any property in the County, with regard to the establishment of a County Hospital in Northampton. The subject was brought up before the Grand Jury at the Assizes on 21 July, and the design being approved, a subscription was started on the spot. The project was warmly supported both by the county, the corporation, and the influential minister of Castle Hill Chapel, Dr. Doddridge, who preached a sermon on 4 September 1744.45 In favour of a design to erect a County Infirmary, 46 in which his detailed account of the eleven existing provincial and London infirmaries suggests that he must share with Rushworth and Stonhouse the honour of originating the scheme. A large edition of this sermon was printed. At a meeting of the subscribers on 20 September 1743, a committee was elected, and on 17 November 1743 the statutes and rules for the government of the hospital, modelled upon those of the Winchester Infirmary, were confirmed; and a house in George Row, to the west of the County Gaol, was obtained and fitted up by December. 47 Thus has the project of a County Hospital at Northampton, of which some persons, wholly despairing, had brought to maturity in less than two months from the first meeting on this occasion.

Three physicians, including Dr. Stonhouse, two surgeons and an apothecary, were appointed to the staff. All those who subscribed £2 a year or more were governors, the Grand Visitor was the Duke of Montagu, and the Perpetual President the Earl of Northampton. The formal opening took place on 27 March 1744.48 The hospital contained thirty beds at its opening, and issued its first report in October 1744, when 103 in-patients and 79 out-patients had been treated. Up to 1829 the subscribers used to assemble on Anniversary Day to hear the annual report, and proceed to All Saints' Church to hear a special sermon and to contribute to collections when the bag was taken round by the Countess of Northampton and other ladies of title. In 1755 the building was enlarged and the number of beds increased to 60, the financial strain being met by fresh appeals to the public, and in spite of setbacks the work of the hospital developed steadily and a further enlargement was made in 1782. In 1790 it was resolved to erect a new hospital, in view of the unfavourable report of Dr. Kerr, one of the governors, on the site, the offices and the water supply.49 The new hospital was to accommodate 90-100 patients; and amongst other conditions it was laid down that each patient should be allowed 90 square feet, that no ward should contain more than 10 beds, and that the lavatories should be out of the wards. The new site was near St. Giles' Church, and had formerly been part of the possessions of St. Andrew's Priory. The new building was completed and opened for use in October 1793, patients from other counties besides Northamptonshire being admitted for treatment. In January 1804 the practice of free vaccination of out-patients was begun, and 1,882 persons were inoculated in the next five years. It is interesting to note that the building of the London and Birmingham railway, 1835-37, produced so many casualties that the Hospital Committee resolved that the managers of the railroad within reach of Northampton be informed that it is impossible that any more cases of simple fracture can be received into the House; compound fractures or such cases only as are attended with danger can be admitted. The use of anaesthetics for surgical operations began in January 1847. In 1872, 1879 and 1889 further additions were made to the hospital, the last to commemorate Queen Victoria's jubilee; in 1896 a new operating theatre was added. The name of General Infirmary was changed in 1903 to 'The Northampton General Hospital.' In 1901 two new wings were erected, and the old building became a home for the staff, with a library and laboratories: the new buildings were opened on 2 June 1904. The constitution of the hospital was drastically revised in 1904 and a new board of management set up. The hospital has now 251 beds, with an average yearly number of 2,891 in-patients and 12,449 out-patients.

Other hospitals now existing in Northampton are: St. Andrew's Hospital (for Mental Diseases), the scheme for which originated at a meeting of the governors of the General Infirmary in 1814, but which owes its beginning to a gift from the second Earl Spencer in 1828. It was opened in 1836-7. The Northamptonshire poet, John Clare, died here in 1864. It will hold 500 patients, many of whose payments are assisted from the charity.

The Royal Victoria Dispensary, opened in 1845, served a useful purpose till the 20th century in providing medical service, on an assisted contributory basis. It was dissolved in February 1923, the

45 Gent. Mag. xiii, 650. The editor of this periodical, Edward Cave, the proprietor of the Gouty Mill, which recently started in Northampton, was one of the original subscribers to the hospital.

46 The sermon preached by Dr. R. Grey on the opening day was printed by W. Deyes of Northampton, together with the statutes of the infirmary, and an engraving, after a drawing by K. Gravelot, of a ward in the infirmary.

Northampton: Dr. Danvers' House before 1924.
building sold, and the assets handed over to the General Hospital.

The Northampton Queen Victoria Nursing Institution, opened in 1891, has two maternity homes dependent upon it, opened in 1818 and 1819, in Coblyn Road and Kingsthorpe Road. There are at the present time eight Infant Welfare Centres in the town, with an attendance of 700 mothers, and a staff of one lady doctor, and 4 health visitors assisted by 70 voluntary workers.

Of other important buildings, the Barracks in St. George's Square were built in 1796 on the petition of the townsmen; the Working Men's Club in St. Giles' Street was inaugurated in 1825 by the Major General Wayne-Melville; the Opera House in Guildhall Road was erected in 1884, the Temperance Hall in Newland in 1887 and the Masonic Hall in Princess Street in 1889-90. A statue in terra-cotta of Charles Bradlaugh, for many years member of Parliament for the city, was unveiled by Sir Philip Manfield, M.P., on 25 June 1894 in Abington Square. There is also in the Market Square a monument with a bronze bust of Lieut.-Col. Edgar R. Mebb, D.S.O., 'a great and gallant sportsman,' who raised a company of the Northamptonshire Regiment in 1914 and was killed in action 31 July 1917. The monument was unveiled by Lord Ilford on 17 July 1921. There is a bust of King Edward VII in the north-west angle of the wall in front of the General Hospital in the Billing Road.

A large proportion of the names associated with Northampton are those of divines of varying denominations. The famous schoolman, Danis Scotois, was ordained a priest in St. Andrew's Priory Church by Bishop Oliver Sutton in 1215 by the late Major General Allen of the Northamptonshire Regiment in 1914 and was killed in action 31 July 1917. The monument was unveiled by Lord Ilford on 17 July 1921. There is a bust of King Edward VII in the north-west angle of the wall in front of the General Hospital in the Billing Road.

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The churchyard; and Samuel Blowen (d. 1701), the founder of Castle Hill meeting house. Of literary worthies, Anne Bradstreet, the New England poetess (1612-1672), should be noted as a native of Northampton; also Thomas Woolston, the freethinker (1660-1733), the son of a Northampton currier, deprived of his fellowship at Sidney Sussex College for his iconoclastic criticism of the Old Testament; Simon Wastell (d. 1632), headmaster of Chipsey's school and author of Microbiblion; and William Shipley (1714-1803), drawing master in Northampton, originator of the Royal Society of Arts; the two antiquaries, George Baker (1781-1821), author of an unfinished History of Northamptonshire; and Thomas Baker (1786-1861), who helped to save St. Peter's Church from neglect and ruin, and compiled a glossary of Northamptonshire words and phrases; John Cole (1702-1848), bookseller and antiquary, the friend of Baker, the author of a short account of Northampton (1815), who published many antiqurian works, and made a collection of books on the town and county, now in the Public Library. E. A. Freeman, the historian, was a schoolboy in Northampton from 1845 to 1850, a deputy recorder of Northampton, a native of Courtencenn, defended Stafford on his trial, and was made Lord Keeper in 1845. Spencer Perceval and Bradlaugh have been mentioned in connection with the parliamentary history of the borough. R. G. Gamage (d. 1888), a native of Northampton, was an active organiser of Chartism in Northampton and the neighbourhood, and author of a History of the Chartist Movement (1854). W. L. Maberly (1798-1883), member for Northampton, and James Rice, assistant to the General Post Office and a staunch supporter of Rowland Hill's postal reforms from 1840 to 1854, 'wasting millions of public money.'

The church of ST. PETER stands on the south side of Marefair, near the west end of the town, close to the site of the castle. The building is chiefly of late 13th century date, but two fragments of pre-Conquest cross-shafts found in 1850 point to an earlier church having occupied the site. No part of the present building, however, is older than c. 1170-75, to which period the chancel and nave arcades, the tower arch and part of the clearstory walls belong; the arcades are very perfect examples of the highly decorated work of the time, and have frequently been noticed and illustrated.

48 A. Jessopp's life of R. Browne in the Dicr. Nat. Biog. should be supplemented by R. M. S's account of History of Ch. of St. Giles, Northampton (pp. 188-202). A monument to his memory was erected in the churchyard in 1923.
50 F.G.H. Northants. ii, 186. They were found under the west responds of the nave arcades, and are now in the Public Museum. They are figured in R. M. Serjeantson's Hist. Ch. St. Peter, Northampton. 12. Mr. Serjeantson's work has been used in the following description.
51 See references in Serjeantson, op. cit. 40.
BOROUGH OF NORTHAMPTON

The church consists of a continuous clearstory chancel and nave under one roof about 93 ft. long by 18 ft. wide, continuous north and south aisles 6 ft. 6 in. wide, north porch, and west tower 12 ft. 4 in. by 12 ft. 8 in., all these measurements being internal. The width across nave and aisles is 35 ft., and the total internal length of the church is 108 ft. 6 in.

Except at the west end the plan is substantially the same as when first set out, though the walls of both aisles and the east end of the chancel have been rebuilt at different times. Originally the nave extended about 10 ft. further west, with tower beyond, but was shortened and the tower rebuilt in its present position probably in the early years of the 17th century. The aisle walls were rebuilt in the

14th century, the old doorways being retained, and some alterations were afterwards made at the east end of the north aisle, where a 15th century window still remains. Square-headed windows were inserted in the aisles in the 17th century, and the east end of the building seems to have been reconstructed about the same time, the projecting square end of the chancel being removed and the aisles shortened.

After long years of neglect, the building was restored in 1850-51 by Sir Gilbert Scott, when the east end was rebuilt in its present form, the clearstory (which had been mutilated and modernised) restored to its original character, and the nave and chancel new roofed. The aisle roofs were renewed in 1882. The tower was further restored externally in 1901, and 1912-13.

The walling is generally of ironstone rubble and the main roof is covered with stone slates with slightly projecting eaves; the aisle roofs are loaded, behind plain parapets. Internally the walls are plastered.

The chancel is structurally an eastward extension of the nave, the dividing piers of the arcades being common to both. There is no chancel arch, and the design of the arcades precludes there having been one. The nave originally consisted of three double bays, with arches arranged in pairs, supported alternately by slender cylindrical pillars and by more massive compound piers, but the western double bay was cut in halves at the time of the alterations recorded above, and only its eastern portion remains. The rebuilt tower thus encroaches on the

clearstory and arcades, the present west responds of which are in reality whole pillars partly built into the wall. The chancel arcades consist of three single bays, with cylindrical pillars on each side.

The arches throughout are semicircular, and of about 7 ft. span, of a single order, with bold chevron ornament on each side and plain soffits, but without hood moulds. The compound piers are of quatrefoil section, consisting of four clustered shafts, those facing east and west forming responds to the intermediate pillars. The shafts on the side towards the nave are continued up to the top of the clearstory as supports for the roof principals, and have scalloped capitals, while those towards the aisles formed springers for transverse arches now destroyed. The diameter of the compound piers is considerably greater than

19 Of this the chancel is 42 ft. 6 in.
20 Sir Gilbert Scott reported that he had been informed by the clerk that there were foundations extending from the tower westward which prevented the digging of graves: Serjeantson, op. cit. 262. Prof. Hamilton Thompson suggests that it is possible that the rebuilding of the tower and of the east end and the insertion of the numerous square-headed windows all took place early in the reign of Charles I while Dr. Samuel Cleric was rector. Cleric was one of the commissioners appointed by the Bishop to see that the churches were decently kept, and he would feel bound to set his own house in order to begin with. Arch. Jour. lxix. 437.
21 A crypt at the east end of the aisle is probably not older than the 15th century alteration. It was examined in 1850 and found to be 16 ft. by 9 ft., with two windows in the north wall, and the roof supported by five segmental stone ribs: ibid. 61.
22 During its demolition in 1850 a coin of Charles I was found in the then existing east wall. The reconstruction of the east and west ends of the church may have been contemporaneous.
23 His first report is dated May 1849. The restoration was begun in June 1850, and the church reopened in April 1852.
24 The original foundations of the chancel were found some 12 ft. eastward of the then existing east wall, and new walls were built upon them. Many 12th century fragments were found in the wall during demolition. The aisles, which had apparently been shortened about 5 ft., were extended to their former length: Serjeantson, op. cit. 61.
25 On the south side the clearstory arcade had been cut away to admit two late windows, presumably of 17th century date: Serjeantson, op. cit. 60.
26 Ibid. 59.
the thickness of the wall above them, while that of the intermediate pillars, which are banded at rather more than half their height, is something less. In the ornamentation of the bands the cable moulding predominates, and it occurs also in great variety in the necks of the capitals throughout. The moulded bases stand on square plinths and some of them have acutely pointed foot ornaments. The whole of the capitals and their square abaci in both nave and chancel are most elaborately sculptured, the deep, intricate chiselling on the former contrasting strongly with the

The modern east end of the chancel is in the style of the 12th century, with round-headed windows disposed in a somewhat unusual manner. No ancient ritual arrangements remain either in the chancel or aisles, having no doubt perished at the time of the destruction of the original east end.

The clerestory consists externally of a shallow arcing of semicircular unmoulded arcades on detached shafts with scalloped capitals and moulded bases running the whole length of chancel and nave. Every seventh space is pierced for a window, and above the arcades is a contemporary corbel table of heads and grotesques. Internally the windows are perfectly plain and widely splayed, but do not correspond with the arches below, the clerestory having been designed with a single window immediately over the pillars in the eastern and western double bays of the nave, and with two windows in the middle double bay. Of the two western windows, one was pushed out of shape and the other actually cut in halves when the tower was re-erected further east.

The east end of both aisles was rebuilt at the same time as the chancel, but the outer walls elsewhere appear to be of the 14th century. In the north wall a re-used 12th century stringcourse is continued round the westernmost buttress, and the original round-headed doorway is of two square orders and plain hoodmould, the outer order resting on mutilated scalloped capitals. The contemporary south doorway is also of two plain orders, the outer on shafts with divided capitals and moulded bases. One 14th century square-headed window of two trefoiled lights remains on the north side, and in the south aisle, near the east end of the nave portion, is a moulded segmental tomb recess of the same period, the arch supported by small attached shafts with capitals and bases. The 15th century window in the north aisle is of three cinquefoiled lights with Perpendicular tracery, but all the other windows are late, square-headed, and of three unfoiled lights.

The tower is of three unequal and irregular stages, and offers many evidences of reconstruction. The lowest stage, which has a boldly moulded plinth, is faced with alternate courses of ironstone and free-forming broad bands of contrasting colour, and inserted in the west wall is a remarkable and beautiful arch of three delicately carved orders all flush with the wall plane, with hoodmould and impost similarly carved, but no jambbs. Set within this arch, above the plinth, is a much restored square-headed window of three trefoiled lights, but there can be little doubt that the arch belonged originally to a 12th century west doorway of three or more recessed orders the jambbs of which were removed when the tower was rebuilt. On the north and south sides of the lowest

St. Peter's Church, Northampton: Capital

Comparatively rough axe work on the arches. The capitals are all different, and their beautiful and delicate sculpture, which includes interfacing foliage and some animal and figure subjects, is of its kind unsurpassed in the kingdom.

In the chancel the two pairs of pillars differ in size and design; the eastern pair is similar to those in the nave, while the western pillars are of greater diameter, without bands, and built of ironstone. The eastern responds correspond with the western pillars, the idea of alternation being thus in some measure carried out. Elsewhere in the interior free-stone is used.

90 Serjeantson, op. cit. 47. The capitals were probably carved after the completion of the building.
91 The capitals were for long covered by plaster and whitewash, but about 1839 were carefully scraped by Miss Baker and their original beauty revealed: Serjeantson, op. cit. 66.
92 Ibid. 47.
93 Ibid. 67.
94 In the east wall there are nine openings, two in the lowest stage, four in a quinquefoil arching of the middle stage (the centre arch being left blind), and three in the gable—a central round-headed light like the others, and on each side of it a small quatrefoil circle: Ibid. 47. A semicircular central buttress, which survived the 17th century alterations and has been retained, was apparently the determining factor in Scott's design: Ibid. 66.
95 The jambshafts were originally cylindrical and detached: Ibid. 51.
96 Serjeantson in his report referred to "the extremely un-Norman appearance of the basecourse round the tower": Ibid. 261.
97 Sir Gilbert Scott made incisions in the west wall and found that there had existed one or more additional orders, but that they had been taken out; there were, however, no traces of jambbs: Serjeantson, op. cit. 59, 261. "A capital which was dug up on retying the door may have belonged to a jambshod of this doorway, which in its original state must have been one of exceptional splendour": Ibid. 59.
Northampton: St. Peter's Church from the North-west

Northampton: St. Peter's Church: The Interior, looking East
the 'father of British geology,' with white marble bust; George Baker 69 (d. 1841), historian of the county, and his sister, Ann Eliza (d. 1861); Edward Lockwood (d. 1802), rector for 52 years; John Stoddart (d. 1827), headmaster of Northampton Grammar School; and a brass plate in the chancel in memory of Robert Meyricke Serjeantson, rector and historian of the Northampton churches (d. 1916). In the churchyard is a memorial cross to the men of the parish who fell in the Great War (1914–18).

There is a ring of eight bells by Abraham Rudhall, 1714.

The plate consists of a paten of 1709, a cup and paten of 1714, a flagon of 1715, and a breadholder of 1713.97

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83 Arch. Jour. xxxvi. 417. The moulded plinth is continued round these buttresses.
84 Serjeantson, op. cit. 56, ex. inf. Matthew Holdich, architect.
85 Either from St. Andrew's Priory or from St. James's Abbey: ibid. 66.
86 In the middle order the chevron and ball ornament is used. The arch is quite plain on the west side.
87 The capitals of the jamb-shafts are not properly fitted to the orders of the archivolt above them, nor to the jambs below them, and some of the stones composing the shafts seem upside down': Serjeantson, op. cit. 59.
88 Sir Gilbert Scott was of opinion that the enriched shafts had been brought from elsewhere, probably from the original western doorway: ibid. 265.
89 The organ occupies the north aisle of the chancel and vestries the south aisle.
90 Serjeantson, op. cit. 62-64.
91 Buried, with his sister, at King Street chapel.
92 North, Cb. Bells of Northants, 318, where the inscriptions are given. The tenor was the gift of Sir Arthur Haslerige. The bells were rehung in 1803, and again, with new fittings, in 1828.
93 Markham, Ch. Plate of Northants, 211. The flagon was the gift of Sir Robert Haslerige, but not purchased till two years after his death in 1713; the bread-holder was given by Sir Arthur Haslerige in 1728.
BOROUGH OF NORTHAMPTON

The registers before 1812 are as follows: (1) baptisms, marriages, and burials, 1578-1737; (2) baptisms and burials, 1737-1797; marriages, 1737-1754; (3) marriages, 1756-1794; (4) baptisms and burials, 1797-1812. The earliest vestry book begins in April 1736.

The church of the HOLY SEPULCHRE, one of the four remaining round churches in England, dates from the early 12th century, and probably owed its origin to Simon de Senlis earl of Northampton, by whom it was granted. It is the churchwardens' aministratory. These simple east chapels were added. This church, beginning in 1861, and extending 1868-73, was completed in 1873. The chancel was extended about 40 ft. east of the Round, with three flush END gables separated by buttresses; the south aisle had been modernised and the tracery of its south windows removed. All the roofs are modern.

Though the Round has suffered many changes, and some of its original features have been destroyed, it remains in plan substantially unaltered and its general proportions can be readily detected. It consisted of two stories, the upper, or clerestory, supported on an octagonal arcade of eight massive cylindrical piers which divided the central space from a circular groined aisle or ambulatory 10 ft. 6 in. wide. The internal diameter of the Round is 38 ft. 10 in. and the outer wall, which is about 25 ft. high and 4 ft. 6 in. thick above the plinth, was pierced by two tiers of round-headed windows, the lower lighting the ambulatory and the upper opening into a triforium above its groined roof. In all probability there were smaller round-headed windows in the circumference of the original clerestory, which would be covered by the lower tier of windows only one, on the south side to the west of the present porch, is still in use, but there are remains of three others, two on the north side, and one to the east of the porch. The perfect window is about 9 ft. above the present ground level, its sill resting on a simple stringcourse which ran all round the building. The opening is 4 ft. in height and 15 in. wide, with plain jambs, hoodmould, and wide internal splays, the head of which has a band of chevron ornament on the edge of the plaster soffit. Of the upper windows two remain on the north side, immediately over a second stringcourse 10 ft. 4 in. above the first. These windows are without hoodmoulds and differ in proportion from those below, being 3 ft. 9 in. high by 203 in. in breadth. Above them a third stringcourse forms the base of a plain parapet. The wall was strengthened by a series of wide shallow buttresses of which seven still remain, three on the north and two on the south, being in an almost perfect condition, while two others on the south are cut away below for the porch walls. These buttresses are from 4 ft. to 4 ft. 6 in. in width, with a projection of 8 in. and die into the wall just below the topmost stringcourse, the two lower strings being carried round them. The main story of the Round was thus divided horizontally into three stages and vertically into a series of bays, that

* The description is based upon the account of the church in Cox and Serjeantson's "Hist. of Ch. of the Holy Sepulchre, Northamp. (1897)."
* Or five, if the ruined chapel in Ludlow Castle is included.
* From the fact that in the gift of the churches of Northampton to the monks of St. Andrew's recorded in the confinatory charter of 1108 the church of St. Sepulchre is not mentioned, it has been assumed that the building was not then finished. Began about 1100, the work may have been interrupted by civil war and not completed until after 1108 : Cox and Serjeantson, op. cit. 43-55.
* In extending the church in 1861 a tile pavement was discovered outside the then east end, showing that the church had formerly extended further eastward: ibid. 54.
* The outer aisle may have been taken down in 1654, the churchwardens' accounts showing that a considerable amount of work was done in that year, and a vestry resolution indicates that it was chiefly on the north aisle. All east of the Round fell into disuse except for parochial purposes of a quasi civil nature. The communion table was brought into the Round, which ultimately became filled with seats and pews: ibid. 44.
* The restoration of the church was first considered in 1843, but nothing was done until 1851, when it was undertaken as a memorial to the second Marquis of Northampton, though the work of enlargement was not begun until 1860. The building was re-opened in August 1864. The pews and galleries in the Round were removed at this time: ibid. 70-71.
* The north aisle is now used as a morning chapel, and the south aisle is the Warrei Memorial Chapel.
* The larger dimension is from west to east.

Probable in 1779: Cox and Serjeantson, op. cit. 61. Before 1860 there were only two windows in the south wall with a doorway between, the position of which may still be seen below the middle window.

The church of the Holy Sepulchre, Jerusalem, is 57 ft. in diameter, the Temple Church, London, 55 ft., Cumbred 46 ft., and Little Maplestead 26 ft. Goway, in Herefordshire, where only the foun- existing remains, was 43 ft. 9 in.
A HISTORY OF NORHAMPTONSHIRE

facing west being probably occupied by a doorway and shallow porch. During the restoration the foundations of a south porch were found, slightly exceeding the present porch in dimensions, which may have been a later 12th century addition covering a door which then inserted.9

The piers of the arcade are plain masonry cylinders averaging 3 ft. 9 in. in diameter, but their capitals and bases differ. The four western piers have circular scalloped capitals, with plain circular chamfered abaci and moulded bases on low square plinths. In the two easternmost piers the abaci are square, the capitals merely shaped, with plain angle ornam-

ents, and the high square plinths are of two stages, while the intermediate piers (at the north-east and south-east angles of the octagon) have divided square and one original round-headed window. A stone bench originally ran all round the circumference of the Round, but, save for a small portion to the north of the entrance to the chancel, it has now disappeared. The 12th century chancel was placed somewhat irregularly with its axis about 2 ft. to the north of that of the circular nave, and inclining slightly to the south. Considerable portions of its north and south walls, about 36 ft. in length, through which the later arcades have been cut, have been retained, and in the north wall over the later arcades, are the remains of three original round-headed windows, uncovered during the restoration. Of these the westernmost is the least injured, its west jamb being still in position as well as eight of the voussoirs,12 but of the others only portions of the heads remain. The chancel, therefore, appears to have been lighted by three windows on each side placed high in the wall in the usual way, and there was probably a small doorway in the south wall.13 Considerable portions of the original external corbel tables still remain at the top of the walls facing the aisles, consisting of moulded stones and grotesque heads, though that on the south side has been raised and the position of the heads changed.14

Sufficient evidence came to light during the restoration to prove that the 12th century chancel was not square ended, though the exact position of the apse could not be definitely traced.15 At the west end the walls are built up against the Round without bond, the south part being formed from a single small round-headed window, with two pointed arches of two chamfered orders, which springing from a cylindrical middle pier to which is attached on each of its cardinal faces a cluster of small circular shafts, and from half-round responds, with small flanking shafts to the outer orders. The arches have hoarmoulds on both sides, and the character of the pier and its moulded capital and base is fairly well advanced, but the separate carved capitals of the responds are of earlier transitional type with incurred volutes and foliation. The chapel was dedicated to St. Thomas of Canterbury16 and St. John Baptist, and on each side of its east window was a carved image bracket supported respectively by the heads of a bearded king and a bishop with low nittre. These, in a more or less mutilated state, are now at the east end of the north chancel aisle, to where also the window has been moved. It consists of three plain graded lancets beneath a containing hoarmould and appears to be rather later in date than the arcade; in the same wall, south of the altar, is built a 13th century pointed arch of round-headed stone, which18 is doubt formerly belonged to the original north chapel.20

The outer north aisle appears to have been added about 1275, the new arcade consisting of three arches of two chamfered orders with hoarmould on each side, on clustered piers and half-round responds with moulded capitals and bases.21 Attached to the eastern respond is a pillar piscina the marble shaft and basin of which are copied from 13th century fragments found during the restoration.

It has been suggested that the nearness of occupied secular buildings on the south side of the 12th century

8 The position of the buttresses, which formerly preclude the idea that the porch was part of the original design of the Round: Cox and Serjeantson, op. cit. 40.
9 The original wall-shaft were double: a rectangular stone of this double-shafting, as well as a double capital, is preserved amongst the Norman fragments in the church. During the restoration a considerable number of fragments of these shafts, capitals and ribs came to light: ibid. 36.
10 This was the opinion of Cox and Serjeantson, but the decreased thickness of the south wall (30 in. against 41 in. on the north side) may indicate that the original wall was removed when the aisle was added.
11 The bottom of the jamb is about 8 ft. above the floor, some 2 ft. below the springing of the later arch.
12 This is suggested by a small sculptured stone shaped like a tympanum now preserved in the Round, which may have formed the head of this doorway. It is too small for the west entrance of the Round. The sculpture is of the rude sort of Norman work and apparently is intended to represent the contest between good and evil for a human soul. A reptile-headed demon with long tail lays hold of the right arm of a human figure, on whose left is a smaller and younger figure. The tympanum is figured in Cox and Serjeantson, op. cit. 39.
13 On the north side the corbel table is in its original position 21 ft. from the ground: ibid. 39.
14 Ibid. 39.
15 Ibid. 40.
16 Internally it is round headed.
17 The arcade begins about 7 ft. east of the Round, as does also the later south arcade. Before the enlargement there was an approximately equal length of wall at the east end.
18 From this it has been conjectured that the chapel was added, or begun to be built, by the second Simon of Selby, earl of Northampton who died 1334, in order to provide a fit altar for the commemoration of the murdered archbishop: Cox and Serjeantson, op. cit. 42.
19 There is a 15th century image bracket built into the wall at the west end of the outer north aisle, the mouldings of which are worked diagonally on to a foliated support: its original position was probably in an angle of the original north aisle: ibid. 40.
20 When the outer aisle was pulled down in the 17th century the arcade was built up and covered over. It was opened out at the time of the restoration.
chancel was the reason of the addition of the outer north aisle, but however that may be a south aisle was thrown out in the 14th century, when an arcade of two pointed arches of two orders was made, the inner order with a half-round moulding and the outer chamfered, springing from a square pier chamfered at the angles and on responds of similar type with moulded capitals and high chamfered plinths. Eighteenth century repairs and modern restoration have left little original work in the south aisle, but a piscina niche with plain pointed head remains in the usual position at the east end of the south wall, and an image bracket supported by a human head is now built into the east wall of the new south chancel chapel.

The late 14th century alterations to the Round included not only the rebuilding of its upper part, but the destruction of the original west doorway and the wall on either side consequent on the erection of the tower, the insertion of three large three-light pointed windows, two on the south side and one on the north, the strengthening of the north wall by two large buttresses, the rebuilding of the south porch and insertion of a new doorway, and the reconstruction of the arches from the Round into the eastern part of the church. The main structural change, however, was the rebuilding of the clearstory in its present octagonal form, the disappearance of the triforium, and the removal of the groined roof of the ambulatory and of the round arches of the arcade. The clearstory has a square-headed two-light window on each of its cardinal faces, plain parapet and pyramidal leaded roof.

There is an ascent of five steps from the Round to the present nave, the arch to which consists of two chamfered orders, the inner springing from half-round responds with moulded capitals and bases, the outer continuous. The arches opening to the aisles are of three chamfered orders, with half-octagonal responds, the two outer orders being continuous. The nave appears to have been re-roofed at this time and a small three-light square-headed window placed in the west gable over the entrance to the Round. Six wooden corbels supporting the new roof principals have survived, three on each side, carved with figures playing musical instruments—on the north rebe, bagpipe, and portative organ, on the south hurdy-gurdy, kettle-drums, and panpipes. Another with harp player is now above the chancel arch on the south side.

The south doorway of the Round is sharply pointed and of three continuous un moulded orders, with plain segmental rear-arch, and the outer doorway of the porch of two continuous chamfered orders with hoodmould. There is a descent of three steps from the porch to the floor of the Round, and of two steps from the Round to the tower. The tower arch is of four chamfered orders, the inner on half-octagonal responds with moulded capitals and bases, the others continued or dying into the wall.

Cut into the wall on the south-east of the Round and probably contemporary with the late 14th century alterations, is a banner-stave locker nearly 1 ft. in height, the upper part of which, with pointed head, is carried on through one of the blocked triforium windows. On the outside of the wall, to the west of the porch, is an arched sculptural recess 8 ft. 5 in. wide, probably constructed for some benefactor at the time of the erection of the tower. The two-centred arch is without hoodmould and consists of a single ornamented chamfered order.

The tower is divided externally into six stages by stringcourses which run round and mark the beginning of each set-off of the diagonal buttresses. Owing to the fall of the ground the western buttresses are of unusual size, having a projection of 20 ft. and a width of over 3 ft. At the south east angle is a vice turret, which is carried up to the level of the base of the bell-chamber windows where it slopes back behind an embattled parapet. The west doorway is of four continuous moulded orders, with hoodmould, and above it is a two-light window. The deeply-recessed bell-chamber windows are of two trefoiled lights with quatrefoil in the head, round which the upper string-course is taken as a hoodmould. The tower finishes with a battlemented parapet and had originally pinnacles at the angles on the north and south sides respectively are two gargoyles. The octagonal spire has plain angles and three tiers of pointed lights in the cardinal faces.

At the enlargement in 1860-64, the nave and aisles were increased in length some 6 ft. and an additional arch added at the east end of the main arcades. The new chancel is of two bays, with projecting semi-circular east end and moulded arches on shafted piers to the side chapels, all the work internally being of a rather elaborate character in the style of the late 13th century. There is a turret at the junction of the south chapel and aisle with a stair leading on to the roof. A new altar was erected in 1852.

The font is modern and stands on three circular steps in the middle of the Round; it is a memorial to Canon James, who took an active part in the restoration, and is copied from the 13th century font in the cathedral of Hildesheim, save that the figures supporting the bowl are knights in mail. The font replaced a small circular stone basin, probably dating

** Cox and Serjeantson, op. cit. 43.
** The windows have been restored in the style of the 14th century, the middle one being entirely modern.
** The mullions and tracery of these windows were removed during the 19th century, probably about 1871 (Cox and Serjeantson, op. cit. 61), and in their present form are modern.
** It is possible that the entrances to the aisles may have been now first constructed.
** The difference of level is 2 ft. 8 in.
** Cox and Serjeantson were of opinion that the south wall of the south aisle was also then reconstructed and that a new five-light window was placed in the east end of the chancel; op. cit. 46. This window, with vertical tracery, is shown in a south-east view of the church, 1761. The east window of the south aisle was then square-headed and of three lights. The middle light contains some 14th century glass brought from the destroyed Hospital of St. Thomas, including a scroll inscribed, "Arc Maria gratia plena. This is the only ancient glass in the church.
** Cox and Serjeantson, op. cit. 47-49, where the corbels are figured.
** The width is 12 in. and the depth at the base 2 ft. 3 in. The opening has a rebate all round of about 3 in.
** The recess seems never to have been used for burial; reasons for ascribing its construction to Sir Thomas Latimer, who died in 1491, are given by Cox and Serjeantson, op. cit. 124.
** The total height of tower and spire is 156 ft.
** The arches are filled with wooden screens erected in 1880.
** Designed, as were the screens, by Mr. J. Oldield Scott.
from 1660, the wooden pulpit which is preserved in the churchyard. The wooden pulpit is also of Northampton stone. A number of fragments of 12th and 13th century ornamented coffin lids have been preserved; four of these are in the Round, and others are built into the walls at the east end of the outer north aisle and in the east wall of the north chancel chapel.

In the Round, now against the north wall, is a floor slab with five quadrangular brass plates and border inscription, in memory of George Coles (d. 1640) and his two wives. In the upper plate he is represented standing between them giving a hand to each, and are barheaded, with falling collar, doublet and hose, and a short cloak; the wives are in bodiced gowns and wear wide neck ruffs and high crowned hats. Below are smaller plates with two groups of children, three by the first wife and nine by the second, and under these again an emblem of clasped hands, explained in eight lines of verse below.

Amongst a large number of mural monuments are memorials to the families of Fleetwood (1676-1747), Churchill (1750-1803), Woolston (1705-1775), Thompson (1786-1893), and others.

A wall painting in the Round exposed in 1843 has since disappeared, the walls having been stripped, but there are traces of another on the spay of the blocked westernmost window of the 12th century chancel.

There is a scratch dial built bottom upwards into the south-east angle of the porch about 7 ft. from the ground.

An oak lych gate was erected in 1888 at the west entrance to the churchyard in Sheep Street.

There is a ring of eight bells, seven of which were recast in 1927 by Gillett and Johnson, of Croydon; the old bell (now seventh) was cast by Henry Bagley of Chacombe in 1681. A clock is first mentioned in 1634; the present clock was erected in 1882.

The plate is all modern with the exception of a 17th century pewter flagon, and four pewter plates made by Thomas King of London in 1675.

The earliest registers are as follows: (i) baptisms 1571-1574, 1577-1600, 1606-1722, marriages 1566-1722, burials 1571-1722, (ii) births, marriages and burials 1723-1778, marriages 1723-1754. The churchwardens' accounts and vestry books begin in 1634.

Built into the wall of a house at the south-west corner of the churchyard is a stone of cruciform shape, with a rudely carved figure of our Lord on the Cross, probably a gable termination on some part of the church at the time of the building of the tower.

The church of All Saints stands in the centre of the town on an island site bounded on the north by Merecs' Row, on the south by George Row, on the west by Draper's Lane, and on the east by Wood Hill. It was originally a cruciform structure consisting of aisled chancel, central tower, north and south transepts, and clearstory nave with north and south aisles, the oldest parts of which appear to have dated from the 12th century. The destruction of the medieval fabric in the fire of 1675 was so complete that only the tower and a small crypt below the chancel were preserved. These are incorporated in the present building, erected in 1676-80 in the Renaissance style of the day, which consists of chancel, rectangular nave, and west tower flanked by north and south transepts. It stands on the site of the chancel of the medieval church, the whole of which west of the tower was destroyed, a small chuchyard being then formed and the rest of the space thrown into the roadway.

There is no authentic drawing of the church as it was before 1675, but Speed's map (1610) shows a cruciform building with central tower, and a picture made in 1669 by one of the artists accompanying Duke Cosmo III of Tuscany indicates a long nave of seven bays with west gable flanked by turrets or pinnacles. In a description of the old and new churches by Henry Lee, town clerk in 1675, the writer states that the old chancel was 'very large with great stalls and large desks before them on the north and south sides, and on the west side very gentle pews with desks before them to lean upon,' and he quotes a saying that the church was 'as large as some cathedrals.' At its west end were 'very stately gates at the entrance and a very high and large window.' There were 'three aisles,' and in 26 Henry VIII (1543-5) 'the middle roof was made and raised very high and lofty.' On the middle of the church wall was a chapel erected by Mr. Neale (mayor in 1530), 'very finely built with white stone,' and there was 'a south porch very great and large and over it was a large room in which the spiritual court was held.' There is also mention of a tomb and vault built in 1585 'in the place called the Lady Chapel in the church,' and of 'an old strong building adjoining to

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35 The basin is buried beneath the present floor.
36 The slab 'has been moved several times within the memory of man, so that it is difficult to say what was its original position.' Cox and Serjeantson, op. cit. 88.
37 The inscription reads, 'Here rests ye body of Mr. George Coles of Northampton with his 2 wives Sarah and Eleanor by whom he had 12 children. He gave to pious uses yl. yearn ever for to this tower and deceased ye first 1 January 1640.'
38 'At the time of the restoration of the church the mural monuments were not then known and much carelessness and thoughtlessness characterised the relaying.' Cox and Serjeantson, op. cit. 89, where all the inscriptions are given.
39 Ibid. 67.
40 It is a complete circle, with a perpendicular and a horizontal line cutting across it, and radiating lines in three of the eight angles thus formed.
41 Till 1908 there were six bells, of which Bagley's remaining bell was the fourth, two trebles by Mears and Stainbank in commemoration of Queen Victoria's Jubilee, and dated 1897, being then added. In the 1927 recasting Bagley's bell, then sixth, became the seventh. Another of the old bells was dated 1682, the treble 1733, and two others 1805 and 1857 respectively. The inscriptions are given in North, Ch. Bells of Northants, 150.
42 The modern plate consists of a silver chalice parcel gilt, and a silver paten of 1879, and a silver gilt chalice and paten of 1864. Of the plates two are inscribed 'Saint People,' and the others 'Saint Sepulchers' and 'Saint Sepulchers' respectively.
43 October 1648-November 1651 missing, a leaf being torn out.
44 No entries for 1675 and 1756.
45 In north end wall of no. 68 Sheep Street, facing the churchyard.
46 Cox and Serjeantson, op. cit. 120, where it is figured. The sculpture is repeated on the other side of the stone (Northants N. and Q. ii, 240), which measures 10 in. across the arms and about 20 in. in height.
47 A sketch of this drawing is reproduced in Rev. R. M. Serjeantson's Hist. of Ch. of All Saints, Northampton (1903), 169, but its architectural versatility is open to question, especially as regards the tower, which is shown with open arches. Mr. Serjeantson's book has been used in the following description of the church.
Northampton: All Saints' Church: The Interior, looking East
Northampton: All Saints' Church from the South-east
BOROUGH OF NORTHAMPTON

the south side of the chancel reported to be formerly a chapel, in which were the stairs to the crypt. 65

No evidence has been found of pre-Conquest work, and though no architectural remains or fragments of 12th century date have come to light, there seems some reason to believe that the core of the pillars supporting the tower is of that period. 66 From the Bishop of Lincoln's grant in 1232 of an indulgence of twenty days to contributors to the work of All Saints, 67 it may be assumed that a considerable amount of the building was mainly of this period. 68 the changes in the 15th century being those already mentioned, together with the introduction of pointed arches below the original tower openings. The church was 'greatly in decay' in January 1594-5, and in the following March much damage was done by a storm, 'many large stones being blown on to the leads' and through the roof 'just over the mayor's seat.' 69

In 1617 considerable repairs were done to the tower, 70 and either then or a few years later the 15th century

building was at that time in progress, perhaps the reconstruction of the Norman church, but whatever the nature of the work then done it probably continued for many years after Bishop Wells's death in 1235, though no remains of distinctly 13th century masonry have been found. The church, however, appears to have undergone a variety of alterations and adaptations during the 14th and two succeeding centuries. 71 The existing crypt, below the western part of the chancel, is of the early 14th century, and the upper part of the tower seems to be very little later. Pieces of jamb and mullion stones recovered from crypt excavations 72 were all of the 14th century, and it is not unlikely that at the time of its destruction arches were built up and the existing narrow arches on the north, east and south sides constructed. 73 There were repairs at the west end in 1624, in the chancel in 1632, and of a more general character in 1633-5; in 1667 the roof of the south aisle of the chancel was 'very ruinous and out of repair.'

The new church was opened in September 1680, but was not completed in its present form till the beginning of the 18th century. 74 The great west portico was erected in 1701, and the cupola and vane added to the tower in 1704. A gallery was erected on the north side of the nave in 1714, but it was not until 1815 that the south gallery was set up. 75 The church was partially restored in 1840, 76 and more extensively other the materials thereof except the walls and what else may be useful for the church, and make sale of them.'

74 Ibid. 247.
75 At the west end a gallery was erected in 1806 on each side of the organ, which had been placed there in 1700.
76 It was closed for five weeks: the tower was restored 'in a substantial manner.'
in 1865–6 when the galleries were reduced in width, the seating cut down 15 in. in height, and made to face wholly east, the chancel screen removed and the position of the pulpit altered. In 1883 an organ chamber was built on the north side of the chancel, and in 1920 a War Memorial Chapel was erected on the south side. The tower was restored and refaced in 1928.

Of the older parts of the fabric something has already been said about the tower, the lower part of which appears to incorporate much 12th century masonry, though no architectural features of that period are now visible. Internally, the tower is 12 ft. 11 in. square on the ground floor, with walls 5 ft. 6 in. thick, except on the west side where the thickness is increased by the 17th century facing. There is a vice in the north-west angle. The original openings appear to have been 11 ft. 3 in. wide, and there is some reason to believe that the four lofty semi-circular arches in the upper part of the ringing chamber are ancient. The inserted 13th century arches spring from half-octagonal responds with moulded capitals at a height of about 24 ft. above the floor, but in their turn are filled on three sides by the existing low and narrow 17th century arches of four orders. The levels of the different floors have been altered from time to time. The vice projects as a half-octagonal turret to the level of the bell-chamber stage, and has a pointed doorway now giving on to the roof of the transept. The bell-chamber has on each side a pointed window of two trefoiled lights with elongated quadrilateral heads and low tracery, the windows being recessed within wide two-centred moulded arches. The top of the tower with its banded parapet belongs to the 17th century rebuilding.

The crypt is under the western part of the present chancel and extends about 4 ft. below the nave. It was originally 22 ft. 10 in. square internally, covered with a vault of four quadripartite compartments, with longitudinal and transverse chamfered ribs forming pointed arches, springing from a central octagonal pier and rising on moulded capitals and bases. The ribs spring at a height of about 6 ft. above the floor, the total height of the crypt having been about 14 ft., but the floor is now considerably raised. In the east wall are two small rectangular windows, now blocked, and the diagonal angle buttresses show that the medieval chancel ended here, the 17th century chancel being erected about 16 ft. eastward. The crypt has undergone considerable alteration and has long loused the heating apparatus. Many of its original features are mutilated or destroyed, and its size is reduced to about 18 ft. by 19 ft.

As rebuilt in 1676–80 the church may be said to follow the Greek cross plan used by Wren at St. Mary-at-Hill, the area enclosed being here a rectangle 72 ft. 2 in. long by 68 ft. 9 in. in width, the superstructure much as in the 12th century. The grouping of vaulted ceilings round a central dome. Four tall stone columns with enriched Ionic capitals, standing on high pedestals, carry a dentilled cornice, above which spring segmental plaster vaults spanning the four arms of the cross, but, instead of intersecting in a groin, they are treated as arches and carry a cupola or dome resting on pendentives. The four compartments at the angles of the building have flat ceilings, which form abutments to the arched roofs, or vaults, covering the arms of the cross. The dome is lighted by a lantern. Above the capitals of the pillars the whole construction is of wood, with elaborate plaster ceilings, the general effect being of much dignity and beauty.

The chancel measures internally 33 ft. by 24 ft., and was lighted by a large five-light east window and by two windows in the side walls. The east window is now blocked by a classic reeded erected in 1888, occupying the whole of the end wall, the principal feature of which is a large painted panel of the Crucifixion flanked by coupled Corinthian columns supporting an entablature and Ionic semi-circular canopy. One of the windows on the north side has been displaced by the organ chamber, and those on the south have been shortened so as to clear the roof of the War Memorial Chapel. The elaborate moulded plaster ceiling of the chancel is contemporary with the rebuilding, but the ornament on the walls dates only from 1888, in which year also the arch to the nave was remodelled, its curve improved, and supporting Ionic columns and entablature introduced.

Externally, the 17th century work is faced with ironstone ashlar, with pilasters and cornices, and the windows are all round-headed, with pseudo-Gothic tracery. The north and south arms of the cross and the east end of the chancel are slightly advanced and have large five-light windows and curved pedi-
ments, the other windows in nave and chancel being of three lights. There are elliptical windows in the nave pediments, and the roofs are leaded. The dome sits on a square base.

The transepts are internally about 31 ft. long by 20 ft. in width, and have straight dentilled pediments and five-light end windows. They contain the gallery staircases and vestries.26 and in the south transept the Consistory Court: they also form vestubles, with lofty round-headed outer doorways opening on to the portico. The smaller west doorway of the tower is flanked externally by semicircular wall recesses. The great octastyle portico covers the west end of the building to within about 8 ft. of the ends of the transepts: it is two columns deep and the Ionic order is used. The entablature is surmounted by a balustrade with urn ornaments, in the centre of which are the Royal Arms and a statue of Charles II in Roman costume and long flowing wig, added in 1712. Along the frieze is the inscription: 'This statue was erected in memory of King Charles II, who gave a thousand tons of timbers towards the rebuilding of this church, and to this town seven years' chimney money collected in it.' John Agutter, mayor, 1712.27

The white marble chalice font was the gift in 1680 of Thomas Willoughby.28 The carved 17th century pulpit stood from 1815 till 1886 in front of the altar below the chancel arch, but was then removed to its present position on the north side: it was altered in 1888 and a new base provided.29 The removal of the 17th century chancel screen is to be deplored: its carved pilasters, pediment and Royal Arms have been worked up in the three western doorways of the nave.30 The mayor's seat has a carved and panelled back surmounted by the arms of the town and is inscribed 'Anno Majorum 20 Ricard White. Anno Dom. 1680.'31

The only monument apparently older than 1675 is a marble tablet at the south aisle end of the south aisle in memory of John Travell (d. 1669). The later monuments include tablets to Dr. John Conant, vicar (d. 1693); Dr. Daniel Danvers (d. 1699); John Bailes (d. 1706), who was above 126 years old and had his hearing, sight, and memory to the last; Isabella Stewart, daughter of John Haldane of Lanrick and widow of the Jacobite leader Charles Stewart of Ardshiel, who died at the Peacock Inn, Northampton, 8 April 1782; Sir John Stonhouse, bart., founder of the County Infirmary (d. 1795), and others.32 A record of the monument of Francis Samwell, erected in 1585, has been preserved, and also of upwards of a hundred coats of arms taken from stained glass or from monuments in the church at the beginning of the 17th century.33

There is a ring of eight bells by Chapman and Mears, of London, 1782.34 In 1829 the corporation presented a clock and new set of chimes by John Briant of Hertford.35

The plate consists of a set of two cups and cover patens, two breadholders, two flagons and two alms dishes of 1677, given in that year by 'Mrs. Mary Reynolds, relic of Edward, late Lord Bishop of Norwich'; a cup and goblet of 1718; a cup of 1740; two cups of 1888, and a small plain paten. There is also a plated set of seven pieces.36

The registers before 1812 are as follows: (i) baptisms 1560-1722, marriages 1550-1721, burials 1550-1722, (ii) baptisms and burials 1721-1812, marriages 1721-1754, (iii) marriages 1754-1812. There is also a series of Vestry Books from 1620.

In the churchyard west of the portico were prohibited in 1857, and in 1871, with a view to widening the lower end of The Drapery a portion of the yard was cut off by low fence walls on the north and south and by an iron grille on the west, the churchyard was afterwards bounded by a low wall and chains; these remained until 1926, when the whole space was added to the roadway and the existing steps to the portico formed. An octagonal conduit, which stood at the south-west angle of the churchyard, was taken down in 1831; it is said to have been of 14th century date.37 A war memorial in the churchyard, designed by Sir Edward Lutyens, was unveiled by the Lord Mayor of Manchester on 17 May 1926.

The church of ST. GILES consists of chancel 42 ft. by 25 ft. 6 in. with north and south chapels, central tower 17 ft. 6 in. by 16 ft. 6 in., clearstoryd nave of five bays 68 ft. 6 in. by 21 ft., north and south aisles respectively 14 ft. 6 in. and 15 ft. 8 in. wide, outer north aisle of four bays 14 ft. 9 in. wide, and north and south porches, all these measurements being internal. The tower is flanked on the north and south by continuations of the aisles representing former transepts. Including the outer north aisle the total internal width of this building is 74 ft. 6 in.

The south chancel chapel is now the organ chamber, and the vestry is in the space south of the tower.

The building is faced with dressed ironstone and has plain parapets throughout; the porches are tiled, but elsewhere the roofs are leaded.

The architectural history of the building may be briefly summarized as follows: as originally built early in the 12th century it was an aisleless cross church with central tower, the lower part of which remains. Early in the 13th century the chancel was rebuilt, lengthened and increased in width on the north side, and later in the same century the south arcade of the nave was begun, with the intention of adding aisles, but was temporarily abandoned. The tower was strengthened at the same time by blocking up its four arches and building narrower
A HISTORY OF NORTHAMPTONSHIRE

arches within, of which those on the north and south still remain. In the first half of the 14th century the chancel was repaired, its east wall rebuilt, a chapel added on the north side, and the aisles and arcades of the nave (of three bays) completed; the aisles were afterwards continued eastward on the site of the transepts, the work being finished about 1350-60. The chapel south of the chancel was finished in its present form later in the century, the church then assuming the plan it retained till the middle of the 19th century. In 1613 the tower fell, demolishing

outer order, the greater part of the hoodmould, and the moulded bases of the shafts only are original, the rest being a modern reconstruction. The doorway is of three orders all with chevron ornament, the two outer on shafts with enriched cushion and scalloped capitals, the inner continuous: the hoodmould is enriched with a reticulated pattern. The smaller round-headed north doorway is of two unmoulded orders, but the jambs and impost are modern. The new east and west arches of the tower represent the original openings in dimensions if not

or seriously injuring the north arcade of the nave, but both were rebuilt three years later. In 1853-5 the nave and aisles were restored and extended westward two bays, an extra north aisle added, the 13th century fillings removed from the east and west tower arches, the whole of the church west of the tower re-roofed, its windows renewed and the porches rebuilt. The chancel was restored in 1876.

Of the 12th century church little remains but the lower part of the tower and the west and north doorways, both very much restored, which were re-erected in their present positions at the time of the extension. In the west doorway some stones in the

in details, but several voussoirs and the line of the eastern jamb of the blocked 12th century north arch have been exposed towards the aisle. The projecting staircase turret at the north-east angle of the tower, entrance to which was from the transept, appears to have been added later in the century, after the completion of the cross-plan and may at first have been intended to be external. On its east face are three narrow windows, the lowest round-headed, now overlooking the chancel, and the stairway is vaulted with a winding barrel vault of plastered rubble. The round-headed doorway on the west side is of a single square order with quirked

Plan of St. Giles' Church, Northampton

[Diagram of church layout]

66 The transepts probably stood till this time: if the width of the aisles was conditioned by the length of the transepts they must have been very short.
67 Nothing is known of a clerestory until this time: Serjeantson, Hist. of Chs. of St. Giles, Northamp. 124. Prof. Hamilton Thompson's account of the fabric has here been used.
68 Before its extension westward, the nave was 49 ft. in length.
69 The restoration, begun in August 1853, was carried out under the direction of Mr. E. F. Law, architect, after a report by Sir Gilbert Scott. The church was re-opened in November 1855.
70 Begun in summer of 1855, re-opened Oct. 1876. The tower was repaired in 1914.
71 Serjeantson, op. cit. 109. They are of three orders, the two inner with chevron moulding on shafts and the outer square with hoodmould. The tower has a flat wooden ceiling immediately above the arches.
72 Mr. Serjeantson's conclusions are here followed, op. cit. 110.
Northampton: St. Giles' Church: The Interior, looking East
hothould, moulded impost89 and slightly chamfered jamb. The 12th century chancel appears to have been little shorter than at present, as traces of a blocked doorway of that period occur in situ in the south wall some 12 ft. from the east end.90 There is also a small round-headed doorway, also blocked, at the eastern extremity of the wall, which if of 12th century date must have been originally elsewhere.

In the 13th century rebuilding of the chancel the north wall was advanced 4 ft. and built as a continuation of the north face of the staircase turret, but the line of the south wall was retained. The new chancel appears to have consisted of three bays divided by buttresses, with a lancet window in each, and probably three lancets in the east wall. Of these windows two remain entire: one in the south wall still lights the chancel, but the other immediately opposite is now covered by the north chapel. West of this, also in the north wall, is the upper part of a third lancet, the lower portion of which was cut away when the arch between the jamb and the inner order was pierced. These windows have rather broad external chamfers, and hoodmoulds which are continued along the walls and round the buttresses as string; there is also a string at sill level. Internally the openings are widely splayed and moulded round.

The addition of aisles to the nave towards the close of the 13th century was begun on the south side, the first arch being cut through the wall and its eastern respond built about 2 ft. 6 in. west of the tower. The intention evidently was to proceed westward with an arcade of pointed arches of two chamfered orders on octagonal piers with moulded capitals and bases. Only one arch, with the pier west of it, was, however, completed, probably on account of fears for the safety of the tower, the tall round-headed openings of which were therefore filled with masonry. The existing filling on the north and south sides is pierced by narrow acutely pointed arches of three chamfered orders, the outer chamfer in each case being cut down to the jambs and the inner order dying out. On the north side the inner order also dies out, but on the south it springs from moulded corbels supported by sculptured human heads,91 the south arch has also a fourth order towards the aisle where the wall is thickened,92 and strengthened at its east end by a massive buttress of uncertain date,93 which blocks the north jamb of the arch between the aisle and the south chancel chapel.

The 14th century repair of the chancel included the rebuilding of the east wall in its present form with diagonal angle buttresses of two stages and two dwarf buttresses below the window, and of about 3 ft. of the east ends of the north and south walls.94 The east window is of five trefoiled lights with reticulated quatrefoil tracery, double chamfered jamb, and hoodmould ending in head-stops. A new string-course was taken round the whole chancel below the sills of the side windows and continued round the 13th century buttresses, which were perhaps rebuilt, through a keel-shaped string forming a continuation of the hoodmoulds of the lancets and taken round the upper part of the old buttresses was retained as far as the old material would go, and re-used on the east wall, until broken by the hoodmould of the window. During these alterations the gable and roof of the chancel were reduced to their present pitch and the parapet erected. With the refashioning of the chancel went the building of the north and south chapels, though the latter seems only to have been begun. The north chapel (28 ft. by 14 ft.) opens from the chancel by a wide arch of three continuous chamfered orders with hoodmould, which has the appearance of having been rebuilt or completely finished at a later period,95 and from the transept by a lesser arch of two continuous chamfered orders the inner of which is stopped near the ground by mouldings, while the outer, dying into the wall on the north side, is stopped on the south by a small broach.96 The windows of the chapel are later insertions97 that at the east end is four-centred, of four cinquefoiled lights with vertical tracery, and in the north wall are three closely-placed windows, one of two lights and the others of three lights each, the sill of the two-light easternmost window being raised considerably in order to clear a 14th century triangular headed oculus, opposite to which, in the usual position in the south wall, is a restored trefoiled piscina, with modern canopy. The north chapel appears to have been the Lady Chapel, and was planned simply as a north aisle to the chancel,98 but the plan of a corresponding chapel, which seems to have been modified, and the work of completing the arcades and aisles of the nave proceeded with. The south arcade was first continued two bays westward, after which the north arcade was begun from the east end, starting about 4 ft. 6 in. from the west face of the tower. The eastern respond is thus some 2 ft. further west than that on the south side, with the consequence that the positions of the piers of the two arcades do not exactly correspond. Both western responds were removed when the nave was lengthened, but

89 'The south impost and hood have been restored, and the north impost and spring of the arch cut away in the 14th century when the adjoining arch to the chapel was made.
90 These traces consist of the four eastern voussoirs of a round-headed arch below the lancet window. There has been much disturbance in the masonry which blocks the doorway towards the west, but the spring of the arch is in its original position: it is figured in Serjeantson, op. cit. 114.
91 The turret was thus brought wholly within the church, and in order to admit light to the stair windows, which otherwise would have been blocked by the new north wall the inner corner of this wall, at its west end, was chamfered off at the level of each opening: ibid. 112.
92 The carving is rather rough, but the date is obviously about 1300: Serjeantson, op. cit. 117. Drawings made in the middle of the 15th century indicate that the inner and west openings were like that on the north.
93 The thickness of the south wall is 5 ft. 3 in., of the other 4 ft. 1 in.
94 It may have been added as a precaution by the 14th century builders, or it may represent a 13th century addition: Serjeantson, op. cit. 117.
95 The junction of the old and new work is very noticeable, a rough and irregular joint being formed on both sides: ibid. 119.
96 Ibid. 120.
97 Ibid. 118: 'At the base, however, of the east jamb there remains a rectangular moulding of early 14th century character, and a similar moulding has been restored on the west side. The arch is now completely filled with a traceried stone screen erected in 1896.
98 This arch, as already stated, cuts into the hoodmould of the 13th century stair doorway, the north impost of which seems then to have been renewed.
99 An allusion to 'the new work in our Lady Chapel' faces the date of the insertion of these windows at 1512: Serjeantson, op. cit. 128.
100 Ibid. 121. It is now used as a Morning Chapel.
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the octagonal 14th century pier on the south side, dividing the two original western bays, remains. It differs from the earlier eastern pier, and from the evidence of its masonry appears to have been heightened or repaired at some subsequent date. The capital is moulded with an ogee and a swelled chamfer, and the base is of ogee section projecting from a high plinth of two plain chamfers.

The innermost new have 161. Assoc. aibid. finial. ' lighted as Rob. no became above Serjeant of these 4 The God's lofty reare (he low 1616 in. the three Hopkyns, also be without the outer

arcade and the nave pierced quatrefoil of the gable pying chamfered Norihampt. the western centre the tower. built the nave and nave 17th century, and then, taken, and then, nave was also farmed. It was the nave chapel of this and nave 434. window, and nave 18th window has been 4th ft. in. by 1 ft. 8 in. Assoc. Arch. Soc. Reports, xxiii, 374. These windows seem to have been reconstructed on the old lines: Serjeantson, op. cit. 131. Two of these, one above the other, are over the first pier west of the tower; the third is above the third pier from the east.

The two inner chamfers are hollowed, and there is a shaft with moulded capital on the jamb face of the innermost order.

On the south side there is a doorway on the east side to the roof, and a window of two trefoiled lights on the north and south. The whole of the upper stage belongs to the 17th century rebuilding, and the nave clerestory of two-light four-centred windows was either rebuilt or added. The bell-chamber is lighted by double two-light pointed windows on each side, with transoms, cinquefoiled heads to each light and quatrefoil above, the hoodmoulds of which are joined by strings, and there is also a stringcourse at sill level and another some 5 ft. below, where the walls are slightly gabled.

Set in the wall of the north arcade of the nave are three inscriptions3 on framed panels, recording the 17th century reconstruction in these terms: (1) 'Rob. Sibthorpe's care to God's true foes, This downsafne church got helpes to reare 1616. Will. Dawes, mason'; (2) 'Bp., Chanc. and Clergie, nobles knights & gent : the coutrie parishes, All Sts. North'. St. Sepulchers gave . . . without breedes; (3) '1616 John Pattison, Huml: Hopkiyns, churchward when this building began.'

The octagonal stone font is said to be partly of 15th century date,14 but nearly all the carving is modern.

The oak pulpit belongs probably to the second quarter of the 17th century. It is hexagonal in shape, with carved upper and moulded lower panels. The balustraded stair appears to be an early 18th century addition and the stem is modern.

There is a brass candelabrum given under the will of Samuel Pennington, who died in 1745. There is no ancient glass,15 but two chained books

1 Serjeantson, Hist. of Ch. of St. Giles, Northumbs. 124: 'It seems very likely that the masons abandoned, on revising their work, their previous plan of a tall arcade, and built a low arch next the high one already constructed, or, taking a new centre for the western curve of their new arch, dropped that curve upon the capital of a lower column and so made their western bay altogether lower in elevation than in their original scheme. The heightening, then, must have taken place in the 17th century, when so much was done to the building; the pillar would have been continued a few feet higher, and the old capital, which is of the same type of masonry as the lower part of the column, would have been replaced at the higher level.' The churchwardens' accounts show that something was done to a 'pillar in the nave in 1628.

10 Probably fifty years later than the carefully grouped and geometrically drawn mouldings of the eastern columns and respond'; ibid. 122.

11 No trace of the 12th century transepts remains, and their extent is purely conjectural.

12 Serjeantson, op. cit. 166. This buttress covers a portion of an earlier buttress (which took the thrust of the first arch) the bottom of which has been cut away to make room for a doorway in the angle of the chapel and tower aisle.

13 The two inner chamfers are hollowed, and there is a shaft with moulded capital on the jamb face of the innermost order.

14 The tracery and Mullions of this and the east window are modern.

15 Internally it now shows as an arched recess. The sill is 19 in. above the ground outside and the opening is 4 ft. 1 in. by 1 ft. 8 in. Assoc. Arch. Soc. Reports, xxiii, 374.
have been preserved: (1) Calvin's Commentary on
Isaiah, 1609, and (2) The Second Book of Homilies,
1676.

The only medieval monument that has survived
is a beautiful 15th century table tomb, said to have
been erected for one of the Gobion family,18 now
against the east wall of the new north aisle.17 It
is of white alabaster, with six canopied niches on
the long side and two at the south end containing shieldbearing angels and weepers. There is no effigy, and
the inscription round the verge has disappeared.

The 18th century mural monuments include those
of James Keill, M.D. (d. 1719), who opened the
surgeon's knafe a path for the physician's skill; Edmund Bateman (d. 1731), Town Attorney of
Northampton, 1689-1700; Edward Watkin, vicar
1735-86, and his son John Watkin, D.D., vicar
1786-95. There are also monuments to members of
the families of Goodday (1683-1797) and Woolston
(1717-1778).16

The ten bells, two trebles having been added in 1893 to a ring of eight cast in 1783 by Edward
Arnold, of St. Neots.19

The plate is all modern and consists of a set of eight
pieces, all silver-gilt, presented in 1883 by Benjamin
Vialls: it comprises a cup, two patens and a strainer
spoon of 1786, a cup, flagon, and breviary of 1883,
and an alms dish of 1881.20 There are also a plated
cup and five plates. Four pewter basins are exhibited
in the church.

The registers before 1812 are as follows: (1)
baptisms, marriages, and burials 1550-1747, with
gaps 1584-87 and 1613-16;21 (ii) baptisms and burials
1748-1812; marriages 1748-1766; (iii) marriages
1754-1789; (iv) marriages 1789-1812. There are churchwardens' accounts 1628-39, 1651-70, 1683-
1709 and others till 1835.

The churches of St. Peter, the Holy Sepulchre
and All Saints are all, as we have seen, probably as old
as the Norman Conquest. The Priory of St. Andrew,
the charter of Edward I22 confirmed by Henry I and
Henry II,23 had the presentation of all

the churches in Northampton, and Bishop Hugh
of Lincoln's charter24 specifies nine by name: All
Saints', St. Giles', St. Michael's, Holy Sepulchre,
St. Mary's (by the Castle), St. Gregory's,25 St.
Peters', St. Edmund's and St. Bartholomew's, as well
as the chapel of St. Thomas. All these churches
then were in existence by 1200, and we have records
of presentations to all of them by St. Andrew's priory
between 1219 and 1247.26 Other churches mentioned
in the records or by Henry Lee are St. George's
in the Castle,27 St. Lawrence's outside the north gate,
St. Catharine's in College Lane,28 St. Martin's in the
North quarter,29 and, outside the liberties, St.
Leonard's in Cotton End30 and St. Margaret's in St.
James' End, but it is not likely that all or most of
these were parish churches. The inquest for the
taxation of parish churches in 142831 gives the number
of parishes as eight, naming all those of 1200 with
the exception of St. Bartholomew's. The Valor
Ecclesiasticus32 also omits St. Bartholomew's as well
as St. Peter's, which was not in the gift of St.
Andrew's, but St. Lawrence's is described as a
chapel attached to the parsonage or rectory of St.
Andrew's.33 Leland says that there were seven parish
churches, two being in the suburb. It would appear that the number of parishes was constant from
1200 to the Reformation, though other churches
may have been used for parochial purposes.

After the Reformation the ecclesiastical parishes
of Northampton were reduced to four. St. Sepulchre's
absorbed the parishes of St. Bartholomew's and St.
Michael's; St. Giles' that of St. Edmund's; and All
Saints' that of St. Mary's by the Castle34 and St.
Gregory's, the latter by the authority of Cardinal
Pole, when the site of St. Gregory's was converted
to the use of a free school.35 In a suit as to tithes
due to the vicar of St. Giles' in 1598 it was deposed
that the parish of St. Edmund's had been deceased
for about 60 years.36 The same record gives the
bounds of St. Giles' parish at the same date.37

The four ecclesiastical parishes of Northampton
remained unaltered till the 19th century. The smallest,
St. Peter's, remains unaltered still: but

Borough of Northampton

20 Markham, Ch. Plate of Northants, 203.
21 The older plate was stolen in 1892: it included a cup and paten presented in 1883, a
flagon of 1735, a breviary of 1756, and a cup of 1785.
22 No marriages are recorded in 1642, 1644, 1653-4, and no burials in 1642-44, 1647-51, and
23 Dugdale, Mon. Angl. v. 190.
24 Cal. Ch. R. iv. 119.
26 Dugdale, Mon. Angl. v. 191.
27 For the parochial history of St. Mary's and St. Lawrence see R. M. Serjeantson,
Hist. of the Ch. of All Saints, Northamp. c. viii.
28 Rev. Hug. de Welles (Cant. and York Soc. i, 166, 142, 149, 271; Rev. Rob. Grosseteste, 177, 231.
29 The west window was still there in 1911. See ibid. p. 177.
30 For an account of the bounds as beaten in 1851 see ibid. p. 228.
As the vacant spaces within the old walls filled with houses, and the open fields were first enclosed and then built over, the others had to be subdivided.30

From All Saints' parish, lying within the old walls, was formed St. Katharine's parish in 1389, subsequently enlarged by an addition from St. Andrew's parish. From St. Sepulchre's, which extended north of the old walls, was formed St. Andrew's parish in 1842, with a church designed by Mr. E. F. Law, architect. From St. Giles' parish, which extended east of the old walls, was formed in 1846 St. Edmund's parish, the church of which, consecrated in 1852, was built from plans by Mr. Matthew Holding and enlarged in 1891. In 1879 St. Lawrence's parish was formed from part of St. Edmund's and part of St. Sepulchre's; the church, built of red brick, was consecrated in 1878. In 1882 St. Michael's and All Angels was also formed from a part of St. Edmund's, a church of red brick being built from designs by Mr. George Vials. The district of Christ Church was formed in 1899, from parts of St. Edmund's, St. Michael's and Abington parishes, and was made a parish in 1907. The transepts and part of the nave of the church were consecrated in 1906, the chancel was subsequently built but the nave has yet to be completed. The architect was Mr. Matthew Holding.

The enlargement of the municipal boundary in 1901 meant the inclusion of the district parish of St. James, formed in 1872 out of parts of Duston and Dallington; the church, of red brick, was consecrated in 1871, enlarged in 1900 with a tower, subsequently completed. St. Mary's (an ecclesiastical district), formed in 1885 out of Hardingham parish, for Cotton, was a church designed by Mr. Matthew Holding and by Mr. Matthew holding. St. Paul's (an ecclesiastical district), formed in 1877 out of the parishes of Kingsthorpe and St. Sepulchre's, the church of which was designed by Mr. Matthew Holding. St. Matthew's, an ecclesiastical parish formed in 1893 out of Kingsthorpe parish; the church built from plans by Mr. Matthew Holding, has a north-west tower with a spire, 170 ft. high. Holy Trinity, an ecclesiastical district, was formed in 1899 (parish 1908) out of Kingsthorpe parish. Northampton thus consists to-day of 15 ecclesiastical parishes.

St. Andrew's priory presented to the church of ALL SAINTS down to the Dissolution. From 1539 to 1616 the Crown had the patronage, after which date it came into the hands of Sir Thomas and Dame Katherine Littleton, who sold the advowson and rectory to the mayor and corporation of Northampton on 24 May 1619. The patronage remained in their hands till 1835, being exercised by such members of the corporation as were parishioners of All Saints. In 1835 the advowson was sold to Lewis Loyd, from whom it descended to Lord Overstone, whose daughter, Lady Wantage, made it over to the Bishop of Peterborough, the present patron.

The church of All Saints, first mentioned in 1105,31 stands to the south of the market place, at the centre of the modern as of the medieval town. The congregation of traffic owing to the convergence of main roads and tramways at this point has been relieved by the town's acquiring in 1871 and more recently the land west of the church, formerly the churchyard and before 1675 the site of the nave. The church has been the scene of many events of national importance. Ecclesiastical courts have been held here; the convocation of the province of Canterbury sat here in 1350-5; 'prophecysings' originated here, and it was the centre of the opposition to Laudian reform, as described in the previous volume.32 Two political sermons of some interest were preached here in the 17th century, one by Robert Wilkinson on the anti-enclosure riots on 21 June 1667, given before the Lord Lieutenant of the county and the Commissioner;33 the other—Sibthorpe's Assize sermon on Apostolic obedience—given on 22 Feb. 1626-7.34 It was the town church in an especial sense. Mass was celebrated here before the elections of the town corporation, in whose hands it remained, in a special chest;35 and special seats were assigned for the mayor and bailiffs both before and after the fire, which is recorded in the register for marriages by the sentence, 'While the world lasts, remember September the 20th, a dreadful Fire, it consumed to ashes in a few hours 3-parts of our Town and Chief Church.' The Justices of Assize attend service here before the Assizes.

ST. PETER'S church is first mentioned about 1200.36 Down to 1329 the patron was in dispute between the priory of St. Andrew's and the Crown. Henry III presented in 1222.37 The jurors in the ear of 1253 presented that the Church of St. Peter's had been in the gift of the Kings of England down to Henry II, but was now in the possession of St. Andrew's priory.38 In 1266 Henry III recovered the advowson from the priory, allowing the prior an annual pension of 15 marks in compensation, which, however, was not being paid in 1334.39 In 1329 Edward III granted the advowson to the hospital of St. Katharine, near the Tower of London,30 in whose hands it remained till the middle of the 10th century, though leased out from 1550-1640 to the Morgan family.31 The last appointment by the hospital was made in 1873; the patronage has since been exercised by the Queen Consort, the patron of St. Katharine's.

From time immemorial the chapel of ST. JOHN THE BAPTIST, Kingsthorpe, was attached to St. Peter's as a chapel of ease.32 It only became an independent parish church in 1838.33 The chapel of St. Michael at Upton has also continued to be appurtenant to St. Peter's as a chapel of ease from the earliest recorded times.34

St. Andrew's priory presented to ST. SEPU-

CHRES until the Dissolution. The advowson then

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30 See P.C.H. Northants., ii. 66.
31 See insert, Hist. of the Ch. of All Saints, Northants, p. 154-5.
32 Ibid. p. 12.
33 Priora Abbatiæ Man. S. Albani (Rolls Ser.), p. 370.
34 Fine R. 4 Rie, II, m. 22.
35 P.C.H. Northants, ii. 44, 52.
36 A sermon preached at Northampton

... printed in London for John Flasket, 1607.
37 Apostolic Obedience ... by Robert Sythorpe. London ... to be sold by

James Bowler, 1627.
38 See above, p. 9.
40 See above, Hist. of the Ch. of All Saints, Northants, pp. 254-8.
41 Harl. Ch. 44, II, 36.
42 Cal. Par. 1216-25, p. 342.
43 Assize R. 6, 615, m. 14 d.
44 Rot. Parl. ii, 76.
45 Cal. Par. 1377-90, p. 472.
46 W. St. J. M. Srjacenton, Hist. of the Ch. of St. Peter, Northants, p. 105-108.
47 Ibid. p. 250 (Harl. Ch. 44 II, 34).
48 Ibid. p. 147.
49 Ibid. p. 217.
passed to the Crown, and was in the royal hands till 1615, when James I sold it to Edmund Duffield and John Abingdon of London. From them it passed a month later to Sir John Lambe. His executors sold it in 1653 to Peter Whalley, twice mayor of Northampton, and Ferdinando Archer, headmaster of the grammar school, 1646-96. It passed from the Whalley family to the Watkins and was sold early in the 19th century to Thomas Butcher and by him to W. Butlin, who sold it to Lord Overstone, whose daughter, Lady Wanrage, made it over to the present patron, the Bishop of Peterborough.

**ST. GILES'** church is first mentioned about 1120. It served as the meeting place of the town assembly down to the time of the Act of 1489, possibly, it has been suggested, because it was equally remote from the Castle and the Priory of St. Andrew's.

St. Andrew's presented to St. Giles' church down to the Dissolution. From that time the advowson went with that of St. Sepulchre's until 1833, when the Rev. Edward Watkin sold it to the Simeon trustees, the present patrons.

Of the eleven newer churches of Northampton, the advowsons of St. Katharine's and St. Andrew's belong to Hyndman's trustees, and that of St. Matthew's, Kingsthorpe, to Pickering Phipps, Esq.; the other eight are in the gift of the Bishop of Peterborough.

There were a great number of religious GILDS. gilds and fraternities in Northampton on the eve of the Reformation. In the church of All Saints there were the following. The Gild of St. Mary, stated in 1388 to have been founded before 1272, supplied three chaplains for the saying of daily masses and other services. The Gild of St. John Baptist, founded in 1347 for the maintenance of one chaplain, and also, if funds permitted, for convivial purposes, was closely connected with the craft gild of the Tailors. The Corpus Christi Gild, founded 1351, was for the maintenance of one (later three) chaplains and the organisation of a Corpus Christi procession. The Gild of the Holy Trinity and the Blessed Virgin Mary, founded in 1392, maintained four chaplains to say mass. The craft gild of the Weavers came to be connected with this gild.

The Fraternity of the Rood was for the adornment of the Rood beam. The Fraternity of St. George found a priest to sing mass in St. George's chapel, and was the owner of St. George's Hall, which later became the property of the corporation. The Fraternity of St. Katharine appears to have existed for the purpose of assisting the burials of those who died of the plague and were buried in St. Katharine's churchyard (between College Lane and Horsemarket). The chaplains of these several fraternities formed the college of All Saints, described in the previous volume.

In the church of St. Gregory there was the Gild of the Holy Rood in the Wall, founded by the Hastings in 1473 for the maintenance of chaplains to celebrate mass.

In the church of St. Mary there was the Gild of St. Katharine, founded in 1347 for the maintenance of one chaplain (later two) to celebrate mass, and to keep the gild Feast on St. Katharine's Day, and attend at the funeral of the gild brethren.

In the church of St. Giles there were the Gild of St. Clement, in existence by 1469 for finding one priest, and the Gild of the Holy Cross, mentioned in a will of the year 1521.

In the church of St. Sepulchre's there was the fraternity of St. Martin, mentioned in a will of the year 1500.

Besides the parish RELIGIOUS HOUSES. churches and chapels of ease there were five conventual churches and a hospital chapel within the walls of Northampton in the middle ages as well as several in the suburb.

The PRIORY OF ST. ANDREW was founded by Simon I c. 1100 for Cluniac monks, was at first, according to the statement of its prior in 1348, located in a house adjoining the chapel of St. Martin, probably on the present Broad Street. Later, at a date to which we have no clue, it was translated to the site in the north-west corner of the medieval borough which it occupied till the Reformation, as shown in Speed's map. The estate map of 1632 shows that the priory wall ran from St. Andrew's mill along the site of the present St. George's Street to the Northgate, then west along the present Grafton Street to Grafton Square, where the great gate of the priory probably stood, then south along Lower Harding Street, west along Spring Lane to St. Andrew's Road and thence north to St. Andrew's mill. The priory church stood between Lower Harding Street and Lower Priory Street, and Monks' Pond Street runs across the site of the fish pond. The cemetery lay across Upper Harding Street, Priory Street and Francis Street, where stone coffins were found in 1838, 1852, and 1880, some architectural fragments are now in the Northampton Museum.

**ST. JAMES' ABBEY** was a house of Austin Canons, founded at the beginning of the 12th century.

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55 Pat. R. 12 Jac. 1, pt. 15, m. 24.
57 For the descent see the family tree in Serjeantson, Hist. of the Ch. of St. Giles, Northamp. p. 289.
59 Ibid. MS. Vesp. E. xvi. f. 17 d.
60 Serjeantson, Hist. of the Ch. of St. Giles, Northamp. p. 15.
61 Certif. of Gilds, Ch. No. 383.
62 Ibid. Chan. No. 381.
63 Born. Reg. 1, 266, 281.
64 Ibid. Chan. No. 380.
65 Born. Reg. 16 Ric. II, pt. 3, m. 32; Chan. Inq. a.q.d. 171, pt. 3.
67 Serjeantson, Hist. of the Ch. of All Saints, Northamp. p. 56.
70 P.C.H. Northamp. ii. 180-1.
71 Pat. R. 12 Ed. IV. pt. ii, m. 8.
72 Chan. Inq. p.m. 16 Ric. II, pt. i, 1033.
73 Serjeantson, Hist. of the Ch. of St. Giles, Northamp. p. 33.
74 Ibid. p. 36.
75 Cox and Serjeantson, Hist. of the Ch. of the Holy Sepulchre, Northam. p. 255.
78 Col. Pat. 1348-50, p. 247. This reference seems to have escaped the observation even of Mr. Serjeantson.
79 Original in Mass. Markham's office; copy in Northamp. Public Library.
81 See Journal of Brit. Arch. Assoc. vii, 57. They are of the 12th and 13th century, and include an enriched Norman shaft. There are also two tiles, one with arms of Fitzwalter of Daventry (possibly for Sir Thomas Fitzwalter, M.P. for Northampton, d. 1581) and the other with a lion rampant (possibly for Sir John Glyn, sheriff, 1381).
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tury by William Peverel. It lay outside the liberties, but in the suburb, and owned much property in the town. The only trace remaining to-day is the name Abbey Street; a small part of the Abbey wall on the Weedon Road, near the point where the roads to Duston and Upton divide, was entirely taken down in 1527. The great barn of the abbey was described by Henry Lee (1715) as 'one of the greatest and statelyst barns of England. A carriage with grain could stand in one of its southern porches, as I have seen, before it was shaken down and the material sold.' He adds that the abbot of St. James' entertained travellers coming from the west, as the prior of St. Andrew's entertained those coming from the north, the town inns being often 'very ordinary.' From early in the 13th century the two houses were much used for monastic gatherings. Twenty at least of the triennial general chapters of the Austin Canons were held at St. James' between 1237 and 1445, and thirty-nine of the forty general chapters of the Benedictine order between 1338 and 1498 were held at St. Andrew's, though a Cliniac house.

THE FRANCISCANS first settled in Northampton in 1226. Valuable details as to the foundation of the house and their poverty and their charity, however, so touched Gobion's heart that he relented and allowed them to stay. About 1235 the friars moved into the town, where the townsfolk had given them a site in St. Sepulchre's parish, and thenceforward a series of grants from their devoted patron Henry III of timber for building are found on the Close Rolls. By 1258 the friary was complete, and the brothers began building a house for their schools. The Greyfriars', site, 'the best built and largest House of all the places of the friars,' according to Leland, was almost due north of the market place, near the present Greyfriars Street. Traces of interments were found in 1849, 1887 and 1889 in Princess Street, showing conclusively that the cemetery lay between Newland and the south side of Princess Street, on the site of the present Temperance Hall and Masonic Hall. The well also was discovered, and is under the present Masonic Hall.

A house of POOR CLARES or SISTERS MINOR, the first in England, existed for a short time in Northampton. From 1252 to 1272 the sheriff of Northants is ordered to provide the sisters with five tunics of russet every two years. They are described as dwelling near the Friars Preachers' house, from the Mayoralty. Nothing is known of the house beyond the references on the Close and Liberate Rolls, first noted by Mr. Serjeantson in 1011.

The Friars of the Sack also had a house in Northampton, founded by Sir Nicholas de Cogenhoe in the reign of Henry III. In 1271 they received a grant from the king for the building of their church. From the returns to the inquest of 1274-5 it appears that their house was in the south-east quarter, between the Deanery and the Derngate, wherever that was. The friary came to an end before 1305, and the order itself was suppressed in 1307.

THE DOMINICANS first settled in Northampton about 1230, and began building about 1233, assisted by a series of grants from Henry III, from 1233 to 1270. The house was large enough for a provincial chapter to be held there in 1230. The building of 'studies' is mentioned in 1258. Building continued through the reigns of Edward I and Edward II, and in 1310 the friars obtained a licence from the bishop to have six superiors in their church. The royal chancery was established in the Blackfriars' Church from 31 July to 6 August 1313. No traces of the house are left; it was situated on the east side of the Horsemarket and its precincts came down to Gold Street.

If the later tradition can be trusted, by which Simon de Montfort was one of their first benefactors, THE WHITEFRIARS must have settled in Northampton by the 1250's, since they were certainly here by 1278, when Simon de Pateshull was bestowing lands on them. An inquest of 1278 shows that their house was near the town wall, and they were making additions to it both at that date and in 1299. In 1310 they obtained leave to have six altars in their church, and five provincial chapters were held in it in the course of the 14th century. The site of their house was in the parish of St. Michael, near the top of Wood Street, formerly called Whitefriars Lane.

58 Abbey of St. James, Northampton. Partly argent and gules a scallop or.
Northampton: Master's House of St. John's Hospital (now destroyed)
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lying between Newland, Ladies’ Lane, and the
Upper Mounts of to-day. The foundations of
the church were uncovered in 1846, under the road now
known as Kerr Street.

The house of THE AUSTIN FRIARS was
founded by Sir John Longevelle in 1322, and
was situated on the west side of Bridge Street, opposite
St. John’s hospital, on the site now occupied by
Augustine Street. No traces of it remain.

THE HOSPITAL OF ST. JOHN, founded by
William de St. Clare, Archdeacon of Northampton,
about 1138, is the only one of the religious houses of
Northampton still standing. It is on the east
side of Bridge Street, within the line of the town wall, near to the site of the south gate, and
now covered with blue slates: the interior is in a bad
state of repair. The west end, with its gable to the
street, is apparently of early 14th century date, its
chief feature being a wide and lofty recessed pointed
arch of two moulded orders, the inner springing from shafts with moulded capitals and bases, within which
is set the continuous moulded west doorway, and
over it the remains of a niche with bracket for a
statue. In the gable above the arch is a large circular
window of four pairs of trefoiled lights radiating from a quatrefoil, the spaces between having sexfoil
cupping: the window is surrounded by a hood
mould which dies into the apex of that of the great
arch. Probably no other part of the building is con-
temporary with the west front, but parts of the north

consisted originally of an almshouse and chapel,
with a master’s house about 60 yards to the north-
cast. The site of 35 acres was bounded on the north by St. John’s Lane, on the south by the town wall,
and on the west by Bridge Street. The
master’s house has been pulled down, but the chapel
and almshouse, or domicile, still stand. In 1871
the property was sold to the Midland Railway Company,
and the master’s house was demolished to make room
for the Midland Station. The infirmary and chapel
were resold to Mr. Mulliner, from whom they were
bought in 1877 for a Roman Catholic community, in
whose possession they now are. The inmates of the
hospital were transferred to a new building at Weston
Favell, opened in 1879.

The almshouse is a building of red sandstone standing
east and west, in plan a parallelogram, measuring internally 62 ft. 6 in. by 22 ft., except that the west
wall is slightly skewed in order to accommodate itself
to the direction of the street, and it is attached by
its north-east angle to the south-west angle of
the chapel. The building is of two stories, but has
been a good deal rebuilt and altered. The roof is

Plan of St. John’s Hospital, Northampton

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12 The positions indicated by Dr. Cox
upon his map in Bore Rec. vol. ii, for
the White Friars’ and the Grey Friars’
houses should be exchanged.
13 G. N. Watton, Guide-book to North-
ampton, p. 45.
14 P.C.H. Norbants, ii, 147; Serjeant-
son, op. cit.
15 T.M. of the 14th and 15th Cent.
16 P.C.H. Norbants, ii, 155–6; Ser-
vols. xvi and xvii.
17 Bridges early in the 13th century
states that it had been altered in some
parts by modern repairs, but no
change in plan is noted.
18 The elevation towards the street is
29 ft. in length inclusive of a later butt-
ress at the north-west angle. The
ground level has been raised outside.
19 Acts, Arch. Soc. Bips, xii, 235, in a
paper by Sir Henry Dryden, 1875, use of
which has been made in the present
description.
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Sherd, who was master in 1474, and it formerly contained also fragments of painted glass, including shields of Grey, Hastings, and Valentine, but these have been lately taken out. The stairs are not centrally placed, being slightly nearer the east end: from a landing below the window they lead east and west to two large upper rooms, one at each end of the building, said to have been for the 'co-brothers' or chaplains. On the north side of the ground floor passage is a room at the west end with a square-headed two-light window, and next to it one with a small pointed external doorway. Next to this is a larger room, or hall, lighted by two large square-headed windows similar to that on the staircase, and open to the roof, and at the east end the kitchen, which has a large projecting fireplace and a two-light square-headed window in the north wall. The roof of the building is of six bays. Although the division of hall and kitchen is apparently modern the construction of the two bays of roof over the hall seems to imply that this part of the building alone was always open its full height. Of the two upper rooms, which are 22 ft. by 20 ft., that at the west end is lighted by the circular window and by two square-headed mullioned windows on the north, and two wooden-framed ones on the south side, and has a fireplace in the south-west angle. The eastern room has also mullioned windows on the north and wooden ones on the south side, and a fireplace with moulded jambs. Both rooms extend the full width of the building, and occupy two bays of the roof.

The chapel is in plan a plain rectangle, 16 ft. wide internally by 44 ft. long, built of local red sandstone, and the roof covered with blue slates. The three-light east window is of the 14th century style, with intersecting tracery and moulded mullions and jambs, and the chapel was probably wholly rebuilt in that period. The entrance is at the west end. The north wall is blank. The west wall is of the 15th century and has coupled buttresses at the angles standing wholly beyond the face of the north and south walls, i.e., the west end is nearly 6 ft. wider than the body of the chapel, and it is possible that the whole of the north, south and east walls have been rebuilt on a narrower plan, leaving the west end as it was, and re-using the east window. The building was extensively restored in 1853-4 by the Charity Commissioners, the whole of the south wall being then taken down and rebuilt in its present form with two two-light windows in the 14th century style, below the westernmost of which is a small pointed doorway. The roof of five bays and the wooden bell turret are modern. The building was renovated in 1882, to which date the present fittings belong. The buildings are now undergoing further repair.

The moulded west door has an almost semi-circular two-centred head under a square label, the spandrels of which contain quatrefoils with square-leaf flowers. The original double doors remain. Above is a large four-centred five-light window with Perpendicular tracery and moulded jambs and mullions. The two-armed cross on the gable is said to be original. The doorway and west and east windows are of oolite. In the east windows are considerable remains of 15th century glass, including saints, a head of the Blessed Virgin, an angel holding a shield, and a kneeling figure.

The Master's House, now demolished, is said to have contained work of every century from the 13th to the 15th, and its architectural history was complicated, was rectangular in plan with a south porch and north-west wing, and had a frontage of about 87 ft. The hall, 26 ft. 3 in. by 19 ft. 2 in., had been divided in the 18th century. The kitchen and offices were at the west end.

THE HOSPITAL OF ST. LEONARD, founded by Richard de Stafford in the 11th century, was in Hardingsstone parish, outside the liberties, on the west side of the road leading to Queen's Cross. The hospital buildings, of which no description is extant, included a chapel and churchyard which served the inhabitants of Cotton End as a parish church. The Lazar House is mentioned in the Assembly Books from 1623 to 1683, when it was finally pulled down; it can have been little more than a cottage at this time, when there was only one recipient of the charity.

THE HOSPITAL OF ST. THOMAS, founded apparently in the 15th century, stood on the east side of Bridge Street, just outside the south gate. In 1834 the residents removed to a new house in St. Giles' Street, which was occupied by a carriageloaders' shop until, in 1874, they were pulled down to make room for a road to the new cattle market. It was a rectangular 15th century stone building, consisting of a large hall, 22 ft. 3 in. wide internally with upper floor, and a chapel at its east end 15 ft. wide by 16 ft. 9 in. long, the south wall of which was continuous with that of the hall. The roofs were covered with Collyweston slates. At the time of demolition the hall, or domicile, was 54 ft. 8 in. long internally, but it had been shortened some 3 ft. or 4 ft. at the west end, probably for street-facing purposes. The original west elevation facing Bridge Street, as shown in Bridges' History, had a central arched doorway, with a window on the south side, and above these a row of quatrefoils containing blank shields. Over the doorway was a four-light window and on each side of it a canopied niche containing a figure. The hall was, no doubt, formerly divided by screens in the usual way, with cubicles arranged round the walls: several lockers remained in both the north and south walls, but some had been converted into windows. In the middle of the north wall was a large fireplace, one jamb only of which was

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18This may give the approximate date of the 15th century alterations.
19Bridges, Hist. of Northants, i. 457.
20Ibid. 232.
21The two-light windows at the north-east and south-west angles, and except at the west end, where it is chamfered, the plinth is a mere set-off.
22They are said to have been indicated by fragments found in the wall, but the windows previously in the south wall were round-headed and probably of 18th century date: ibid. 235.
23The doorway is probably in its original position, but the form of the previous one is not known: ibid. 230.
24Ibid. 235.
26Ibid. 235.
29This description is based on a paper by Sir Henry Dryden in Assoc. Arch. Soc. Reps., xii, 225-231.
30They were 15 ft. in. high, 2 ft. 3 in. wide, and 16 in. deep. There were no lockers in the upper room.
Northampton: St. Thomas' Hospital (now destroyed)
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original, and two square-headed two-light windows. There was no arched wall opening to the chapel at the east end of the ‘domicile’ and no trace of any division between the chapel and the lower room, though probably a screen had existed.\textsuperscript{31} The upper room had several windows. The chapel had an east window of four cinquefoiled lights with vertical tracery and a canopied niche on either side within: in the south wall was a piscina and a window of three lights. Both chapel and domicile had open timber roofs, the former of two, the latter of five bays, with wind braces under the upper and lower purlings.

After its vacation in 1834 the building was used for business purposes.\textsuperscript{32} Two hospitals stood outside the north gate of the town in Kingsthorpe parish; the Leper hospital of Walbeck\textsuperscript{33} and the hospital of St. David and the Trinity,\textsuperscript{34} founded in 1200 by the prior and convent of St. Andrew’s on the petition of Peter, son of Adam.

\textbf{THE COLLEGE OF ALL SAINTS.}\textsuperscript{35} Founded in 1490, stood on the west side of College Lane, opposite the end of College Yard, and consisted of a priest’s house for the warden and fellows and a garden. It was used as a hospital for the sick during the plague of 1605 to 1605, being then the property of Abraham Ventris.\textsuperscript{30} There were two HERMITAGES, one on the hill and the other on the south bridge.

\textbf{THE CASTLE HILL MEETING} is probably older in origin than 1662, though it was augmented by secessions from St. Giles’ and St. Peter’s in that year. In 1672 licenses were granted for worship in 6 houses in Northampton, of which three were Presbyterian and two Congregational.\textsuperscript{36} The definite history of the Castle Hill congregation begins with the ministry of Samuel Blower in 1674, and his meeting house was one of the few that escaped the fire. The present Castle Hill Chapel was built in 1695 and is now known as Doddridge Chapel. It is a rectangular building with hipped roof. On the south side is a sundial on which was originally the motto, ‘Post est occasus calva’.\textsuperscript{37} Within, the roof was propped inside by two great wooden pillars, and there was a heavy white pulpit with sounding-board and galleries. In 1852 the building was enlarged and newly roofed, the pillars removed and new galleries put up. A spacious vestibule was added on the south side in 1890 covering the doorways. There are five other Congregational chapels, of which one was built in the 18th, three in the 19th, and one in the 20th century.

\textbf{COLLEGE STREET CHAPEL} is the second oldest Free Church centre. In its origin it was a secession from Castle Hill Meeting, though friendly relations were maintained between the two, and the members met for some seventeen years at Lady Fermor’s house in the south quarter. The ‘Church Covenant’ at the time of the formal establishment of a Baptist church is dated 27 October 1697,\textsuperscript{38} and the chapel in College Street was built in 1712. Beginning as an Independent, it became a Baptist community. As Castle Hill is associated with Doddridge (1729-53) so College Street is connected with the Rylands, father and son, the elder famous for his ministry (1719-86) and his school; the younger (minister 1786-93) for his friendship with Carey and share in founding the Baptist Missionary Society (1792).\textsuperscript{40} There are eight other Baptist chapels in Northampton besides the College Street Chapel, which was rebuilt in 1863. Of these one, Providence Chapel, Abington Street, was built in the eighteenth and the rest in the 19th century.

There are six Wesleyan chapels, four Primitive Methodist chapels, two chapels of the Plymouth Brethren, one Unitarian chapel, and two Salvation Army barracks.

The Friends were early persecuted in Northampton, and several died in Northampton gaol. They have a meeting house in Wellington Street.

The cathedral of the Roman Catholic diocese of Northampton, opened as \textit{ST. FELIX CHURCH} in 1844, now the church of St. Mary and St. Thomas of Canterbury, is in the Kingsthorpe Road. The chapel of St. John’s hospital in Bridge Street is also used as a Roman Catholic place of worship. There is a Jewish synagogue in Overstone Road.

To the account of the early schools of Northampton in the previous volume\textsuperscript{49} should be added a reference of the year 1232. John de Duston, presented in that year to the church of St. Bartholomew’s, Northampton, by the prior and convent of St. Andrew’s, and being examined by the archdeacon of Northampton, was ordered to frequent the schools of Northampton and study there, and at the end of the year to present himself to the archdeacon for re-examination.\textsuperscript{41} In 1528 the Grey Friars of Northampton were granted ten oaks from Silverstone Forest for the building of their schools.\textsuperscript{42} In the same year the Black Friars were given six good oaks for their study rooms (\textit{studii}).\textsuperscript{43} Possibly these buildings are to be associated with the transitory university of Northampton, whose history was given in the previous volume.\textsuperscript{44}

The Grammar School\textsuperscript{45} endowed by Chupsey in 1544 and housed first at ‘The Lamb’ in Bridge Street and later on the site of St. Gregory’s Church, in the modern Free School Street, was moved in 1867 to new buildings in Abington Square, and in 1911 to the

\begin{footnotesize}
\begin{enumerate}
\item\textsuperscript{31} The part of the east wall of the domicile outside the chapel roof was wooden framework, covered with lath and plaster, except a small piece of stone work covering the wall over a doorway at the east end of the hall north of the chapel: \textit{Assn. Arch. Soc. Reps.}, xiii, 237.
\item\textsuperscript{32} The chapel and the east part of the hall were used as a curfew house, double doors being inserted at the east end below the window. After the rebuilding of the west wall, probably early in the 19th century, a small house had been constructed in the north-west part of this hall, and a large doorway made in the south end of the new west wall to admit carriages. Some 18th-century glass from the Hospital is now in the Church of St. Sepulchre: Cox and Serjeantson, \textit{Hist. of Ch. of Holy Sepulchre, Northampton}, 50.
\item F. C. H. Northants, ii, 154-6.
\item Ibid.
\item Serjeantson, \textit{Hist. of Ch. of All Saints, Northants}, p. 72.
\item F. C. H. Northants, ii, 69; T. Copquaine, etc., \textit{Hist of Castle Hill Ch. Northants}, 1896.
\item Cat. S. P. Dom. 1671-3, p. 206; Ibid. 1672, 378, 379; Ibid. 1672-3, 175, 229, 261.
\item J. Taylor, \textit{Hist. of College St. Ch.} (Northampton, 1839), p. 3.
\item F. C. H. Northants, ii, 15, 16.
\item Lin. Rec. Soc. vi, 170.
\item Chenevix, R. A. H. Hist. III, m.6.
\item Ibid. m. 2.
\item F. C. H. Northants, ii, 15-17.
\item Ibid. ii, 234-41.
\end{enumerate}
\end{footnotesize}
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present buildings in the Billing Road, just outside the municipal boundary. It is now known as the 'Town and Country School', and has some 550 pupils.44

In the 18th century Northampton became a centre of Nonconformist higher education, by the presence here, from 1729 to 1751, of Philip Doddridge's academy, a training college for the Free Church ministry. This academy, opened in July 1729 at Market Harborough under Doddridge's headship, came to Northampton with him and was originally in No. 34 Marefair, at the corner of Pike Lane.45 In 1740 it was removed to a large house in Sheep Street opposite the Ram.46 Formerly the Rose and Crown, Doddridge later became the town house of the Earl of Halifax, and later still was divided into tenements. The course of instruction was based upon that of Doddridge's tutor at Kidworth, John Jennings,47 and included Hebrew, Greek, psychology, ethics, divinity, natural philosophy, civil law and some mathematics. All had to learn Doddridge's special system of shorthand.48 The full course occupied five years, and some two hundred pupils passed under his care, of whom 120 entered the ministry, and several had careers of distinction.49 After his death, the academy removed to Daventry, and was carried on by Caleb Ashworth, one of his own former pupils. The elder Ryland also had an academy; but this was no more than a boarding school (1769-1786); it moved with him to Enfield when he resigned the ministry of College Street Chapel to his son.50

The three charity schools, namely, Dryden's Free School, or the Orange School, founded in 1710, the Blue Coat School, founded by the Earl of Northampton in 1728, and the 'Combine and Crown' of 1753, became the Blue Coat School, founded by Gabriel Newton in 1761, were amalgamated in one, known as the Corporation Charity School, and survived until the 20th century. In April 1923 the school having been closed, the endowments of the charity were, under a scheme of the Board of Education, devoted to educational purposes, forming a fund known as the Blue Coat Corporation Charity School Foundation for the provision of scholarships.51 The Reformatory (Blue) Girls' School, founded in 1738 for 30 girls,52 is still in existence at 1 Kingswill Street. On the Sunday next after 25 May, following the practice of the 18th century,53 the school girls attend a special service at All Saints' Church, wearing their distinctive dress. In 1738, owing to the efforts of Doddridge, a free church charity school was established for instructing and clothing twenty boys which seems to have come to an end about 1772.54

In 1812 British and National Schools were set up by Lancaster and Bell respectively. A number of Church of England schools were set up in the course of the 19th century, five being founded between 1839 and 1858, and nine more before the close of the century. There are now 22 elementary schools, of which two are Church of England; and in addition one special school for mentally deficient children and two Roman Catholic elementary schools.

There are two girls' secondary schools: namely, the Girls' High School, Derngate (165 pupils), and the County Borough Secondary Girls' School, in St. George's Avenue, opened in 1915 (270 pupils). There are also a number of private schools, including a convent school, a large and imposing building in Abington Street, under the Sisters of Notre Dame.

The Northampton School of Arts and Crafts, Abington Street, now under the control of the county borough, from 1875 to 1921, became the Technical School in Abington Square was opened in 1894, a Domestic Economy School, under the Northants County Council, in Harlestone Road, was established in 1896, and there is a housewifery centre, under the Northampton Education Committee.

Cleveland Henry James Butterfield, CHARITIES. by a declaration of trust dated 12 April 1923, gave £100, the interest to be applied in granting a prize to the most deserving mother during the year. The endowment, known as the Catherine Anne Butterfield Memorial Charity, now consists of £235 8s. 1d. 35 per cent. Conversion Stock with the Official Trustees producing £7 7s. 2d., which is distributed by the Town Clerk and four other trustees appointed under the provisions of the declaration of trust.

Mrs. Mary Clark, by her will proved 9 March 1897, gave £200, the income to be distributed among the poor members and attendants at the Doddridge Congregational Chapel. The money was invested in £200 12s. 6d. established in 1871, producing £7 10s. 4d. yearly, which is distributed by the deaconess among the poor members of the congregation.

Emma Pressland, by her will proved at Northampton on 24 Feb. 1911, gave £100 to the trustees of the Doddridge Congregational Chapel, to apply the income for providing coal for the poor members of the chapel. The money was invested in mortgage producing approximately £7 annually.

William Jeffery, by his will proved 14 March 1896, gave £200, the income to be distributed among the poor members of the Doddridge Congregational Chapel. The endowment of the charity now consists of £211 15s. 10d. 5 per cent. War Stock 1929-47 with the Official Trustees; the dividends amounting to £10 11s. 8d. yearly are distributed by the trustees among the poor members of the chapel.

Mary Jeffery, by her will proved at Northampton on the 4 March 1869 bequeathed £150, the interest to be equally divided between the Coal Club, Sunday School and Bible Mission in connection with the Doddridge Congregational Chapel. The endowment of the charity now consists of £284 Northampton Gas Light Company Consolidated Stock; the dividends are distributed annually.

45 T. Gaunson, Hist. of Castle Hill Ch., Northamp. p. 22.
46 Ibid. p. 19.
47 J. Rennie, lectures, printed at the Northampton Mercury office in 1721, were in the Taylor Collection in the Northampton Public Library. [Author J.]
50 E.g. Dr. Aiken, Dr. Kippis, J. Orton, T. Urwick, Samuel Merivale, Stephen Addington, Benjamin Fawcett, etc.
51 Ibid. p. 269.
52 Information from the Town Clerk.
53 See tombstone of founders, with figure of Charity school girl, in All Saints' Church, west end of north aisle.
54 If the children then wore gilded oak apples.
55 Gaunson, Hist. of Castle Hill Ch. p. 24-5.
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Rebecca Clifford, by her will dated 19 Jan. 1719, gave a yearly payment of £10 issuing out of premises Nos. 24, in the Drapery, Northampton, for the wives or widows of poor members of the Corporation of Northampton. This charge was redeemed in 1914 and the endowment now consists of £333 6s. 8d. India 3 per cent. stock with the Official Trustees producing £10 annually. The charity is administered by five trustees appointed under the provisions of the scheme of the Charity Commissioners, dated 8 May 1903.

The same donor, by her will dated as above, gave a yearly payment of £10 charged upon her messuage and liquorice ground in Northampton, to be distributed annually to the poor of Northampton. This charge was redeemed in 1901 and the endowment of the charity now consists of £400 Consols with the Official Trustees producing £10 annually. The charity is administered by five trustees appointed under the provisions of the scheme of the Charity Commissioners dated 14 March 1902.

John Shortgrave, by his will dated 27 November 1775, gave a sum of £350, the income thereof to be applied in the purchase of clothing for poor men of Northampton. The endowment now consists of £28 10s. 3d. Consols with the Official Trustees producing annually £10 14s., which are applied in accordance with the trusts by the Vicar of All Saints' and three others as trustees.

Susannah Elizabeth Jones, by her will proved at Northampton on 13 Feb. 1909, gave to the Mayor of Northampton for the time being £1,100 for the benefit of poor widows and spinsters. The endowment now consists of £1,310 14s. 8d. Consols with the Official Trustees producing £32 15s. 4d. annually.

Jonathan Warner, by his will dated 17 Jan. 1725, gave £60, the income to be applied in providing coats for four poor men of Northampton. To this sum a further £65 16s. 10d. was added by Christopher Smyth in order that better coats might be provided. The endowment now consists of £200 Consols with the Official Trustees producing £5 annually which is expended by four trustees.

Georgiana Sophia Worley, by her will proved 18 May 1907, gave to her trustees the residue of her estate (after payment of debts, legacies, etc.) to be sold, the proceeds to be invested and the interest thereof to be expended in providing for poor widows and widows. The endowment of the charity now consists of sums of £53 9s. 6d. Consols, £1,316 8s. 5d. Cape of Good Hope 33 per cent. stock, £1,300 Natal 54 per cent. stock, £1,300 London Midland and Scottish Railway 4 per cent. preference stock, and £1,032 London Midland and Scottish Railway 4 per cent. preference stock, with the Official Trustees, producing approximately £207 annually. The charity is administered by the Vicar and Churchwardens.

George Coles, by an instrument dated 1 Sept. 1640, conveyed to trustees properties situate at Northampton, the rents and profits to be distributed among the poor. The charity is now administered by trustees appointed by a scheme established by the Charity Commissioners dated 1 July 1919. The endowment consists of messuages known as Nos. 37 and 39, Gold Street, Northampton; £4,714 15s. 10d. Consols, and £24 17s. 7d. 5 per cent. War Stock 1929-47, with the Official Trustees, the whole producing approximately £436 per annum.

Julia Ellen Rice, by her will dated 25 Nov. 1922, gave a sum of £400 as a fund for providing pensions for two poor old persons in Northampton. The endowment now consists of £100 5 per cent. War Stock 1929-47, with the Official Trustees, producing £20 annually. The charity is administered by the trustees of George Coles' Charity.

John Friend, by his will dated 29 Jan. 1683, gave to trustees his messuage called the Black Boy and 2 acres of garden ground, the rent to be appropriated to such charitable purposes as the trustees and the Mayor and Justices of Northampton should think fit. The properties were sold, and the endowment now consists of £3,812 2s. 4d. Consols, £4,387 6s. 1d. Consols, £160 13s. 9d. 31 per cent. War Stock, £300 5 per cent. War Stock 1929-47, held by the Official Trustees and producing £233 14s. 6d. annually. The charity is now administered by trustees appointed by a scheme of the Charity Commissioners dated 2 May 1922.

Henry Green, by his will proved at Northampton on 26 Oct. 1922, gave to the trustees of Kettering Road Free Church, Northampton, £100, the income thereof to be applied by the trustees to such purposes in connection with the church as they think fit. The endowment of the charity consists of £180 11s. 5 per cent. stock, standing in the names of T. T. West, B. Nelson and John Sale, producing £5 8s. annually.

The Royal Victoria Dispensary, to which charity the Charitable Trusts Acts 1853 to 1914 were extended by an order of the Charity Commissioners of 21 June 1921, is now regulated by a scheme of the Commissioners dated 9 Feb. 1923. The endowment consists of £1,367 7s. 3d. 31 per cent. Conversion Stock, £350 India 39 per cent. stock, and £233 14s. 9d. Natal 54 per cent. Inscribed Stock, with the Official Trustees, producing £78 11s. 4d. annually, which is administered by the members for the time being of the Board of Management of the Northampton General Hospital as trustees towards providing convalescent treatment for patients or ex-patients.

By a declaration of trust dated 6 Mar. 1920 Sir Henry Edward Randall gave £5,000, the interest to be applied in granting annuities of £25 per annum to poor widows or spinsters of not less than 55 years of age. The endowment now consists of £5,949 5s. 11d. 4½ per cent. Conversion Stock with the Official Trustees, producing £267 14s. 4d. yearly. This is distributed by the trustees appointed under the provisions of the declaration.

The endowment of the charity of Jane Porter consists of £66 19s. 2d. India 3½ per cent. stock with the Official Trustees and is administered by trustees appointed by deed. The income, amounting to £3 8s. annually, is distributed to poor members of the congregation of the Protestant Dissenting Chapel, in accordance with the provisions of the deed dated 16 July 1901. The origin of the charity is unknown.

The endowment of the charity of Mary Holmes and the charity for the Minister consists of £305 14s. 3d. Consols with the Official Trustees, producing £7 12s. 1d. yearly, which is paid to the minister of the Protestant Dissenting Chapel by the trustees appointed by deed. The origin of the charities is unknown.

John Driden, by his will dated 2 Jan. 1707, among
other bequests, gave £1 per annum for a sermon to be preached one day at Christmas in remembrance of the donor of the charity.

Daniel Herbert, by his will dated 9 Nov. 1696, gave £10 per annum, charged upon his farm at Burton Latimer, for the purpose of appointing poor boys resident in the borough. By an order of the Charity Commissioners dated 6 July 1906 it was determined that the sums of £400 and £40 Consols with the Official Trustees should be set aside to form the endowments of the above mentioned charities. The income, amounting to £10 and £1 respectively, is applied by the trustees.

The Almshouse adjoining St. Thomas's Hospital was erected by Sir John Langham about the year 1682. By an indenture dated 14 June 1799 £300 stock was given by Juliana Lady Langham for the benefit of the two women inmates. The endowment of the charity now consists of £92 3s. 3d. Consols with the Official Trustees, producing £23 1s. 4d. annually, which is distributed to the two almswomen. By an order of the Charity Commissioners dated in 1870, the Vicar and Churchwardens of All Saints' were appointed trustees ex officio of the charity.

St. John's Hospital, formerly regulated by a scheme of the High Court of Chancery of 15 June 1875, is now regulated by a scheme of the Charity Commissioners dated 5 Dec. 1913. The endowment of the hospital consists of considerable properties in Northampton and various sums of stock held by the Official Trustees in trust for the charity, as set out in the schedule of the scheme of 1913. In accordance with the provisions of the scheme, the income is applied in the payment of the stipends of the Master and of the out-pensioners of the charity, and in supporting and maintaining the hospital and the inmates therein. The trustees consist of 14 persons, among whom the Master and the Mayor for the time being of Northampton are included ex officio. The hospital has now been moved to Weston Favell and the building in Bridge Street sold.

William Rae, by his will proved in the Principal Registry 13 Aug. 1906, gave £500 to the Weston Favell Convalescent Home connected with the St. John's Hospital, the income to be devoted to the purchase of newspapers, periodicals and books for the use of the patients. The endowment now consists of £497 9s. 3d. New South Wales 3½ per cent. Inscribed Stock and £104 14s. 8d. 3½ per cent. Conversion Stock with the Official Trustees, producing £21 11s. 6d. yearly, which is applied by the trustees of St. John's Hospital. The same donor by his will gave £5,000 and the residue of his estate to the Northampton Town and County Nursing Institution, to be invested and the income devoted to the services of the Queen's District Nurses in Northampton. The endowment now consists of various sums of stocks invested in private names, producing in 1925 approximately £640, which is applied by the trustees of the Queen Victoria Nursing Institution.

The endowment of the Margaret Spencer Home of Rest consists of £20,000 5 per cent. War Stock 1929–37 held by the Official Trustees, and forming part of the endowments of the Northamptonshire Regimental Prisoners of War Fund, as provided by a scheme of the Charity Commissioners dated 26 Nov. 1926. The income, amounting to £1,000 yearly, is paid by the trustees to the Board of Management of the Northampton General Hospital towards the maintenance of the Home.

The following charities are applied to the General Hospital:—

The Rev. John Henry Smith, by his will proved at Northampton 29 Feb. 1884, gave to the Governors of the General Hospital £100 for investment. The endowment now consists of £99 2s. 8d. Consols with the Official Trustees, producing £2 9s. 4d. yearly.

William Dash, by his will proved at Northampton 12 April 1883, gave £100 to be invested for the general purposes of the hospital.

George Charles Benn, by his will proved in the Principal Registry 14 Nov. 1895, gave his farm and lands situate at Bozeat to the Governors for the benefit of the hospital. The property was sold in 1896 and the net proceeds, amounting approximately to £1,287, invested.

The John Patley Bequest, founded by will proved at Taunton 17 June 1899, bequeathed to the treasurer of the hospital £100 for investment.

Mrs. Margaret Webster, by will dated 11 Oct. 1759, bequeathed £150 to be applied to the payment of a chaplain to the hospital to the extent of £30 a year for 4 years, and gave certain directions for the performance of the duties of the chaplain.

Sir Edmund Isham, Bart., by a codicil to his will dated 3 Jan. 1865, bequeathed £1,000 stock, the income to be applied to the support of the chaplain.

Sarah Edwards, by will proved in the Principal Registry 11 Mar. 1919, bequeathed the sum of £1,000 to the treasurer of the hospital for the endowment in perpetuity of a bed to be named the 'Sarah Edwards' bed.

Louisa Mary Lady Knightley of Fawsley, by will proved in the Principal Registry 3 Feb. 1914, bequeathed to the treasurer a sum of £1,000, the interest to be applied for the endowment of a bed to be called 'The Rainald Knightley' bed.

Thomas Fawcett Sanders, by will proved in the Principal Registry 3 June 1921, bequeathed the residue of his estate for the general purposes of the hospital.

Francis Clarke, by will proved at Northampton 27 July 1919, gave a third of the residue of his estate to be disposed of and the proceeds invested for the same purpose. The endowment now consists of a sum of £1,866 17s. 4d. Consols, standing in private names.

Mary Augusta Scott, by will proved in the Principal Registry 15 Mar. 1913, bequeathed £1,000 to the treasurer for endowing a bed in memory of her parents, William and Sophia Scott.

Edwin Ellard, founded by will proved in the Principal Registry 17 Mar. 1925, whereby he devised certain real estate in the County of Northampton, subject to a life interest to his widow, upon trust for the hospital. The widow of the testator is still living.

The following charities comprise the Municipal (Church) Charities, and are regulated by a scheme of the Charity Commissioners dated 15 Aug. 1899:—

St. Thomas's Hospital is supposed to have been founded and endowed by the citizens and burgesses of Northampton about the year 1450 for the benefit of the poor of the town, and was dedicated to the
BOROUGH OF NORTHAMPTON

memory of St. Thomas of Canterbury. By the original foundation twelve poor people were maintained in the hospital upon a small weekly allowance besides clothing and fuel, arising from bequests made by Edward Elmar, Agnes Hopkins, Thomas Hopkins, John Beyan, Thomas Craswell and others. In 1654 and 1680 John Langham and Richard Massingberge made further bequests, and in 1683 James Bates devised considerable estates for the use and yearly relief of the poor people of the hospital, the rents of which were first received in 1748. In 1833 the present hospital was erected. The income of the charity is derived from various properties in Northampton (the donors of which are in most cases unknown) and considerable sums of stock held by the Official Trustees. In 1925 the income was approximately £3,500. The number of pensioners has varied from time to time, and in 1925 amounted to 9 in-pensioners and 141 out-pensioners.

Sophia Danner, by will proved at Peterborough 15 July 1825, gave £150 for the benefit of St. Thomas's Hospital. The endowment now consists of £255 22. 11d. Funding Stock 1560-90 with the Official Trustees, producing £10 41. 1d. yearly.

William Parbery Hennan, by will proved at Northampton 3 Feb. 1821, gave to the trustees £25, the interest to be applied in providing warm garments for the oldest widow of St. Giles Street Almshouses. This sum is now represented by £134 11s. 6d. Local Loans 3 per cent. stock with the Official Trustees, producing £1 0s. 8d. yearly.

James Henry Clifden Crockett in 1924 gave £1,000, the interest to be used for the benefit of in and out pensioners of St. Thomas’s Hospital. This sum was invested in £1,134 12s. 4d. 4 per cent. Funding Stock 1560-90 with the Official Trustees, producing £45 5s. 8d. annually.

The endowment of Wades' Charity, the origin of which is unascertained, consists of payment of £2 out of the revenues of the town council, whereof £1 is paid to the minister of All Saints' for a charity sermon, 10s. 4d. to the churchwardens for distribution in bread to the poor, 3s. 4d. to the clerk, and 3s. 4d. to the sexton.

Robert Ives, by will dated 16 Sept. 1703, bequeathed £100 to the corporation upon trust to purchase freehold land, the rents of which to be applied as follows—20l. yearly to the minister of All Saints' to preach a sermon in the church on New Year's Day, and the residue to be applied by the mayor and minister of All Saints' for clothing poor old men and women. The endowment now consists of a rent charge of £5 issuing out of Mill Holme Meadow.

The charities are administered by a body of trustees consisting of 6 representative trustees and 14 co-optative trustees. The following charities comprise the Municipal (General) Charities, and are regulated by a scheme of the Charity Commissioners dated 30 July 1915:

John Ball bequeathed to the corporation £50, and directed that the interest be applied in clothing six poor widows of the parish of All Saints on St. Thomas's Day. The endowment now consists of £50, invested on mortgage, the interest of £2 being distributed in money to six poor widows.

The Bugbrooke Charity, formerly the Corporation Charity School and the Earl of Northampton's Gift, was founded by indentures dated 1 and 2 Jan. 1755, whereby the estate at Bugbrooke was conveyed to the mayor, bailiffs and burgesses upon trust that they should apply two-thirds of the rents and profits to poor freemen of Northampton. The endowment of the charity now consists of a yearly sum of £100, payable out of income of land at Bugbrooke containing about 67 acres, also land and cottages at Bugbrooke containing about 12 acres, which is applied in clothing and donations to 15 poor freemen.

Thomas Craswell in 1666 bequeathed to the corporation £50, the interest to be given yearly towards the preferment of a poor maid of Northampton in marriage.

The endowment now consists of £50 invested on mortgage, producing £2 annually, which is paid to the mayor, and distributed as above.

Matthew Silliberry by will dated 18 April 1662 gave to the mayor, bailiffs and burgesses a messuage, tenement, garden, and a close of ground all in Northampton, the rents and profits to be distributed between two poor widows or widowers of Northampton, more especially of the parish of All Saints. The endowment now consists of £1,994 15s. 1d. Consols with the Official Trustees—£333 6s. 8d. Consols in the High Court of Justice, producing £58 41. annually, which is distributed to three poor widows in annuities, together with residence at 35, Horse-market.

Richard White, by will dated 1 June 1691, gave to the mayor, bailiffs and burgesses two close of land at Duston, also garden ground at St. Peter and All Saints, the rents and profits to be distributed between two poor widows, one of whom to be of the parish of St. Peter. The land has since been sold, and the endowment now consists of £1,313 10s. 2d. Consols with the Official Trustees, £4178 13s. 4d. Consols with the High Court of Justice and £150 National War Bonds (1927), the whole producing £94 16s. annually, which is distributed in annuities to poor widows.

Sir Thomas White, by an indenture dated 26 July 1552, conveyed certain estates in Coventry and the County of Warwick to the mayor, bailiffs, and commonalty the rents and profits of the estates to be lent out in free loan to young men of Northampton. The rents are received from the Coventry trustees every 5 years, and lent out to young men of Northampton in sums of £100 each for 9 years without interest. In 1922 the sum of £3,152 15s. was received from the Coventry Corporation, and the total amount of the loans outstanding on 31 December 1925 was £42,900. These charities are administered by 10 representative trustees and 11 co-optative trustees.

Ann Camp, by her will proved at Northampton 19 April 1809, directed that the whole of her real estate should be sold and the proceeds after payment of certain expenses and debts, invested, the income to be applied in granting pensions to poor widows or spinsters possessing the qualifications mentioned in the will. The endowment of the charity now consists of £3,400 invested on mortgage, £5,155 31. 6d. 5 per cent. War Stock, and £5,333 31. Corporation Redeemable Stock. The income is distributed in annuities of £20 per annum to poor widows and spinsters. The trustees of the charity are the
trustees for the time being of the Municipal General Charities.

The endowment of the charity of Samuel Wollaston consists of a rent charge of £2 10s. a year issuing out of premises in Royal Terrace, Northampton, for the benefit of the poor of Northampton. The income is administered by the minister of All Saints' and the mayor of the borough.

The charity of George Phillips, founded by will proved at Northampton on 21 December 1895, is now regulated by a scheme of the Charity Commissioners of 23 March 1910. The income of the charity is applied by the trustees for the benefit of indigent blind persons belonging to the town and county of Northampton.

The Northamptonshire and Peterborough Prison Charities, consisting of the charities of Rebecca Hussey, Margaret Countess of Lucean, and John Hall, are regulated by a scheme of the Charity Commissioners dated 1 Nov. 1889. The endowment consists of £1,714 13s. 6d. Consols and £150 National War Bonds 1928, with the Official Trustees, producing £50 7s. 4d. annually, which is applied for the benefit of discharged prisoners, preference being given for the County of Northampton and the Liberty of Peterborough. The trustees of the charities are the Visiting Committee of H.M. Prison of Northampton.

Whitton's Gift is a lost charity. No account can be given of a payment of £4 a year in respect of this gift, mentioned in Gilbert's Returns. It has not been received for many years, nor is it known from whom it was received.

Parish of All Saints.—William Parbery Hannen, by will proved at Northampton 3 Feb. 1921, bequeathed to his trustees properties known as Nos. 144 and 146, High Road, and No. 11, Villiers Road, Willeeden Green, London, the income thereof to be distributed among the aged poor of the parishes of All Saints and St. Katherine. The properties were sold in 1921 and the proceeds invested in £869 5s. 4d. 5 per cent. War Stock 1929-47, in the name of the Official Trustees of Charitable Funds. By a scheme of the Charity Commissioners dated 2 Jan. 1923 the sum of stock was apportioned between the two parishes, each receiving £434 12s. 8d. 5 per cent. War Stock, 1929-47. The income, amounting to £21 14s. 8d. yearly in dividends in each case, is applied by the churchwardens of the respective parishes. The same donor also gave the sum of £28 to the churchwardens of All Saints' to provide the choir boys with a new shilling each on Christmas Day.

Edward Whitton, in or before 1774, bequeathed a legacy consisting of £100 4 per cent. Annuities, the income to be applied in providing bread for poor persons of the parishes of All Saints, St. Giles, St. Peter and St. Sepulchre. The endowment now consists of £100 Consols, with the Official Trustees, producing £2 10s. yearly, each parish receiving £21 14s. 8d. a year. By an order of the Charity Commissioners, dated 1 August 1906 the incumbents' churchwardens of each parish were appointed trustees for the administration of the charity.

William Stratford, by will dated 16 July 1753, gave £500, the income to be applied for the benefit of poor housekeepers and other poor. This sum was expended in the purchase of an estate at Holmdon, which was sold in 1920, and the proceeds invested in £3,115 8s. 5d. Local Loans 3 per cent. Stock, in the name of the Official Trustees. The income amounts to £93 8s. annually.

Francis Clarke, by will proved at Northampton 27 July 1910, gave to the vicar and churchwardens of All Saints' £500 London and North Eastern Railway 4 per cent. Guaranteed Stock, and £250 London and North Eastern Railway 4 per cent. Guaranteed Stock, the interest to be distributed among the sick and aged poor of the parish. The stock has been transferred into the name of the Official Trustees, and the dividends, amounting to £30 annually, are distributed by the vicar and churchwardens.

Mrs. Dorcas Sargeant, as appears by an entry in the vestry book of the parish of All Saints, gave the rents of a small plot of ground in Cow Lane, Northampton, for the clothing of two poor widows. The land was sold in 1877, and the endowment now consists of £527 12s. 5d. Consols, with the Official Trustees, producing £15 13s. 8d. yearly in dividends, which are applied by the vicar and churchwardens. In the year ending 31 March 1926, 16 widows received clothing.

The Beckett and Sargeant Sermon Charity was founded by Dorothy Beckett and Anne Sargeant, by deed dated 20 Sept. 1735. The deed (among other things) directed the trustees to pay the yearly sum of £1 to the vicar of All Saints' to preach a sermon yearly on the Feast of St. Andrew in All Saints' Church, for which purpose £40 Consols with the Official Trustees has been set aside.

James Bracegirdle, by will dated 24 March 1653, gave an annual rent charge of £2 issuing out of land at Bugbrooke to be distributed among the poor of All Saints and St. Sepulchre.

Each parish receives 16s. annually for distribution, 8s. being deducted from the charge in respect of land tax. The vicar and churchwardens of All Saints' and St. Sepulchre.

Under the charity of Sir Edward Nicholls, founded by will dated 12 August 1708, the vicar of All Saints' receives from the trustees £50 per annum for the augmentation of the vicarage.

Parish of St. Andrew.—The charity of Miss C. E. Hyndman was founded by deeds dated in 1816 and 1842 which provided that the interest on £272 3 per cent. Annuities should be applied towards the cost of the repair of St. Andrew's Church. The endowment now consists of £272 Consols with the Official Trustees producing £6 16s. annually. The charity is administered by the churchwardens of St. Andrew's.

Parish of St. Giles.—The Feoffment Estates comprises the following:—The charity of Edward Watson founded by deed dated 2 Edward VI, 1548, which provided that the income of the charity should be applied for the benefit of the poor of the parish. The endowment consists of property known as 'The Chequers' Inn, 4 cottages and 6 closes of land at Rothersthorpe containing about 45 acres. The charity of George Coldwell, founded by deed dated 22 Mar. 1553, which provided that the income of the charity should be applied for the use and relief of the poor and for other pious and charitable uses within the parish of St. Giles. The endowment consists of two shops and houses known as Nos. 40
BOROUGH OF NORTHAMPTON

and 402, Abington Street, together with the rent of £1 per annum received from the 'Vine' Inn. The charity of Thomas Stone was founded by deed dated 31 Eliz., 1589. The endowment consists of 5 houses known as Nos. 20, 22, 24, 26 and 28, Wood Street. The trusts of the charity were similar to those of George Coldwell's charity.

Owen Dodd, by will dated 26 July 1615, gave £100, the income to be given to the poor of the parish of St. Giles. The money was invested in the purchase of a dwelling house known as No. 64a, Abington Street, Northampton. The house was sold in 1913 and the proceeds invested in £533 4s. 8d. Consols in the name of the Official Trustees.

Nicholas Rothwell in 1658 gave the sum of £100 to the Mayor of Northampton, the interest to be distributed among the poor of the parish of St. Giles and for placing out poor boys apprentices. The money was invested in the purchase of land at Duston containing about 32 acres.

By a deed dated 6 Apr. 1802 the several properties comprised in the before-mentioned charities were conveyed to 15 trustees or feoffees. Under the trusts of this deed the income of the Feoffment Estates is to be applied as follows:—To the vicar of St. Giles the annual sum of £15; to the clerk and sexton the annual sums of £2 and £2 3s. 4d. respectively; to apply the residue for the benefit of the poor of the parish.

It was distributed in accordance with the directions contained in the deed, the trustees giving a donation of £50 to the funds of the General Hospital and sums of £15 each to the funds of St. Giles', St. Edmund's, St. Michael's and St. Gabriel's Sunday Schools.

The charities are administered by 15 trustees appointed under the provisions of the deed of 6 Apr. 1802. When their number is reduced to 7 or less new trustees are appointed by the surviving trustees.

Arthur Gooday, by will dated 13 Jan. 1692, gave a close of garden ground at Northampton and a rentcharge of £5 per annum issuing out of No. 2, Ambush Street, Northampton. The garden ground was sold in 1859, and the endowment now consists of £1,841 4s. 2d. Consols with the Official Trustees producing £46 6s. 4d. annually, and the rentcharge of £5. Under the directions contained in the will the rentcharge is paid to the vicar of St. Giles and the remainder of the funds distributed to the poor of the parish in clothing and bread. The charity is administered by the trustees of the Feoffment Estates.

William Brooks Gates, by will proved in the Principal Registry 16 May 1876, gave £500 upon trust, the income to be given towards defraying the expenses of the parish church of St. Giles and schools. The endowment of the charity for the church now consists of £106 4s. 10d. Consols with the Official Trustees producing £2 13s. 1d. annually, which is applied by the vicars and churchwardens as above.

The Northamptonshire Orphanage for Girls stands in St. Giles Street. It originated in the Northamptonshire Servants Training Institution which was founded at Wootton in 1588, removed to St. James Street, Northampton, in 1861, and to the Horse Market in 1867. In 1868 it was merged into the Northamptonshire Orphanage for Girls, then in process of formation, and in 1870 moved to the premises in St. Giles Street which it now occupies—291 girls have been trained at the home.

William Stratford, by will dated 16 July 1753, gave a sum of £500, which was laid out in the purchase of an estate at Denton in 1755. The estate was sold and the proceeds invested in £794 13s. 7d. Victoria Government 3 per cent. Consolidated Incribed Stock in the name of the Official Trustees, and forms the present endowment of the charity. The income, amounting to £27 16s. 2d. annually, is distributed to the poor of the parishes of St. Giles, St. Peter and St. Sepulchre. Each parish receives about £9 5s. yearly, which is distributed by the minister and churchwardens of each respective parish.

The charity of Miss C. E. Hyndman was founded by deeds dated in 1836 and 1842, which provided that the interest on £224 13s. 9d. Consols should be applied towards defraying expenses in connexion with the repair of St. Katherine's Church. This amount is now with the Official Trustees, and produces £5 12s. 4d. yearly, which is applied by the churchwardens towards church expenses.

The Rev. Robert William Stoddart, by will proved 16 Aug. 1898, gave to the rector and churchwardens of St. Peter's £100 for investment, the income to be distributed among the poor of the parish. The endowment now consists of £92 9s. 8d. Consols with the Official Trustees, producing £2 6s. annually.

The properties were sold in 1911 and the proceeds invested in £1,156 1s. 8d. India 3s. per cent., stock in the name of the Official Trustees. The interest amounts to £49 9s. 4d. yearly.

Nicholas Rothwell, who died in 1658, gave by his will £100, the income to be applied towards the relief of the poor of the parish of St. Sepulchre. This sum was invested in the purchase of a close of land at Northampton which was sold in 1875 and the proceeds invested in £1,168 13s. 3d. Consols with the Official Trustees, the present endowment of the charity. The charity is regulated by a scheme of the Charity Commissioners dated 8 Mar. 1918, and the income, amounting to £29 4s. 4d. annually, is applied by the trustees (of whom the churchwarden of St. Sepulchre is a trustee ex officio) for the benefit of the poor.

67
THE HUNDRED OF POLEBROOK
CONTAINING THE PARISHES OF

BARNWELL ST. ANDREW
BENEFIELD
HEMINGTION
LUDDINGTON

OUNDLE
POLEBROOK
THURNING
WARMINGTON

This hundred lies between those of Willybrook and Navisford, with Corby to the west. To the east it borders on Huntingdonshire. The boundaries of the hundred and the parishes assigned to it are not conterminous, Thurning and Winwick being partly in Huntingdonshire (Leightonstone hundred), while part of Oundle is in Willybrook hundred and Warmington (detached) was formerly in Willybrook hundred and afterwards partly in Willybrook and partly in Polebrook. In 1888 Thurning was wholly transferred to Northamptonshire and Winwick to Huntingdonshire.

The history goes back to early times, for Polebrook was part of the eight hundreds of Oundle (Eahte hundred) confirmed to Peterborough in 972 by Edgar, and Richard I and later kings. It must be noted, however, that in 1125-8 Vivian owed 1s. of the five hundreds of Oundle and Geoffrey 10s.; and when in 1329 the abbot was challenged to say which were his 'eight hundreds,' it being alleged on the king's side that his predecessor had claimed only five, viz., Polebrook, Navisford, Huxloe and North and South Naveslund, he brought the number up to eight by adding his two hundreds of Nesse (Nassaburgh and the town of St. Peter) and the town of Finedon (Thingden) in the hundred of South Naveslund, which in spite of its name, involving a 'thing,' does not seem to have been a hundred. It seems probable that at some early time the abbey lost the hundred of Willybrook, for the Geld Roll

1 Angl.-Sax. Chron. 953; Birch, Cartul. Sax. ii, 582.
2 Dugdale, Mon. Angl. i, 390. 3 Ibid. 391.
4 Cal. Chart. iv, 274, 278.
6 Liber Niger (Camd. Soc. 47), 167.
7 Plac. de Quo War. (Rec. Com.), 553, 555.
POLEBROOK HUNDRED

assigns 62 hides each to Polebrook, Navisford, Huxloe and Willybrook hundreds, as if an older district of 250 hides had been divided into four. The five hundreds of Oundle were later reduced to three by the inclusion of the Naveslunds in Huxloe.

These three hundreds of Polebrook, Navisford, and Huxloe remained in the possession of the abbey till the Dissolution. In 1291 the annual value of the hundreds of Polebrook and Huxloe was £5.10. A list of compositions for sheriffs' aids, apparently of the 14th century, gives the total yearly receipts for the hundreds of Polebrook and Navisford. In addition there was in Irlhlingborough a knight's fee of Avenel held in moieties by Walkcline de Arderne and Robert Basset, whose tenants followed the hundreds and yearly made fine for frank-pledge; the vill of Barton also followed the hundreds, and the bailiff entered to make view of frank-pledge and took a fine from the men; also in Sudbury the free tenants and the 'capitales franciplegii' followed the two great hundreds yearly. A rental for the hundreds of Polebrook and Navisford for 1408 has been preserved. In 1462 the king made the monks a grant of felons' goods, etc., in the abbey's hundreds of Polebrook, Huxloe, Navisford and Nassaburgh. About 1535 the issues of the hundreds of Polebrook and Navisford were estimated at £13 10s. 9d.

After the Dissolution the hundreds of Polebrook, Navisford and Huxloe were in 1541 granted as jointure to Queen Catherine Howard, reverting to the Crown a year later on her execution. In 1544 the new queen, Katherine Parr, received the hundreds of Polebrook and Navisford, together with the castle of Fotheringhay, and she retained them till her death in 1548. Robert Tyrwhitt had been made steward of the hundreds in 1543. The hundreds remained in the Crown until 1611 James I sold them to John Eldred and William Whitmore, who two years later sold to Sir Edward Montagu, afterwards Lord Montagu of Boughton, and thus they descended regularly to the Dukes of Montagu and from them to the Dukes of Buccleuch. A writ of 'Quo Warranto' was issued against Sir Edward Montagu regarding his rights in the three hundreds, which were eventually allowed him.

While Queen Katherine Parr held the lordship it appears that the hundreds of Polebrook and Navisford were put to farm for £14 1s. 1½d. yearly; a court was held for the hundred of Polebrook in 1546, at which 10s. was received, as follows: Barnwell 22d., Benefield 16d., Armston 4d., Luddington 6d., Thurning 14d., Polebrook 6d., Warmington 12d., Winwick 10d., Oundle 2s. 2d., Ashton 4d. The court of the Duke of Buccleuch for the liberty and hundred of Polebrook used to be held at Oundle in October.
Plan of Barnwell Castle

13th Century c. 1266
18th Century

Scale of Feet
POLEBROOK HUNDRED

BARNWELL ST. ANDREW

Beornwelle, Bernewelle (xi cent.); Bernewelle Sancti Andree (xiiii cent.); Bernewelle Mouyne (xiv cent.); Barnwell, Barnwell Andree (xvi cent.); Barnwell St. Andrew (xvii cent.).

This parish, to which Barnwell All Saints has been ecclesiastically attached since 1521, covers 1,681 acres on a subsoil of cornbrash in the west and centre and Oxford clay in the east, the upper soil being mixed. The principal crops are hay, wheat, barley and beans. Barnwell St. Andrew lies low, rising from about 80 ft. above the ordnance datum on the bank of the Nene, which bounds it on the north-west, to 117 ft. at the church, and an average of 200 ft. east and south-east of the village. A large tract of land in the north and north-west is liable to floods. From Barnwell All Saints on the south a stream flows northwards through the village of Barnwell St. Andrew into the Nene. The principal road on the part of Barnwell Road, leads from Thrapston in a north-westerly direction to Oundle. The Northampton and Peterborough branch of the London Midland and Scottish Railway runs in the same direction on this road; Barnwell station is in the parish of Lilford. The church of St. Andrew and its chancel stand near the station and from the churchyard a shady pathway leads over a single-arched bridge to the ruins of Barnwell castle.

The ruins of the castle stand some 20 ft. above the Barnwell Brook, a small side valley opening on to the main valley of the Nene, to the south-east of the earthwork already described,1 which is apparently the site of an earlier castle. The position is one of no military importance. The castle is a quadrangular stone structure with round towers at the angles, and a gatehouse at the south end of the east wall, which has semi-cylindrical towers on either side of its outer entrance. It is built throughout with oolitic limestone, probably from the quarries at Barnwell,2 by Berengar le Moyne in or about 1266.3 and is a good example of the type of stronghold erected when the strengthening of outer walls and entrances had made the keep superfluous and the defence of the curtains had made necessary the multiplicity of flanking towers. In 1257, William de Stokes, canon of Salisbury and rector of Barnwell St. Andrew, agreed that Berengar le Moyne should have a chantry in his chapel in Barnwell Castle.4 Leland, in 1540, speaks of 'four strong towers, part of Berengarius Moynes castle'5 as still remaining, and mentions a 'meane house for a farmer' within the ruins, which has long disappeared.6 Half a century or so later Camden described Barnwell Castle as 'a little castle repaired and adorned with new buildings by the worthy Sir Edward Montacute Knight.'7 Charles I was here on his way to Bedford in August, 1642,8 and the place remained one of the residences of the Montagu family until the latter part of the 17th century. In 1704, however, it was said to be 'late demolished'9 and Stukeley in 1748 records that the Duke of Montagu lamented that his father (who died in 1709) had pulled the castle down. Buck's view shows a great gap, or breach, 42 ft. wide, in the western curtain wall, which was afterwards filled up, but the filling is less than half the thickness of the original wall.

To the south-east of the castle is a picturesque stone-built house with many gables and chimneys, probably the successor of the house mentioned by Leland, on whose porch is a shield with the arms of Montagu quartering Monthermer.2 It is now the residence of the lord of the manor.

There are no indications of a moat or true entrenchments of any kind, except on the north side, where there is a broad embankment at 6 ft. high, 220 ft. in length, but apparently not of early date.

The walls are now about 30 ft. high, probably little less than their original height without the battlements, and are 12 ft. in thickness, the masonry being excellent and with fine joints. The enclosed space, or ward, is an irregular oblong, the greater length being from north to south, with the corners (except at the south-east) cut off by angle walls. On the east side the length is 133 ft. 4 in., on the west 133 ft. 6 in., while the width is 90 ft. 8 in. at the north end, and 79 ft. 4 in. at the south. At the south-west corner is a single circular tower, set angle-wise, and the north-west and north-east corners have each a similar tower with a smaller one attached on the south-west and north-west sides, respectively. There is a small postern gate at the north end of the west curtain wall, but the main entrance, as already stated, is at the south end of the east wall.

The gatehouse follows the normal plan of the period, being a rectangle with a passage through the middle and with projecting half-round towers on each side of the entrance. The passage is entered through a porch beneath a drop arch of three chamfered orders, springing from clustered responds with moulded capitals, and was guarded within the arch by a portcullis, the grooves for which remain in the wall on either side. Further on are two other arches forming the abutments for outer and inner pairs of gates, beyond which is a round-headed doorway opening to the courtyard. The passage is vaulted throughout. Theprojection of the gatehouse is entirely towards the outside and adjoining it on the south is a semi-cylindrical tower similar to those flanking the entrance. All three bastions are entered from the courtyard by round-headed doorways, and are almost identical in plan, except that in the northern one there is a closet about 3 ft. square in the thickness of the south

1 V.C.H. Northants, ii, 413.
2 C. A. Markham, Barnwell Castle, in Assoc. Arch. Soc. Reps. xxxi, 525, from which much of the following description is taken by permission.
4 Budelesch MS. no. 4.
5 It is not shown in S. & N. Buck's View of the Castle in 1729. This drawing, though styled the 'south view,' is really taken from the east.
6 Brit. (Ed. Gibson), i, 407.
7 C. Wise, The Montagu of Boughton, 23.
8 Recov. R. Hl. 3 Ann. Nortons N. and Q. iii, 89-93 (1691).
9 The house and stables are probably the 'new buildings' mentioned by Camden in 1586 as having been 'of late erected' by Sir Edward Montagu. The stables, which stand at right angles to the house on the north, were rebuilt stone by stone about fifty years ago. Behind the stables is a large barn.
wall. The two lower chambers, or guard rooms, have groined vaulting in two bays, with cross ribs resting on moulded corbels, and contain each five loopholes, three in the circular front and the others in the side walls. The room in the south tower is nearly square and has two loops low down facing east and west and two others high up in the wall, but the vaulting has been destroyed, the corbels and springing of the ribs alone remaining. It is entered from the court by an arched passage at the east end of the south wall, twisted so as to bring the inner doorway to the middle of the wall of the chamber. Access to the upper floor of the gatehouse was by a flight of steps from the court in the wall north of the passage, here cut out; the doorway remains, but the steps have been altered. They led to an oblong apartment over the passage, lighted by a large window at each end, that facing east being still entire; traces only of the other remain. From this apartment doorways led to large rooms in the flanking towers, and from the southern one to the tower beyond. The windows in these rooms are tall, narrow openings with acutely pointed rear arches.

Each of the three circular corner towers is entered from the court by a round-headed doorway set across the angle leading to a straight vaulted passage giving into a circular chamber. In the south-west tower the chamber has two loops only, commanding respectively the western and southern curtains; a small vice in the thickness of the wall on the left of the passage gave access to a large square room which has a fireplace and mullioned window of two lights. Above this was a similar room, also with fireplace and window. These seem to have been the principal living rooms.

The north-west tower has four loops in the lower chamber, and on its south-west side is an attached smaller tower containing a rectangular chamber, formerly vaulted, with two loops, and between this and the main tower another still smaller attached tower, formerly containing the staircase to a room above, which had a fireplace and wooden floor. The north-east tower is very similar in plan and general arrangement, with loops commanding the north and east walls, smaller attached tower on the north side and upper room. The doorway leading into it has been rebuilt and the whole angle appears to have been refaced in modern times.

All the buildings inside the courtyard have disappeared, but on the east curtain are fragments of cross walls between which masonry is partially plastered, indicating that it was the east end of a large apartment. Several parts of the curtain inside have been stripped of their facing stones, leaving the rubble exposed. Most of the loopholes have two cross slits.

Latham's Hospital, which stands across the road on the south side of the church, was rebuilt in 1873-4 in the old style and is a gabled store building facing three sides of a quadrangle, the fourth side open on the north to the road. The old gateway, dated 1601, has been preserved in the enclosing fence wall. On it is the inscription, 'Cast thy bread upon the waters.'

Place names which occur are Boyespalst, Jordones, Alvoldeshallyate, Goldisplace, Childrebrig, and Fladerhill.

In the 14th century there was a town at Barnwell with many tradesmen, and we find such names and descriptions as gardener, washerwoman, 'le roper,' weaver, 'barcar,' 'le woolemongere,' the smith, 'le parmerter,' the cobbler and the tailor in the deeds of the Duke of Buccleuch. There were also important mills at Crowthorp.

In 1921 the population numbered 167 persons.

A charter of MANORS Edward the Con-
fessor confirmed BARNWELL ST. ANDREW to Ramsey Abbey as the gift of Ethelric, Bishop of Dor-
chester, who died in 1031,8 William I and Edward III also confirmed this grant.9 At the Domesday Survey (1086) and again in the 11th century, the land of St. Benedict of Ramsey included six hides in Barnwell.11 Between 1114 and 1130, Abbot Reinald granted 'as an inheritance' [in bered-
ditatem] to Reginald de Moyne, his tenant in Barnwell, and to his sons, the lands which Reginald held of him

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8 Stubbs, Reg. Sac. Angl. 33.
9 Chart R. 121, m. 15, no. 29.
10 F.C.H. Northants, i, 319, 3658.
Barnwell St. Andrew · Latham Almshouses
Edward Montagu, Chief Justice of the King's Bench, who had been steward of the manor for 20 years. Sir Edward also purchased from Ralph Agard in 1533 another estate which had belonged to William Willington of Barcheston. A few months later he was imprisoned for his opposition to the succession of Lady Jane Grey. Probably in confirmation of title Sir Edward Montagu, his eldest son and heir by his third wife, Ellen daughter of John Roper, attorney-general to Henry VIII, who succeeded him in 1556, bought the reversion of the manor granted in tail to his father, from Queen Elizabeth in 1602 for £153 3s. 6d. He seems to have made Barnwell Castle one of his residences, for he left to his wife Elizabeth, daughter of Sir James Harington of Exton, Rutland "all my householde stuff in my Castell of Barnwell." By this lady he had seven sons, of whom the second but eldest surviving, another Edward, succeeded him in January 1601-2. A settlement made by him rather more than two years later included the manor of Barnwell St. Andrew, as did others in 1614 and 1634. In 1604 Sir Edward and other gentlemen of the county were put from the Justiceship of the Peace for favouring the Puritan ministers deprived of their livings. Later on he made his peace with the king and was created Baron Montagu of Boughton in 1621. As a royalist he incurred the displeasure of the Parliamentary party and was imprisoned in the Tower. In consideration for his advanced age, he was allowed to withdraw to his dwelling in the Savoy, where, in his 82nd year and still a prisoner, he died on 15 June, 1644. Edward his second surviving son, by his second wife Frances Coton, succeeded him. He sat as one of Cromwell's lords in 1657. Edward, his eldest son by his wife Anne, daughter of Sir Ralph Winwood, was killed fighting against the Dutch. On his death in 1683 he was succeeded by his second son Ralph, who with his third son John settled Barnwell St. Andrew in 1704. John succeeded him four years afterwards in his later titles of Marquis of Montrose and Duke of Montagu, and died with no surviving male issue in 1749.
A HISTORY OF NORTHAMPTONSHIRE

In accordance with an Act of Parliament passed in 1723, upon the marriage of his elder daughter Isabella with the second Duke of Manchester, his entailed estates including Barnwell St. Andrew should have been divided between his two daughters and coheirs, Isabella Dowager Duchess of Manchester, then the wife of Edward Hussey, and Mary, who in 1730 had married George Brudenell, Earl of Cardigan. Each sister had an only son named John. The late Duke had directed that this part of his inheritance should be kept undivided and passed to his daughter Mary and her issue, who were to pay to the Dowager Duchess and her issue a moiety of the rents and profits. This arrangement was continued until the death of the latest survivor of the four, Edward Hussey-Montagu, Earl of Beaulieu, in 1802. Mary the younger of the two sisters died in 1775, having survived her son five years, and in the following year her husband, who had borne the titles of Marquis of Monthermer and Duke of Montagu since 1766, held a moiety of Barnwell St. Andrew in conjunction with their only surviving child Elizabeth and her husband Henry Scott, Duke of Buccleuch.

The manor then passed with the Buccleuch title until 1913, when the present Duke sold it to Horace Czarnikow, who in 1920 sold the castle to Mrs. Bainbridge, now Mrs. W. H. McGrath.

In 1865 there were two mills rendering 234. in Barnwell St. Andrew. A grant of two weekly markets, on Monday and Friday, and a fair on the vigil of St. Michael and the six days following was made to Berengar le Moyne in 1270. This grant was renewed to the Abbot of Ramsey eight years later, when the market was to be held on Wednesdays only but the fair was to remain as before. These privileges were disputed by the Abbot of Peterborough in 1279 on the ground of the harm suffered therefrom by his market at Oundle. A compromise was effected. Market, pillory and tumbril at Barnwell St. Andrew were discontinued and the men of Ramsey Abbey in that parish were appointed to come before the Peterborough bailiffs twice a year for view of frankpledge, the bailiff of Ramsey Abbey being allowed to sit with the others and receive half the fines or profits from the Abbot of Ramsey's villeins, but to exercise no other jurisdiction. A custom called 'physysilver' or 'phishesilver' was paid to the lord of this manor in the 13th century.

The Church of ST. ANDREW consists of chancel 27 ft. by 16 ft. 3 in. with north vestry and organ chamber, cleared-storey nave 47 ft. by 18 ft. 6 in., north and south aisles, south porch, and west tower 27 ft. 6 in. square surmounted by a broach spire. All these measurements are internal.

No part of the building is older than the 13th century, to which period the main portion belongs, and the plan remained unaltered until 1875, when the organ chamber was added in the re-entrant angle of the north aisle and chancel. The original work began in the usual way at the east end about 1250, and progressed westward to the tower, the upper part of which, with the clerestory, is in the geometrical style of about 1200. It is not unlikely, however, that the building proceeded without serious interruption over a number of years, covering more or less the latter half of the 13th century, though the architectural detail of the chancel arcades, nave arcades, south doorway, porch, and lower part of the tower is of the earlier type. The north doorway and the windows of the aisles are 14th century insertions, and in the 15th century the chancel was largely reconstructed, new windows being inserted and the upper part of the walls rebuilt.

The church is built throughout of rubble with ashlars dressings and has plain parapets and low pitched lead roofs. The chancel is without buttresses and has an original string course below the sill level and a 15th century moulded pier's doorway with a round arch on jamb shafts with moulded capitals and bases. The 13th century east window is of five cinquefoiled lights with four-centered head and transom at mid-height, but the Mullions and tracery are modern (1851). The two-light window at the eastern end of the north wall was originally farther west, but was moved to its present position when the organ chamber was built. In the south wall are two 15th century windows, the easternmost, high up in the wall, of three cinquefoiled lights with Perpendicular tracery, and the other of two lights. The north wall is open at its west end by a modern arch to the organ chamber, and the roof is a modern one of three bays. The double sedilia, under the easternmost south window, belong to the 15th century reconstruction and have crocketed ogee canopied arches; the seats are level. The piscina is modern, or a restoration. The chancel arch is of two chamfered orders supported by corbelled shafts with richly moulded capitals.

The 13th century nave arcades consist of three pointed arches of two chamfered orders springing from piers composed of four filleted shafts with moulded capitals and bases, except at the west end on the north side, where there is a plain circular pier with more simply moulded capital and chamfered base. The responds follow the design of the shafted piers. The roof-loft doorway remains in position over the easternmost arch of the south arcade and part of the stairs at the end of the aisle. The clerestory has three pointed windows on each side, of two grouped lancets with quatrefoils in the head under a containing arch, and the parapet is carried on an original corbel table. At the east end of the south aisle is a trefoiled lancet, on either side of which
internally is a crocketed ogee niche of 14th century date, which with the window formed a reredos to the aisle altar. In the south wall, in the usual position, is a plain pointed piscina with cusped bowl, and above it a small round-headed opening with sloping sill, which in spite of its height above the ground seems to have been a lowside window.\(^{61}\) The two 14th century windows in the south wall are square-headed of two trefoiled lights, and there is reason to believe that the wall was rebuilt when they were erected.\(^{36}\)

The pointed west window of this aisle is c. 1280 of two elongated trefoiled lights with moulded jambs.

The south doorway is a very good example of 13th century work, of two moulded orders, the outer ornamented with dog-tooth, on double jamb shafts with moulded capitals and bases, the inner shafts banded at mid-height. The porch has a wide gable with plain coping, stone-slated roof, and pointed outer arch of two hollow chamfered orders, and large nail-head hood-mould with mask terminations, on shafted jambs with moulded capitals.\(^{92}\) There is a sundial in the gable.

The north doorway is equally good 14th century work, of two moulded orders, on shafted jambs, the capitals carved with oak leaves on either side of a human head,\(^{43}\) and the windows in the north wall are all pointed and of two trefoiled lights. That formerly at the east end of the aisle is now in the north wall of the organ chamber; the west window is of earlier type, of two plain lights with quatrefoil in the head. At the east end of the aisle, originally below the window, is a 14th century reredos consisting of three crocketed ogee trefoiled arches, the middle one wider than the others, with a band of quatrefoils and heads above,\(^{58}\) and on the east respond of the arcade adjoining, at a height of 34 inches from the floor, a small projecting trefoil headed niche.

The tower is of three stages with moulded plinth and projecting vice in the south-east angle, but is without butresses. The upper stage has a slight setback, and the bell-chamber windows are of two trefoiled lights with quatrefoil above, mid-shafts, and moulded jambs, the arches richly ornamented with dog-tooth and flowers in the outer order. The spire has plain angles and three sets of lights on each of its cardinal faces. The west doorway is of two moulded orders on shafted jambs with moulded capitals and bases, and above it is a window of two trefoiled lights. In the middle stage on the south side is a circular moulded opening enriched with dog-tooth and flower ornament. The tower arch is of three chamfered orders dying into the wall.

\(^{60}\) C. A. Markham in *Assoc. Arch. Soc. Rep.* xxix. The sill is 5 ft. 6 in. above the floor, at the same level as that of the adjacent window.

\(^{61}\) There is no string in the east wall of the aisle below the 13th century lancet, but a 14th century string runs the length of the south wall at sill level between the end buttresses.

\(^{62}\) The bases are hidden, and the jambs lean outwards.

\(^{63}\) On one side the leaves issue from the mouth.

\(^{64}\) The wall was pierced through the arches when the organ-chamber was built.

\(^{65}\) The brass is figured in Franklin Hudson, *Brasses of Northumr: the man and woman kneel one on each side of an altar . . . behind the man are the effigies of four sons and behind the woman are four daughters, all kneeling.*

\(^{66}\) Bridges records the 'portraits of three persons in episcopal habits' in the upper south window of the chancel, op cit. ii, 393.

**POLEBROOK HUNDRED**

**BARNWELL ST. ANDREW**

The font is of early 14th century date, and has a richly ornamented bowl with cusped and crocketed niches on seven sides, the west face being blank.

The oak pulpit is of Elizabethan, or early 17th century date, with arched panels; it stands on a modern stone base. The other fittings are modern.

The monument to Nicholas Latham (d. 1620), founder of the hospitals at Barnwell and Oundle, after removal from the chancel to the chapel in 1873, was re-erected on the north wall of the chancel about 1907. It is coloured and bears the bust of Latham, who is described as 'parson of this church only the space of 51 years.' On the south wall is a brass plate to John Orton, 'first warden of Parson Latham's hospital,' who died in 1607 'in the yeare of his age 101,' and another with Latin inscription, formerly in All Saints' Church, to the memory of Christopher Freeman (d. 1610), who is depicted kneeling with his wife and eight children at an altar.\(^{46}\) In the south aisle is a floor slab to John and Robert Carter, who died in September and November 1698, and a painted board in the north aisle commemorates Elizabeth, daughter of William Worthington, rector; she died in 1665.

There is some old glass in one of the south windows of the chancel and in a window in the belfry.\(^{47}\)

There are two bells in the tower, the first medieval,
with the letter S three times alternating with a cross patonce and a mark generally ascribed to Richard Mellor of Nottingham (1488-1508); the second bell is by Thomas Norris, 1628.48

The plate consists of a cup of 1570, a paten of c. 1634, a dish of 1636, a flagon of 1689, a modern medieval chalice of 1871, and a paten of 1872.49

The registers before 1812 are as follows: (i) baptisms, marriages and burials 1558-1727; (ii) baptisms and burials 1727-1812; marriages 1727-53; (iii) marriages 1754-1812. In the second volume is a list of briefs 1741-3, and several lists of the wardens, sub-wardens, brethren, sisters and nurses of Mr. Nicholas Latham's Hospital in Barnwell,' 1744-50. The churchwardens' accounts begin in 1742.

There was a priest in Barnwell ADPOWSON St. Andrew in 1086.70 but no direct mention of the church itself seems to be preserved before 1178 when Pope Alexander confirmed to Ramsey Abbey among many other of its possessions Barnwell with its church.71 At that date, however, both manor and advowson belonged to the earlier Berengar le Myne (see above) and the rights assured to the Abbot were those of overlordship merely. The advowson has followed the descent of the manor down to 1920, when Mr. Czarniowski sold the manor but retained the advowson. The rectorcy has also followed the same descent. A carucate of land and six acres belonged to it in the 13th century.72 and in 1335 its profits amounted to £17 12s. 6d.73 The rector also received one sheaf from the tithes of the lord in Barnwell St. Andrew, the other two, formerly of Berengar le Myne, being afterwards paid to the sacristan, who had a portion of £2 13s. 4d. in the church.74 By an Act of 1830 all ancient tithes and glebe land in the united parishes of Barnwell St. Andrew and Barnwell All Saints were commuted for 51 acres 1 rood 2 perches of land annexed to the rectory and an annual rent of £440.75 The parsonage house of the 16th century76 was rebuilt by the Dowager Duchess of Buccleuch about 1820.77

There was a chapel in the Castle.78 The church has always been dedicated to St. Andrew.79

Parson Latham's Hospital in CHARITIES Barnwell, founded and incorporated pursuant to the Statute 50 Eliz. cap. 5 i by Deed Poll dated 21 February, i James L. (1604) and including the charity of William Bigley for the inmates founded by will proved in Prerogative Court of Canterbury 11 Oct. 1834, is regulated by a scheme of the Charity Commissioners dated 2 Feb. 1923. The general property of the charity consists of the almshouse buildings, land situated in the counties of Huntingdon and Northampton and comprising about 350 acres, rent-charges of £20 issuing out of hereditaments in Pilton, Stoke Doyle and Wadesnoken and two cottages at Ringstead and Clapton. The Ringstead property consists of 100 a. 2 r. 12 p. of land with farm and cottages at Ringstead and a sum of £25 Consols. The Shelton property consists of 66 acres of land in Shelton in the county of Bedford. The endowment of Bigley's Charity consists of a sum of £1,755 6s. 7d. Consols which forms the Repair Fund and any income not required for repairs is invested in augmentation of the fund. Of the income from the Ringstead lands £3 5s. is paid to the trustees of the Latham and Bigley Educational Foundation. The land belonging to the hospital produced £762 10s. in 1923 and £244 17s. 6d. was paid to the inmates, £10 spent on medical attendance, and £7 distributed to poor of Rushden, Ringstead and Higham Ferrers. The stock is with the Official Trustees of Charitable Funds.

The Montagu Dole.—A sum of 6s. 8d. yearly is payable out of the estates of Lord Montagu for distribution to the poor. The origin of the charity is unknown.

BENEFIELD

Benefield (XI cent.); Benefield, Benefeld (XII cent.); Beinglefeld, Benefeld, Benefeld, Benfeud, Beningfield (XIII cent.); Benyngfield alias Benefeldle alias Beddingfeldes (XVI cent.). This parish, to which the hamlets of Biggin and Churchfield, formerly in Oundle, were transferred in 1894, contains 5,664 acres of clay land on a subsoil of Oxford clay in the north and cornbrash in the south. Nearly the whole of this area is permanent grass, less than a fifth is arable land, growing barley and wheat, and some 356 acres are woodland and plantations. The land rises about 100 ft. from east to west, where it reaches 300 ft. above the ordnance datum. The principal road is the highway from Kettering to Oundle, which enters Benefield from Great Weldon on the west and leads eastward into Upper Benefield, formerly called Upthorpe, Overthorpe or Uptherthorpe. Here there is a good deal of woodland, called in 1800 the Spring, Cockendale, and Blackthorns Woods; here also are the reservoir, some farms and Benefield and Springwood Lodges. The village lies some distance southwards, in Lower Benefield, or Netherthorpe, as it was called in the 17th century and later. The church of St. Mary stands on rising ground and adjoining it on the west is the moated site of the castle of the Lisurs. The date of the erection of the castle is unknown, but it may well have been one of the numerous forts thrown up during the anarchy of Stephen's reign (1158-44). It was in existence in 1208, when John seized it for the debts of Hugh de Lisurs.1 At 15 May 1264, the day following the Battle of Lewes, Henry III, while

48 For inscriptions see North, Ch. Bells of Northants, 1915; the date of the second bell is wrongly given as 1670. For S.S. bells see North, Ch. Bells of Lincoln, 188.
49 Markham. Ch. Plate of Northants, 28.
50 P. G. H. Northants, i, 319.
51 Cartul. Mon. de Rames, ii, 136-37.
52 Cartul. Mon. de Rames (Rolls Ser.), i, 48.
54 Cartul. Mon. de Rames (Rolls Ser.), i, 49; ii, 182, 207; Pope Nich. Tax (Rec. Com.), 396; Add. Chart. 3366.
55 Local and Personal Acts, 11 Geo. iv, cap. 79.
56 F. Poll. Excl. loc. cit.
a prisoner with Simon de Montfort, issued a mandate to the knights and others in Benefield Castle, stating that peace having been made between the king and his barons, they were not to go out of the castle nor do any ill in those parts. It was probably in the following year that the castle being held for Edward the king's son, the men of the castle plundered the manor of Biggin and crossed the river to Oundle, where and at Ashton they took a number of cattle. The men of Oundle, however, made a counter-attack and ®nally the castle was taken. Not long after this date the castle was probably dismantled. In 1298 it is described as an old castle, and in 1315 the site of the castle only is referred to. It continued a ruin and is so described in 1378. Leland about 1555 mentions the site as 'the diche and mines of an old castelle.' Part of the wall was still standing in Bridges' time (1724), when the enclosure was said to be square, covering about an acre of land. On the north of it was the manor house, which apparently succeeded the castle and is in 1545.

A furrow to the west of the village are nine Swallow Holes where the land ®ows occasionally and disappear. Banham Wood (the Banho or Danho in the 14th century) was said to be within the metes of Rockingham Forest, and Humphrey de Bassingbourne obtained licence to inclose 100 acres of its waste. In 1820 the wood covered nearly 312 acres on the south of the parish. Eastward of this wood are the hamlets of Churchield and Biggin Hall with a large part of its grounds, the rest of which are still in Oundle.

An Act of 1820 for the inclosure of certain waste and comonable lands in this parish preserves many place names, such as Northaws, Cobs Hurn, David's Leys, Rimington, Cockmore and Nuthalls Closes. Other place names which occur are Ouldwalles and Pottersoneraye, a lane near Banham Wood, and Pezauntes landes. In 1921 the inhabitants of Benefield numbered 410. The modern parish of Beanfield Lawns, in the Hundred of Corby, which was for some purposes considered part of Benefield, though extra parochial in 1831, lies about three miles distant from it. It was perhaps part of the King's fee in the 11th and 12th centuries. Henry II granted the Abbey of Pipewell its pasturage and herbage, which the Abbots exchanged in 1356 for the advowson of the church of Geddington. Many references to leases or grants of the custody of the launds of Benefield and to the capital message here are found in public records.

Domesday Book accounts only for MANOR three virgates of land in BENEFIELD, which were of the King's fee and were held in chief by knight's service until the latter part of the 16th century. The service varied from that of one to a quarter of a knight's fee. Wulfric, King of the Mercians, according to a spurious charter, gave Benefield to the Abbey of Peterborough in 1254, 17 but Domesday Book contains no mention of any such fee. A single line in the Hundred of Stokes that the Survey of the 12th century ascribes to Benefield, now a farm south of Rockingham, was amongst the Peterborough lands at that date. The overlordship of the manor remained with Peterborough until the Dissolution, when the manor was held direct of the Crown.

Richard de Engaine was tenant of Benefield at the time of the Domesday Survey (1086) and in the 12th century it had passed to the Lisurs. According to a charter of 1166 Richard de Lisurs describes Richard de Engaine as his grandfather. It would appear that Richard de Engaine married more than once and the last of his wives was the widow of Richard Fitz Urse. His son, Viel or Virial, apparently married the daughter and heir of William de Lisurs and had two sons, Richard and Fulke, the former of whom occasionally and the latter regularly used their mother's surname. Fulke de Lisurs, who succeeded to Benefield, was the King's forester in fee and attended the King with his horn hanging from his neck. He married Alice or Adelas, sister of William de Auberville, and died before 1185. His son, William de Lisurs, married Isabel, daughter of Simon Fitz Simon, and died without issue in 1194. He left two brothers, Hugh and Fulke, and was succeeded by Hugh, who died about 1207, leaving two daughters, Alice, who married Nicholas de Bassingbourne, and Eleanor, the wife of William de Ayshe. The manor and castle of Benefield were seized by the Crown for debts owing by Hugh de Lisurs, but were recovered by John de Bassing-
A HISTORY OF NORTHAMPTONSHIRE

bourne in 1215. In 1216 King John granted the manor to Baldwin de Gisnecc possibly on account of Nicholas's debts, in which we find him involved in 1222.

Nicholas was paying scutage for his fee in Benefield in 1236 and 1243.

In or before 1252, he was succeeded by his son, Humphrey, who, in 1273, leased the castle and manor of Benefield to Queen Eleanor, the King's sister, for 100 years, the rent of the first twenty-five years being paid in advance to acquit Humphrey of his debts to the Jews. Humphrey died about 1280, and in 1298 Benefield passed from his son and heir of the same name to his grandson, another Humphrey de Bassingbourne, lord of the manor in 1316.

This Humphrey obtained a grant of free warren in 1324, a liberty which his son, another Humphrey, maintained at law some eight years later. In 1339 Humphrey de Bassingbourne had three sons living, but by 1345 Giles, the eldest, had died, leaving a daughter and heir, Margaret, and Benefield was settled on her marriage with Walter, son of Robert de Colville. Walter and Margaret succeeded Humphrey in 1349, Margaret being then fourteen, Walter not quite eight years old. Walter was dead before the close of 1367; and his infant son, Robert, survived him less than two years. In accordance with the settlement of 1345 the castle and manor of Benefield descended to the heirs of Robert de Colville, Walter's father. These were Ralph Basset of Sapcote and John Gernoun, the former being grandson of Elizabeth, one sister, the latter son of Alice, the other sister of Robert's father, Edmund de Colville. In 1377 the manor of Benefield was settled on Ralph Basset, who died seised of the manor and castle in the following year.

His widow, Alice, held the manor in dower, and only on her death did the castle pass to the heir of the same name. She died in 1412, when her heirs were their daughter, Elizabeth, wife of Richard Lord de Grey, and Robert Basset, grandson of Alice, Ralph's elder daughter, whose father, William, had died seised of the site of the castle and lands in Benefield nearly twenty years before. Richard Lord de Grey died in 1418 seised of the manor and a moiety of the castle in right of his wife, Elizabeth. In 1445 Elizabeth, who survived her husband about thirty-three years, settled the manor on John Zouche and his wife, her daughter Elizabeth, and a few months before her death she granted them her moiety of the castle. John Zouche, who had settled a third of the manor on his second wife, Eleanor, widow of John Melton, died in 1501.

At her death in 1510 she was succeeded by her son, John Zouche. In 1529 his younger brother David claimed for himself and his late brother Lionel, a share in the family estates under his father's will. John Zouche was succeeded about 1531 by his son and heir George, who died in 1557. His son and heir was another Sir John Zouche, who with his wife Elizabeth settled the castle and manor.

He died in 1580 and his son John Zouche with his wife Mary settled the manor in 1592 and in the following year sold it to Sir Christopher Hatton, the Lord Chancellor. Sir Christopher died without issue in 1591, heavily in debt to the Crown. His heir was his nephew William, son of his sister Dorothy, wife of John Newport, who took the surname of Hatton on his uncle's death. In 1594 Sir William Hatton settled the castle and manor of Benefield on himself and his heirs male with remainder to his daughter Frances. William and Francis Tate, two of the trustees, obtained a lease of the property from the Crown the next year. Sir William died without male issue within two years. According to the settlement of the late Lord Chancellor, Benefield should have passed to Sir Christopher Hatton of Kirby, his first cousin, but Sir Robert Rich and his wife Frances, Sir William Hatton's sister, obtained the possession of the Crown and of the Zouche and Hatton families. In 1641 Robert, then Earl of Warwick, with Robert and Charles Rich, his sons by Frances, made a settlement of the castle and manor of Benefield among other estates on the marriage of Charles with Mary,
Polebrook Hundred

Benefield

doughter of the Earl of Cork.

Charles, who succeeded his elder brother in the earldom in 1669, with his wife Mary, sold Benefield in 1666 to Thomas Bromfield of London and others, possibly acting on behalf of Sir Thomas Middleton, who held the manor from 1676 to 1689.

Shortly after this date the manor was held by William Marquis of Powis, who already held the adjoining manor of Oundle. In 1724 he sold Benefield to James Joyce, and from this date it followed the descent of Oundle (q.v.).

In 1280 there was a windmill in the Peterborough fee, and in 1567 a windmill and a watermill probably stood on the same sites as the two mills of the manor of 1566. A dovecote also is mentioned at this date. Sir Thomas Bromdenel received a grant of free warren within the manor of Benefield in 1616. The Knights Templars held view of frankpledge over their tenants in Benefield, as did their successors of the Hospital of St. John of Jerusalem in England.

The church of St. Mary stands on the south-west side of the village and consists of chancel with vestry, clearstory nave of four bays, north and south aisles, north porch, and west tower surmounted by a broach spire. At the east end of the north aisle is a transeptal extension formerly used as a choir vestry, but since 1925 as a memorial chapel.

With the exception of the chancel, which is of 14th-century date, the whole of the church was rebuilt in 1837 at the charges of James Watts Russell, the patron, in a style roughly approximating to that of the older parts (14th century) of the building then pulled down, but differing in many respects from that structure. The aisles and vestry are under separate gabled roofs, and all the roofs are coved and covered with grey slates. Bridges describes the old church as consisting of 'body, north and south aisles and chancel, all leaved', with an embattled tower and spire at the west end: the chancel also was embattled, and the north aisle was prolonged at its east end as a chapel, covering the chancel for about a third of its length. A drawing of the building made before its demolition shows the nave and north aisle to have been completely modernised, probably in the 18th century, the windows of the clearstory being elliptical and those of the aisle plain undivided pointed openings. There was a north doorway to the chancel. The upper part of the present tower differs completely from the original design, which had single pointed bell-chamber windows of two lights. The chancel was restored and modernised internally in 1847, and a screen erected, but the elaborate mural decorations then carried out perished in course of time, necessitating a further restoration in 1897, when a new altar and reredos were erected and other work carried out. In 1901 the south-west corner of the tower was underpinned and rebuilt, and the spire repaired.

The chancel has an original east window of five lights with reticulated tracery, restored in parts. On the south side are three restored windows of two lights, and a similar single window at the east end of the north wall. The chancel has double angle buttresses of two stages, and a gabled and embattled plinth and string. The piscina and sedilia were 'rewound' in 1847. Three carved misericord seats, said to have come originally from Fotheringhay church, were purchased at Tansor in 1899 and placed in the chancel, one on the north and two on the south side. In 1904 a loft was added to the screen, and above it a rood with attendant figures, a staircase being added in 1906. All the other fittings, together with the font and pulpit, are modern.

In the chancel is a brass plaque to Elizabeth Grant (d. 1608) inscribed 'my child-bed was my death-bed: thank I gave to God that gave a child, and so I died.' Under the tablet is a marble slab to Mark Lewis, s.t.p., rector (d. 1620).

Until 1711 there were five bells, but in that year a treble, by Taylor of Loughborough, was added, making a ring of six. The second (old treble) is by Henry Penn of Peterborough, 1713, the third by Thomas Eayre of Kettering, 1735, the fourth by C. and G. Mears of London, 1847, the fifth dated 1733, and the tenor by R. Taylor and Noring, 1816.

The silver plate consists of a cup and cover paten of 1670, a paten of 1657 inscribed with the names of the churchwardens of 1658, and a silver-gilt cup, two patens, and a flagon of 1843. There is also a modern plated cup, paten and flagon.

The registers before 1812 are as follows: (i) baptisms 1570-1705, marriages 1570-1695, burials 1570-1684; (ii) baptisms 1705-1742, marriages 1666-1742, burials 1685-1742; (iii) baptisms 1743-1812, marriages 1743-1778, burials 1743-1812; (iv) marriages 1778-1812.

77 Feet of F. Div. Cas. Trin. 17 Chas. 1; G.E.C. Complete Peerage, viii, 65.
78 Ibid.
79 Recov. R. Mich. 18 Chas. II, ro. 226; Com. Pisas, D. Enr. Mich. 18 Chas. II, m. 102.
80 Inst. Bks. (P.R.O.); Feet of F. Northants, Mich. 29 Chas. II; Mich. i. Will and Mary; Recov. R. Mich. ii. Will and Mary, m. 308.
81 Feet of F. Northants, Trin. 10 Geo. 1.
82 Chan. Inq. p.m. Edw. I, file 24, no. 15.
83 Recov. Edw. III, file 193, no. 15.
84 Pat. R. Sigil. pt. 1, m. 37.
85 Ibid. 14 Jas. 1, pt. ii, m. 14.
86 Plac. de Quo War. (Rec. Com.), 531.
87 In memory of Capt. A. E. Watts Russell. The internal dimensions of the church are: chancel 35 ft. by 18 ft., nave 54 ft. by 20 ft. 6 in., north aisle 13 ft. wide, south aisle 17 ft., tower 9 ft. 9 in. square.
88 Designed by Mr. Derrick, of Oxford.
89 Bridges Hist. of Northants, ii, 396.
90 The drawing is from the north; probably the south aisle was modernised also.
91 There were four windows and two doorways in the north wall of the aisle.
92 The altar and reredos were designed by Mr. J. N. Comper. During this restoration a piscina was uncovered in the south wall of the chapel (now vestry) north of the chancel. Its state not allowing of restoration, a new one was put in its place.
93 When the nave was rebuilt in 1847 the ground was considerably lowered, and the footings of the tower on the south side were only about 15 in. below the surface.
94 The Royal Arms were placed on the screen at this time, flanked by those of Dr. Carr Glynn (Bishop of Peterborough), and of the Ven. E. M. Moore, Archdeacon of Ossakham (rector 1876-1907), who was the promoter of the works of restoration within that period. He was also a generous donor. The loft and rood were designed by Mr. J. N. Comper.
95 The inscriptions on the old bells are given in North, Ch. Bells of Northants. (1875), 100.
96 Markham, Ch. Plate of Northants. 31.
A HISTORY OF NORTHAMPTONSHIRE

The church, 37 was in the gift of the ADYFOWSON lord of Benefield in 1225, 38 and has followed the descent of the manor (q.v.) since that date. In 1529 William of Benefield obtained licence to alienate land in this parish to a chaplain to celebrate divine service daily in the church of Benefield for the King and the souls of himself, his ancestors and benefactors, 39 and in 1535 William Newman bequeathed 40s. to the same church 10 by a coope. 18 The rector was the occasion for several suits in the 16th century in which the lord of the manor was involved. Between 1524 and 1529 the parson, Richard Robinson, appealed to the Star Chamber against George Zouche the patron 'and also a man of great strength and powre' for keeping him out of his benefice by force and threats. More than thirty years later George's son and heir, Sir John Zouche, was sued in Chancery by Thomas Washington, clerk, for withholding the deed of presentation by which he had granted him the living, and instituting another rector. 9 The plaintiffs of 1591 were laymen—Francis Flower who sued the last Zouche lord of Benefield and his uncle, William Zouche, for non-fulfilment of an undertaking to sell him a lease of the rectory of Benefield, and William Tate, who complained of the detention by the same defendants of the indentures and bonds by which they had sold him the same rectory. 

Church Estate. In 1683 the Charitable missioners of Charitable Uses decreed that the rent of certain tenements and lands, which had been given by the family of Benning- ton, should be applied to and for the repair of the Parish Church. Under the Inclosure Act passed in 1 George IV, an allotment of 15 a. o. 4 p. was set out and awarded to the Churchwardens in lieu of the original property. The land produces £20 yearly and the Charity is also possessed of £100 5 per cent. War Stock standing in private names and representing accumulations of income.

Poor's Land. The same Commissioners in 1683 found that certain sums of money given by persons named Bennington and Wright for the poor had been laid out in the purchase of a close of land containing 4 acres. The property consists of a field at King's Cliffe containing 5 a. and for £4 5s. yearly.

The Poor's Money. The Commissioners previously mentioned found that other persons gave altogether £80 for the poor. This money was originally secured on a mortgage, but has since been invested in £87 19s. 8d. Canada 34 per cent. Stock with the Official Trustees of Charitable Funds and producing £3 11s. 8d. yearly in dividends, the income of the Poor's Land and the Poor's Money is distributed in doles on St. Thomas's Day to about 18 poor.

By his will dated 1783 the Rev. Francis Broade gave £100 to the Rector and Churchwardens the income to be distributed to the Poor on Good Friday. The money is now represented by £103 15s. 3d. Canada 34 per cent. Stock with the Official Trustees of Charitable Funds and producing £3 12s. 8d. yearly in dividends which is distributed among about 18 poor.

HEMINGTON

Hininton, Hemington (xi cent.); Hemington, Heminton, Hervinton (xii cent.).

The parish of Hemington covers an area of 1,354 acres and stands at an average height of 200 ft. above the ordnance datum. The subsoil is Oxford clay with cornbrash in the east, The upper soil varies. About a third of the land is laid down as grass and the remainder, except for about 15 acres of woodland, is arable land producing barley and wheat.

A road leading from Great Gidding to Polebrook goes through the village past Hemington Lodge, and the vicarage, church and school. North of the school a branch road goes eastwards past the remains of the old Manor House, which survived as two tenements in 1888. This, the second Northamptonshire home of the Montagus, was surrounded by a moat, inclosing 8 acres. The last member of the family who lived here was Elizabeth Harington, widow of the second Sir Edward Montagu, known as 'The Blind Lady Montagu.' Dean Swift, writing to the Duke of Montagu in 1713, nearly a hundred years after this lady's death, said, 'I was at Hemington according to your order, and found no mansion house there, and was informed it had been pulled down about 30 years before.' The population of Hemington numbered 106 persons in 1921.

Part of HEMINGTON was given with MANORS Barnwell St. Andrew (q.v.) to Ramsey Abbey by Ethelric Bishop of Dorchester. The gift consisted of 3 hides and 2 virgates of land. 4 The area by 1066 and in the 12th century had fallen to 23 hides. 4 The tenants in fee holding of the Abbot as at Barnwell St. Andrew (q.v.) were the le Moyne 5 until Abbot William de Godmanchester purchased the manor with Barnwell in 1276. 6 In 1293 Abbot Sawtry appropriated Hemington to the uses of the Abbey cellar. 7 After the Dissolution the Crown in 1540 granted the manor to Sir Edward Montagu, Chief Justice of the King's Bench. 8 From 1540 the manor descended with Barnwell St. Andrew (q.v.), but the Duke of Buccleuch did not sell it with that manor in 1735, and is still owner. 9

Another fee in Hemington, also 23 hides, the sole of which lay in Oundle, was held of the abbots of

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POLEBROOK

HUNDRED

HEMINGTON

Peterborough by three knights in the 11th and 12th centuries. The overlordship of the abbey over these lands continued to the Dissolution. In the reign of Henry I, one of the three knights had been succeeded by Richard Fitz Gilbert, who has been identified with the son of Gislebert Favel, a tenant of the abbey in 1086. Richard's holding comprising a hide and 12 virgate formed the nucleus of the manor of Hemington parcell of the manor of Southorpe which was held of the abbey. Between 1173 and 1176 Ivo, son of Geoffrey de Gunthorpe and Richard his brother, probably the sons of Geoffrey de Southorpe, and John de Hemington, confirmed the church of Hemington to the Priory of St. Neots. The same John contributed towards an aid at the end of the 12th century. He was succeeded by Richard de Hemington, said to be his son, whose wife was Amice. Their son John in 1252 acknowledged the right of the daughters of his wife to lands in Hemington. He was succeeded by his son Richard (living 1277), who in 1254 obtained licence from the bishop of Lincoln to have a chapel and chantry without burial, font or belfry, except one bell for the elevation of the Host, at his manor. He confirmed the advowson of the church of Hemington to St. Neots Priory in 1269. Possibly the relic of his son or grandson, Richard de Hemington, John, then wife of a Colville, settled lands in Hemington, which she had of Gilbert son of Simon, and Joan, daughter of Simon de Hemington, on her children, Roger (who had a son John), Richard (who had a son Richard, who married Divorgela), and Elizabeth. John, son of Richard de Hemington, did homage to the Abbot of Peterborough in 1290, when he was aged seven years. This John had two sons, Richard and John (who had a son Thomas, mentioned in 1307). Richard and his wife Joan were living in 1329 and 1345. Probably Joan held the manor in dower, as we find that in 1350 Roger Hyst held for the term of the life of his wife, the inheritance of Richard de Hemington, a third part of a fee in Hemington. Richard and Joan had two sons, Richard Hemington (living in 1361, 1374), who married Margerie, and John (living in 1361), whose wife was Joan. Richard and Margerie seem to have had a son John, who with his wife Joan was living in 1401. It seems probable that they had a son Richard, as Katherine, daughter and heir of Richard Hemington, settled the manor in 1429 on her marriage with John Kirkby, who was holding three parts of a knight's fee in Hemington formerly of Roger Hyst of the abbey of Peterborough. Before 1455 the manor had fallen to the coheirs of Katherine lady of Hemington. In that year William Inglefield and his wife Agnes with William Elyngton and his wife Joan conveyed a third of the manor to Henry Elen, chaplain, and others. A settlement of another third was made in 1456 by Richard Blyngyn, son and heir of Margaret Blyngyn, one of the coheirs of Katherine, and his wife Alice. A moiety of the remaining third belonged ten years later to Henry Wylless. The manor of Hemington became settled upon William Est the elder, with remainder to his sons William and Robert and in tail male. Alice, widow of the elder William, had a life interest, and she and her second husband, John Dann, held the manor. William the younger married Anne Montgomery, upon whom a settlement was made, and they had an only child Anne. His widow Anne married Thomas Dykons and in 1482 he brought an action against Robert Est, described as of London, draper, who as heir male under the settlement had sold his interest to Thomas Montagu. The dispute was compromised and all parties, together with John Heryng and Anne his wife, apparently the daughter of William Est the younger, quailed their interests to Thomas Montagu. Thomas died in 1517, having settled Hemington in tail male on his eldest son Edward with remainder to a younger son John. From this date the manor has followed the descent of the chief manor.

The second of the three Peterborough knights in Hemington in the reign of Henry I was Guy Mauil, whose share in the fee was half a hide and half a virgate. He was the heir and probably the son of Roger 'Malled,' the abbot's Domesday tenant at Woodford, whom he had succeeded in 1114. He and his wife Adeliza granted tithes to Peterborough in 1141. He was succeeded by Simon, possibly his son, who with Alexander Mauil had some right to the manor in 1176. The Mauil fee followed the descent of Woodford (p. 54) and about 1254 was divided among the four daughters of Robert Mauil. The small holding in Hemington seems to have been acquired by Thorney Abbey, Peterborough Abbey and Richard de Hemington, and in the 14th century came to Thomas and Edward Montagu.

The abbots of Thorney's possessions in Kingsthorp and Hemington were described as half a knight's fee of the fee of Mauil in 1352 and later in the 14th century.

18 V.C.H. Northants, i, 515-6, 567a.
19 Soc. Antiq. MS. 60, fol. 1; Chron. Petrob. 147; Feud. Aids. iv, 28, 48; Chan. Inq. p.m. (ser. 2), xxxii, 37.
20 V.C.H. Northants, i, 567a.
22 Fine R. 88, m. 1; Chan. Inq. p.m. Edw. I, file 103, no. 2; Close R. 118, m. 74.
23 V.C.H. Northants, ii, 466, 514. It seems likely that Thomas, son of Robert of Gunthorpe, who held eight hides in Gunthorpe, Southorpe, Stokes and Hemington (Sparks, Hist. Angl. Script. 53), was the Thomas, son of Robert, son of Geoffrey Southorpe of 1243, cf. Stoke Doyle.
25 Soc. Antiq. MS. 60, fol. 1586;
26 Bridges, Hist. Northbant. ii, 401;
27 Bucelchuch Deeds, A. 30;
28 Feet of F. Northants, case 172, file 25, no. 270;
29 Bucelchuch Deeds, C. 10(d);
30 Ibid. B. 123, 48;
31 Feet of F. Northants, case 174, file 49, no. 889;
32 Bucelchuch Deeds, A. 32, 67, 72;
33 Chron. Petrob. 147;
34 Bucelchuch Deeds, A. 73, 87;
35 Ibid. A. 69;
36 Prychley, Bk. of Fees (Northants), Ser. Soc., 73 n.
37 Bucelchuch Deeds, A. 831, G. 25, K. 6, B. 20;
39 Bucelchuch Deeds, A. 111; Feet of F. Northants, case 179, file 93, no. 49.
40 Feud. Aids. iv, 48.
41 Feet of F. Northants, case 179, file 95, no. 134.
42 Ibid. no. 138.
43 Ibid. no. 96, no. 12.
44 Early Chan. Proc. bdle. 90, no. 54; Feet of F. Northants, case 179, file 97, no. 11, 13, 16.
45 Chan. Inq. p.m. (Ser. 2), xxxii, 37; Coll. R. P. et G. v, c. viii., 89.
46 V.C.H. Northants, i, 167a.
48 Prychley op. cit., 60 n.
49 Gough, loc. cit.
51 Cott. MS. Vesp. E xxi, fol. 308.
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A HISTORY OF NORTHAMPTONSHIRE

A share in the Peterborough fee equal to that of Guy Maufe belonged to Reginald le Moyne in the reign of Henry I. This seems to be the so-called manor said to have been conveyed by Berengar le Moyne in the 13th century to Sir Richard de Hemington, but in 1315 a later Reginald le Moyne still held the sixth of a knight's fee in Hemington and Littlethorp of the abbey of Peterborough.

Two landowners in Hemington whose names appear in the register of 1316 are John Sandon and John Cardoun. John Cardoun was at the same date one of the lords of Thurning with Winwick, then in the county of Huntingdon, and either he or his heir of the same name in 1330 defended his right to take toll of carts passing through Winwick to avoid the difficult transit by the highway through Thurning and Hemington. John Sandon may possibly be the Essex landowner of that name in 1303.

In 1291 there was a mill on the Ramsey Abbey land in Hemington.

The church of St. Peter and St. Paul stands on the south side of the village and consists of chancel 24 ft. 6 in. by 16 ft. 2 in., nave 38 ft. 6 in. by 19 ft. 4 in., south porch, and west tower 8 ft. 8 in. by 9 ft. 6 in., all these measurements being internal. With the exception of the tower, which is of late 15th century date, very little ancient work survives, the old chancel and nave having been pulled down in 1666 and a new building erected by Lord Montagu consisting of a rectangular body measuring 38 ft. by 19 ft. with square-headed windows taken from the ruins of the old manor-house.

The church remained in that condition until 1872, when the nave was restored and a chancel and south porch added. The new work is in the style of the 14th century, but the chancel arch is said to be a reproduction of an arch which had formerly existed and of which a few stones had been built into the walls. These stones are of early 15th century date, and include the two respond capitals, which have nail-head ornament, and part of a moulded base. The arch itself, which is almost wholly modern, is of two chamfered orders. New windows in the 14th century style were inserted in the nave in place of the old square-headed windows, but the 17th century round-headed south doorway remains. The chancel is faced with ashlar and has a slated eaved roof. The nave retains its 17th century open-timber roof of four bays, with turned pendants to the tie beams. It is covered with grey Collyweston slates.

The tower is of grey rubble masonry in four stages, with embattled parapet and diagonal buttresses. Above the west doorway is a square panel with the arms of Montagu, and the west window is of three cinquefoiled lights, with four-centred head and hoodmould. The millstones and tracery are new. The bell-chamber windows are also four-centred and of two plain pointed lights. The lofty tower-arch is of two chamfered orders dying into the wall. There is no vice.

The font is of late 12th or early 13th century date, and consists of an octagonal bowl and circular moulded stem, in which the nail-head ornament occurs. The shorter bases of the bowl have carved heads in their upper part.

In the chancel are ten oak stalls, five on each side, of late 15th century date, said to have come from Fotheringhay church. All retain their carved misericords the subjects of which are as follows:—North side: (1) dragon, (2) crown, (3) hawk in fetter-lock, (4) pugilist with jug, (5) mermaid; South side: (6) owl, (7) tailed beast in monk's hood, (8) tumbler, (9) two boars saltire-wise, (10) helm and mantling. The four end counters have traceried designs, and carvings of a rose, boar, crown, and hawk in fetterlock. The knops are also carved.

At the east end of the nave is a floor slab with brass figures of Thomas Montagu and his wife Agnes (Dudley), and a shield in each of the four corners. The male figure is bareheaded, with long flowing hair and wears a large cloak and gown edged with fur; the lady is habited in a tight-fitting gown and wears a pedimental headdress. The inscription records that Montagu died 5 September 1517.

A glass panel with the arms of Montagu is in one of the south windows of the nave.

Some portions of carved screen work and tracery, found in 1872, have been worked into the new oak pulpit.

There are four bells in the tower, the treble by J. Taylor & Co., of Loughborough, 1872, the second by Thomas Eayre of Kettering, 1724, the third a recasting by Taylor in 1908 of a bell dated 1558, inscribed 'Cum voco ad ecclesiam venite,' and the tenor unmounted, but inscribed 'Obe the Prince.' There is a pit for a fifth bell.

The plate consists of a cup and cover paten of about 1663, and a paten and flagon of 1690 presented by Robert Wells and Alice his wife, who designed to be buried in this church by their only son Robert, who died 7th of Nov 1685. There is also a brass alms dish.

The registers before 1812 are as follows: (i) baptisms 1574-82, 1596-1783, marriages 1596-1753, burials 1562-95, 1597-1783; (ii) baptisms and burials 1784-1842; (iii) marriages 1755-1812.

The advowson of the church, dedicated to St. Peter, at least as early as 1254, but since 1786 to St. Peter and St. Paul, was given, with a virgate of land in the

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parish, to the monks of St. Neot's by Thurstan, the priest of Hemington, in 1419, on the condition that after his death Roger, his son, should hold it for life. Between 1173 and 1182 the prior and monks were inducted into the church by order of Geoffrey, Bishop of Lincoln, Roger, then priest, retaining possession in the name of the monks and paying them 2l. a year. Although Thurstan's grant had thus obtained episcopal sanction and was ratified by the several tenants of the abbey of Peterborough in the parish, [see above] the Priory was not undisturbed by rival claimants. The Ramsey Cartulary preserves a bull of Pope Alexander III which confirms Hemington with its church to the Abbey, and at a later date the abbey of Peterborough laid claim to the advowson. The dispute between the Priory and Abbey was finally settled in 1219 when the prior surrendered his right to the church of Clapton on condition that the abbey gave up the advowson to Hemington to him and paid him the ancient and due pension which he was wont to receive from Clapton. It was amongst the possessions of St. Neot's Priory at its surrender and was included in the grant of Ludington (q.c.) to Sir Edward Montagu in 1444. From that date the rectory and advowson followed the descent of the manor. In 1520, when the Duke of Buccleuch conveyed them to Mr. Benjamin Measures, a vicarage was ordained during the episcopacy of Hugh de Welles (1206-15).

The rectory belonged to the Priory of St. Neot's until 1539 and in 1544 was granted to Sir Edward Montagu with the advowson (q.c.) with which it has since descended.

In the 14th century the Priory of St. James, or Hinchinbrooke Priory, near Huntingdon, owned certain tithes in Hemington which were leased to Sir Edward Montagu for £1 4s. a year at his surrender. An annuity of 15s. 4d. is payable out of CHARITI of the Estates of Lord Montagu for distribution to the poor. The origin of the charity is unknown, but it is said to have been a bequest of the blind Lady Montagu.

**LUDINGTON**

Lullintone, Lullintone (xi to xiii cent.); Lylington, Lollington, Lollyington (xiv cent.); Lodington in the Brooke (xv cent.); Loddyngton, alt. Luddington, alt. Lullington (xvi cent.); Ludington alt. Lullington (xvii cent.).

The parish of Luddington, or Luddington-in-the-Brook, lies on the borders of Huntingdonshire and a small part of it falls within the Hundred of Leightonstone in that county. It covers 1,103 acres on a subsoil of Oxford clay, with a border of cornbrash in the east. Of this area rather more than a third is pasture, about eight acres are woodland, and the rest is arable, producing chiefly wheat and barley. The average height above the ordnance datum is 200 ft.

A long and rather narrow tract of land in the east of the parish stretches south of Lutton and east of Hemington along the county boundary in Gipsy Lane to the Rectory Farm. Farther south on the east road from Great Gidding enters the parish and runs through the village in a north-westerly direction into Hemington, passing the church of St. Margaret and the Church Farm. A very winding stream called Alconbury Brook rises in the Great Hall Spinnex north of the church and flows in a south-easterly direction through a tract of land liable to floods. In the early part of the 18th century the county historian described the situation of the village as 'low and dirty' from the overflowing of this rivulet, and attributed its title of Luddington-in-the-Brook to this cause.

In 1921 the population of Luddington consisted of 65 persons.

A hide and a half in LUDINGTON MANOR which was parcel of Oundle were held of Peterborough Abbey by Walter in 1086. The lordship of the Abbey over this fee continued without interruption until its surrender in 1539. The names of Walter's successors in the 12th century and early 13th have not been preserved. A meine lordship over the fee was held by Richard Poure, possibly the Shropshire and Stafford landowner of that date, in 1423. It came afterwards to the Marmion lords of Lutton manor, of which the manor of Luddington was a member, until John Marmion, who did homage to the abbot of Peterborough in 1300, released all his rights in Luddington to the Abbey.

In 1423 William de Luddington was subtenant to Richard Poure, holding half a knight's fee of the old enfeofment, of him. He presented to the church four years later, but in or before 1475 had been succeeded as patron by Gregory de Luddington. Within the next thirty years the manor had passed into the possession of John, son of Thomas de Oundle, probably Gregory's grandson, who held it of John Marmion by homage and fealty and service of half a knight's fee.

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68 Gorham, op. cit. ii, pp. xxix, 21, cxvii.
70 Cott. MS. Rolle. P. 177.
71 Cott. MS. Cleo. A, i, fol. 106b; Gorham, loc. cit.
72 See R. of F. Northants. case 172, file 16, no. 58.
73 V. E. Rec. (Reg. Com.), iv, 262.
74 Inst. Bks. (P.R.O.).
75 Rot. Hug. de Willel (Cant. and York Soc.), ii, 208.
76 V. E. Rec. (Reg. Com.), iv, 262.
78 Bridges, Hist. of Northants. ii, 402-4.
79 V.C.H. Northants, i, 316a.
80 Egerton MS. 2733, ff. 134, 134b; Cott. MS. Vesp. E. xxi, fol. 122; Chan. Inq. a.q.d. file 40, no. 4; Pratts, Inq. a.q.d. 83, Pat. R. 37 Hen. VIII, pt. 6, m. 1.
81 Pychley, Bk. of Feeps (Northants Rec. Soc.), ii, 69, 69; Egerton MS. 2733, fol. 113a.
82 Cott. MS. Vesp. E. xxi, fol. 12d.
84 Egerton MS. 2774 fol. 134b.
88 Chan. Inq. a.q.d. file 40, no. 4; Cott. Chart. xiv, 18.
In 1304 he granted it to the abbot of Peterborough, its chief lord, John Marmion, the mesne lord giving his consent.12

Abbot Godfrey de Crowland assigned the manor to the convent for his anniversary. He was returned as lord of Luddington in 1316,13 and it remained among the temporalities of his house until the surrender of the Abbey in 1539. In 1544 it was granted to Sir Edward Montagu,16 and followed the descent of Barnwell St. Andrew (q.v.), but was not sold by the Duke of Buccleuch in 1913, and the duke is still owner of the manor. Mr. James Cheney is one of the chief landowners in the parish.

Land in Luddington formed part of a knight's fee in Great Gidding and Luddington, given by Ingeram de Owe (Asco) to the Austin Canons of Huntingdon 17 and confirmed to them by Henry I.18

The lands and rents of the Priory in Fotheringhay and Luddington together were valued at £4 9s. 1d. in 1291 19 and in 1355 its rents in Luddington alone amounted to 102s. 11d. 20 The possessions of this house in Luddington remained with the Crown until 1546, when they were sold with the manor of Great Gidding to Edward Watson of Rockingham and Henry Herdson, skinner, of London,21 who in the same year obtained licence to convey them to Sir Edward Montagu.22

The church of ST. MARGARET consists of chancel, 22 ft. 3 in. by 14 ft. 2 in.; clearstoryed nave, 39 ft. by 15 ft.; south aisle, 9 ft. 6 in. wide; south porch and west tower, 6 ft. 2 in. by 6 ft. 8 in., all these measurements being internal. The tower is surmounted by a short broach spire. The building is almost entirely of 13th century date, but it appears to have taken the place of a 13th century church, which seems to have had both north and south aisles. The building was very completely restored in 1874, the chancel being in a great measure modern work, but four lancet windows, three on the north and one on the south, which had survived the 15th-century rebuilding, were retained in modern form. The buttresses and part of the walling at the west end of the nave may belong to the 13th-century church, the north buttress indicating the line of the former north arcade.

The building is of rubble masonry, with plain parapets, large grotesque gargoyles,23 and leaded roofs to nave and aisle. The chancel is covered with grey slates. All the roofs are modern. The spire dates only from 1874, but is said to be a copy of a spire long ago destroyed; before the restoration only its base remained, covered with a slated pyramidal roof.

The chancel retains no ancient features except its 15th-century arch with moulded capitals and bases. The rood loft doorway remains on the north side, approached by a stairway, still perfect, in the north nave wall, here thickened out. The nave arcade consists of three pointed arches of two chamfered orders, the outer running down the piers to the ground, the inner resting on attached shafts with moulded capitals and bases. All the windows of the nave are four-centered, those of the clerestory of two cinquefoiled lights, the others of three lights, and at the east end of the aisle, in the usual position, is a piscina with four-centered head and quarterfoil bowl.

The tower is divided by string courses into five short stages, and has clapping buttresses and bell-chamber windows of two cinquefoiled lights with quarterfoil in the head. The tower arch is lofty and of a single chamfered order. There is no vice.

The font is of 15th century date, with plain octagonal bowl and stem.

The oak pulpit and the seating are modern, but some old linen pattern panels have been used up and have been copied in the bench ends. There is a good carved oak chest, probably of 16th-century date.

The only ancient glass consists of some fragments of late 15th-century canopy work in the east window of the aisle and in one in the north wall.24

The two bells in the tower were cast by Henry Penn, of Peterborough, in 1710.25 The frames were renewed in 1861.

The plate consists of a silver gilt cup and cover paten of 1640, both bearing the initials of Richard Faulkner, and the date 1641.26 There are also a pewter alms plate and a brass alms dish.

The registers before 1812 are as follows: (i) baptisms 1673-86, 1702-31, 1733-58, marriages 1673-1702, 1711-43, burials 1635-92, 1711-57; (ii) baptisms and burials 1759-1812; (iii) marriages 1754-1812.

The church, which until the latter part of the 18th century was dedicated to St. Andrew,27 has been known as the church of St. Margaret of Antioch since 1791. It was included in the grant of the manor (q.v.) by John, son of Thomas de Oundle, to the Abbey of Peterborough, and remained one of the possessions of that house until its surrender.28 Sir Edward Montagu bought it with the manor in 1544.

The rectory, which was united to the vicarage of Hemington before 1854, has, with the advowson, followed the descent of the manor. In 1920 it was conveyed by the Duke of Buccleuch with Hemington to Mr. Benjamin Measures.

An annuity of 13l. 4s. is payable out of the estates of Lord Montagu for distribution to the poor. The origin of the charity is unknown.

13 Sparke, loc. cit.
14 Fos. Ait. iv, 23.
15 Valor Eccl. (Rec. Com.), iv, 179.
17 The gargoyles are a very conspicuous feature of the building; there are four on each side of the clerestory, four to the aisle, and four to the porch, all very large in comparison with the other architectural details.
18 Bridges records the fragment of an inscription: 'Joh. et Agnet uxori ejus ... fenestra ...' in the uppermost north window; and another window, from the letters S and S in many places of it appears to have had the portraits of different saints.' He also records the arms of Montagu in the east window: Hast. of Northants, ii, 473.
19 For inscriptions see North, Ch. Bells of Northants, 310.
20 Markham, Ch. Plate of Northants, 181.
21 Northants N. and Q. 1838, ii, 114; Bacon, Liber Regis, 338.
22 Bridges, op. cit., ii, 462-4.
Luddington Church from the South

Luddington Church: The Interior, looking East
POLEBROOK HUNDRED

OUNDLE

Undale, Undela (x cent.) ; Oundel (xiv cent.). The parish of Oundle is situated on the Nene, which almost surrounds the level ground called St. Sythe's meadow. This ancient market town is situated on the higher ground to the north-west, on the neck of this little peninsula. The hamlets of Ashton and Elmington lie to the north-east, across the river; Biggin and Churchfield to the west. The land near the river is liable to floods, but the main part of the town stands from 25 ft. to 35 ft. above the level of the river, and the ground rises on the east and west boundaries to about 250 ft.

The area of the parish is 4,092 acres, of which 3,144 acres are in Oundle and 1,848 in Ashton. In 1895 Biggin and Churchfield, with the rural portion of the township, were added to Benefield,1 the area of Oundle being thus reduced to 2,228 acres. The land is mainly permanent pasture. A private Act, unprinted,2 was passed in 1807 for the inclosure and the tithe of Oundle; under it the vicarage was augmented by 66 acres.3

There are several mineral springs in the neighbourhood,4 and a century ago the making of bobbin lace was a local industry. A road from Thrapston on the south crosses the river Nene by the South or Crowthorpe Bridge, which has six round keystoned arches and a plain sloped coping, but is of no architectural interest. There were formerly two crosses on the old bridge 12 ft. apart, the bridge extending 20 ft. from one cross to the north and 40 ft. from the other to the south.5 The road continues north and again crosses the Nene by the North Bridge on its way to Elton and Peterborough. The North Bridge was rebuilt and widened in 1923-24. It consists of seven round arches, six over the river proper and five more widely spaced in the approach from the town. A tablet recording a former rebuilding, found during the course of repair in 1835, has been inserted in the parapet; the inscription reads: 'In the yere of our Lord 1570 thes arches wer borne done by the waters extreemite. In the yere of our Lord 1671 they wer bulded again in lyme and stone. Thanks be to God.' On the east side of the bridge is the railway station (opened 1845) on a branch of the London Midland and Scottish Railway. Near by on the river is a wharf or dock. Other roads from Stoke Doyle, Benefield, Glaphorn and Fotheringhay converge on the town. At the junction of the roads from Benefield and Stoke Doyle, the district was formerly called Chapel End, from the medieval chapel of St. Thomas of Canterbury. Legislation referring to this chapel about 1540, describes it as 'the church or chapel of St. Thomas now of our Lady.' The site of the chapel is at present approximately occupied by Jesus Church.

The town has picturesquely stone-built houses, chiefly of 17th and 18th century date, and some retaining earlier work, but the growing needs of Oundle School have necessitated the removal of several interesting blocks of buildings, notably in New Street. The new buildings, however, are everywhere designed to harmonise with their surroundings, and add not a little to the pleasant aspect of the town, being mostly in a late Gothic style adapted to modern needs. The grammar school and almshouse on the south side of the churchyard, which was a reconstruction by Sir William Laxton of the then existing guildhall,6 was pulled down in 1852 to make room for the new Laxton School building, and new almshouses were built on a near site. The new school building has an open ground story, with wide four-centered arches, square-headed mullioned windows above, and a gallery to the Market Place. The bronze tablet formerly over the entrance of the old school has been built into the end wall; it bears the escutcheon of Sir William Laxton between the arms of the city of London and of the Grocers Company and an inscription in Latin, Greek, and Hebrew, the Latin version of which reads, 'Vndellae natus Londini parta labore Laxtonus posuit senibus pueriuse levavum.' New school buildings adjoining were erected in 1885. The Town Hall and Market House, which stands in the middle of the Market Place, is a plain but not unpleasing gabled building of two stories erected in 1826, in which year the market cross, which stood to the east of it, at the top of St. Oysth Lane, was destroyed. The cross, which was dated 1591, consisted of a tall shaft on two octagonal stone steps, and was surrounded by a pent house of timber, also octagonal, with high-pitched roof covered with stone slates.7 The war memorial stands in the Market Place.

At the corner of West Street (formerly the High Street) and New Street is a house now turned into a shop on the ground floor, with a panel in the gable inscribed '1626 W.W.,' the initials being those of William Whitwell, who built the block of property on that site, which extended to, and apparently included, the Talbot Hotel in New Street. Part of this property was pulled down for the Post Office, erected in 1903, but the Talbot Hotel, originally the Taber,8 remains unaltered, and is a picturesque gabled building of three stories, with mullioned bay windows and wide central archway. The staircase is a good example of the period, with moulded rails, turned

1 L.G.B. Order 31, 586; a small transfer had been made in 1883. L.G.B. Order 17, 763.

2 S. Croo. III, Sess. 1, Cap. 19. The award was made in 1811.

3 W. Smalley Law, Oundle's Story, p. 11.


5 Markham, Crosses of Northants. 92.

6 The guildhall was described in 1555 as 'a very fair hall built with freestone'; it measured 72 ft. by 36 ft.; W. Smalley Law, Oundle's Story, 35.

7 Markham, Crosses of Northants. 93.

8 The name Talbot is from the 'talbot passant,' the crest of Mr. Whitwell's wife's family, the Grifflin, which he adopted; W. Smalley Law, op. cit. 90.

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balusters and square newels with tall shaped finials. The White Lion Hotel in North Street, another gabled three-story house with mullioned windows, has a panel with the initials ‘E.H., I.H.,’ but another inscribed ‘A.H., B.H. stocky’ appears to be modern, though probably marking the position of

inclosing two small courtyards entered by stone gateways. There was a restoration in 1837 and a more extensive one in 1912, when railings took the place of the high stone wall to one of the courtyards. The inscriptions over the gateways were obliterated in Bridges’ time, but over the school door was ‘a rude picture of a schoolmaster in a chair, with a cap on his head and his scholars around him, but much defaced.’

The ‘hall’ of the hospital, formerly on the ground floor, is now in the upper story: it contains some good 17th-century furniture and the prayer which Nicholas Latham pen- ned by himself’ painted on a board above the fireplace.

The house known as The Berrystead, now the property of Oundle School, is a large building of two stories with lofty basement and dormered attics, originally of 17th century date, but apparently rebuilt from the ground floor in the century following. The basement has mullioned windows, and a stone dated 1670 has been reused in a later wing, but the main elevations have tall sash windows, central doorway with pedimented head, dressed quoins, and bold cornice. The house is under parallel roofs with two gables at either end. The garden-house, East Road, where there is a small square 17th-century pavilion, or garden-house, with pyramidal stone slated roof. The wrought-iron gates adjoining the lower road have been erected at the entrance to East Haddon Hall. Another house, known as Cobthorne, is of the same type, with mullioned windows in the basement, central doorway, and barred sash windows on the ground floor, and a range of five similar windows above. It was built by William Butler, commander of the Parliamentary forces, who used the timber fom Lyveden House in its construction.

A 17th-century oak staircase with turned balusters with ball tops runs from basement to attic, and is a good specimen of the period, built round a central well.

Bramston House, at the corner of the Market Place and St. Osyth Lane (formerly St. Sithe’s Lane or Lark Lane) is an early 18th-century building of three stories, the front elevation of which is of ashlar with tall flanking pilasters, plain central doorway, sash windows, cornice and balustraded parapet. York’s House, on the south side of West Street, has a lead head dated 1715, and attached to a large 18th century house on the opposite side of the street is a garden-house of the same period facing Milton Road, which has round-headed sash windows and low domed stone slated roof.

Nicholas Latham, or a chief warden of ore charged with three roundels argent.

Oundle: The White Lion Hotel

one of that date. The Anchor Inn, a low two-story building, at the corner of St. Osyth Lane and East Road, with a panel inscribed ‘1637 I.M.’ forms the end of a row of small houses in St. Osyth Lane, which were apparently built at the same time.

A gabled house on the north side of West Street, near Chapel End, is dated ‘W.H. 1659,’ and in the same street are two stone gabled 17th-century houses forming a single property known since 1801 as Paine’s Almshouses, built on either side of a small courtyard and connected by a high wall with moulded coping, in which is a small but charming gateway with four-centered arch in a square frame, circular pediment, and tall obelisk finials.

Latham’s Hospital and School in North Street, built in 1611, though much restored and wholly modernised internally, preserves generally its original appearance, and is of two stories with mullioned windows, and three gabled wings towards the street.

*The tradition’ that the house was built with stones from Fotheringhay Castle and that the staircase came from there is unsupported by evidence, and regards the staircase it obviously without foundation.

19 They may be of 16th century date, and the panel marks a rebuilding or restoration.

20 Or the ‘Chapel Almshouses,’ from the bequest of John Paine in 1801. The wing next to the Congregational Church forms the minister’s house and is known as the Manse; the other contains five free tenements called the ‘almshouse.’

21 The gateway is said locally to have come from Kirby Hall.

22 The school is no longer held here.

23 Hist. of Northants, ii. 410. ‘The inscription over the almshouse was ‘Quod dedi accepit’ and over the school ‘Ex ore infantium perfecti baudem.’

24 The prayer is given in Smalley Law, op. cit. 72.

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Oundle before 1852, showing buildings now destroyed
(From a drawing by B. Rudge)

Oundle: New Street in 1876, showing houses demolished in that year
Ashton chapel and schoolhouse, erected in 1706, is a rectangular building measuring externally about 57 ft. by 18 ft., with diagonal angle buttresses, and a bell-cote, containing one bell, over the west gable. The schoolhouse, of two stories, occupies the east end of the building, which is faced with coursed, undressed stone, and has a slated roof. The entrance to the chapel is at the west end by a well-designed doorway which is a round-headed window of three lights, forming with it a single architectural composition. There is an altar-piece of canvas painted by Mrs. Creed, and two wooden tables with long inscriptions relating the foundation of the chapel and school. Two doors at the east end, one on each side of the altar, lead to the schoolhouse, to which there is also external access. The side windows of the chapel are of two rounded lights. There is an addition to the building at the east end or the north side.

Oundle is governed by an Urban District Council of 15 members formed in 1895, and is also the head of a Rural District Council extending from Yarwell to Thorpe. The church which is a round-headed window of three lights, forming with it a single architectural composition. There is an altar-piece of canvas painted by Mrs. Creed, and two wooden tables with long inscriptions relating the foundation of the chapel and school. Two doors at the east end, one on each side of the altar, lead to the schoolhouse, to which there is also external access. The side windows of the chapel are of two rounded lights. There is an addition to the building at the east end or the north side.

Oundle was a monastic town of considerable importance, the abbot of whom was a very powerful person. The church escaped, but the granges were destroyed.

In 1250 Henry III passed through on his way south from Stamford to Hertford. Occasional outrages are reported, as when the bishop of Durham's men were assaulted in 1297, and despoiled of the goods they had purchased for the bishop in the market, or when in 1351 some knights and their men broke into the abbot's park and carried away his goods and deer.

A series of grants of pontage for the repair of Ashton bridge began in 1352 with renewals every few years till 1401.

Sabine Johnson, a Polebrook woman, wrote in 1545: 'Ripen hath buried one of plague and at Oundle they die still very sore. I fear this town' (Glapthorn).

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In the next century Oundle seems to have been a meeting place for county business, especially in connection with the musters of men liable to serve.

John Leland gives a good description of the town as he saw it about 1540, approaching from the south. The river name should be noticed: 'The town standeth on the further rie as I came to it. The bridge over Avon is of five great arches and two small. There is a little gutter or brook coming upon the causey as I entered, on the left hand, into Avon river,
among the arches of the bridge. The town hath a very good market and is all builded of stone. The parish church is very fair. One Robert Wat, a merchant, and Joan his wife made a goodly south porch... They also made on the south side of the churchyard a pretty almshouse of squared stone, and a goodly large hall over it for the brotherhood of that church. And at the west end of the churchyard they made lodgings for two chantry priests founded there by them. The scripture in brass on the almshouse door beareth the date of the year of our Lord 1485 as I remember. At the west-northwest end of Oundle churchyard is the farm or parsonage house impro priated to Peterborough. It is a £50 by year. Peterborough was lord also of the town, and now the king hath allotted it to the queen's dowry. The riper of Avon so windeth about Oundle town that it almost insulath it, saving a little by west-northwest. Going out at the town end of Oundle towards Fotheringhay I rode over a stone bridge through which the Avon passeth. It is called the North bridge, being of a great length because men may pass when the river overflows, the meadows lying on every side on a great level thereabout. I guessed there were about a

one roof, a tiled stable and the malthouse thatched with straw. Near by was the Drumming Well, which was one of the curiosities of the town. In a letter of Feb. 1667-8 occurs this account of it:

'There is much discourse of a strange well at Oundle, wherein a kind of drumming, in the manner of a march, has been heard. It is said to be very ominous, having been heard heretofore, and always precedes some great accident. I wrote to the town for an account of it and was informed... that it beat for a fortnight the latter end of last month and the beginning of this, and was heard in the very same manner before the [late] King's death, the death of Cromwell, the King's coming in, and the fire of London."

William Butler commanded the Parliamentary forces here; he destroyed the house of the Ferrars at Little Gidding and also Lyveden. The district seems to have been on the Parliamentary side, but a letter writer in 1655 speaks of 'this disaffected corner,' and states that there were persons enlisting horses and men at Oundle and promising fourteen days' pay.

In 1666 there was again an outbreak of the plague, brought from London; there were over 200 deaths. Several tradesmen's tokens were issued about that time, sixteen being recorded by Williamson between 1657 and 1669. A project for making the Nene navigable from Peterborough to Oundle occurs in 1662, but does not seem to have been carried through. Sir Matthew Dudley about 1700 tried to establish the manufacture of serges, etc., bringing weavers over from Flanders; but the effort did not succeed. A view of the town was engraved in 1710. In 1722 there was a complaint that the postmistress of Oundle was notorious for opening letters. Soldiers were stationed in the town in the 18th century.

A curious scheme for the relief of the unemployed was tried here a century ago. At a Vestry meeting on 9 Feb. 1820, it was resolved that a levy of 8d. in the pound should be paid by every occupier of land and other property in the parish who was assessed above a certain amount and considered competent to employ his quota of men and boys, or pay the amount assessed to the Overseers according to a plan outlined in a pamphlet printed at Oundle by T. and E. Bell. The plan was that if a farmer spent an amount equal to the levy in employing men and boys (men at 18d. a day and boys at 6d.) he would be relieved altogether; if not, he would be relieved of so much as he had spent.

Sir William Laxton, founder of the school and almshouses, was a native of Oundle, who acquired wealth in London, becoming an alderman and mayor.

Oundle: Laxton's School

Thirty arches of small and great that bare up this causey. From Oundle to Fotheringhay a two miles by marvellous fair corn ground and pasture, but little wood.'

An elaborate extent was made in 1565. The whole street now called West Street and North Street was then High Street, and New Street was Bury Street; St. S Ethel's (or Osith's) Lane, leading down to her meadow, was then Lark Lane. Leland's description of the Guildhall is borne out: 'A very fair hall, builded with freestone.' The lord's stockhouse and cage for punishment stood at the turn from the Market Place to Bury Street. The Burystede is thus described: 'A general hall with cook-house adjoining and several little garrets under

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\[\text{A HISTORY OF NORTHAMPTONSHIRE}\]
Oundle: Old View of St. Osyth's Lane

Oundle in 1710
Miles Joseph Berkeley, F.R.S., born at Biggin in 1803, was a distinguished botanist; he became vicar of Sibbertoft, 1868, and died in 1889.

Other men of note were connected with Oundle by residence. Robert Wild, a puritan divine, ejected from his benefice in 1662, at last settled in Oundle, where he died in 1679. Dr. Anthony Tuckney, ejected from the mastership of St. John's College, Cambridge, after the Restoration, and William Dillingham, similarly ejected from the mastership of Emmanuel, passed some of their later years in Oundle. Dillingham's brother was the conforming vicar. John Noorthouck, author of a History of London, etc., passed the end of his life at Oundle, dying in 1816.

Thomas Haynes, of Oundle, wrote several books on gardening, 1811-2.

King Edgar in 972 confirmed to the manors of Peterborough the 'run' called Oundle, with all that lies thereto, called the Eight Hundreds, and market and toll, so freely that neither king, bishop, earl nor sheriff may interfere, but only the abbot. This was confirmed by later kings. In 1086 the abbot had 6 hides in Oundle. The mill was let for 20s. and 250 eels. There were 50 acres of meadow, and woodland of 3 leagues by 2 leagues; when stocked, worth 20s. The market yielded 25s. The whole was worth 5s. in 1066, but in 1086 £1 12s. 2d. In Thurnins, Wincwicke, Luddington and Hemington belonged to this lordship. Some forty years later the abbot held 6 hides in demesne in Oundle. Yet another document of the same date states that there were 4 hides gableable, out of which 25 men held 20 yards, and rendered 20s., 40 hens, and 200 eggs. The men of the town had 9 ploughs, and ploughed once a week in autumn for the lord; and other works were done. There were 15 burgesses, who rendered 5s. The market rendered £4 10s. and the mill 40s. and 200 eels. The abbot kept the wood in his own hand. The men of the town and 6 ox-herds rendered 5s. chevage. The church pertained to the altar of the abbey.

Richard I gave 40 acres in the manor of Oundle to be free of all exactions. Henry III in 1268 granted a yearly fair on the morrow of the Ascension and for fourteen days following at the manor of Oundle; and in 1305 Edward I granted the monks free warren in their demesne lands of Oundle and Biggin. In 1316 the tenants of Oundle and its members were the abbot of Peterborough, the abbot of Crowland (for Elmington), and Hugh de Gorham (for Churchfield, etc.).

Burgesses have been mentioned above. An "R., abbot of Burg," Robert of Lindsey (1214-22), confirmed various liberties to the men of Oundle: they were quit of all tallage, and might marry their daughters as they pleased; they were, however, to reap three days in the autumn, the abbot providing food for them on one day, and to pay damages. The abbot reserved all the pleas of the portman-mote and all customs belonging to the market. For these liberties

11 Northants. N. and Q. iv. 49.
13 Northants. N. and Q. iv. 221.
14 These notes are chiefly from Dict. Nat. Bur., supplemented by the local information in Canon Law's Oundle's Story.
15 Birch, Cartul. Sax. iii. 582. Oundle is called a 'former possession' by Hugh of St. Albans, "Vita Constantii" (Spokane, Hist. Angl. Scripta, ii. 17).
16 Cal. Chart. R. i. 22; ii. 142; 485; iv. 4, 347, 575, 278; Rot. Cart. (Rec. Com.), 82.
17 V. C. H. Northants. i. 313. For the Woodland, see ibid. 315. 18 Ibid. 567.
19 Liber Niger ('Camden Soc. 47'), 158.
20 Cart. Anony. x (2).
22 Ibid. iii. 43.
23 Ibid. IV. 28.
the annual rent of £3 19s. 7d. due to the abbey was increased to £12 17s. 6d.\textsuperscript{64}. The value of the manor of Oundle and the grange of Biggin was assessed at £44 14s. a year in 1391.\textsuperscript{65} In addition to the burgesses there were franklins and virates (or semi-virates).\textsuperscript{66}

A long account of the abbey's rights in OUNDLE and BIGGIN was compiled in 1321 after the death of Abbot Godfrey. In the town was a capital messuage, with dovecote and two water mills; also 170 acres of arable land, with meadow and pasture. At Biggin were 200 acres arable land in demesne, and other 260 acres newly brought under the plough and therefore worth only 1d. an acre; also a park; two free tenants rendered 7l. and a pound of cummin. There were 37 free tenants in Oundle, holding 24 burgages, and rendering 1l 10s. 13d.; ten natives with 8 virates of land, rendering 4l.; twelve natives with 7 virates, by John Wakilree, who held one carucate of land, paying 1l. rent and providing reapers at harvest time; if he brewed, there was 1d. for ale toll; pannage, 1d. for each pig. His tenants also rendered 4d. rent, ale toll and pannage, and did reaping.\textsuperscript{67}

About the same time the fields were measured; Inhamfield, Howefield, and Holmfield are names.\textsuperscript{68} In 1565 a free tenement in Hillfield was recorded thus: 'This was a manor in Wakeri's days and kept a court baron upon the same, which is now dismembered because the land is sold to divers persons.'\textsuperscript{69}

Of the tenants there is little to be told. Vivien de Churchfield held 1 hide in Oundle in the time of Henry I,\textsuperscript{70} having received it from Abbot Thorold (1070-98), together with 1 hide in Warmington, to be held by serjeanty of serving as the abbot's knight with two horses and arms.\textsuperscript{71} This probably descended like Churchfield. In 1400 Lord Fitz Walter held in right of his wife, daughter of Sir John de Grench, a knight, the tenements formerly belonging to Hugh de Gorham.\textsuperscript{72} There are a few fines concerning tenements in Oundle, among which may be mentioned those by which John de Grey obtained (1259-61) a messuage and land from John de Suleyn and a similar tenement from William de Musca and Joan his wife.\textsuperscript{73} In 1345 Thomas de Pabenham held 50s. rent of Roger de Grey from a carucate of land in Oundle occupied by Basilia, widow of John de Croyland.\textsuperscript{74}

William Cook of Oundle, who died in 1593, held messuages and land there of the abbot; his heir was his son Richard, aged seven.\textsuperscript{75} Richard Chamberlain died in 1624, holding messuages etc. in Oundle of the king as of his manor of East Greenwich, lately belonging to the Minories of Aldgate.\textsuperscript{76} From depositions taken a few years before, it appears he had land by the North Bridge, Howefield fields; Peckes, Inhamfield, Biggin, Windmill field, Sack, Titches fields, Further Marsh, Higher Marsh, Hey furlong, the Long Leaze beneath the Fleet, and Twidalls Crowned meadow.\textsuperscript{77} Other religious houses having lands here were the priory of Finsheade,\textsuperscript{78} the college of Fotheringhay,\textsuperscript{79} and the Hospital.\textsuperscript{80}

The abbot's grange or manor of Biggin has been mentioned above. Fulke de Lisures, forester to Henry II, made a purpurest upon the demesnes of Oundle which William his son quetstained to Abbot Bercedir (1477-93). The abbot then built there New Place, or Biggin Grange.\textsuperscript{81} Geoffrey Cras later released to the abbey his land in the Biggin, the ' new place of the monks.'\textsuperscript{82} In 1285-91, Gilbert de Clare, earl of Gloucester, laid claim to the manor, married Anne Rowlands, widow, and made his will in 1607.\textsuperscript{83}

Black Book of Peterborough (Soc. Antiq.), i. 1966.\textsuperscript{84}

Note by Mr. W. T. Mellowes, citing an old abbey rental.\textsuperscript{85}

Spate, Hist. Anc. Script. iii, 188-90.\textsuperscript{86}

Plac. de Quo Warr. (Rec. Com.), 553.\textsuperscript{87}

Cott. MS. Nero C. vii, f. 197. It is stated that some burgages which had come into the abbey's hands had been turned into cottages.\textsuperscript{88}

Ibid. f. 124d.\textsuperscript{89}

W. Smalley Law, op. cit. 30.\textsuperscript{90}

'P.C.H. Northants. i, 367, 'one small virate.'\textsuperscript{91}

Chron. Petworth. 175.\textsuperscript{92}

Cott. MS. loc. cit.\textsuperscript{93}

Fret of F. Northants. 44 Hen. III, nn. 728; 45 Hen. III, no. 795.\textsuperscript{94}

Col. Ing. p.m., vii, 598.\textsuperscript{95}

Hid. Hen. VII, ii, 742. His will is at Canterbury (Hist. MSS. Com. Rep., viii, 314).\textsuperscript{96}

Chant. Ing. p.m. (ser. ii), cco 375. His heir was his brother Robert, who married Anne Rowlands, widow, and made his will in 1607.\textsuperscript{97}

Exch. Deps. 18 Jan. i, Mich. 15.\textsuperscript{98}

Add. Chart. 2570.\textsuperscript{99}

Chan. Ing. p.m. (ser. ii) xx, 29; Col. Pat. 1450-1514, p. 575.\textsuperscript{100}

W. Smalley Law, op. cit. 33.\textsuperscript{101}

Prychter, Rk. of Fees (Northants. Rec. Soc.), 76n. Cott. MS. Cleo. C. ii, f. 164.\textsuperscript{102}

Ibid. f. 322. He received tenements (Crassée) in Oundle as compensation; Prychley's Reg. f. 95.
alleging that it was not appurtenant to Oundle, as the abbot claimed, but was a member of the honour of Clare.44 The plea is said to have been ended by the sudden death of Earl Gilbert (Dec. 1295), and the abbot retained the manor.45

After the dissolution of the abbey the king's ministers in 1546 returned as profits of the manor of Oundle the mill, the manor of Biggin, and various minor profits as the oven, fisheries (at farm), the customs called Tolchester ale, tolls of fair and market, and pannage.45 The steward was Sir Robert Tyrwhitt, and the bailiff Gilbert Pickering, both appointed in 1543.46 This lordship was among those assigned as jointure to Queen Katherine Howard in 1542,47 and then in 1543 to her successor, Queen Katherine Parr,48 the latter held until her death in 1548. Then on 26 January 1549-50 Edward VI granted to John earl of Bedford the manors of Oundle and Biggin, with fairs, markets, and sheriff's tourn in Oundle, with other lands, to be held by the fortyieth part of a knight's fee, and rendering for Oundle £39 13s. 1d.49

He died in 1555, and was succeeded by his son Francis. Two new fairs on the feasts of St. Valentine (14 Feb.) and St. Lawrence (10 Aug.) were granted, and the survey already cited was made for this earl in 1565. He died on 28 July, 1585, having in 1570 settled the manors of Oundle and Biggin on his wife Bridget, with remainder to his eldest son Francis. This son having died the day before his father, the succession passed to his son Edward, then aged 15.50 Edward died on 1 May 1627, without issue, and was succeeded in the title and entails estates by his cousin Francis (son of William), but his heir general was Anne, daughter of John, son of Francis, the 2nd earl, and wife of Henry Somerset Lord Herbert,51 who in 1628 succeeded as earl of Winchester, as his eldest son Edward of that title.

A dispute as to a court leet at Oundle, between Francis earl of Bedford, as lord of the manor, and Sir Edward Montagu, as lord of the hundred, about 1630, shows what were the customs. The former argued that the grant of the manor to the first earl, as it included the sheriff's tourn, proved his claim, while the latter insisted on the grant of the hundred to his predecessor, Sir Edward Montagu. The abbots of Peterborough had kept a leet of the hundred, and the residents and inhabitants of Oundle had done suit and service at it. Two eminent lawyers, to whom the old claim was referred, agreed that the old leet was of the hundred, not of the manor, and that the earl's tenants in Oundle were not discharged of suit to it. No new court had been created. The sum of 61. 10s. 20d. yardsland, in respect of the sheriff's

tourn, belonged to the manor; also 8s. for the view of frankpledge. There might be suits for anything under 40s. in the manor court, although the manor was within the hundred. Goods of felons and fugitives also pertained to the manor. As to fines and amercements there was a doubt; they probably belonged to the hundred.52

The story about this time is not clear. Edward earl of Bedford and Lucy his wife in 1614 gave the grange of Biggin, with its appurtenances in Oundle, Barnwell and Southwick, to trustees,93 and later in the same year they demised the manor house of Oundle (i.e., the Berrystead), with its dovecote, lands etc. to John Okes for 99 years.94 and this term or a fresh one became vested in Sir James Evington in 1632—35.95 The manor itself, with the rectory and the advowson of the vicarage, are stated in a fine of 1629 to be in the hands of Henry, earl of Worcester and Anne his wife and John Somerset, son and heir apparent of the earl,96 this was probably Anne's inheritance. Mention of the rectory and advowson seems to be a mistake. The rectory, which had a manor of its own, had been sold by James I in 1607 to Sir Thomas Montagu and William Darby, but the advowson of the vicarage was retained by the Crown.1

On this point, therefore, the fine of 1629 is misleading. John Somerset died soon afterwards, and in 1636 the manor of Oundle, with the rectory and advowson, ten messuages, three water mills, dovecote, lands, etc. in Oundle, Barnwell, and Southwick was held by his brother Edward, then son and heir apparent of the earl of Worcester.5 It is probable that he wished to sell it, for the earl of Manchester, writing to his brother, Lord Montagu, says: 'The last time I spoke to my lord of Worcester he told me he thought his son would sell Oundle. I accepted of his offer. . . . The place is so fit for you as I imagine you will strain your purse or sell some other land to have this.'5 The Montague did not get it, and in 1650 Henry earl of Worcester was a vouchée in a recovery of the manor.4 The manor and part at least of the lands were held by Sir Gilbert Pickering and Elizabeth his wife in 1662,9 but in 1676 William earl of Powis, Elizabeth his wife, Henry earl of Norfolk and Henry his son and heir apparent held the manor of Oundle with the rectory and advowson of the vicarage. Warranty was to be given by the heirs of Elizabeth,9 who was the younger daughter of the above-named Edward (Somerset), marquis of Worcester; her elder sister Anne had married the earl (later, duke) of Norfolk, and this account for her husband and son being named in the fine.
The earl (later, marquis) of Powis refused to accept the Revolution of 1688 and went into exile with James II, dying at St. Germans in 1696. Being outlawed, his estates were confiscated, and in 1691 it was found on inquiry that he had held the manor of Oundle, with court baron, market, three fairs, water mill, limekiln, Park Wood, Hills Wood, Peaky Wood, Hall Wood, Parson’s Wood, the capital messuage called the Berrystead and site of the manor (late in the possession of Bridgeg Page and then of Thomas Manning), also the manor of Biggin, with appurtenances in several adjacent parishes. The estates were in 1696 granted to William Earl of Rochford but were eventually restored to the Marquis of Powis’s son William (d. 1745), who sold Oundle and Biggin together with Benefield in 1724 to James Joye. He died in 1741 and was succeeded by his son Charles who died unmarried in 1776. Charles was followed by his brother Peter Joye of the Inner Temple, who by his will proved in 1782 left his property to his wife Anne for life with remainder to his sisters Elizabeth and Jane. Anne married as her second husband Sir Isaac Pocock and died in 1815, being predeceased by her sisters-in-law. The trustees under the will of the survivor Jane Joye sold the property in 1822 to Jesse Watts, who had taken the additional name of Watts on his marriage with Mary daughter of David Pike Watts of Portland Place. He was succeeded in 1875 by his son Jesse David Watts Russell, M.P. for North Staffordshire (1870) whose eldest daughter Josephine married Sir Arthur Birch, K.C.M.G. Their son Capt. Arthur Egerton Watts Russell (who took the name of Watts Russell in 1890) died in 1923 leaving a son David. Mrs. Watts Russell of Biggin Hall, is now lady of the manor.

The Rectory Manor has been mentioned in the preceding account. Nothing is known of the conditions while it was in the possession of the rectors of the parish; the rector about 1400 paid 2s. a year for free entry to the fields. When the vicarage was constituted the rectory was appropriated to the monks of Peterborough and shared the fate of their other estates. In 1536 John Nor Fulle was granted the rectory for £5 15s. 4d. a year, and in 1590 the Crown granted the rectory, with the advowson of the vicarage, to Sir Anthony Mildmay, Grace his wife, and Mary their daughter, for life. Mary became Countess of Westmorland and died in 1640, when this grant would expire. As already stated it was sold by James I to Sir Thomas Mounson and William Darwyn with all rights, court, view of frank pledge, etc., except the advowsons of churches, vicarages, etc., to be held in socage of the manor of East Greenwich at a perpetual rent of £39 6s. 8d.; ecclesiastical dues were to be paid also, including 6s. 8d. a year to the poor and £15 6s. 8d. to the vicar of Oundle.

In 1674 the rectory manor was acquired by Bernard Walcott from William Page and Bridge, his wife, as the manor of the rectory of Oundle and the rectory with its tithes, etc., two messuages, 30 acres of land, dovecote, etc.; and Bernard Walcott and Elizabeth (Page) his wife were in possession in 1680. Out of the Crown’s reserved rent £52 13s. 4d. a year was granted by James I to his queen Anne and by Charles I to Queen Henrietta Maria. Later it was sold and shared by various persons, whose rights were purchased in 1750 by William Walcott, who thus held the rectory clear of the rent to the Crown. Dr. William Walcott, who died in 1806, left (by his wife Mary Creed) a son William, after whose death in 1827, aged 74, the property went to the Simcoe family, who disposed of it. The rectory manor was purchased by John Smith, who was succeeded by his son John Wilson Smith, of a local family of brewers and bankers. The dues included mortuaries and Easter dues, called ‘Apron money’ in Oundle, because the tradesmen were the chief contributors; these were originally fixed at 2d. per head, but ultimately stood at 1s. 2½d. per house. About 1870 the court of the rectory manor was held every two or three years.

Churchfield occurs as Cricfield in an ancient account of the boundaries of a piece of land at Oundle. Abbot Thorold gave Vivian ½ hide in Cricfield as well as the ½ hide in Oundle already mentioned, and he held it c. 1125. He was succeeded by Henry Angevin, who was living in 1133 and 1161, and he by William Angevin before 1169, who left a widow Ismancia. Baldric the Angevin, his son, held a knight’s fee in Churchfield, Warrington and Oundle in 1189 and acquired 32 acres in Churchfield from Mysterfei the dispenser in 1208 and was witness to a charter of Abbot Robert de

**HERBERT, Earl of Powis.** Party azure and gules three lion argent.

**Watts.** Azure a bend engrailed ermine between two crescents or with a quarter gules.

**Russell.** Ermine a lion gules with a collar argent and a chief azure with three roses argent thereon.

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9 Feet of F. Northants. Trin. 10 Geo. I.
10 P.C.C. 518 Godsell.
11 Berky, County General, Beds, 118; Inst. Bks. (P.R.O.).
12 Priv. Acts, 1 Geo. IV, exp. 31; P.C.C. 156 Bishope.
13 Information of Mr. L. M. Hewlett.
16 Pat. R. 32 Eliz. pt. 10.
18 Feet of F. Northants. Hil. 25/26 Chas. II.
19 Ibid. Midd. 32 Chas. II.
21 Pat. R. 2 Chas. I, pt. 4.
22 Feet of F. Northants. Hil. 2 Will. and Mary; Trin. 9 Geo. I.
23 Ibid. Trin. 24 Geo. II. The deforciants were Elizabeth Horton, widow, James Horton, and Thomas Runcen.
25 Ibid. 175.
26 Birch, Card. Sax. iii, 368.
27 Cron. Petrib. 175.
28 Chron. Sibbald, i, 356.
29 For this descent see Pychley, Bk. of Fees (Northants. Rec. Soc.), 121.
31 Feet of F. Northants. Hil. 4 John.
Lindsey (1214-22). Later (1242) William Angevin held ¼ a knight's fee in the three places named, but he or a son William incurred forfeiture in the Barons' war, his lands being given to Philip Marnion, who afterwards released the same to the abbot of Peterborough. 30 Hugh de Gorham married Margery, daughter of William Angevin, 24 and in 1289 did homage to the abbots for lands in Churchfield, Oundle, Stokes, and Warmington. 30 Hugh died in 1325, but in 1312 he and Margery his wife gave the reversion of this estate to William de Gorham (their son) and Isabella his wife. 34 William and Isabel sold the manor of Churchfield to Robert de Wyvill, bishop of Salisbury, in 1332. 37 Four years later it was settled on Henry Wyvill and Katherine his wife and their issue, and in 1346 Henry Wyvill held 2 knight's fee in Churchfield, formerly the estate of Geoffrey Angevin. 30 Katherine, as widow of Henry, held it in 1352, when it was settled on Geoffrey Blount and Margaret his wife, probably the daughter of Henry. 40 Twenty years later (1372) Walter de Frampton of Melcombe Regis and Margaret his wife had the manors of Churchfield and Lyveden. 41 From this date Churchfield followed the descent of Lyveden in Aldwinkle St. Peter (g.o.).

In 1338 the abbot of Peterborough received licence to acquire in mortmain inter alia 33 ½ rent from tenements in Oundle called CLART-FEE, the vendor being the rector Robert de Croyland. 42 It does not appear that this 'fee' was a manor. The surname occurs in 1347, when Richard Alom of Oundle was pardoned for the death of Nicholas Clerivaux. 43

* * *

ASHTON (Ascotone, 1086, Ayston, Hen. I and common, Ashton, xvi cent.) is now a separate township, formed in 1885 when the adjacent hamlet of Elmington was added to it. 44 In 1086 the abbot of Peterborough held it as 41 hides. Two mills rendered 40s. and 325 eels. It was worth only 8s. in 1066, but in 1086 £7. There was a free tenant, Ivo, who held ½ hide, worth 4½. About 1125 the abbot held 4 hides in demesne, and there were now two free tenants, Ralph Papilian and Levenoth, holding ½ hide each. 46 The descent of these free tenements cannot be traced; they are mentioned in 1321 as paying 5s. each. 47 In 1408 the fee formerly held by John Papilian and William son of Ralph contributed 12d. each to the sheriff's aid. 48 Simon de Stokes in 1242 did the service of ½ knight for the 2 hides and one virgate he held of the abbot in Stoke, Ashton and Warmington. 49 Some 13th century deeds 50 show that there was a family using the local name, Robert son of Adam de Ayston making some small gifts. 51 Roger Malherbe of Polebrooke gave to the Hospital of St. John Baptist at Arston the rent of a pound of cummin due from David de Ayston and Constance his wife for land at Ashton. 52 The abbey of Peterborough's estate in Ashton, lands, rents, mills, and bakehouse, was valued at £10 17s. 4d. a year in 1391. 53 In 1399 Godfrey abbot of Peterborough and the convent demised to John de Croyland and Robert his son for life a messuage and 3 virgates of land in Ashton, with the water mills, millpool, moor, Yak-

**Oundle: Pain't's Almhouses**

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no works. A cottar paid 6d. rent, but worked for the lord every Monday from midsummer to Michaelmas.55
John Norwych of Gayton died in 1504 holding a messuage in Ashton of the abbey of Peterborough by fealty and 8d. rent. His wife Katherine is named, and his son Simon, aged 15, was heir.56
In 1535 the revenues of the abbey from Ashton are given.57 In 1553 the manor of Ashton, with manor house and three mills, and the rectory, etc., of Wilt- borton, were sold by the Crown to Hugh Lawe and Thomas Lawe, who were held to them by the service of 1/2 knight's fee.58
A dispute arose in 1602 between Sir Anthony Mildmay and others and Thomas Lawe concerning the tithes of Ashton and its four mills. Three of the mills were corn mills under one roof; the other was a fulling mill. Defendant and his father Hugh Lawe were alleged to have had the tithes by lease 50 years ago. Robert Selbie, a tanner, aged 78, deposed that in his youth the fulling mill was known as the New Mill; 135. 4d. used to be paid as tithe for the corn mills. Hugh Lawe had transferred the lease to Mr. Price (who married Hugh's daughter), and Sir Anthony Mildmay then had it. He remembered the chapel of ease at Ashton; a priest called Sir John said service there in the time of Henry VIII., and witness had acted as his clerk. Another witness said that the minor tithes were paid to Sir John as 'chapel tithes,' but the tithes of corn, wool, lamb, and the mills, with 30 l. 2d. and a few pence for the ancient meadows belonged to the rectory. There was mention of Sandells meadow in Ashton, said to belong to Oundle.59
Thomas Lawe died at Ashton in 1628, holding the manor of Ashton, and a capital mesuage occupied by Peter Dayrew. By a settlement made in 1627 the estate was to remain to John Lawe of Wigston (Leics) and then to his brother Thomas Lawe of Mount Sorrell (Leics); but the heirs were Bridget Aprice, widow, his sister; Thomas Aprice, son of Robert Aprice by Elizabeth his wife, another sister; John Wildbore, gent., son and heir of Matthew Wildbore and Elizabeth his wife, one of the daughters of John Flanrteed and Catherine his wife, another sister of Thomas Lawe; and this Catherine's four other daughters—Merrywell of William Gifford, Mary wife of Francis Muscott, Joan wife of Roland Tampian, clerk, and Catherine Fowler, widow.60 The brothers were probably half-brothers and therefore passed over by the jury.
The estate was probably disposed of in parcels and the 'manor' does not occur again, though J. W. Smith of the Rectory, Oundle, was styled lord of it in 1874.61 A manor house and a green are marked on the map to the south of the chapel.62
Peter Dayrew or Darrell, mentioned above, was succeeded by Newdigate Paynes, who died at Ashton in 1643, leaving a son and heir Thomas, aged 14. The tenures were unknown.63 Bridges states that about 1710 there were 25 families in Ashton.64 About 1870 'a few scattered farm houses' was the description. The Hon. Mrs. N. C. Rothschild is now the owner, with a residence called Ashton Wood.
In ELMINGTON, according to a spurious charter in Ingulph, the abbey of Croyland held 3 hides of land at an early date, possession being confirmed by Edred (946-955).65 Ingulph says that Abbot Turketul gave this manor when he became a monk.66 In 1086 the abbey had two estates there; one hide was held in demesne, with land for one plough, and was worth 8s. in 1066 and 16s. in 1086; two hides, with land for three ploughs, were worth 12s. and 20s. respectively at those dates.67 In the survey made c. 1125 only one hide is re- corded.68 A fine in 1218-9 between the abbots of Croyland and Ascelin de Waleis concerning land in Elmington is recorded.69 It was found in 1726 that the abbott's tenants in Elmington had withdrawn suit to the hundred court for the last 24 years; they had been accustomed to do this suit and pay 12d. at the sheriff's tourm.70 In 1316 the abbott of Croyland was lord.71
At the dissolution it was found that the abbey had received £ 7 10s. from Elmington, by a demise made to Thomas Clark and Margaret his wife; the money was used by the pittance and almoner.72 The revision of the 'manor and hamlet' was sold to Sir Robert Kirkham in 1542, it being stated that Richard Clark, father of Thomas, had held it beforetime; Kirkham was to hold by knight's service.73 The manor had been included in the jointure of Queen Katherine Howard in 1541,74 but she was executed a year later. Sir Robert Kirkham, who also acquired Fineshade, which became the seat of his family, died in 1558, while the lease was still in force.75
The manor of Elmington was included in a settlement made by his son William Kirkham the elder in 1586.76 This settle- ment is recited in the inquisition taken after his death in 1599, when he was succeeded by a son William, who had a brother Thomas.77 Walter Kirkham son of William died in 1636 holding the manor of Elmington of the king by knight's service; the heir was his cousin Robert (aged 40), son of the above-named Thomas.78 In 1647 Robert Kirkham, Anne his wife and Walter (his son) joined
in selling this manor to Henry Pickering; warranty was promised against the heirs of Sir Robert Kirkham, the great grandfather, William the uncle, and Walter his son. 78 Kirkham was deeply in debt. 79

Henry Pickering and Elizabeth his wife were in possession in 1660. 80 He was created a baronet soon afterwards, and seated at Whaddon in Cambridgeshire. His father was rector of Aldwinkle in the Commonwealth time (1647-1657), and he himself had been a colonel in the Parliamentary army. His wife was Elizabeth, daughter of Sir Thomas Viner. He died in 1668. 81 The manor of Elvington, with a messuage, 150 acres of land, etc., was in 1681 secured to Sir Henry Pickering, bart., 82 but was sold in 1687 to Dr. John Spencer, master of Corpus Christi College, Cambridge, and dean of Ely. The price paid was £3,600 and the estate was said to be worth £1,500 a year. Dr. Spencer gave it to his college, for the augmentation of the mastership and other endowments. He expressed a wish that the master might visit the estate twice in three years. 83 There is now no manor claimed, but the estate remains in the possession of the college. There were two farm-houses in Elvington about 1870.

The church of St. Peter consists of chancel 47 ft. by 21 ft., with north and south chapels, each 22 ft. by 17 ft., clearstory nave 80 ft. by 20 ft., north and south aisles, each 18 ft. wide, north and south transepts, each 36 ft. by 20 ft., south porch, and west tower 17 ft. square, surmounted by a lofty spire. All these measurements are internal. There is also a two-storied vestry on the north side of the chancel at its east end. The total internal length of the church is 153 ft., and the width across nave and aisles 62 ft.; across the transepts the width is 98 ft.

No portion of the building is older than the 12th century, but part of a pre-Conquest grave-slab, or coffin-lid, with plait-work in two panels, 84 found below the south transept about 1904, is probably a relic of the burial ground attached to the first church on the site.

The plan of the existing building seems to have developed from a cruciform 12th-century church with central tower, the nave of which was the same width as at present, and about 51 ft. long. The tower occupied the position of the existing eastern bay, with transepts about 18 ft. long, extending north and south, and the chancel was about half its present length. There is no reliable evidence of any change before the end of the 12th century, though a plain chamfered string at the west end of the north aisle has suggested that an aisle may have been added on that side. It is more likely, however, that the string is not in its original position, and that the plan of the building remained unchanged until the first half of the 13th century, when very extensive alterations and additions were made, amounting almost to a rebuilding. The chancel was lengthened, chapels added on both sides at its west end, that on the south being the Lady Chapel, 85 and aisles thrown out from the nave in the already existing transepts. All this work appears to have been completed about 1260, but the south aisle and chancel chapels seem to have been built first and finished before the north aisle was taken in hand, and probably before the chancel was completed. The reconstruction and lengthening of the transepts followed during the last quarter of the 13th century at a time when geometrical window tracery was fully developed, but the central tower appears to have remained standing till about 1340-50. It was then taken down, the western arch of the crossing being entirely removed, and the tower space added to the nave, new arches made into the chancel and transepts, and a clearstory carried through from the west wall of the chancel to the west end of the church. The three new arches closely correspond in moulding to the chancel arch at Cotterstock church, which was rebuilt soon after the foundation of the chantry college there in 1338; it is therefore reasonable to suppose that this work at Oundle dates from the decade immediately preceding the Black Death, the outbreak of which may have postponed the building of the west tower. The five-light east window of the south chapel, and possibly one of the south windows, was inserted about this time, or perhaps a little later. The tower and spire were not begun until the end of the 14th or the beginning of the 15th century. Their scale suggests that a rebuilding of the nave, such as took place later at Kettering, was contemplated, though never carried out. The tower was built a little to the west of the existing wall of the church, with complete, but western arch on all sides, the old wall being afterwards taken down and the nave joined to the tower by hastily executed masonry.

The chancel walls were heightened and the pitch of the roof lowered in the 15th century, when the present east window was inserted. The roof of the north chapel was also lowered in the same way, the head of its east window being raised and a large new window inserted in the north wall. Other windows were inserted during this period in the aisles. The porch is said to have been built about 1485 by a merchant named Robert Wyatt and Joan his wife, who founded the alms-house to the south of the churchyard. The vestry is an addition of the 16th century. 86

The spire was rebuilt in 1634, and restored in 1837, and again in 1899. The church underwent an extensive restoration in 1864, when galleries and pews erected earlier in the century were removed.

78 Col. Com. for Comp., ii, 1688.
79 Feet of F. Northants. R. Masters, Hist. of Corpus Christi Coll. 157.
80 The slab is figured in The Reliquary and Illust. Archæologist, vi, 177 (April 1905). It is not earlier than the 11th century and may be as late as 1070.
81 Also known later as the Guild Chapel from the Guild of Our Lady founded by Robert Wyatt.
82 In 1968, when some work in connection with the heating apparatus was in progress on the north side of the vestry, a two-handled earthenware drinking cup of the Tudor period was found a few feet below the surface of the ground: Smalley Law, Oundle's Story, 20.
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The whole of the building is faced with rubble and has low-pitched leaded roofs behind plain and battlemented parapets. Internally, except in the chancel and chapels, where the plaster remains, the walls have been stripped.

Of the 12th century fabric a fair amount of walling remains at the east end of the nave and west part of the chancel, the arches to the chapels and transepts having been cut through the earlier walls. Architectural features, however, are scanty. The top of a round-headed window remains over the arch between the chancel and north chapel, and the inner arch of the blocked north doorway of the chapel appears to be of this date, but if so it is not in its original place, probably indicates that there was a projecting vice or staircase turret at the north-west corner of the tower, which would stand within the aisle until the tower was demolished, and thus account for the different spacing of the arcade on that side.

The chancel has a five-light east window with perpendicular tracery and a roof of four bays. In the south wall are two 13th century windows, each of two trefoiled lights and quatrefoil plate tracery, lengthened in the 15th century by their heads being raised, and there is a similar window in the north wall. The plain trefoiled piscina recess is original, but the three sedilia west of it, arranged in ascending order, were made in the 14th century, and have ogee

the position of the window indicating that there was no chapel here in Norman times. The south-west
quoining of the original south transept at its junction
with the aisle is still visible, and portions of early
masonry in all probability remain at the angles of
both transepts, and possibly at the west end of the
nave. The position of the west arch of the central
tower seems to be indicated by corbels which remain
in the walls, and the 12th century plinths of the chancel
arch and of the responds of the north and south
arches of the crossing remain below the present
bases. The longer masonry pier at the east end of the
13th century nave arcade on the north side
cinquefoiled arches with crocketed hoods and finials
on detached shafts with moulded capitals and bases.
The responds of the arches between the older western
part of the chancel and the chapels have rounded
capitals with good early 13th century mouldings and
bases with deep water moulds. The arch on the
north side is segmental in form and cuts into the
sill of the Norman window; that on the south side
is pointed, with two chamfered orders, and retains
traces of colour. The west arches of both chapels
opening into the transepts are of two chamfered
orders and the capitals of the half round responds
have nail-head ornament much renewed. The arch

77 The chamfered string in the north
aisle and a fragment of string in the
south wall of the south chapel appear
also to belong to the 12th century
building.

78 Absence of bonding between the
nave and aisle walls shows that the 12th
century church was aisleless; but all the
original masonry at the west end may have
been destroyed when the tower was joined
up to the nave.

79 Reasons for this view are stated by
Mr. A. B. Whittingham in Smalley Law,
op. cit. 17.
Oundle Church: The Interior, looking East
from the south aisle into the transept corresponds to these in detail, and the south arcade of the nave, of three bays, has arches of two chamfered orders, and cylindrical columns with deep water-moulds in the bases and elaborately moulded capitals with nail-head ornament in the groove above the lowest projecting member. The west window of the south aisle is composed of five graduated lancets. All the work from the west part of the chancel represents the alterations of the beginning of the 13th century. In the north arcade of the nave, also of three bays, the bases of the cylindrical columns have hollow mouldings of a more cramped design than those on the south, and there are no bands of nail-head in the capitals, while the abaci, instead of consisting of a roll, fillet, and soffit hollow, are formed of a scroll, quirk and small under-roll. The arch into the north transept from the aisle has a continuous outer chamfer and the responds supporting the inner chamfer are filleted, as are also the responds on the arcade on this side. The west window of the north aisle, wholly renewed on the outside, consists of four lancets of equal height, the head being filled with plate tracery—two quatrefoiled circles below a sexfoiled circle. The westernmost of the two south windows of the south chapel has three quatrefoiled circles in the head. The north doorway has a moulded arch of three orders on jamb shafts with moulded capitals and bases. All this work, with the possible exception of the doorway which appears earlier, is of about the same date as the east part of the chancel, c. 1250-60.

The transepts project 18 ft. beyond the aisles and beneath the south transept is a small vaulted crypt, or bone-hole, approached by steps from the outside. The five-light north window and the two-light west window of the north transept have tracery formed by the curving and intersecting of the mullions, and the three-light east window has geometrical tracery in the head, with very acute-angled trefoil cusping, and a row of ball-flower round the upper portion. The south window of the south transept is also of five lights with excellent geometrical tracery, and the east and west windows are each of two rounded trefoil lights with a large quatrefoiled circle in the head. The five-light east window of the north chapel is of this later period and has geometrical tracery, but it appears to have been lengthened in the 15th century when the plain four-light north window was inserted. The window in the south aisle east of the porch is of five trefoiled lights with geometrical tracery, but that west of the porch and the corresponding window in the north aisle are four-centered 15th century openings of three cinquefoiled lights. The window in the north aisle east of the doorway is of five cinquefoiled lights like the east window of the chapel. In the south chapel is a piscina beneath a cusped ogee arch, and there is another piscina of the late 14th or early 15th century in the south transept, together with an ambry.91

The three arches of the former crossing are of two moulded orders, the outer continuous, the inner on respond with moulded capitals and bases. The northern entrance of the rood-loft remains high up in the north wall above the arch to the transept, and near the chancel arch. Close to it is a corbel for the rood beam and above is a small window inserted to throw light upon the rood. There are four three-light clerestory windows on each side of the nave, but owing to the masonry left in the new arches and the nave arcades the eastern window of the clerestory on either side is not above the eastern arches.

The tower is of two main stages and has a moulded plinth, double angle buttresses, battlemented parapets, and octagonal angle turrets. The first stage is again subdivided into two, the lower of which has traceried panels. The shallow west porch, with cinquefoiled ogee arch and crocketed gable, is a late example of a local peculiarity of design, the earliest instances of which are the west porches of Higham Ferrers and Raunds.92 On either side of the gable is a canopied niche, and the west doorway has continuous mouldings. Above the porch is a two-light pointed window, with a similar 'blind window' on either side. The upper stage of the tower has three tall traceried belfry openings forming the middle panels of a row of five on each face, and below the windows is a less lofty range of panels the middle one alone of which is open. The tall lower stage is vaulted, with a large central well hole, and the arch to the north porch is of three chamfered orders. The spire has crocketed angles and three sets of lights on the cardinal faces. The date 1634 is cut in bold numerals under the lowest light on the south side. The general design of the tower and spire is of much grace and beauty, the predominant vertical lines giving it an apparent lightness which its bulk, in proportion to the building to which it is attached, might seem to preclude.

The south porch is vaulted and has a chamber above approached by a circular stair from the aisle. The outer opening has a four-centered arch with square label and quatrefoiled circles in the spandrels. Above are three empty niches, with windows between, and the gable has a battlemented parapet. The inner doorway is of the same date as the porch, with panelled jambs. In the porch is a stone coffin.

The lower portion of a 15th century rood screen remains, with three traceried panels on each side of the opening, and the screens separating the chancel from the chapels, which appear to be rather earlier in the same period, are entire. The fine painted pulpit is apparently of 15th century date, though it used to be known as the 'Reformation pulpit.' It has traceried panels ornamented with gilded leaden stars on a black background, and is picked out in red. The fine brass lectern with eagle book-rest is of mid-15th century date; the ' tradition ' that it came from Fotheringhay seems to be unsupported.

The font now in use dates only from 1600 and is of early gothic pattern, but there is an early 18th century block font with panelled sides under the tower.

At the end of the gangway in the north transept is a heavy oak chair used by the master of Sir William Laxton's School, on the head of which is the inscription 'SYMPAV ASSERTOR DIOEAIAN LONDONIENSIVM A.D.'
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1576; and in the vestry a small wooden box inscribed 'This belongs to the vestry in Oundle 1676,' a 17th century table, and a chest with two locks of about the same period. Below the tower is a brass chandelier inscribed 'Ex dono Edvardi Bedell generosi anno Domini 1687.

The oldest monument is the grave slab of John de Oundle, rector (d. 1278), in the floor of the chancel. It has a floriated cross and imperfect border inscription in Lombardic characters, which Bridges recorded as 'Johan: Dc. Udelle: le: ci: Lid: Re: de: Scoteye.' In the chancel floor are also three large blue slabs with indents of brasses, two of which were of priests, and stones marking the burial places of John Lewis, apothecary, and William Filbriger, gent., both of whom died in 1687. On the north wall of the chancel is an elaborate Renaissance monument with Ionic columns, strapwork patterns, and shields of arms, to Martha Kirkham of Fineshade (d. 1610), the pedestrian of which bears inscriptions to Susanna, widow of William Walcot (d. 1739) and her daughter Elizabeth (d. 1735), and on the opposite wall tables to William Walcot, M.D. of Oundle (d. 1806), and his son of the same name (d. 1827). There is also a tablet in the chancel to William Raper, gent. (d. 1476), who studied physic all his life, not to profit but for the pleasure of doing good.

In the floor of the north aisle is a stone with indents of two figures and a brass inscription recording the burial of Katharine, wife of Peter Dayrell, second son of Sir Thomas Dayrell of Lillingstone Dayrell, Bucks, and eldest daughter of Edward 2ndibert of Oundle, who died in 1615, and at the west end of the same aisle is a small mural monument to William Loringe of Haymes, Gloucestershire (d. 1628). In the south aisle is an inscription to James Ridley (d. 1605) and Joan his wife (d. 1612).

There is a tablet on the south chancel arch to Mary Gaysme (d. 1760) and Mrs. Mary Kirkham, formerly wife of W. Langhorn Games (d. 1754), and at the west end of the south aisle one commemorating the Rev. John Shillibeer, head master of Oundle School and rector of Stoke Doyle (d. 1841).

There is a ring of eight bells in the tower, four of which (the treble, second, third and treble tenor) were recast by Mears and Son in 1869, after damage by a fire in the belfry on 16 August, 1868. The fourth is by Thomas Eayre, of Kettering, 1735, the fifth by the same founder 1742, the sixth by Joseph Eayre, of St. Neots, 1763, and the seventh by Thomas Osborn, of Downham, Norfolk, 1801. The chimes date from the renewal of the clock in 1868.

The plate consists of a silver cup, paten, flagon and breadholder of 1697, given by William Whittwell, each piece engraved with his crest, a talbot passant.

In two silver basons of 1720, two silver cups of 1731, inscribed 'The gift of Mrs. Alice Hunt, widow, to the church of Oundle, Com. North'ton,' with the arms of the donors; two silver cups of 1847, and two plated cups given in 1855.

The registers before 1812 are as follows: (i) all entries 1625-1732, (ii) all entries 1733-1748, (iii) baptisms and burials 1749-1812, marriages 1749-55, (iv) marriages 1755-1806, (v) marriages 1808-12.

The advowson of the rectory bequeathed to the abbey of Peterborough.

The earliest of the rectors known is one Ralph, who occurs in 1150. He may be the rector, Ralph, who renounced his right to certain tithes. The earliest recorded presentation is that of John de Burgo, subdeacon, in 1234. John de Thoresby, one of the king's clerks, held the rectory of Oundle for a time (1346) as one of his many preferments; he became chancellor (1349-50) and archbishop of York (1352-73). John de Treton, rector, made an advance agreement with the abbey in 1395 concerning his claim to take wood and brushwood in the abbots' woods at Oundle for his fires in the rectory.

To Treton in 1503 succeeded Thomas Blake, presented by the abbot; two years later the king presented John Boor, and a long dispute ensued, in the courts in England and at Rome, with various changes of fortune, but at last, in 1502, Blake's right was fully acknowledged, and he retained the rectory for about thirty years in peace. Another dispute occurred about 1447, when Dr. Henry Sharp, rector of Potterspury, obtained a papal grant of the rectory, vacant by the promotion of John Delabere to the see of St. David's: the king pardoned this breach of the statute of provisors on account of Sharp's services to Rome in the establishment of Eton college, but one John Middleham appealed to the pope against it, alleging a presentation by the abbot.

In 1477 the king, after inquiry, allowed the abbot to appropriate the rectory in mortmain, a sufficient inducement for a vicarage being provided, and a distribution to the poor yearly. For this permission the convent gave the king certain lands at Cottenham. This was carried out, and the vicars were...
named the abbots till the Dissolution, and by the Crown (except possibly during the lease to Mildmay mentioned above) until 1669, when this advowson was exchanged with the bishop of Peterborough for that of Harpenden, Herts. The Rectory manor has been noticed above. In 1535 the vicar had £13 6s. 8d. a year; and there were two chantry priests, each receiving 10s. 6d. (8 marks). Lights in the church had an endowment of £13.12.

In 1636 Walter Kirkham of Fineshade left £10 a day, charged on his estate at Elmington, to maintain daily service at Oundle at 7 in the morning and 3 in the evening; but the service was not rendered and the money ceased to be paid.

John Redell, vicar of Southwick, in 1692, was son of 'Captain Bedell of Oundle, who died in 1693 and left an estate in reversion to the value of £140 a year (after the death of his son) to remain in perpetual augmentation of the vicarage of Oundle, on condition of paying £15 a year to his sister for her life and £30 to other relatives. In 1710 the vicar had the 20 marks from Mr. Walscott, the improvisor; also £10 for reading prayers on Wednesdays and Fridays, and £50 under the will of the late Sir E. Nichols.

Jesus Church was built in 1879 at the west end of the town by the late Mr. Watts Russell on or near the site of the chapel of St. Thomas of Canterbury. It was designed by Sir A. W. Blomfield, and is in plan a Greek cross with central octagonal tower or lantern with pointed roof. It possesses a silver cup, paten and fagon of 1878.

There were chapels at Ashton, Elmington and Churchfield in 1580, but the latter two have disappeared without leaving any history. In later times, as already stated, there was a chapel at the west end known as St. Thomas's; its origin is unknown, but it is mentioned in the rental of 1400, and Leland records its new title of St. Mary, after Henry VIII's prohibition of the 'traitor Thomas.' What remained of it about 1700 is described by Bridges.

John parson of Aston' attested a local charter next after John parson of Oundle, in 1445, but may have been rector of some other church. The chapel of St. Mary Magdalen (?) was still in use in the time of Henry VIII, as appears by a suit quoted above, in which the small tithes of the township were shown to have been given to the priest who served it. It was desecrated shortly afterwards, and in 1548 the cemetery and chapel of Ashton in Oundle, and the cemetery and chapel of Oundle (probably St. Thomas's) were sold by the crown to Francis Samwell, to be held in socage as of the manor of Green Norton. The site is said to be that of the Manor House. A new chapel and schoolhouse was built in 1708, under the will of Jemima Creed, daughter of John Creed of Oundle.

Joan Wyot, widow of Robert Wyot, obtained the king's licence in 1499 to found a gild of St. Mary in the parish church of Oundle, and endow it with lands to the value of £10 a year for the maintenance of one or more chaplains to celebrate for the soul of Robert Wyot and for Joan herself and the members of the gild, who might be both men and women. Joan died in or before 1507, when her executors obtained a further licence to alienate 32 messuages, 16 acres of land and 10 acres of meadow in Oundle for the endowment. The gildhouse stood in the churchyard of Oundle, and was admired by Leland; it was later used as the home of the grammar school and almshouse. In the time of Philip and Mary a rent of 10s. came from the Gildhall, which abutted on a bake- house called the Cornhill on the east, the churchyard of St. Mary on the north, and lands of Lord Bedford and — Rudston on the south and west. Before the suppression of the gild certain poor folk had lodging and allowances, and afterwards they were maintained by the charity of the people. The executors of Sir William Laxon desired to make a perpetual foundation there, and in 1557 Lady Laxon agreed to pay £20 for the building. The rest of the lands had been sold in 1555.

Of the religious history of the place there is little to be told. Among the presentments to the bishop in 1613 was one against Henry Wortley, who had maintained that 'women had no souls but their shoe-soles,' but recanted; and another against William Wortley for allowing a wizard to come into his house to tell fortunes. The vicars seem to have been Puritans, Eusebius Paget being deprived for that reason in 1571. His successor found the people in a state of the most deplorable ignorance and profaneness, living in the constant profanation of the Lord's day by Whitson ales, morris dances and other ungodly sports. At the archbishop's visitation in 1635 the church and churchyard were found to be very much out of order. The schoolmaster (Mr. Cobbes) was admonished for using a wrong catechism and for expounding the Ten Commandments out of the writings of a silenced minister; he refused to bow at the name of Jesus. The ministers of the deanery appearing, were, in general, canonical in their habits, except those of the peculiarists, of whom there was but one in a priest's cloak. The Quakers were no more welcome here than elsewhere to the established Presbyterians; a document of 1655 names William Butler of Oundle among those now in commission who have all along given the power unto the Beast and have fought with the Lamb, and to this day think they do God service in imprisoning His servants. It does not appear that there was ever a Quaker meeting-house here.

At the Restoration the vicar, Richard Resbury, retired, but ministered in his house. He was licensed in 1672 as a Congregationalist, and Robert Wild and Thomas Fownes as Presbyterians; the house of Mary Breton at Oundle was licensed for meetings.21

19 Charity Certific. 35-40.
20 W. Smalley Law, op. cit. 79.
21 W. Kennet Case of Improvisators. (1724). 337 quoted by Bridges, ii. 472.
22 Bridges, Hist Norhtants, ii. 408.
The existing Independent congregation appears to have originated from these efforts, and in 1690 or 1691, soon after the Toleration Act, a meeting house was built, which in 1724 became the property of the congregation.29 It continued in use until the present Congregational Chapel in West Street was built in 1864. John Paine (1800) left £300 to it.

The Baptist Chapel, now part of New House, Stoke Road, is stated to have been founded in 1800. The present building in West Street dates from 1852.

The Wesleyan Methodists had two ministers in 1827.20 The old chapel was in New Street; the present one, in West Street, was built in 1842.

The Jinks family, carriers, set apart a room in their house in West Street, where Mass was said occasionally from 1807 to about 1880 by priests from Peterborough. Fr. Ignatius Spencer, the Passionist, preached his first sermon there.21

The Feoffee or Town Estates CHARITIES comprised in Indenture of Lease and Release dated 9 and 10 July, 1828, include the following property, viz.: allotments in Stoke Road; a field called 'Bouners Home' containing 3 roods; Wakerley and Dovehouse Close and Cottage containing 22s. 2r. 3s. 2d. poles; a field on Herne Road containing 12s. 3r. 6p.; a field on Stoke Road containing 40s. 2r. 26s. and a field at Elton, Hunts, containing 7a. and wharf and land at North Bridge, Oundle; £25 os. 9d. India 3 per cent. Stock with the Official Trustees of Charitable Funds; a sum of £210 10s. 6d. 5 per cent. War Stock in the names of John Miller Siddons and others, the whole producing in 1924, with the income from Franklyn's Charity mentioned below, £69 1s. 4d.

The estates are chargeable with annual payments in respect of the following benefactions which were paid to and became merged in the general property of the Feoffees, viz.: £20 given by William Thirby to the poor; £10 given by Ralph Robinson, half the income to be applied towards the repair of the church and half towards repairing the highway in Oundle; £10 given by Thomas Orton, the interest to be employed in such good charitable uses as the Feoffees should think fit; £12 given by Hester Lucas, the interest to be applied in the purchase and distribution of copies of the New Whole Duty of Man; and £10 bequeathed by Thomas Webb in 1753, the interest to be applied in the distribution of penny loaves on St. Thomas' Day by the vicar and churchwardens.

Francis Hodge by his Will dated 11 November, 1695, gave £20, the interest to be applied in the purchase of Bibles for poor children and like purposes.

In 1924 £2 was distributed in doles to 8 persons; £3 was expended in gifts; £3 10s. 6d. in Bibles; 8s. in bread on St. Thomas Day; £20 to the Oundle Nursing Association; £5 5s. 4d. to the Beneficiaries of Clifton's Charity, and £8 17s. 11d. was expended in material and labour on Ashton Road.

By his Will dated 12 May, 1544, Thomas Franklyn gave about 13 acres of land for the relief of the poor. The land was sold and the endowment of this Charity is now represented by a sum of £36 18s. 0d., Consols with the Official Trustees of Charitable Funds pro-29 T. Coleman, Indep. Churches in Northants. 153-7.
30 W. Smailly Law, op. cit. 129.
31 Whelan, Northants. 714.
ducing £8 8s. 4d. in dividends, which sum is applied by the Feoffees of the Town Estates.

The Almshouses of Sir William Loxton were founded by a Codicil to his Will dated 27 July, 1526, and are under the management of the Grocers' Company of the City of London. The almshouses are for the accommodation of 7 poor men, who receive a weekly stipend, and a nurse. The Official Trustees of Charitable Funds hold a sum of £1,664 Consols producing £41 12s. od. yearly in dividends. This sum of Stock represents the redemption of a yearly payment of £41 12s. od. issuing out of property in the City of London in the possession of the Grocers' Company.

Parson Latham's Hospital, founded and incorporated pursuant to the Statute 39 Eliz. c. 5, by Deed Poll dated 15 May, 1611, is regulated by schemes of the Charity Commissioners dated 1 July, 1910, 16 January, 1914, and 1 March, 1921. It is administered by a body of 10 Trustees. The full number of almspeople shall be not less than 8 and not more than 12. They shall be poor widows or spinsters of not less than 50 years of age. The endowment consists of land situate in various parts of the Counties of Northampton and Huntingdon aggregating about 397 acres, and the following sums of stock with the Official Trustees of Charitable Funds: £900 13s. 3d. per cent. War Stock; £293 16s. 2d. 3s. per cent. Conversion Stock, and £197 13s. 1d. 4s. per cent. Conversion Stock; the whole producing nearly £560 in 1924. Out of the income a sum of £50 is payable to the Trustees of Parson Latham's Educational Foundation. In 1924 stipends amounting to £1,490 10s. od. were paid to 9 inmates, £150 15s. 0d. was expended on medical attendance and nursing, £3 was distributed to 6 poor of Oundle, £2 to 4 poor of Polebrook, and £2 to 8 poor people in Kirton in Holland in County of Lincoln.

The Parish of Oundle participates in the Charity of Clement Bellamy founded by Will dated 12 October, 1658. It is administered by a body of Trustees appointed by a scheme of the Charity Commissioners dated 3 June, 1910. The property consists of £245 17s. 10d. Consols with the Official Trustees of Charitable Funds producing £6 11s. 8d. yearly in dividends and a rent charge of £20 issuing out of land in Cotterstock called Buxtons Holme. The income is subject to a payment of £8 to the Bellamy Educational Foundation, and the residue is applicable in putting out apprentices to some useful trade or occupation deserving and necessitous boys and girls whose parents have been bona fide resident in one of the parishes of Cotterstock, Glatphorne, Oundle and Tansor.

Jemima Creed's Charity, founded by will dated 11 February, 1705, is administered by a body of trustees in accordance with a scheme of the Charity Commissioners dated 22 January, 1909. The property consists of a building used as a chapel, about 20 acres of pasture land known as Law's Holme near Ashton Bridge let for £25 yearly, and a sum of £224 11s. 6d. Consols with the Official Trustees of Charitable Funds producing £6 12s. 4d. yearly in dividends. The stock arose partly from accumulations of income and partly from the sale of 31 poles of land. Out of the net yearly income £20 is applic-
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able to the Creed Educational Foundation, and the
residue is paid to the Vicar in consideration of his
conducting religious services and giving religious
instruction in the Hamlet of Ashton.

By his will dated 29 January, 1723, John Clifton
gave £300 to the feufores of the Town Estates, the
interest to be applied for the benefit of two poor
blind people, or failing this to be distributed among
deserving old men. In respect of this charity a sum of
£5 5s. 4d. was distributed in 1924.

Paine's Almshouses. By an Indenture dated
21 May, 1801, John Paine conveyed to trustees 4
tenements situate at Chapel End in Oundle upon
trust to place therein poor persons or families of or
attending the congregation of Protestant dissenters in
Oundle. The almshouses have no endowment.

By an Order of the Northamptonshire County
Court held on Oundle 17 April, 1860, the Vicar
and Churchwardens of Oundle were appointed
Trustees of the Charity of Miss Charlotte Simcoe,
the endowment of which consists of £500 Consols
with the Official Trustees of Charitable Funds
producing £12 10s. 0d. yearly in dividends, which is
distributed in flannel to about 100 recipients.

The Unknown Donors Charity consists of a yearly
payment of £15 4s. paid by the Hon. Mrs. C. Rothen-
schild out of the Ting Estate. This payment is
distributed in flannel by the Vicar and Church-
wardens with Miss Simcoe's Charity.

The Charity of John William Smith, founded by
will proved in P.R. 1 June, 1897, is regulated by a
scheme of the Charity Commissioners dated 2 April,
1912. The property consists of £15 4 per cent.
interest, Stock of the L. and N.E. Ry., with the
Official Trustees of Charitable Funds producing
yearly £5 6s. 0d. in dividends, which is divided in
shares to the recipients.

Pobebrook (xii cent.), Pobebrook (xii cent.), Pobebrook
(xiii cent.), Pobebrook, Pugbrooke, Polbrook (xv cent.),
Polebrooke a/ Polebrooke (xviii cent.).

The parish of Polebrook covers 1,836 acres, its
hamlet of Arston, 852 acres, on a subsoil chiefly of
Oxford clay, but of cornbrash in the north-west,
the upper soil being clay. There are here 68 acres
of arable land, 1,017 acres of permanent grass, and
15 of woods and plantations. The chief crops are
barley and wheat. In the north-west of the parish
where the River Nene separates it from Oundle,
and about the village, the land is 100 ft. above the
ordnance datum, but rises towards the south and
east to 200 ft.

The road from Peterborough enters the parish
through Ashton on the north and runs south-east-
wards through the villages. A branch road runs
east to Lutton, Washingley and Normon Cross, with
a small Wesleyan chapel, built in 1863, on its north,
and the rector, Polebrook Hall, the school and
Manor House on its south. The main road con-
tinues in a southerly direction to the Giddings,
passing the church of All Saints on the one side and
on the other the post office, noteworthy for two
16th-century chimneypieces. In the centre of the
village a stone column commemorates the fallen
in the war of 1914-18. The Northamptonshire his-
torian in the early part of the 18th century describes
the village as standing low on a rocky ground, with
two bridges, one "Pottock bridge," outside the
other, a small horse bridge of two arches, within
its area. At Arston are woods called New Fox
Covert, Horse Close Spinney, Burray Spinney, and
Cow Shackle Coppice, a name which recalls the Corn-
shanks and Cowshakell slade of 1602.2 There
are two moats here and the site of a chapel, possibly
that of St. John Baptist. In or before 1791 there
remained in a building here four large windows
resembling ‘chapel windows,’ and a high arched roof
within and two columns without.3 The remains of
the chapel of St. Leonard at Arston were also found
at the end of the 19th century in a farmhouse to the
east of the Green, and near to them were some evidences
of a moat and fishponds.4 This chapel was founded
apparently by Ralph de Trubleville and Alice his wife
early in the 13th century, who gave it to Royse
lad of Polbrooke and patron of the church, together
with six acres of land. Whereupon Royse gave to
the chapel a font for the baptism of infants and pro-
vided a chaplain to say services daily excepting burial
of the dead.5 There was an altar of St. Mary in the
chapel.6 The abbot of Peterborough was bound to
find a chaplain to say divine service daily for the soul
of Robert le Fleming.7 To the east of Polebrooke
stands the rectory farm, now the property of Brig-
Gen. A. Ferguson, and Polebrook Lodge, with New
Lodge, near the borders of Hemington. Three Acre
Spinney, with Kingsthorpe Lodge and Kingsthorpe
Coppice, with a moat adjacent and other woods, are
all in this direction.

Armston is said to have been inclosed in 1683.
Long before that time, however, other parts of the
parish had been inclosed by tenants. In 1602, at
the instance of Edward Batley, farmer of the Queen's
manor of Polebrook, it was found on inquiry that
30 acres of arable land and pasture had been inclosed
by the first Sir Edward Montagu and his son, besides
various other lands in the hamlet of Kingsthorpe.8
An Act was passed in 1790 for inclosing the common
fields of Polebrook, then reported to contain about
1,400 acres.9 Armstrong was finally inclosed by an Act
of 1807.10

Among place names which occur are Le Lynch-
furlong, Cookesgreen, Haselbrooke, Cuttstones Crosse
(Le Cutercros in Kingsthorpe), Hensons Close, Saltersmeare, the Queenes Close, Hartmear Furlong,
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Splint Close, the stone bridge called Brokforde Brigg,
(13th century), le Kirkeigne and Cothornhill at Armston.

In 1021 the population of Polebrook was 310, that of
Armston 28 persons.

In 1086 3½ hides in POLEBROOK MANORS belonged to
Polebrook Abbey, which were held by Eustace the
Sheriff.

The overlordship was claimed by the heirs of the Earl
Gilbert of Gloucester (d. 1314), but it was
retained by the Abbey until the Dissolution.

In the reign of Henry I 2½ hides of the Peterborough fee
in Polebrook had passed from Eustace the Sheriff
to Walter de Clopton.

A mesne lordship over this fee or some part of it was
afterwards held by the Lovetot lords, as at Clapton (q.v.), until
Margery de Vernon and Nigel de Amundeville surrendered
their right to the Abbey. It is probable that
the manor of Polebrook descended with that of Clapton
(q.v.) until the close of the 12th century when it fell
to the share of Rose or Rodesia, probably sister of
William de Clopton, Lady of Polebrook, who
apparently married Hugh le Fleming. Hugh held
the Peterborough manor in Polebrook, and presented
to the church there.

He was succeeded by his son Robert le Fleming, possibly
before 1219 when Rose by her son Robert granted the advowson of
Clapton to the Peterborough Abbey in Polebrook.

Robert le Fleming was patron and parson of Polebrook in
1232 and in 1243 held a quarter of a knight’s fee of
the old封印ment of the Honour of Lovetot in
Polebrook. This seems to be the Polebrook fraction of the
Fleming’s third of a knight’s fee which they held
together with a knight’s fee and a half de sancta terra
in Polebrook, Kingsthorpe and Clapton.

These tenements went to make up the manor which in
1252 Robert granted in frankaldmoigne to Abbot
John de Cau. Out of the revenues of the manor
he appointed his father-in-law the Abbot assigned
a year for wine for the monks.

The manor continued in the hands of the abbey
until its dissolution in 1529.

Another Peterborough tenant, Thomas Smert, held
land in Polebrook in demesne in the early years of
the 13th century. He or his heir of the same name
and others paid scutage for their fees in Polebrook,
Kingsthorpe and Armston before 1252.

In 1299 Thomas Eliger did homage to the Abbot for a tenement
of the fee of Smert, but in 1314 the name of
Thomas Smert appears again as one of four tenants
who held the Abbot in Polebrook.

A holding in
Polebrook belonged to the family of Porthors. A
Reginald Porthors paid scutage in Warrington in
1253, and William Porthors is described as of
Polebrook in 1256, and held lands there about 1279.

He had a son Ralph who did homage to the abbey
in 1280, and a daughter Sarah who married
Geoffrey de Dispenser. Ralph apparently mortgaged
the so-called manor of Polebrook to John son of Thomas
de Oundle at the end of the 13th century.

Robert Porthors, presumably his heir, was holding here
in 1315, and was living in 1326–30. Richard Porthors
of Polebrook and Agnes his wife were dealing with
lands in Polebrook in 1326, and William Porthors
of Polebrook in 1356 to 1373. The last of the family
at Polebrook to which reference has been found is
Hugh Porthors of Polebrook, who witnessed a charter
in 1494.

Another hide and a virgate of the Peterborough
lands in Polebrook had come into the possession of
Roger Marmion in the reign of Henry I.

This land, as part of the fee of Robert Marmion
in Langton and Polebrook was confirmed to
the Abbey in 1146 by Pope Eugenius III, and in 1189 by
Richard I.

The mesne lordship of the Marmions passed from Roger
to his son Robert who was slain in
1145. He was succeeded by another Robert
who was living in 1155, and had a son Robert who died in
1218. He had by his first wife, Maud de Beauchamp, a son, 'Robert Marmion,
senior,' and by his second wife, Philippa, two sons,
'Rebecca Marmion, junior,' and William Marmion, a
clerk. Robert, senior, died about 1242, and was succeeded
by his son Philip, a minor, who died without issue about 1292.

On his death the mesne lordship
appears to have reverted to the abbey of Peterborough.

The holders of this fee under the Marmions were the
Grendons. Herlwin de Grendon held ½ knight's fee of
the Marmor Fee in Polebrook in the middle of the 13th century.

He was succeeded by Ralph de Grendon, who paid scutage for ½ fee in
1253, and was living in 1262 to 1272. His son John was
living 1270 to 1215. Ralph son of John de Grendon did homage to the
abbey of Peterborough in 1318, and was apparently succeeded by two

10 Boscobrch Deeds, K. 8.
11 ibid. 4, s. 81.
12 P.C.H. Northants, i, 315b, 362.
13 Cf. manor of Clapton; see also Cott. MS. C. 67, ff. 121-122; Cust. Eng. p. 67, n. 38; Ch. Eng. p. 67, n. 41.
15 P.C.H. Northants, i, 366b.
16 Cf. manor of Clapton; see also Cott. MS. C. 67, ff. 109–112.
18 De Banco R. 53, m. 139.
19 De Banco R. 53, m. 193.
20 De Banco R. 53, m. 193.
22 Boscobrch Deeds, k. 6.
23 Feoffment and
24 Boscobrch Deeds, K. 7, 24, K. 5.
25 Ibid. f. 11-29b.
26 Cott. MS. C. 67, f. 111;
27 Cott. MS. C. 67, f. 111;
28 Cott. MS. C. 67, f. 111;
29 Cott. MS. C. 67, f. 111;
30 Cott. MS. C. 67, f. 111;
31 Cott. MS. C. 67, f. 111;
32 Cott. MS. C. 67, f. 111;
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Polebrook

witnessed the deeds relating to Hemington of the middle of the 13th century, but no later record of his tenement seems to exist.

Certain messuages and lands in Polebrook of which the reversion was granted to the Abbot of Peterborough by Richard de Otheby in 1330, must be assumed to have been part of the King's fee. The rest, as the manor of Polebrook, had come into the possession of the Lovels of Tichmarsh before 1455, when William Lovel 'chivaler,' Lord Lovel of Tichmarsh, died seised of the reversion of the manor, John Greybe being life tenant. Lord Lovel settled Polebrook on his younger son, Robert, whose widow, Eleanor, was accused of illegal treatment of his former tenants here. In 1466, Eleanor, with her second husband, Thomas Poout, claimed Polebrook and other manors as jointure. John, Lord Lovel, first husband's eldest brother, had died in 1465, leaving a son, Francis, who was attainted, and died without issue in 1487. His manor of Polebrook was granted in 1491 to John Moton, after whose death in 1492 it was acquired by George Kirkham, who left it by will, dated March, 1527-28, to his son Sir Robert Kirkham, and his wife Sibill. Messuages and lands in Polebrook were in the possession of Sir Robert and his wife, Richard and Katherine Pallady, and Thomas Henson in 1547; but at the beginning of the 16th century the Crown had come to the Crown as parcel of the possessions of the Duke of Lancaster. Messuages and lands which seem to have formed part of it were held of the King in chief in 1615, 1623 and 1634; but about the middle of the 17th century it was conveyed by William Raby and his wife, Katherine, Thomas Roborne, and Richard Goodman and his wife, Joan, to Thomas Andrew, possibly the Thomas Andrew, senior, who held it with Thomas Andrew, junior, in 1681. Later owners were John Buxton and his wife Elizabeth, and Lawford Watts and his wife, Sara, from whom a moiety of the manor passed to Thomas Goodfellow in 1694. Both moieties were in 1774 the property of Mary Goodfellow, widow, and Catherine Goodfellow, the latter of whom was presumably the spinster of that name who owned land in Polebrook in 1790.

Domesday Book accounts for 5 hides of land in ARMISTON (Mermeston xi cent., Armeston xii cent., Ernemeston, Armitston xiii cent., Armeston, Armistorem, Armiston xiv cent.) and Kingsthorpe belonging to the Abbey of Peterborough. In the reign of

15 Pyrceley, op. cit. 52.
19 Bocclewe Deeds, I. 8a, K. 8.
20 Add. MS. 25288.
22 Ibid. I. 8a.
24 Gunton, op. cit. 66.
28 Ibid. I. 306 b.
29 Chan. Inq. p.m. Hen. VI, file 148, no. 28.
30 Pat. R. 7 Jan. 1, pt. 35, m. 6.
31 Chan. Inq. p.m. (Ser. ii) cccclvi, 1221; ccccv, 141.
32 Book of Fees, i. 80.
34 Close R. 39, m. 16.
35 Rot. Hug. de Wille (Cant. and York Soc.) iii. 355-96.
37 Chan. Inq. a. q. d. file 251, no. 54; Cal. Pat. 1535-40, pp. 249-50.
38 Exch. Inq. p.m. (Ser. i) file 199, no. 25.
41 Complete Peerage v. 164-65.
Henry I, however, Armstrong alone is described as extending over more than 5 hides, the whole still forming part of the Peterborough fee, and this overlordship continued until the 15th century.

The five knights, tenants of Peterborough Abbey in 1086, were followed by five others in the next century. One of these knights was probably Geoffrey of the Water, who held a virgate in Burghley of the Abbot. Geoffrey's fees went to William de Burghley, who claimed to be hereditary reeve of the abbots' liberty of Stamford, and is mentioned in 1116 and 1118. He was succeeded by Roger de Burghley, who surrendered the office of reeve of Stamford, and was living in 1143-4. The next holder apparently was William de Burghley, who was holding in 1189 and by 1212 had been succeeded by a third William, who was holding two fees in Burghley and Armston in 1227. Probably a fourth William was holding in 1254 and 1260, and was succeeded by his son, Roger, who died in 1280. Roger was followed by Thomas de Burghley, and he by Geoffrey de Burghley, who did homage to the abbot in 1322 and 1327 for his fee in Armston. Geoffrey, by his wife Mariota, had a son Peter. In 1346, Mariota, widow of Geoffrey, is mentioned as holding a fee in Burghley, and in 1428 she is named as a former tenant of the fee of Abbot of Peterborough in Armston, then held by Cerveys Wykes. Richard Byron, probably James's great nephew and heir, was defeated in 1308 that the prior of the Hospital of Armston and others had besieged him in his manor house for two days and assaulted him in the High Street of Armston. Sir James Byron was dealing with lands in Kingsthorpe and Armston in the middle of the 14th century, and John Byron was holding lands there in 1364. A small property in Armston, held by John Byron by Sir John Knyvet of Winwick, Hunts, who died in 1381, seems to have been part of this Byron manor which was included in a settlement made in 1441 on Sir Robert Booth and others by Sir John Byron of Clayton and his wife Margery, daughter of John Booth of Barton, Lancashire. Bridges identifies the carucate possessed by James Byron in 1295 with lands called from their owner 'Buren's things'. These lands were settled in 1463 by William Aldwinke, lord of Tichmarsh manor in Aldwinke, on his wife, Elizabeth, who, with her second husband, William Chamber, granted them in 1489 to the chapter they had founded in the church of Aldwinke. The manor of Armstrong belonging to this chantry was sold to Sir Edward Montagu in 1547, and descended from that time with Barnwell St. Andrew (q.v.), but was not sold in 1593 and is still in the possession of the Duke of Buccleuch.

Another of the five Peterborough tenants in Armston, in the reign of Henry I, was Guy Maufe, who held a hide of the Abbey land. Some part of his fee seems to have been included in Hervey de Bortham's grant to Thorney Abbey, the manor of Kingsthorpe (q.v.), and was held by this house in 1261. As lands in Armston of the late Abbey of Thorney, then occupied by John Robert, they were acquired by Sir Edward Montagu, with the manor of Luddington (q.v.), in 1544.

From the first half of the 12th century the history of the rest of the Peterborough lands in Armston, held by Turkill, by Geoffrey de Gunthorpe, and by Tedrick, is obscure. Geoffrey may have been ancestor of the Geoffrey of Soutterthorpe who did homage to the Abbot for lands in Armston in 1275, but no later mention of the tenure of this family occurs, and it can only be supposed that all three holdings were eventually united in the manor of Armston, and that the nucleus of it may have been the lands held by a family who bore the name of the hamlet.

These lands were originally held apparently by Gudold the Beadle, whose lands were confirmed to Peterborough Abbey by Henry I. Philip de Armanst paid 12s. towards an aid at the close of the 12th century, and held land in Armston by the service of 2s. of a knight's fee payable to the chamber of the Abbot. It was probably the same Philip who was holding of the Honour of Peterborough in 1211-12, and with his son Reginald witnessed a charter of Abbot Robert de Lindsey (1214-22). Philip also had a son Bartholomew, whose son Geoffrey, with Stephen de Winwick, held 2s. of a fee in 1254. The descent at this date becomes uncertain. A John de Armston, probably a brother or son of Geoffrey, had a son Robert, who took the name of Bernewell, and a daughter Isabel, who had a son John. John de Armston seems also to have had a son 'John de Armston, called Despencer,' whose name frequently

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**Byron. Argent three bastons gules.**

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81 P.C.H. Northants. i, 366b.
82 Ibid.
83 Ibid.
84 Ibid. 315 a; Pychell. Bk. of Fees (Northants Rec. Soc.) 88 n.
85 Ibid. 88 n.
86 Ibid. 88, 88 n.
88 Pychell, op. cit. 88, 89 n.; Egerton MS. 2733, f. 128 b.
89 Pychell. Bk. of Fees. 89 n.
90 Ibid.
91 cott. MS. Verpaian E xxi, f. 41, 76 b. 81.
92 Pychell, op. cit. 88, 89 n.
93 Ibid.
94 Feet. of F. Div. Cos. case 283, fol. 44, no. 218.
95 Inq. a.q.d. file 24, no. 78. * Ibid.
97 Cal. Pat. 1307-13, p. 168, Richard's son, James, must be the James Byron mentioned in the return of 1428, and the Abbot's former tenant in Armston. (Fod. Aids. iv, 47.)
98 Bucceleuch Deeds, A. 69, F. 42.
99 Ibid. G. 25.
100 Chan. Inq. p.m. Ric. II, file 15, no. 32.
102 Vis. of Notn. (Harl. Soc. iv), 9.
103 Bridges, op. cit. ii, 221.
104 Pat. 35 Hen. VIII, pt. 7, m. 36.
105 P.C.H. Northants. i, 366b.
108 Soc. Antiq. MS. 60, 159 b.
109 Pychell. Bk. of Fees (Northants Rec. Soc.), 136 n. This land may have been held later by Turricor Tedleuc. Ibid.
110 Ibid.
111 Rec. Bk. of the Exch. (Rolls Ser.), 610.
112 Pychell, loc. cit.
113 Bucceleuch Deeds, A. 31, D. 11.
114 Soc. Antiq. MS. 60, f. 246.
115 Bucceleuch Deeds, A. 15, F. 3.
116 Ibid. F. 3.
117 Ibid. K. 3.
occurs in the Buccleuch Deeds of the last quarter of the 13th century as John le Despencer, or Spencer, of Armston. He had by his wife Mabel three sons, John le Despencer, Geoffrey, and Walter. Of these, John had three sons, Philip le Spencer, by whom he was succeeded in 1314, David le Spencer, and John le Spencer, chaplain, who together held a part of Philip de Armston's 25 of a knight's fee in Armston; Geoffrey had by his wife Sarah a son, John le Spencer, who was holding in the middle of the 14th century.

Another tenement in Armston was held by Ralph de Trubleville, sheriff of Northamptonshire in 1223, whose name appears here as early as 1202. His wife was Alice, who seems to have been an heiress. In 1224 he received timber from the King's wood of Wrikcs towards the repair of his house at Armston, and in 1232 he and his wife built the Hospital of St. John the Baptist of Armston on their land, and Alice presented the first master. The fee later went to the heir of Berenger le Moule of Barnwell St. Andrew, and he presented a master to the hospital in 1274. Two years later Geoffrey claimed view of frankpledge and assize of bread and ale. He was succeeded by his son Reginald, who presented a master in 1298 and in 1302. His wife's name was Divorgilla. John Moyne presented in 1353, and with his wife Cecily settled the manor and advowson of the Hospital possibly in favour of William Peyteny of Armston, who had letters of protection for the King's service in Ireland in 1362. In 1381 he presented to the Hospital, and in 1393-4 William with his wife Joan conveyed lands in Armston and Kingsthorpe and the advowson of the hospital, all of Joan's inheritance, to William Armston, whose wife Joan was possibly the daughter of William Peyteny. William Armston seemed to have been a patron when a new constitution was given to the Hospital in 1397, and he and his wife were alive in 1428. He was succeeded by his son William, who married Maud and presented to the Hospital in 1450. He was the last named William Armston, whose widow Ellen was in 1500 the wife of Robert Halley. Thomas, son of the last-named William Armston, inherited his father's estate and was living in 1535. A petition was presented by Thomas Armston against Richard Compton, master of the Hospital, for neglect of his duties in not praying for the souls of the founders nor saying divine service in the chapel of the Hospital for the benefit of the inhabitants living at a distance from the parish church.

Thomas was succeeded by his half-brother, William Armston, who was dead by 1546, when the inheritance was disputed under various settlements. The claimants were Thomas Henson, son of Elizabeth, sister of the last-named William Armston, who is said to have married John Henson; Katherine, daughter of Guy, son of the elder William Armston by his third wife, which Katherine was then the wife of Richard Pallyady, and was said to be illegitimate; and Sir Robert Kirkham, son of Anne, sister of Guy, who had married George Kirkham. The matter was compromised, and the disputants joined, about 1545, in conveying the estate to John Lane, by whom it was sold in 1548 to Sir Edward Montagu.

The Hospital was dissolved by Sir Robert Kirkham in 1536, and sold to Sir Edward Montagu. The Crown, however, granted it in 1548 to Sir William Sharington, who conveyed his title to Sir Edward Montagu. Probably on account of Sharington's attainder it was granted by the Crown in 1588 to Edward Wymark. The Montagus seem to have come to terms with Wymark and retained possession, and the lands of the Hospital remained part of the Manor of Armston, which descended with Barnwell St. Andrew until 1763, when it continued in the possession of the Duke of Buccleuch.

A family of Porthors of Armston held lands there in the 15th century. Andrew Porthors had a son John, who with his wife Rose was living about 1270. They had a son John and a daughter Alice, who married John de Milton, living in 1305.

One hide and a virgate of land in Kingsthorpe (Chingestorpe, xi cent.; Kyngestorpe, xii cent.; Kynestorpe, xiii cent.) belonged to the fee of Peterborough from the 12th to the 15th century. The Abbe of Peterborough conveyed to the Hospital of Armston, of which Robert Halley was master, a part of the fee of Maué and partly of the fee of Lovetot. The mesne lordships followed the detents of Woodford and Clapton respectively (q.v.). Walter de Lodinton, the abbot's immediate tenant in the reign of Henry I, may have been the predecessor of the one or other, or of both. Robert Maué gave lands here to the abbot

41. Buccleuch Deeds, A, 7, A, 46, D, 10, 21, 22, F, 1, 2, 4, 5, 24.
42. Ibid. F, 34, 41; Chron. Petrb. 23.
43. Ibid.
44. Buccleuch Deeds, A, 121, G, 23.
45. Ibid. F, 44, 41; G, 17, 33.
46. Pythchly, loc. cit.
47. Buccleuch Deeds, F, 10, 41.
49. She was possibly Alice de Polebrock, who held lands in Kingsthorpe at this time (Buccleuch Deeds, G, 2, 4).
50. Close R. 28, m. 1.
52. Ibid. 164. In 1269 Walter de Vernon gave 5 marks for prayers for the soul of Margaret de Pomeray (Buccleuch Deeds, D, 183).
56. Bridges, op. cit. ii, 419.
58. Bridges, loc. cit.
59. Feet of F. Northants, case 177, file 51, no. 494; Cal. Pat. 1361-6, p. 428.
60. Bridges, loc. cit.
61. Feet of F. Northants, case 178, file 88, no. 144.
62. Buccleuch Deeds, F, 44.
64. Bridges, loc. cit.
65. Buccleuch Deeds, I, 6, 6 a.
66. Bridges, loc. cit.
67. Buccleuch Deeds, D, 36.
68. Ct. of Req. bdle 6, no. 133; bdle 7, no. 120.
69. Bridges, ii, 417-20; according to the Visitation of 1664, Anne was the daughter of Thomas Armston (Metcalfe, Vis. of Northants, p. 30; Ct. of Req. bdle 6, no. 133; bdle 7, ns. 120).
71. Bridges, loc. cit.
73. Pat. R. 30 Eliz. pt. 7, m. 6.
74. Feet of F. Div. Co. Trin. 9 Chas. 1; Mich. 1658; ibid. Northants. East. 33 Gen. H. 4; 16 Gen. III; Recov. R. Trin. 9 Chas. I, m. 60; Hil. 3 Anne, m. 223; East. 33 Gen. II, m. 162; 9 Gen. IV, m. 122.
75. Buccleuch Deeds, D, 9, G, 4.
76. Ibid. D, 7, 10, F, 12, 21, G, 4, 4.
77. Ibid. F, 23.
78. Ibid. H, 47, 48.
82. P.C.H. Northants, i, 367a.
of Thorney, and in 1346 the abbot of Thorney and Roger Hurst held half a knight’s fee in Kings- thrope and Hemington of the two fees which William Maufe formerly held of Peterborough. In 1270 probably the Lovetots’ manor of Kingsthorpe was held by Alan de Chartres in right of his wife Joan. They granted it to Hervey de Borham, Archdeacon of Salop, who in 1256 conveyed it with lands in Heming- ton and Armston to the abbot of Thorney. It seems that Thorney Abbey acquired the lands of both fees which it held through several mesne lords of the abbot of Peterborough.

In 1540 messuages and over 100 acres in Kings- thorpe with land in Hemington and Luddington, and in 1544 a small property in Armston and Kings- thorpe, all belonging to the late monastery of Thorney, were granted to Sir Edward Montagu. Together they seem to have made up the Montagu manor of Kingsthorpe which followed the descent of Barnwell St. Andrew.

The Church of ALL SAINTS consists of chancel 29 ft. 8 in. by 15 ft., clearstoryd nave 45 ft. 6 in. by 16 ft., with north and south aisles and porches, north and south transeptal chapels, and tower 9 ft. 8 in. square, surmounted by a spire at the west end of the south aisle. All the above measurements are internal.

The whole of the building is faced with rubble, and has plain parapets throughout. The roofs of the aisles and chapels are leaded, while the nave is covered with small grey slates and the chancel with blue slates. All the walls are plastered internally.

The church seems to have consisted at first of a chancel and nave with an "axial" tower between

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**SCALE OF FEET**

**PLAN OF POLEBROOK CHURCH**

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The western has a low-side extension like that of the window opposite, also partly blocked. The chancel is without buttresses and the parapets are carried on 13th century corbel tables with grotesque heads. At the south-east angle are three scratch dials.

The north chapel, which measures internally 32 ft. by 17 ft. 6 in., is a remarkable feature in the plan, being actually longer and wider than the chancel. It has a plain string-course carried round it, which is lowered on the north wall. In the east wall there are two two-light openings with flowing tracery, inserted in the 14th century. There is a modern four-light window, with a four-centred head, in the north wall. An original lancet remains in the west wall. The gable cross is of the 13th century, to which date also the cross above the east window of the church seems to belong. The parapets of the chapel are on corbel tables, with masks which, except five, are plain.
POLEBOOK CHURCH: THE INTERIOR, LOOKING EAST

POLEBOOK CHURCH: THE INTERIOR: VIEW ACROSS THE NAVE, LOOKING SOUTH-WEST
Polebrook Church from the West

Polebrook Church: Wall Arcade of North Chapel
There are no windows in the wall of the north aisle, which is of one build with the adjoining wall of the transept. Towards the east end there is a plain pointed doorway with plain hood. This is covered by a large porch with a fine outer archway of two orders with shafted jambs. The arch is elaborately moulded with deep hollows between the rolls, the shafts have capitals with conventional foliage, dog-tooth is freely used, and grotesque figure-sculpture is introduced into the ornament. At the north-west corner of the aisle is a diagonal buttress, and the west window is of two lights, inserted about 1300.

There was a 15th-century buttress at the junction of the aisle with the west wall of the nave, which is of the same build. There is no west doorway, and the four-light west window has been much modernised, the mullions and tracery being new. The gable has been rebuilt. As already noted, the west wall is continued southward, with a slight thickening, as the base of the tower, the point of departure being concealed by a buttress set diagonally. This, with the corresponding buttresses at the south-west and south-east angles of the tower, are apparently part of the original design, and if so, are a very early and unusual example of the use of this plan of buttress. The tower has a round-headed west window with a wide internal splay, and a small blocked window in the south wall. In each face of the belfry stage is a two-light window with mid-shaft and double-shafted jambs, and the whole is finished with a broach-spire. The spire has plain angles and three sets of spire lights.

The short length of aisle wall between the tower and south chapel is almost covered by an early 13th-century porch, which has a plain doorway with clustered jambs-shafts, much weathered, and a deep hood-mould with a fleur-de-lys at the apex. On the gable of the porch is a curious coped stone. The doorway inside the porch is round-headed with a roll-moulding, and is probably the south doorway of the earlier church rebuilt in this position.

The south chapel was built in the 14th century, and is narrower and much shorter than the north chapel. There is a three-light window in the south wall, with modern mullions and a square-headed window of two lights in the east wall. North of this the junction with the 13th-century east wall of the south aisle is clear, but the string-course which is carried round the chapel is continuous with the earlier work, and has evidently been re-used. There is a lancet in the east wall of the aisle.

Internally, the irregularity of design is very noticeable, owing to the want of correspondence between the spacing of the north and south arcades. This is due to the unusual position of the tower, and to the fact that the two bays of the north arcade are west of the piece of wall which marks the north-west angle of the earlier tower between nave and chancel, while on the south the corresponding piece of wall was removed, and the arcade of two bays carried to the east end of the nave. The north arcade, the arch opening from the old tower-space into the north chapel, and the chancel arch are all of one date, about 1180-90. The arches are round-headed, with two chamfers and end-stops. The responds of the chancel and chapel arches and that at the west end of the arcade have capitals of cruciform pattern with broad waterleaf ornament, the tips of the leaves finishing off in crockets. The east respond and the pier of the arcade have handsome voluted capitals with foliated angle-crochets. The pier and responds are circular and slender in diameter. The bases of the pier and the chancel responds have claw-corners, left plain. Some of the foliage of the capitals has been left uncarved.

On the south side of the nave the tower, occupying the western part of the south aisle, was built before the rest of the aisle and was probably begun shortly after the first additions upon the north side. It opens into the nave by an arch with three chamfered orders and half round responds with moulded capitals and bases. A similar low arch communicates in the east wall with the south aisle; above this arch is the line of a former steep pitched aisle roof. As already noted, there is a spayed window with a round-headed arch in the west wall.

The arcade between the nave and the south aisle is of the early part of the 13th century. There were lofty round-headed arches, of two chamfered orders and the capitals of the responds and dividing pier are carved with a variety of foliage, that of the pier having very thick stalks, while the foliage of the west respond is arranged in wind-blown fashion. The bases of the piers have thin and rather shallow water-moulds.

The north chapel is entirely of the 13th century, the earlier chapel having probably been much shorter. Below the windows in the east wall runs a roll-and-fillet string-course, which is lifted below the northernmost window to give room for the rebate of an altar, but has been broken and badly rejoined at the south end of the heightened piece. It is continued along the north wall, near the east end of which it is again lifted for a large rectangular abutment with rebated edge. West of this in the north wall are three elaborately moulded pointed arches, set on a bench-table, and springing from slender single shafts. The heads of the stones which join the capitals to the wall at the back are carved at the ends with dog-tooth pattern, and at the joining of the inner mouldings there are fine sculptured bosses. The bosses at the ends of the hood-moulds are carved with (west) a mitred head, (centre) an elaborate floriated cross, beneath which is a somewhat similar cross, and (east) conventional foliage. Against the west wall of the chapel is a similar arcade of six arches upon a lower bench-table. The two rows of arches seem to have been built independently of one another and then roughly joined. The heads at the ends of the hoods in the western row have gone for the most part, but one remains with stiffly carved hair. At the intersection of the arches is trefoiled foliage of various patterns. The arch between the chapel and the north aisle springs on the north side from a corbel with three detached shafts.

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88 The shafts are restorations. Bridges, early in the 18th century, says the arches were 'supported formerly by small columns, which are now taken away.' Hist. of Northants, ii, 416.
The windows of this chapel have been noted. The lancet in the west wall has a wide splay. Of the two 14th-century windows in the east wall, the northern has been inserted in an arch of the 13th century, which probably marks the inner opening of a spayed lancet. At the back of the respond at the south-east corner of the chapel there is a small rectangular hollow.

The south chapel, as already stated, is much smaller and is altogether of later work. Internally, however, a large, thick string-course which runs beneath the lancet at the east end of the south aisle is continued along the east wall of the chapel, and evidently, as on the outside, the builders took pains to conceal their additions. The string is not continued along the south wall, in which there is a double piscina with two lancet openings, the heads of which are cut in a lintel, and which are separated by a small sturdy shaft. The bowls are circular, with drain-holes. The tracery of the east window of this chapel is formed of two trefoils with rounded ends, the heads of which are carved out of one stone. A squint is cut through the east respond of the south arcade. At the south-east angle outside is an incised dial.

The chancel, except the arch, is almost entirely of the 13th century, with a string-course similar to that in the north chapel. The three eastern lancets have rich mouldings and clusters of detached shafts in the jambs. North of the altar is a rectangular aumbry and the adjoining vestry doorway has a head cut in a lintel. In the south wall, in addition to the windows already described, there is a beautiful double piscina with much delicately carved dog-tooth ornament and a hood-moulding stopped by masks and a floral boss similar to those which end the hood of the vestry doorway and are found in the arcading of the north chapel. Beneath the spandrel beneath the arch of the piscina is a sunk quatrefoil. Both bowls are fluted.

The examination of all this work shows that the chancel, the north chapel, and the outer walls of the north aisle with the porch belong to one period of building, which followed the addition of the south aisle. It was probably intended to build a south chapel similar to that on the north, but the work was stopped, and the south chapel, when it was built, had no relation to the former plan.

There is a 15th century traceried rood-screen, with some remains of colour on the panels. Some traces of colour are also left upon the soft and capitals of the arch which opens into the north chapel. The chancel has a 15th century roof of three bays, with well-moulded tie-beams. The roofs of the nave, aisles and chapels are largely new, but there are some carved bosses in the nave roof, one of which has the shield of the abbey of Peterborough.

The octagonal font is of the later part of the 13th century with trefoiled panels, circular pedastal, and shafts with moulded capitals and bases supporting the bowl. The oak pulpit is plain work of the 17th century, with fluted upper panels, on a modern stone base; attached to the adjoining wall is an hour-glass stand. There is some 17th century seating in the south chapel, and two chairs of the same period in the chancel given by Gen. Ferguson.

The organ, given in 1669 by Sophia Lady Paston-Cooper, is in a loft over the chancel arch. In the chancel are tablets to Joseph Johnston, rector (d. 1719), and Capt. John Orme (d. 1764), and in the north chapel one to Charles Euseby Isham (d. 1862), who was rector for nearly sixty-two years.

There is a ring of five bells. The treble is dated 1717 and the tenor is by Joseph Eyre, of St. Neots, 1755, who also cast the fourth in 1771. The second is inscribed "F. Andrea," and is by Thomas Newcombe, of Leicester (1762–80), while the third, inscribed "S. Maria" bears a stamp used by Francis Watts, of Leicester (1564–1600).

The plate consists of a silver-plated cup, paten and breadholder, each inscribed 'Parish of Polebrook, anno Dom. 1811'; a plated cup and flagon given by Miss Hames in 1879; a silver chalice and flagon and processionals were given by Gen. Ferguson; a silver almsdish by Lady Paston-Cooper, and two silver almsbowls by Ivor Ferguson, Esq.

The registers begin in 1655, the first volume containing entries to 1770. There was a priest on the King's

AD'YON'SON fee in Polebrook in 1086. The advowson apparently belonged to the Clpton family and at the beginning of the 13th century Rose de Clpton as patron of the church of Polebrook made an agreement regarding St. Leonards Chapel at Arston. Her husband Hugh le Fleming, presented a clerk in the reign of Henry III. The advowson descended to his son and heir, Robert le Fleming, who presented the church and manor to the Abbey of Peterborough. The claim to the advowson made by Hugh's great-great-granddaughters in 1284 was refuted by the production of Robert le Fleming's charter and the church remained in the possession of the Abbey until its surrender, when the profits of the rectory with tithes, mansion and glebe amounted to £29 14s. a year. In 1542 Henry VIII granted the advowson of the rectory of Polebrook to the Bishop of Peterborough but it was afterwards sold with the manor to Sir William Sharington and alienated by him to Sir Edward Montagu (see above). Sir Edward's heirs, however, did not succeed in establishing their right to the church, though they made some attempt to do so in the 17th century, and it has remained in the gift of the Bishop of Peterborough to the present day.

In 1391 the Prior of Huntingdon enjoyed a portion of tithes amounting to £1 a year, in the church of Polebrook and portions of equal value from the church also belonged to the sacristan of Peterborough and Croyland and the Prior of St. Neots in the Huntingdon portion amounted to only 13s. 4d. in 1539, when the Croyland portion was described as a certain

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De Banco R. 54 m. 15 d.

Cham. Proc. 16.

De Banco R. 54 m. 15 d.


Valor Eccles. (Rec. Comm.) iv, 203.

Pat. 33 Hen. VIII, pt. 31, m. 13.


Borel MSS. (C. C. Gen. III), cap. 25.

Pipe Roll Tax. (Rec. Comm.) 39 d.

POLEBROOK HUNDRED

THURING

The Rev. Nicholas Latham, founder of the Hospital at Oundle, gave £2 yearly to be distributed equally among four poor people. This sum is regularly paid and applied by the Trustees of Parson Latham's Hospital at Oundle.

The Rev. Charles E. Isham by Declaration of Trust dated 12 February, 1858, declared that the dividends on a sum of £100 Consols should be distributed by the Rector equally among six of the most deserving poor inhabitants who are members and communicants of the Church of England, first consideration to be given to widows. The distribution takes place after divine service on Christmas Day.

The Wesleyan Methodist Chapel comprised in an Indenture dated 25 July, 1863, is regulated by a scheme of the Charity Commissioners, and is held on trusts as expressed in The Wesleyan Chapel Model Deed.

THURING

Terning, Torning, 1086; Thirringes, Terringes, Thurning, Thorning (xii cent.); Thernynge, Polebrook, Pytchley, definitely has which The the an distributed pension cl. Walter 1136; Oundle. the is Isham land 314. ploughs Northamptonshire. be Thurning three Rev. Buccleuch to The 1563 hides belonged above village. In 

The parish of Thurning was formerly partly in Northamptonshire and partly in Huntingdonshire (Leightonstone Hundred), the church being in the latter county. The boundary went north and south through the main street. In 1888, however, the whole was included in Northamptonshire. The area is 1,016 acres, of which about two-thirds are under permanent grass. The soil is clay, upon which wheat and barley, beans and peas are grown. The land rises gradually from north to south, from about 150 ft. to 240 ft. above sea level. The population was 133 in 1021.

The village lies about 4½ miles south-east of Oundle at the crossing of the roads from Barnwell St. Andrew to Alconbury, and from Clapton to Luddington in the Brook. The church stands to the south of the village. The rectory house, which is to the east of the church, is a two story building of timber and plaster, with reed-thatched roof, probably of the late 15th century date, but partly refaced in yellow brick with single story brick additions. The interior has been modernised, but the original timber construction is everywhere visible. It has been the rectory since the 17th century, to which period the stone tithe barn on the north side of the house apparently belongs.

In 1263 Berenger le Moyne obtained a charter for a weekly market on Wednesday at his manor of Thurning, and a three days' fair at Michaelmas. The grant may not have become effective, for Thurning does not seem later to have been reckoned as a market town.

Sir William Thuring, a prominent lawyer and judge of the Common Pleas in the time of Richard II and Henry IV is supposed to have belonged to this place, but nothing is definitely known. He took a prominent part in the deposition of Richard II in 1399, and died in 1413.3

In Domesday Book (1086) the greater Manor part of the land is recorded under Huntingdonshire. The abbey of Croyland held 1½ hides, with land for a plough and a half; the soke was in the King's manor of Alconbury. Eustace (the sheriff) held it of the abbot. In 1066 the value was 20s., and in 1086 the same. Eustace held 5 hides in chief, there being land for 5 ploughs; the soke, as in the last case, was in Alconbury. The value alike in 1066 and 1086 was 60s. Alured and Gozelin held the land of Eustace, and Robert the Dispenser claimed 1 virgate and 1 hide. In Northamptonshire there was only ½ hide, with land for half a plough; it belonged to the abbot of Peterborough and was appurtenant to Oundle. The value, 20s. in 1066, had doubled by 1086, being then 3s. 4d.5

It is impossible to trace these various estates clearly. The chief tenant in 1086 was Eustace, the sheriff, whose fee passed to the Lovetots and followed the descent of Clapton (q.v.). Alured's holding went to the Claptons of Clapton (q.v.). The holding of Robert the Dispenser may be represented by the Marmion fee, as Roger Marmion, according to the survey of c. 1125, held 3 small virgates of the fee of Peterborough.7 By the end of the 13th century these mesne tenancies had all been surrendered to Peterborough Abbey.

The sub-tenants of the Lovetot's fee in the 13th century were Robert, son of Walter de Polebrook, Berenger le Moyne, Thomas de Hotoi, Roger Beaumes (de Bello Message)9 and Ralph de Greneton. Of these the holding of Robert, son of Walter de Polebrook (living in 1260-2)9 appears to have passed to his son Walter, son of Robert de Polebrook.10

51 Valor Eccl. (Rec. Com.) iv. 35.
87 Ibid. 269.
88 P.C.C. 10 Aylofts; Prob. of Northampt. B. 169.
90 Cal. Charte. 1257-1300, p. 46.
92 F.C.H. Northants. i. 324, 3504.
93 F.C.H. Northants. i. 314.
94 The long dispute with the Eards of Gloucester, which included Thurning, is given under Clapton.
96 Pitscheley, Dk. of Fees (Northants Rec. Soc.), 100.
97 Burrellow Deeds A 31, 38, 39.
98 Ibid. G 2, K 2, 4.
A HISTORY OF NORTHAMPTONSHIRE

later descent, however, of this holding has not been ascertained. The holding of Berengar le Moyne seems to have been acquired by his ancestor Reginald, who in the time of Henry II exchanged lands in Wood Walton (Co. Hunts.) for lands in Thurning, Thorp and Graffham. From this date the descent followed that of Barnwell St. Andrew (q.v.) until the holding was acquired by the abbot of Peterborough. The Hotot holding of the Lovetot fee probably followed that of Clapton (q.v.). The descent of Ralph de Grendon's holding doubtless followed that of his property in Polebrook (q.v.). His descendant William Carlyll was in 1428 holding half a fee in Polebrook and Thurning, formerly held by William Carleton and others of the Peterborough Fee.

In 1376 Thurning was recorded as making one vill with Winnick, the holders being Walter de Molesworth, Geoffrey de Beaumes, John de Holme and John Cardon. The estate of the first of these, which probably represents one of the above holdings, was, on the death of Walter de Molesworth in 1318, divided between his daughters Katherine and Margaret. A small part of the estate in Molesworth was settled on Margaret and the rest in Thurning and Wold Weston, including the advowson of two parts of the church of Thurning, was settled on Katherine and Richard de Bayeux, her husband, and their issue, with reversion to Margaret. The other third part would be held by Walter's widow Katherine. The later descent is not known, but Sir Henry Colet, of London, purchased from Thomas Molesworth, probably about 1470, the manor called

Mullysworth's and the advowson of the church of Thurning. This is recorded in the inquisition after his death in 1505; the heir was his son, the famous John Colet, Dean of St. Paul's. It became part of the Knyvet estate in Thurning.

The Beaumes were holding in 1236 when Reginald de Beaumes was a tenant in Thurning, and in 1263 another Reginald, son and heir of Robert de Beaumes, paid relief, his lands being in the King's hands by reason of the custody of the heir of Richard, Earl of Gloucester. The Beaumes estate appears to have descended to Thomas Beaumes, who, in 1373, in conjunction with Katherine his wife, sold to Sir John Knyvet seven messuages 33 virgates of land, rents of 2s. 6d. and a pair of gloves and five villein tenants. Thomas and Katherine were, however, to retain it for life.

Sir John Knyvet acquired most of the Peterborough property in Thurning, and his family seem eventually to have obtained all of it. In 1349 Sir John held the manor of Winnick and also held a messuage and land in Thurning of the abbot of Peterborough by suit of court. In 1353 Sir John held the third part of a fee in Thurning. She seems to have been the widow of John Knyvet the elder, on whom (in conjunction with his wife) the estate had been settled for life in 1411, should Sir Robert Ty and Margaret, his wife, die without issue, with remainder to Catherine and Elizabeth, daughters of another John Knyvet. Margaret Ty was no doubt a sister. By 1456 it had come to Edmund Radcliffe, as son and heir of Elizabeth, wife of Sir John Radcliffe.
of Chadderton, in Lancashire, but twenty years later had reverted to the heir-at-law, Sir William Knyvet, who mortgaged and sold various estates, including his lands in Thurning, to Sir Henry Colet, of London, in 1472-7. The sale was confirmed by fine in 1478, the estate being described as the manor of Thurning, etc. Sir Henry had married Christian Knyvet, a kinswoman of the vendor. He purchased other estates in Thurning, as will be seen below.

On Sir Henry's death in 1505, the manors and estates descended to his son and heir Dean Colet, who died in 1549, and by his will left his estate to his mother for her life, for division after her death. The manor of Thurning, with other manors and lands from Sir William Knyvet, was to pass to his mother's kinsman Edmund Knyvet, of Ashwellthorpe (Norf.), serjeant porter to Henry VIII, while Mullesworth's manor and the advowson of the church, purchased from Thomas Molesworth, 2 messuages, etc., in Thurning purchased by Sir Henry from Thomas Henson, and another messuage purchased from Thomas Newman were to go to Christopher Knyvet, brother of Edmund; another brother, Anthony, being in the remainder.

Christopher's estate seems to have reverted to his eldest brother Edmund, whose son John and grandson Thomas inherited Thurning. The last named in 1577 sold the manor of Thurning and lands appurtenant in Thurning, Hemington and Luddington to four of the tenants—Robert Byworth, Robert Smyth, Nicholas Smyth, and Silvester Collyn, who seem to have divided it among themselves. Thus the manor seems to have ceased.

From the inquisition after the death of Robert Smith in 1622 it appears that his estate in the three places named had been parcel of the manor called Mullesworth's and afterwards Collet's manor, and had been purchased by the deceased from Thomas Knyvet. The heir was his son Henry Smith, aged 44.

The lands were held of the king by fealty only. Silvester Collyn, another purchaser, died in 1589 holding his lands in Thurning, etc., of the queen in chief; the lands lay in Northamptonshire and Huntingdonshire, but the capital messuage was in the latter county. His heir was a son Silvester, only 4 years of age.

Margery Sturrapp, widow of Thomas Sturrapp, and daughter and heir of Robert Byworth (another purchaser), died in 1624 holding her land of the king. Her son and heir Thomas, then 26 years of age, died in 1631, leaving a son Thomas, aged 12. The land was now stated to be held of the king by knight's service.

Various religious houses had estates in the parish. The earliest reference to Thurning is in a charter by Burgred, king of Mercia (852-74) confirming a grant of a hide and a half in Thurning made by Grimketel to Croyland. The estate is recorded in Domesday Book, the land being held by Eustace in 1086. In 1103 only one hide was reckoned; the services were unknown. The abbey had a rent of 5s. 8d. from it in 1538; the pitancier used it. In 1546 it was leased to John Strete.

Eugenius III in 1147 confirmed lands in Thurning and Winwick to St. Mary's priory, Huntingdon. The priory had copyhold rents in Winwick in 1538 amounting to £ 71, yearly value.

The Hospitalers had some estate in Thurning, held as of the preceptory of Temple Bruer. In 1540 they had a free rent of 13d. from Thomas Henston for a cottage and lands called Sesikke. This tenement was with others sold in 1546 to William Ramsden and Richard Vavasour, who quickly resold it to George Smyth, of Bistone. According to the Parliamentary Survey of 1650, the Crown had had rents of 7l. from the freeholders of Thurning, in lease to the Earl of Manchester in 1874 the chief landowners were Borrett Bletsoe, who lived at Barnwell All Saints, and John and James Fortescue.

There were 60 a. common in 1840. The church of ST. JAMES consists of CHURCH chancel, 25 ft. by 15 ft. 6 in., with north vestry, cleftarowed nave 33 ft. by 16 ft., north aisle 7 ft. 6 in. wide, south aisle 9 ft. wide, south porch, and west tower; for turret, containing two bells. All the above measurements are internal. In 1880-81 a great part of the structure was taken down and rebuilt as nearly as possible in accordance with the previous design, only the chancel, nave arcades, south aisle wall, and the porch being left standing; the chancel was restored in 1902. Externally therefore the whole of the north and west sides of the building, as well as the tower and clearstory, is modern, but it appears to have replaced work of the 12th century. The walls are of rubble, and the roofs are modern and covered with lead.

The earliest church of which there is evidence was built in the first half of the 12th century, and consisted of a small square-ended chancel and an aisleless nave which probably covered the area of the present nave. The semi-circular chancel arch belongs to this church. It is 9 ft. wide, of two square orders, and has moulded imposts and half round responds with scalloped capitals and chamfered bases. The north aisle was thrown out and the north arcade

14 P. C. C. Linc. v. 117.
15 Bridges, loc. cit., and Add. Chart. 813-6, 8799. For a lease made by Colet in 1582, see the Deeds Enrolled on De Beares R. 882.
16 Feet of F. Divers Cos. 18 Edw. IV; see Early Chan. Proc. bdle. 120, no. 18.
17 P. C. C. 22 Ayliffe.
20 Chan. Inf. p.m. (Ser. ii), eccles. 115.
21 Ibid. eccles. 164.
22 Ibid. eccles. 8.
27 Dugdale, Mon. Angl. vi, 80.
28 Ibid. 82; citing Misc. Accts.
32 Ibid. p. 488.
33 Early Surv. Common W. Hunts, 1.
34 Whelan, Northants, 222.
35 Lewis, Topog. Dict.
in the 13th century, and is probably the first aisle on this side, as there is no evidence of an earlier one. The arcade was of three pointed arches, of which two only remain, of two hollow chamfered orders resting on a pillar composed of four shafts with fillet on face and hollows between. The springing of the third arch still remains, but the westernmost pillar is octagonal and appears to be of later date; it may indicate a proposed rebuilding of the arcade from this end. The east window of this aisle is of two trefoiled lights, with a trefoil opening over each, and in the south wall is a piscina with a cinquefoiled head. The three-light square headed window in the same wall is apparently a 14th century insertion, and the south doorway is of this period. The south wall may have been rebuilt at this time.

The chancel was rebuilt in the 14th century and probably took the place of one which replaced the 12th century chancel referred to above. The windows are contemporary with the rebuilding, the east window of four trefoiled lights, and two south windows, one with three and the other with two lights; below the western of these is a pointed low-side window with traceried cinquefoiled head, the sill of which is 4 ft. above the ground. There is also a priest's doorway on this side. On the north side is a modern window of three lights similar in design to the others, and further west is a doorway to the vestry, and two arches, one (modern) open to the vestry itself and the other to a small chapel on the east end of the north aisle. The vestry appears to have been originally a priest's room, or sacristy, from which a circular stone stair gave access to the chancel roof; the upper part of this stair and the turret surmounting it still remain. Above the arch opening to the chapel the roof left doorway remains in the wall, and from the chapel a squint is directed to the high altar. There are two plain sedilia and a trefoil-headed piscina in the usual position in the chancel, and on the north side an aumbry.

Towards the end of the 15th century, or early in the 16th, if the evidence of the rebuilding of 1881 is to be trusted, the clearstory was added and the porch and vestry built. The nave was at the same time reduced in length by one bay, a new west wall being erected in front of the two westernmost piers. This wall carries the east side of the tower, the west front of which is set upon a lofty external arch enclosing a two-light trian- somed window. The south porch has a four-centred moulded outer arch on attached shafts, and there is an octagonal stoup in its north-east angle.

The font is ancient and has a plain octagonal bowl.

The oak pulpit, lectern, lityny desk, and a seat in the chancel are all of 16th century date, and are said to have come from Barnwell All Saints. The other fittings are modern. There is a mural tablet in the north aisle to Robert Negus, gent., d. 1657. The chancel arch is filled by a modern rood-screen and the organ is placed above the arch.

The smaller of the two bells is a recasting by Taylor of Loughborough in 1899 of a medieval bell which bore the inscription: "Dei genetrix, Virgo Maria, ora pro nobis." The larger bell has four pairs of letters, perhaps part of an alphabet, and appears to be of pre-Reformation date from a Leicester foundry.

The plate consists of a cup and cover paten, the latter dated 1569 and the cup inscribed 'For the towne of Thorneing'; an early 15th century Florentine chalice, silver gilt, with enamels on the knob and foot, given in 1524 by the parishioners as a thankoffering for the rector's (Rev. H. B. Gottwalte) twenty-five years' service; a jewelled silver-gilt ciborium given in 1900; a silver ciborium of 1908-9; and a flagon of 1870-1, given in 1872. There is also a pewter flagon and a plated almsdish.

The registers before 1812 are as follows: — (i) baptisms 1560-1804, marriages 1560-1641, 1666-1809, burials 1560-1803; (ii) baptisms and burials 1809-1812; (iii) marriages 1754-1812.

The advowson was in 1318 held by Walter de Molesworth, and in that year he had the custody of the leafs of Walter de Molesworth. In 1403 Thomas Hethe,
Thurning Church: The Interior, looking South-east
POLEBROOK HUNDRED

WARMINGTON

Warmingtime, c. 980; Wirmington, Wermington, Wormington.

Warmington extends eastward from the Nene; on the northern boundary is Elton in Huntingdonshire, the old part of its manor-house standing on the border line, part in each county, and Elton Brook extending some way into this parish. The acreage is 4,013 (including 20 acres in water), of which a good deal more than half are permanent grass. The soil is clay, with gravel underlaying. Wheat and barley are grown. The land rises to about 212 ft. above sea level in the middle of the parish, whence it falls towards Billing Brook on the eastern boundary to 100 ft., and more quickly towards the Nene on the north-west, where the level is as low as 55 ft. to 50 ft. The straggling village is in this western part, with the church to the south and the manor-house or Berrystead to the north; there is a moat a little north-east of the latter. To the south of the church is a late 16th or early 17th century two-storey house, now unoccupied and in a dilapidated state, with two bay windows on the ground floor, low mullioned windows above, and a thatched roof. The mill is on the river some distance to the north-west. The chief road leads from Oundle north-east through the village, going to Elton and Peterborough; another road goes east towards Norman Cross. Eaglethorpe to the north, and Papley to the south-east were formerly hamlets, but were depopulated even in Bridges' time (1711), when he records only three shepherd's cottages in the latter place. There is a moat at Papley. Eaglethorpe House has a door said to have been brought from Fotheringhay.

Formerly the parish was considered partly in Willibrook Hundred and partly in Polebrook, and Bridges thus states the position: "Adjoining the town and lying intermixed with it is Warmington hamlet, all lying in (Willibrook) Hundred. In the earliest records this township is comprised within Willibrook Hundred, but Warmington town is now reputed a member of the Hundred of Polebrook. Maps of a century ago show the north-west portion (the Grange) in Willibrook Hundred. One part of the town was called Southorpe and the other Mill End. Near the town are two springs formerly known as Stockwell and Caldwell or Chadwell, the latter yielding a mineral water.

In 1593 the lordship was divided into four fields—the Ernefield, Bolwell Field, Blackthorn Field and Westfield. The common fields were enclosed by an Act of 1774.

In 1821 the population numbered 530.

George Thickenes, a former master of St. Paul's School, at one time resided with an old schoolfellow at Arlescote, and was buried in Warmington churchyard in 1790.

From a very early time the whole manors of WARMINGTON belonged to the abbey of Peterborough, possibly from its foundation. There is a charter attributed to Walpere embodying such a claim, and Edgar's charter of 963 names Warmington among the estates confirmed or restored to the monks. Two of the inhabitants about that time have their names recorded as sureties for land here—Thuriferth and Cytel Cæcuspende4 and one Swerteling took land on the understanding that it should revert to St. Peter at his death.6

In 1086 the abbey held, as it had held in 1066, 10 hides in Warmington.8 (I) Of these 7½ were held in demesne; the mill rendered 40s. and 325 cels yearly. The value in 1066 was 50, but in 1086 it had risen to £11, pointing to ruthless devastation just before the Conquest.6 In this portion the rubrication is defective or erroneous. (II) Two

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1. Birch, Cartul. Soc. i. 36—tupiusors, for the names of the thorns are used.
2. Anglo-Saxon Chron. a.m. 915.
3. See Antiq. MS. 60. i, 45.
4. Add chart. 705.
5. Ibid. Mich. 15 Jux. L.
6. E. S. Shuckburgh, Emmanuel Coll., 225.
7. Add chart. 705.
9. Sec. Antiq. MS. 60. i, 45.
10. Add chart. 705.
12. Add chart. 86. See ibid. 826.
13. Chan. Inq. p.m. (Ser. ii.) 1, 114.
14. Feet of F., Divers Cos. Hill. 20 Hen. VIII.
17. Act ofReq. bdle, 76, no. 30.
20. Dugd. Nat. Hist. 1490, the value increased to £12, but in the time of Elizabeth the rector leased the rectorcy for £20, out of which a pension of 6s. 8d. was paid to Huntington priory. The tithes were commuted for £180. There are 60 acres glebe. The rectorcy house is near the church.
21. A National school was built in 1843.
22. The Rev. John Wells, by his Will in CHARITY 1640, gave a rentcharge of £1 to the poor vested in the Minister and Overseers. In respect of this an annual sum of £1 was paid out of lands in the parish and distributed equally among 20 poor families.
knights held one hide, which belonged to Willybrook Hundred; the value had risen from \$t. to \$o.\text{11}

The two knights were probably ancestors of the Gargates and Peverels of later days. (III) Isambard (Artifer) and Roxelin held 1\(3/4\) hide; the land had increased in value from \$1. to \$4. of 1066 and 1086. This estate was Papley.

The Survey made \(1125\) gives no further information, but again affirms that one hide was in Willybrook Hundred; the assessment of Papley is given as one hide only, and is recorded under Polebrook Hundred.\text{12}

Later than Domesday the abbots appear to have made former grants to free tenants. Thus one

portion, \(1\) hide, was joined with the manor of Churchfield in Oundle\text{13}; another with Stoke Doyley,\text{14} and a third with Torpel in Ufford. Papley seems to have been the only free tenement entirely within Warmington, for Gargate had land in Irthingborough as part of his fee, and the Peverel holding here was attached to Paston.

The manor proper, that held in demesne by the abbots, remained undisturbed till the Dissolution. Warmington, with its churches and mills, was confirmed to the abbey by Eugenius III in 1146\text{15} and by Richard I in 1189,\text{16} as well as by later kings. Its condition about \(1125\) is described in detail in the Liber Niger, as follows: \text{18}

In Warmington there are 8 hides gelidale; of which 20 full villeins and 29 half-villenies hold 34\(3/4\) virgates. The full villeins work 3 days weekly; the others according to their tenures. In all they have 16 ploughs and plough 68\(1/2\) acres, and also do 3 boon works with their ploughs; they carry 34 cartloads from the manor field. They render \(£1\ 1\s{1/2}\ 44\), and to give to the charity of St. Peter 10 Rams, 400 loaves, 40 dishes (discli), 134 hens and 260 eggs. There are also 8 sokmen, who have 6 ploughs. In demesne are 4 ploughs for 32 oxen, 9 cows, 5 calves and one idle beast, 129 sheep, 61 pigs, a draught mare (ara) and 2 toal. Also a mill with one yard (virgo) of land and 6 acres, rendering 60\(1/2\) and 500 eels. Ascelin the clerk holds the church with 2 yards of land of the altar of St. Peter of Burgh. Robert, son of Richard, has 2\(1/2\) yards. In this town can be stocked 100 sheep.

In 1231 a composition was made between Abbots Martin and John (Scot), earl of Huntingdon, as lord of Fotheringhay, concerning the fishing in the Nene. It was agreed that where the earl had one side of the river and the abbot the other, the two side should have the fishing; but where the abbot had land on both sides he should have the sole right of fishing between them; from Turnbrook to Pirithou (in Southwick) the earl should have sole right.\text{19}

There is a very full rental made in 1393\text{20} under Abbot Nicholas de Elnestowe.

After coming into the hands of Henry VIII the manor was, with Oundle, etc., given to Katherine Howard, his queen, in 1541,\text{21} and after reverting to the Crown on her execution in the same year was given to queen Katherine Parr in 1544,\text{22} and she retained it till her death in 1548, when it again fell to the Crown. A very full survey made in 1546 is extant.\text{23}

From a survey of 1605\text{24} it appears that Thomas Elmes held by charter of 28 October, 1555, a messuage, late of Edmund Elmes, his father, and previously of Robert Ketton, also 8 acres of land with a pond and two acres of meadow or pasture. The Warden of Stamford had land in Middlefield and Westfield. The inhabitants claimed to hold by copy a tenement near the parsonage called Scobhouse. William Dickenson had the tithes of Eaglethorpe, paying £3 a year. The jury found that the fines of all the ancient copyholds were certain, being half a year's rent; all freeholders and copyholders were accustomed to feed their cattle on the common; copyholders could use the timber on their copyholds for repairs; land had lately been leased out for fishing, to make cow pastures, called Angerstonene Leyes (50 ac.); leys at the end of Golding Slade next the Wold were their sheep and neats' pasture, and there was other pasture on the Greens. There was no waste in the woods. "Thomas Elmes, esq., had a fishing in the manor butting on the east end of Thornbrook, and so to the Fishhouse butting east, so to the Holme butting east, so to Elton dam butting north; being in the same water these fish of perch, roach, chevin, pickerell, eel," etc.; the extent was about 3 mile. There were ashes and wych in the woods.

These were the ancient bounds of the manor: Portershorne on the north-west, to Warmington Grove, to Tansor Cross, to the corner of William Blofield's close, so up Barnwell slade, to Tansor Nere, to Potter's Hill, to Butler's Grave, to Lutton brook, to Wasingly brook, to Odgarston brook, to Great Wolve, to Foxhalls hill, to Eglethorpe, to the Watch close, so to Thornbrook east, over the higher stream to the weir of Fotheringlay Park to Fotheringlay brook; and thence from the bridge on the causey (the bridge lying east) to Portershorne.

Leases of portions had been made by the Crown from time to time\text{25} until in 1614 the manor was sold to Thomas Elmes of Green's Norton\text{26}; court leet and view of frank-pledge were added in 1617.\text{27} Thomas Elmes, who had inherited the manors of Lillford and Papley, with various other estates in the neighbourhood, settled this manor of Warmington on his younger son Thomas on his marriage (1621) with Anne, daughter of Robert Clark of London, as

\text{11} F.C.H. Northants. i. 366, 387.
\text{12} Ecbren. Petrib. (Cudam Soc.), 175, from the Liber Niger.
\text{13} By lease in 1219-20. Robert de Stoke acknowledged the abbots' right in \(4\) knight's fee in Stoke, Warmington and Ashton. The abbots therupon released the same to him for a rent of £2. (Petcherley's Reg. L. 944).
\text{14} Gunston, Hist. Ch. of Peterborough, 130.
\text{15} Col. Chart. 1327-41, p. 274.
\text{16} Ecbren. Petrib. 1620.
\text{17} Cott. MS. Chesh. C. ii, f. 21d.
\text{18} Misc. Bks. (Land Revenue), 221, fl. 256-256.
\text{19} E. in 1510 the manor to William Gershad and others (Pat. R. 2 Eliz. pt. 15); in 1583 a close to Thomas Newman (Pat. R. 30 Eliz. pt. 4); in 1608-9, the site of the manor to Roger Dale (Pat. R. 6 Jan. 1, pt. 2); also a message and three water mills to Edward Cutleth (Pat. R. 6 Jan. 1, pt. 23).
\text{20} To be held in chief as one knight's fee (Pat. 11 Jas. 1, pt. 1), according to the Liber Niger, the land had been demised to John Eldred and others. (Pat. R. 15 Jas. 1, pt. 16.)
appears from the inquisition after the father's death in 1633.\textsuperscript{28} In 1651 Thomas, the son, was discharged of an assessment for the service of the State, as possessing no considerable estate.\textsuperscript{27} In 1653 he suffered a recovery of the manor of Warmington, with four water mills and a rent of £24 from the rector.\textsuperscript{28} and then in 1657, in concert with his brother, transferred this manor to trustees.\textsuperscript{29} He died in 1664, aged 73, having had by his wife four sons and nine daughters. Only one of the sons, William, reached manhood, and he died before his father in 1653, aged 28\textsuperscript{30}; so the inheritance became divisible ultimately among the five surviving daughters,\textsuperscript{31} the widow retaining the manor till her death in 1686. The daughters were Ann, wife of John Pain, of Colden Grange in Rosted; Margaret, wife of Robert Tatnall, of London, clerk;\textsuperscript{32} Martha, wife of Edmund Spinks, of Oundle, clerk;\textsuperscript{33} Elizabeth, wife of Richard Holt, and Mary, wife of George Wroth of South Farnham, mercer.\textsuperscript{25} There were disputes in 1692 among the coheirs, and according to Nathaniel Spinks, clerk, of St. Giles in the Fields, eldest son and heir of Edmund and Martha, Richard Holt obtained possession, and Nathaniel had to sue in Chancery for his own right in the Elmes estate. He had three brothers—Seth, William and Elmes Spinks—and a sister Dorothy, among these sons, Elmes Spinks, appears to have obtained possession of the whole manor,\textsuperscript{34} and Bridges describes him as lord of it in 1711. By his will of 1720 this Elmes left all his real estate in Aldwincle and Warmington to his only son Elmes, with remainder to daughters Deborah and Ann.\textsuperscript{35} He died soon afterwards.

Elmes Spinks the son, in 1738 suffered a recovery of the manor,\textsuperscript{36} and again in 1745 in conjunction with his wife Jemima.\textsuperscript{40} In the next year (10 January, 1745-6) he sold it to Thomas Powys of Lilford for £24; the sale included the manor house (Berrystead), Millholm, Berrystead and Lammas closes, land in Bolwell field, various pieces of meadow, and a free farm rent of £24 from the rector.\textsuperscript{41} Thomas Powys, who bought up a number of smaller estates in the parish, died in 1767, leaving a son and successor of the same name, who was created Baron Lilford in 1797. He also bought some minor estates, and made a settlement in 1772, previous to his marriage with Eleanor Mann of Bourne Place, Kent.\textsuperscript{42}

A further settlement of the manors of Warmington, Lilford and Wigsthorpe, with various lands there, was made in 1794, to provide for younger children, and in June, 1797, Powys sold the manor of Warmington with quit rents and other perquisites, a fishery in the Nene, and various messages, closes, etc., to John Joshua (Proby), 1st Earl of Carysfort, of Elton Hall. The manor descended in this family until the death of the last Earl of Carysfort in 1799,\textsuperscript{52} when it passed to a nephew. His sister Elizabeth (d. 1900) had married Lord Claud Hamilton, brother of the 1st Duke of Abercorn, and their son, Col. Douglas James Hamilton, who took the name of Proby in 1904, is now lord of the manor.

The Gargate knight's fee lay two-thirds in Warmington and one-third in Irthingby.\textsuperscript{44} Robert de Gargate, who was living about 1160, is said to have been the first trothman.\textsuperscript{45} He had apparently two sons, Roger and Robert. Roger and Agnes his wife had a son Hugh, who held the fee in 1189.\textsuperscript{46} In 1206 Robert de Gargate, probably his uncle, gave him 8½ virgates of land in Warmington,\textsuperscript{47} and two years later he conveyed 2 virgates to Walter, prior of St. Andrew's of Northampton, the grant being confirmed by Robert and Maud his wife.\textsuperscript{48} Hugh is mentioned in 1216, but died before 1220.\textsuperscript{49} He left two daughters by his wife Sibyl, namely, Muriel, the wife of William de Ros, who died before 1230, leaving a son Hugh,\textsuperscript{50} and Isabel, wife of Gerard, son of Roger de Munibery, who had a son Peter.\textsuperscript{51} Apparently the Irthingbyborough third of the Gargate fee passed to Gunfrid de Gargate, whose son David conveyed 7 virgates of the fee there to Walter, abbot of Peterborough (1233-46).\textsuperscript{52} Ermulf, prior of St. Andrew's, Northampton, granted the 2 virgates in Warmington given to his house by Hugh de Gargate, to Simon de St. Liz,\textsuperscript{53} and in 1253 and 1254 the two-thirds of the Gargate fee in Warmington were held by John de St. Liz.\textsuperscript{54} William de St. Liz acquired further lands in 1285,\textsuperscript{55} and he, or another of the same name, did homage in 1310,\textsuperscript{56} and in 1315 held these two parts of the Gargate fee.\textsuperscript{57} About 1322 William de St. Liz sold his interest to Ralph de Thorney, who died in 1335.\textsuperscript{58} His widow Margaret was holding in 1346, and their son Thomas was in poss.
session shortly afterwards.59 The almoner of Peterborough secured a virgate of this fee.60

Soon afterwards the Stokes or Stock family became prominent. They may have originally been connected with the Stoke Doily land in Warmington.61 In 1375 the right of Thomas de Stokkes to a tenement in Elton and Warmington was acknowledged by Hugh Rauf and Agnes his wife,62 and the same was held by John Stokkes and Alice his wife in 1390.63 It was probably the same John who, in 1428, held the fourth part of a knight’s fee in Warmington which had formerly (1346) been held by Margaret wife of Ralph Thorney.64 He or his son John seems also to have had a grant of lands forfeited by John Moyne.65 A son of John and Agnes Stock was Sir William Stock, knight, of Warmington, who, in 1404, was attainted as an adherent of Henry VI,66 but procured pardon and restitution in 1472.67 He died in 1485, leaving as heir his brother Thomas Stokes, clerk.68 Agnes, widow of John Stok, died in August, 1465, holding tenements in Warmington and Papley of the abbots of Peterborough, and others in various places in the district. The heir was her son the above-named Thomas Stok, clerk.69 This son died 25 October 1495, having settled his estate on one Thomas Stock the younger and his sister Agnes; these may have been legitimate, for his heirs were his two sisters, Isabel, widow of — Fazakerley and Margaret wife of William Brown of Stamford, whose daughter and heir married John Elmer.70 The Fazakerley share, described as 8 messuages, 100 acres of land and 40 acres of meadow in Warmington and Churchfield, was purchased by George Kirkham about 1504.71 By his will72 (3 March 1527-28) he bequeathed all his land to his son Robert, some being in the hands of trustees for Robert’s wife Sibyl; should Robert have no children, then the lands in Warmington, Papley, Churchfield, Elton, etc., were to be given to his daughter Margaret Middleton, with remainders to his other daughters Agnes Lyne and Cecily Kirkham.73 Dying soon afterwards, he was succeeded by his son Sir Robert Kirkham, who at the Dissolution acquired the priory of Fineshade and made it his seat, selling his lands in Warmington, which he styled a manor,74 to Edmund Elmes in 1555.75 The Stock estate was thus reunited and afterwards descended with Papley (q.v.).

Walo de Paston held the abbots (about 1100) 3 hides in Warmington for the third part of a knight’s fee, in conjunction with his land in Paston.76 This had descended to Robert Peverel by 1146,77 and to William Peverel by 1180,78 and he was succeeded by Robert Peverel. Robert’s under-tenant a little later (1211) was Gilbert Peverel,79 who released to abbots Martin the 4 virgates of land he held by the service of the third part of a fee. Robert quitted the abbots all his right in Gilbert’s tenement, and at the same time released all liability to knight’s service. Gilbert retained one virgate at a rent; the other holders were Hugh Gargate, Hugh de Codestoke, Reginald son of Walter Le Norey.80 The name Peverel fee was retained for some time. It rendered 135. 4d. to the scutage of Degawney c. 1250,81 and the reeve of Warmington received from it 18d. yearly for ward of Rockingham castle.82 The tenants at this time were Robert Peverel, the almoner of Peterborough (successor of Coterstock), Reginald Porthors (Noreys), and John de St. Liz (Gargate).83 Hugh Aubrey and Athelina, widow of Robert Coit, had succeeded Peverel and Porthors in 1340.84

The Churchfield (Anglevin) part of Warmington seems to have lain in Eagleton. In 1202 Christian, widow of Adam Gargate, released to Ismena, widow of William Anglevin, dowry in Warmington.85 The same Christina was concerned in another sale to Geoffrey, the clerk of Elton.86 Baldric, son of William Anglevin, released to the almoner of Peterborough a virgate which his mother, Ismena, had once held,87 and he was holding it in 1227.88 The property seems to have followed the descent of Churchfield in Oundle and Lyveden in Aldwincle St Peter (q.e.), and formed part of the lands in Warmington, and Elton forfeited by Sir John Holt in 1387.89

John, son of Sir John Knyvet, in 1395 made an settlement of an estate in Warmington and Elton sometime held by Joan, widow of Richard Knyvet, and by John Knyvet the father, by feoffment to William the son of Robert Elton of Costesbert.90 From abbots Elmestow’s rental of 130991 it appears that the Knyvet holding was largely in Eagleton, and a later corretor altered the name Knyvet to Sapcote. How the latter family succeeded is not manifest, but Richard Sapcote and Margaret his wife held the manor of Elton and lands in Eagleton in 1547.92 The estate descended to Henry Sapcote, who was in possession in 1600, in right of his wife Joan, daughter and coheiress of Robert Sapcote.93 Soon afterwards it was

59 Pyekeley, op. cit., p. 155.
61 Feet of F. Divers Conc. 49 Edw. III.
62 Ibid. 14 Ric. II.
64 Fine R. 13 Hen. VI; Cott. Pat. 1374-81, p. 457.
65 Rolls of Parl. v, 542.
66 Ibid. vi. 28. In 1469 he was described as "a smith of Temple Newsam," Yorks.; Cott. Pat. R. 1469-77 p. 103.
67 Cal. Inq. p.m. Hen. VII, i, no. 45.
68 Chan. Inq. p.m. 5 Ed. IV, i, no. 31.
69 Cal. Inq. p.m. Hen. VII, i, no. 179.
70 Will, P.C.C. 32 Vox.
72 P.C.C. 35 Porch.
74 Feet of F. Northants., Mich. and Hil. 4 d., 45 Pld, and Mary.
76 Soc. Antiq. M.S. 60.
77 Pyekeley, R. of Pleas (Northants Rec. Soc.), 122, 1236.
80 Ibid. 1392-96, p. 397.
81 Cott. M.S. Nerv. C, vi, f. 86d.
82 Cott. R. 55, G. 18.
83 Chan. Inq. p.m. (Ser. 11), cccviii, 89.
84 For pedigree, see Vis. of Hunts (Cant. Soc.), p. 113; John Sapcote — Richard— John — Richard — Robert — dux. Eleanor, Margaret and Frances.
acquired by the Proby family, descending through the Earls of Carysfort to the present owner as shown above. In an inquiry made in December 1605 it was stated that Henry Sapcote had copyhold and freehold
lands in Warmington, rendering £3 9s. 10d. a year, but how much was copyhold and how much freehold was not known. He also had copyhold tenements in Eaglethorp, which decayed about 1570.48
In 1291 the prior of Fineshade had 1s. rent from Warmington, and the prior of St. Andrew's.49
the almoner, sacrist and infirmary of Peterborough had respectively £1 13s. 4d., 6s. 8d., and 6s.90 In 1535 the almoner received £2 3s. 4d. from this manor and the cellarer had 60s. from Eaglethorp.96
The nuns of Stamford had an estate here,97 called Blofield. In 1545 a rent of 20s. d. and lands in Warmington were granted to Richard and Robert Taverner.98 Bridges gives the following description of the house there: 'There are still [1711] remaining arched windows and a chamber at the west end, now a dove house, called the Chapel Chamber; 4 ac. of meadow called Nuns' Acres belong to it.' 99 There was a local family named Blofield, and Ishmael
Blofield, gent., died in 1636, holding a tenement called Ederly Place, descending to him from his father William and grandfather Thomas. He left sons, William and Ishmael.2 The Knights Templars (afterwards the Hospitalers) had an estate here from an early time, for Brother Aymer, Master of the Temple, claimed from Hugh Gargate land in Warmington and Ogerstone in 1209;3 in 1546 appurtenances of the manor of Sibston, late of Temple Brewer preceptory, were sold by the Crown.4 Rents of 7d. and 4d. are recorded from Warmington and Lutton in the Temple Brewer accounts.

The various minor tenements of Gargate and others seem to have varied considerably from time to time, so that the tracing of them is uncertain, but the manor of PIPPLEY retained its individuality. Isambard Artifex, named in Domesday Book, is recorded to have been the first enfeoffed by the abbeys of a knight's fee.50 His successors took the local surname but the descent cannot be traced in detail. Martin de Pappele attested charters of the abbot in 1117 and 1120 and is mentioned in 1146. Probably a son or grandson of the same name held the knight's fee in 1189,51 and was defendant in a claim for dower in 1202.52 Walter de Papley had succeeded by 1212.53 Roger de Peterborough gave land in Peterborough to Martin son of Walter de Papley in free marriage with his daughter Alice.54 Martin de Papley was tenant in 122755 and acquired other land in 1240.56 He occurs in 124257 and 1254, paying 4s. for ward of Rockingham Castle.58 The hamlet, which made with Warmington one gildable vill, about this time contributed 2s. 4d. for view of frankpledge and 3s. 4d. for suit.59 John de Papley did homage in 1276 and Thomas son of John in 1300.60 The name of this latter occurs again in 1316,61 and 1322, when he was recorded to hold a knight's fee and the fourth part of the serjeancy of being bailiff at Castor Court.62 He or another Thomas occurs in 1346,63 and the Bishop of Lincoln in 1398 gave licence for divine service in the manor house of Papley for two years to Thomas Papley and Isabel his wife.64 The same tenement was held in 1414 by John Papley (3 fee), and John Bevin and John Ward (4 fee).65 In 1456 Richard Papley, son and heir of John, and Isabel his wife, joined in selling the manor to William Brown of Stamford, merchant.66

As already stated, this William Brown married Margaret Stock, so that his descendants inherited Papley, Lilford (which he acquired in 1473)67 and a large estate in Warmington and the surrounding country. He appears to have been an innkeeper in Stamford, where he founded an almshouse called the Bedehouse. He died 14 April, 1490, having made a will in which he desired to be buried in Our Lady's chapel in All Hallows', Stamford.68 The manor of Papley was held of the abbot of Peterborough by fealty only. Margaret, his widow and executrix, survived but a short time, dying on 28 October, 1489. The heir was their daughter Elizabeth, wife of John Elmes, aged 48 and more.69 Margaret's will70 left many gifts to churches, including a vestment of black velvet for Warmington (cope, chasuble and two tunics); it mentions John Elmes the elder, my son, and Elizabeth his wife, William, Katherine, John the

50 Valor Eccl. (Rec. Com.), iv, 279.
51 Roger de Toulpe gave them lands for the health of the soul of his wife Mary in the 12th century, Pychley, Bk. of Evesham, ii, 253.
53 Norbury, ii, 480.
54 Chan. Inf. p.m. (Ser. ii), extc, 48.
55 Feet of F. Northants, case 151, file 12, no. 222 ; also Plac. de quo War. (Rec. Com.), 532.
58 Soc. Antiq. MS. 60.
60 Feet of F. Northants, case 171, file 8, no. 1073. Pychley, op. cit., 119.
61 Red Bk. 616.
62 Pychley, loc. cit.
64 Feet of F. Northants, case 173, file 28, no. 375. Martin was called to warrant by Wyclif Ledet. Other fines occur in 53 Hen. III (883) and 23 Edw. I, (377).
65 Soc. Antiq. MS. 60, f. 248.
67 Ibid. 165.
68 Cott. MS. Vesp. E. xxii, f. 46.
69 Cott. MS. Claud. C. i.
70 Bridge, Hist. Northants, ii, 484.
71 Feet of F. Northants, case 179, file 65, no. 150.
72 De Banco R. 844 (Hil. 12 Edw. IV), m. 31.
73 Cal. Inf. p.m. Henry VII, i, no. 476, 478.
74 P.C.C. 21 Milles. He left 204, a year to the anrest at Stamford. An engraving of the brass of William Brown and his wife in All Hallows' Church will be found in F. Pech's Annuals of Stamford; also one of the brass of Margaret daughter of John and Elizabeth Elmes, who died 1 August, 1471, and one of the Bedehouse seal, bearing the arms of Elmes.
75 Cal. Inf. p.m. Hen. VII, i, no. 555, 557. For a pedigree of Elmes, see Metcalfe, Visl. of Northants, 1561, p. 117.
76 P.C.C. 30 Milles.
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younger, Joan and Isabel Elmes, Thomas, Margaret and Jane Fazakerley, and the executors were her other brother Thomas Stock, clerk, John Elmes and William his son.

John Elmes, son of John Elmes of Henley, died 4 May, 1491, and it appears by the inquisition that he had married Elizabeth by 1457; their son and heir William was 27 years old. 28 Elizabeth and William Elmes obtained the manor of Papley and other estates from Brown's patent in 1534—5. Thomas Stock died 23 October, 1495, leaving as heirs his sister Isabel Fazakerley and his niece Elizabeth Elmes. 29 Elizabeth survived till 1511, 30 but her son William Elmes, of Stamford and the Inner Temple, died in 1504, having by his will made many charitable gifts, including one to Wartington. The will mentions his mother Elizabeth, his wife Elizabeth and Joan Iwardby her mother, sons John and Thomas, and daughters Elizabeth and Joan. He desired to be buried in the Temple church in London. His wife was one of the three daughters and coheirs of John Iwardby of Great Missenden, Bucks, where she was born 25 August, 1475. 31 She seems to have died in 1526. 32

The son, described as John Elmes of Lilford, esq., made his will, 33 a very long one, in November, 1549, and was proved in 1544—5. By it he left 34 £10 to his grandson William Brown's almshouses at Stamford and small gifts (including 6s. 8d. to Wartington) to many churches, the gild of our Lady at Oundle, etc. His son Edmond was under 22 years of age, and other children and kinsfolk are mentioned; also lands in Papley, Osterston, Elton, Fotheringhay and Stamford. The executors were desired to make reparation for any wrongdoing by him, and to give knowledge of the facts about Oundle and Stamford, where he was most defamed. His wife, who survived, was Edith, daughter of John, lord Mordaunt of Turvey, Beds. In 1539 charges had been brought against him in the Star Chamber, which may explain the defamation mentioned in his will. The inhabitants of Wartington and Barnwell claimed common of pasture in these places and in Lilford and alleged that Elmes had closed up highways in Papley, etc., converted arable into pasture and impounded their cattle. He was learned in the law and a man of great lands and substance. The witnesses for complainants described Papley as a hamlet in Wartington, and the inhabitants of Wartington had common there till Elmes stopped them. Once there had been twelve ploughs going in the fields of Papley, but now only three. There had been ten houses of husbandmen and four cottages in Papley, but only two houses were now inhabited. Elmes had surcharged the fields with cattle and sheep. He had stopped the highway from Huntington to Fotheringhay called Bradgate, and other roads. 36

The son Edmund succeeded, and made in 1579 a settlement of his manors of Papley and Wartington (this latter being the Stock estate) 37; and he died 12 March, 1601—2, holding these manors of the bishop of Peterborough, having settled them on his second son Thomas. The heir was a son of the youngest girl, John, who married 40. No reason is given for thus giving them to a younger son, but his widow Alice (sister of Oliver St. John of Bletsoe) in her own will directed that her late husband's will was to be carried out, and left household stuff at Lilford to John on condition that he did not disturb it; Thomas was to have the household stuff at Papley. Thomas Elmes, who thus succeeded, had already several children—William, John, Edmund, and Thomas and Anthony being named. 38 A survey of Wartington and Papley in 1605 has been cited above. Thomas Elmes complained as to Papley, that the jury had done their work badly. He said the cow pastures in Ogerstone Leyes were in the waste of Papley manor between Goldingdale guttur and Papley hedge. Ogerstone Leyes had been common or several, according to the time of the year. In 1573 Sir Walter Mildmay procured a commission to have the bounds between Wartington and Papley defined 39 and also obtained an exchange of lands, acte for acte. After this exchange Wartington and Papley were not intercommun. John Elmes (though in Papley) were then allotted to Wartington for common of cattle, but the soil still belonged to the lord of Papley, who felled the wood, etc. The true and ancient bound of Papley and Wartington was Goldingdale, not Lutton brook. 40 Thomas Elmes made settlements of the manor of Papley in 1615 and 1621 41; and died at Lilford, 10 July, 1632. As already stated, he had divided his estates, leaving the elder manors of Lilford and Papley to his eldest son William, then aged 20 or more, and the newly-purchased manor of Wartington to the younger son Thomas. 42 William had in 1614 married Margaret, sister of Sir Francis Goodwin. The manor of Papley was held of the bishop of Peterborough in socage. The rectory of Wartington descended with it for a time. William Elmes suffered a recovery of his manors of Papley, Lilford and Wigston forge watermill, etc., in 1632, 43 and died 17 April, 1641, leaving a son and heir Arthur, aged only ten years. 44 Arthur Elmes and Jane his wife were in 1663 still in possession of the manor of Papley and the rectory of Wartington. 45 Arthur died in that year and Jane married Sir Francis Compton, the estate being sold in 1668 to Edward (Watson), lord Rockingham. 46 Lilford

notes:
28 Cal. Inq. p.m. Hen. VII, i. no. 591, 620, relating only to Oxfordshire and Berkshire.
29 Feet of F. Divers. Cor. Trin. 10 Eliz.
30 Cal. Inq. p.m. Hen. VII, i. no. 1579.
31 His lands in Wartington and Papley were held of the abbey of Peterborough.
32 P.C.C. 11 Holgate.
33 Cal. Inq. p.m. Hen. VII, i. 358, 359, no. 627.
34 P.C.C. 11 Porch.
35 P.C.C. 22 Pynnuc.
37 Feet of F. Northants. Mich. 21/22 Eliz.
38 Chan. Inq. p.m. (Ser. ii), cclxviii, 89.
39 Chan. Inq. p.m. (Ser. ii), cclxxvi, 25.
40 Chan. Inq. p.m. (Ser. ii), ccxv, 25.
41 Chan. Inq. p.m. (Ser. ii), ccxxvii, 21.
42 Chan. Inq. p.m. (Ser. ii), ccxxix, 25.
43 Chan. Inq. p.m. (Ser. ii), ccxxxiv, 25.
44 Chan. Inq. p.m. (Ser. ii), ccxxvi, 25.
45 Chan. Inq. p.m. (Ser. ii), ccxxvii, 21.
46 Chan. Inq. p.m. (Ser. ii), ccxxvii, 25.
47 Chan. Inq. p.m. (Ser. ii), ccxxvi, 25.
48 Chan. Inq. p.m. (Ser. ii), ccxxvii, 21.
49 Chan. Inq. p.m. (Ser. ii), ccxxix, 25.
50 Chan. Inq. p.m. (Ser. ii), ccxxxiv, 25.
51 Chan. Inq. p.m. (Ser. ii), ccxxvii, 21.
52 Chan. Inq. p.m. (Ser. ii), ccxxvi, 25.
53 Chan. Inq. p.m. (Ser. ii), ccxxvii, 21.
54 Chan. Inq. p.m. (Ser. ii), ccxxix, 25.
55 Chan. Inq. p.m. (Ser. ii), ccxxxiv, 25.
56 Chan. Inq. p.m. (Ser. ii), ccxxvii, 21.
57 Chan. Inq. p.m. (Ser. ii), ccxxvi, 25.
58 Chan. Inq. p.m. (Ser. ii), ccxxvii, 21.
59 Chan. Inq. p.m. (Ser. ii), ccxxix, 25.
60 Chan. Inq. p.m. (Ser. ii), ccxxxiv, 25.
61 Chan. Inq. p.m. (Ser. ii), ccxxvii, 21.
62 Chan. Inq. p.m. (Ser. ii), ccxxvi, 25.
63 Chan. Inq. p.m. (Ser. ii), ccxxvii, 21.
64 Chan. Inq. p.m. (Ser. ii), ccxxix, 25.
POLEBROOK HUNDRED

WARMINGTON

descended separately. In 1708 Lewis, lord Rockingham (son of Edward) was in possession, and in 1735 his grandson, Lewis, earl of Rockingham. On his death in 1735 his brother Thomas (d. 1746) succeeded and left his estates to a kinsman, Lewis Monson (afterwards Watson), created baron Sondeis in 1760, who held Papley in 1751. The same family were in possession in 1785 and 1818. Afterwards Papley went to the FitzWilliam family, one of whom had married Anne, sister and coheir of Charles, 2nd marquis of Rockingham, heir male of the Edward, lord Rockingham of 1668. It was owned in 1864 by the Hon. George Wentworth-FitzWilliam, younger son of Charles, 5th earl FitzWilliam, whose son, George Charles Wentworth-FitzWilliam, is the present owner.

The church of St. MARY-THE-CHURCH VIRGIN consists of chancel, 42 ft. 6 in. by 19 ft., clearstoryed nave of five bays, 73 ft. 6 in. by 15 ft. 6 in., north and south aisles each 13 ft. 6 in. wide, north and south porches, and west tower 13 ft. 6 in. square, surmounted by a broach spire. The width across the nave and aisles is 47 ft. 9 in. All these measurements are internal. An organ chamber was added in 1893 in the angle of the chancel and south side.

The church is built of Barnack ragstone, plastered internally, and has plain parapets throughout. The chancel is covered with grey slates, the rest of the roofs being leaded. With the exception of the nave arcades and certain minor alterations named below, the building is all of 13th century date, a very beautiful example of the work of that period, the plan of which has remained practically unaltered. Shortly before 1850 the interior was partially restored, numerous coats of whitewash and a west gallery being then removed, a more extensive and careful restoration of the whole building was carried out in 1876.

The nave arcades belong to an earlier building and date from c. 1180-90, at which time aisles were probably first added to a 12th century church. The tall and slender columns are octagonal on the north side and on the south cylindrical in section, with responds to correspond. The bases rest on plinths, probably fragments of the walls of the earlier church, and have good water mouldings. The capitals, which on both sides have octagonal abaci, differ considerably. The eastern respond and the two eastern columns on the north side, and the western respond and eastern column on the south side have scalloped capitals. The third column and west respond on the north and the second and third columns on the south have water-leaf foliage, the northern column and respond having volutes in addition. The western column on the north side has well-developed crocketed foliage, while the western column and eastern respond on the south have plain early gothic mouldings, the respond having also an extra band of moulding in the base. The arches are high and pointed with small hood-moulds and consist of two orders of square outline with keeled edge-rolls and broad flat soffits.

About the middle of the 13th century the original chancel was lengthened and rebuilt, the aisles were rebuilt and widened, a clerestory was added to the nave, and the tower, spire and porches were erected. The south aisle seems to have been set out first, but the whole of the work was planned with strict regard to the spacing of the existing arcades of the nave. The south doorway, covered by a magnificent vaulted porch, is in the middle of the length of the wall, with two three-light windows on each side, and the north door is directly opposite in the middle bay of the aisle, covered by a vaulted but less lofty porch.

In the 14th century new buttresses were added to the aisle walls, and the east wall of the chancel seems to have been rebuilt in the 15th century with a window of poor design, and other windows were inserted in the south wall. New buttresses were also added to the chancel, a three-light window inserted in the west wall of the south aisle, and a stair-turret, giving access to the roof, made at the north-west angle of the north aisle.

The chancel is of three bays and retains two original windows on the north side, each of two-lights divided by a slender mullion and with a cusped quatrefoil in the head. Their hoods are continued as a string along the upper part of the wall inside and out, and the windows are extremely plain in detail. Below the sills is another string, continued round the whole chancel and raised to form a hood to the round-headed doorway of a former sacristy and to the pointed priest's doorway in the south wall. Both these doorways are now blocked. The east window is four-centered and of five cinquefoiled lights without tracery. The windows on the south side are of similar type, the first of two and the others of three lights, and at the west end of the wall a modern arch opens to the organ chamber, in which the displaced window has been re-used. No traces are visible in the chancel of either piscina or sedilia, but at the east end of the north wall is a rectangular ambry, and on each side of the east window is a 13th century image bracket, that at the north end elaborately carved but in a mutilated state, the other moulded. A stone bench remains along the lower

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44 Recov. R. Est., 7 Anne.
45 Ibid. Hil. 9 Geo. II.
46 Ibid. Est. 24 Geo. II.
47 Lewis lord Sondes, d. 1765—t. Lewis Thomas, d. 1806—t. Lewis Richard, d. 1836. The Rockingham estates then went to his youngest brother, Richard Watson, who d. 1852, leaving a son and heir, Wentworth, born 1845.
48 Recov. R. Mich. 26 Geo. III.
49 Ibid. Trin. 58 Geo. III.
50 W. Caveler, Arch. Illustrations of Warminston Church (1850), p. 9. The drawings are from sketches made in 1847.
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part of the north and south walls, and against the north wall is a large table tomb, with dowel holes at the corners. The chancel arch is of two moulded orders, the inner one resting on slender detached shafts with moulded bands half-way up and unrestored foliated capitals; the outer order dies into the wall. The roof of the chancel dates from the restoration of 1876, when it took the place of a plaster ceiling and flat roof which had apparently been erected in the 18th century. The nave has a remarkable timber inner roof of 13th century date, in imitation of stone vaulting, with ridge rib and two diagonals in each bay, the springers of which are carried on stone shafts resting on corbel heads in the spandrels of the arcades. The capitals of these shafts have foliage which shows a strong naturalistic tendency, and the bosses of the wooden
grouped lancets with moulded mullions and jamb under a containing arch or label. Externally the detail is fairly elaborate, especially in the windows east of the porch, which are richly ornamented with dog-tooth and have jamb-shafts with foliated capitals, but internally the openings are simply splayed, with chamfered rear-arches. There is also a small window of two lights over the doorway. The east window of the aisle, now opening to the organ chamber, is of five lights, with 13th century jamb-shafts, but its mullions at a later date were continued upward to meet the arch. A string, like that of the chancel, is continued at sill level round both aisles. The south doorway is of three moulded orders on jamb-shafts with moulded capitals and bases, and the porch has an internal wall-arcade of three moulded arches on each side set on a bench table. The oak

diagonals are formed by grotesque heads and carved foliage. The ribs are deep and massive with chamfered edges. At the east end of the nave are two small sexfoiled circular openings lighting the space between the outer and inner roofs; the pitch of the outer roof, always low, has been preserved. The windows of the aisles differ considerably in detail. The east window of the north aisle is of tracery formed by the curving and intersection of the mullions, but all the others on this side are of two lights similar to those on the north side of the chancel, and the clerestory windows on both sides are of similar type, but smaller. In the south aisle the windows on each side of the doorway consist of three

door is original and retains plain 13th century hinges. The porch is covered by a single quadripartite vault with chamfered ribs springing from the end shafts and meeting in a carved boss. The outer opening has an arch of three moulded orders on jamb-shafts with moulded capitals, bases and mid-bands, the outer order being enriched with dog-tooth. On the inside there are two chamfered orders only. The north doorway is of a single moulded order and hood-mould, on attached jamb-shafts with moulded capitals and bases, and the porch opening is of two orders, the outer on engaged and the inner on detached shafts, all with moulded capitals and bases. The porch walls are plain and the ribs of the vault die out in the angles.

84 The top is 10 ft. 7 in. by 4 ft. and 9 in thick, chamfered on the underside. It may have been the altar slab of the chancel, but there are no consecration crosses visible. It is described by Bridgman as a fine stone monument covered with a rough stone, on which have been portraits and arms in brass’; Hist. of Northants, ii. 482.

85 Cavend in 1850 wrote, the original roof of the chancel has been removed, and a flat plaster ceiling with large beams substituted, cutting across the chancel arch, the upper part of which appears on the outside of the building, above the chancel roof’. op. cit. 9.

86 Most of them have been much restored, but three at least are left untouched.

87 There are also small circular openings between the clerestory windows, lighting the roof space.

88 Except a small single quaterfoil opening over the doorway.

89 The outer order only is moulded on the exterior; both are chamfered inside the porch.
At the east end of the south aisle there was an altar, with a ledge for an image in the south-east corner, and the piscina niche in the south wall has a moulded octofoiled head set within an outer arch of three moulded orders on jambs-shafts with moulded capitals and bases, the whole profusely ornamented with dog-tooth.

In the lower stage, north and south, is a tall round-headed window, and in the middle stage a quatrefoiled circle on each face. The bell-chamber windows are of two lights deeply set, with a quatrefoil in the spandrel and the short jambs with moulded capitals and bases. The spire is low, but well proportioned to the tower. It rises from a corbel table of maus and has three tiers of lights of somewhat disproportionate height. The doorway to the vicarage, in the south-west corner, has a rounded head and the arch into the nave is of three chamfered orders, the outer spiring from small moulded corbels, the others resting on half octagonal jambs round which the mouldings of the corbels are continued; the jambs have windows with water-moulding and stand on very large plinths.

The stair to the roof loft is at the south-east corner of the north aisle, and the doorway remains in the wall of the nave above. The whole of the upper part of the existing roof screen dates only from 1876, before which time "a portion of the base" only remained, in the panels of which were some vestiges of colour.59 The original work, which is of 15th century date, has been restored and the whole is richly coloured and gilded. The pulpit, similarly restored, appears to be of about the same date as it has six panelled sides, with painted figures of our Lord and St. John the Baptist. A handsome Jacobean screen, extensively restored, incloses the eastern bay of the north aisle, which contains a late gothic table, said to have been erected by Sir Robert Kirkham,60 and an alabaster mural monument to Thomas Elmes, of Warmingdon (died 1664), his wife Ann (died 1666) and son William (died 1653).

The font has an octagonal bowl with trefoiled panels, on a pedestal dated 1662, with the initials S.S., W.B.; it is a plain flat cover.

The tower contains six bells, the treble being an addition in 1912 to a former ring of five, the second and tenor of which had been recast by Mears and Stainbank in 1876. The present second (original treble) is dated 1670, the fourth 1604, and the fifth is by Henry Penn, of Peterborough, 1710.61

The plate consists of a silver cup and cover paten c. 1570, a silver flagon of 1736 given by Mrs. Anna Maria Compton, and a silver plate of 1834.62

The registers before 1812 are as follows: (i) all entries 1558-1687; (ii) all entries 1688-1718; (iii) baptisms and burials 1719-1812, marriages 1719-1754; (iv) marriages 1754-1802; (v) marriages 1802-1812.

The advowson, like the manor, belonged to the monks of Peterborough, and they presented the rectors. Giles de Spoleto, one of the Legate Otho's clerks, was rector in 1238, but not being resident, a "vicar," or deputy, Thomas de Wadeston, chaplain, was appointed for Giles's life; he was to have all the altrage.63 Ellis de Bedingham, a judge without a taint, was rector in 1281; he was buried at Bottisham (Cambs).

In 1291 the value of the rectory was estimated at £38 a year, out of which a pension of 26s. 8d. was paid to the abbot of Peterborough.64 In 1316 the rectory was appropriated to the abbey, and a vicarage was ordained.65

On the dissolution of the abbey the rectory came to the Crown. A lease of it was granted in 1595 to Thomas Elmes,66 who in 1609 obtained it in fee, a condition being that he paid £10 a year to the vicar and £2 4s. to the King.67 The advowson of the vicarage was reserved. The rectory descended with the manor of Papley to Arthur Elmes, who in 1654 sold or mortgaged it to Sir John Trevor.68 Sir Francis Compton and Jane his wife (daughter of Sir John Trevor and widow of A. Elmes) passed it to trustees in 1668,69 and in 1701 James Compton had the tithes in Warmingdon, Papley and Egglethorpe.70 Mrs. Anne Compton, widow of James, son of Sir Francis Compton, was the lay rector in 1711.71 In 1656 an augmentation of £20 a year for the minister was approved, but this was not continued. Soon afterwards the rectory was subdivided. The separate tithes of Papley were acquired by Lord Rockingham, owner of that manor, in 1704,72 and those of Egglethorpe were held by William Whitwell and his wife in 1739,73 the residue was probably the "moiety of the rectory" which occurs in a fine of 1719 between Francis Cudworth Masham and Nathaniel Gower, clerk, and Frances his wife.74 In 1775 John Williamson acquired the rectory from William Compton and Catherine his wife.75 The tithes had been commuted in 1774, when the Inclosure was made, excepting those of Egglethorpe.

The rent of £24 reserved to the Crown when the rectory was sold, was granted out in 1619, and came

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58 The stones are moulded on the edge and have a cross with shaped ornament similar to that on a slab at Titchmarsh. 59 Caved, op. cit. 9. 60 Bridges, Hist. of Northants, ii, 482 where it is described as "an altar tomb of grey marble, covered with a grey slab, round the verge of which was an inscription in brass and on the sides three escutcheons of arms, all of which are now torn off." 61 "In memory of William 3rd Earl of Carnley," or who restored the church in 1757." inscription on bell. 62 Present third.
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to the Elmes family, becoming divided, like the manor, among the five daughters of Thomas Elmes, who died in 1664. A fifth part of it was acquired by William Walcott in 1709.

Sir Walter Mildmay of Apethorpe acquired the advowson of the vicarage, and it descended regularly to the earls of Westmorland. It was sold with the Apethorpe property in 1904 to Sir Leonard Brassey who exchanged the advowsons of Warington and King's Cliff with the Bishop of Peterborough for those of Apethorpe and Woodnewton. The Bishop is the present patron. About 1880 the vicar had £25 a year from the Tithe Rent Charge, and £166 rent from the 44 acres of glebe. The net income is now £185, with a house.

According to Bridges (1711) there was anciently St. Andrew's chapel [near the manor-house], of which no vestige hath been remaining within any person's memory, nor any mention occurs in any record. William Proby had paid £1 16s. a year out of Eaglethorpe, which was supposed to be the patronage of this chapel; the rent was then paid to Lord Rockingham, who owned part of the impropriated rectory by purchase from Mr. Whitwell of Oundle, who had purchased from Mrs. Compton.

The Wesleyan Methodists have a chapel, which was rebuilt in 1881.

Three almshouses for aged widows were built in 1860 by the Ladies Fanny and Charlotte Proby.

Poor's money. A sum of £100, formerly given for the poor by benefactors whose names are unknown, was placed out in 1754 on security of the tolls of the turnpike road from Peterborough to Wellingborough. The endowment is now represented by £113 19s. 2d. Consols producing £2 17s. 6d. annually. The income is distributed in money to poor men who have attained the age of 65. In 1924 there were 13 recipients.

The Mossop Fund was founded by Declaration of Trust dated September 1878. The endowment consists of £301 8s. 1d. Consols producing £7 10s. 8d. yearly.

By his Will proved 23 September 1908 the Rev. Charles Henry Ward Capron gave £1,000 to the Vicar and Churchwardens upon trust to apply the income in the distribution of coal to the poor or in St. Thomas's Day. The money was invested in £1,157 1s. 10d. India 3 per cent. Stock, producing £34 14s. 8d. yearly. In December 1924 4 cwt. of coal were delivered to each of 98 recipients, by the Vicar and Churchwardens in respect of this Charity and the Mossop Fund.

By his Will proved 27 August 1888 Daniel John Baxter gave £100 to the Oundle Wesleyan Methodist Circuit Superintendent and Circuit Stewards and the Chapel Stewards and Society Stewards of the Wesleyan Methodist Chapel at Warington upon trust to apply the income for the benefit of poor Widowers and Widows without respect of creed, sect or otherwise. The endowment consists of £96 1s. 6d. India 33 per cent. Stock with the Official Trustees of Charitable Funds producing £3 7s. 4d. annually in dividends. The income is distributed in money to about 25 recipients.

By her Will proved at Peterborough 13 April 1891 Mrs. Elizabeth Mossop gave a sum of money to the Vicar and Churchwardens now represented by £93 21s. 5d. India 33 per cent. Stock producing £3 5s. 4d. yearly, the income to be distributed to poor Widows on St. Thomas's Day. There are about 18 recipients.

The several sums of Stock are with the Official Trustees of Charitable Funds.

**Crockford.**

**Bridges, Hist. Northants, ii, 482.** The sum appears to be a fifth part of the £24 a year due to the Crown from the tithe-owner.

[Further text...]

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THE HUNDRED OF NAVISFORD

CONTAINING THE PARISHES OF

CLAPTON
PILTON
STOKE DOYLE
THORPE ACHURCH

THRAPSTON
TITCHMARSH
WADENHOE

The Hundred of Narresford or Navisford was one of the eight hundreds held by the Abbey of Peterborough, which were confirmed to it in the charter of Richard I.¹ In the Domesday Survey, the four parishes of Clapton, Thrapston, Titchmarsh and Wadenhoe are given under the definite heading of Navisford Hundred² and there is no reason to think that Thorpe Achurch and Pilton, which were held of the Abbey, did not belong to it. Stoke Doyle is given under the heading of 'Wicesle,'³ but this apparently is a mistake. The Abbot, however, seems to have held only one court for the Hundreds of Polebrook and Navisford, so that the seven parishes frequently appear under

² V.C.H. Northants. i, 309a, 333a, 349a, 350a.
³ Ibd. 314a.
A HISTORY OF NORTHAMPTONSHIRE

Polebrook. A part of Catworth in Huntingdonshire was held with Thrapston, and was within the Hundred of Navisford.

After the dissolution of the Abbey, the issues of the courts of the two hundreds were returned jointly, and only one bailiff and one steward are named. Henry VIII granted the Hundred of Navisford for life to Queen Catherine Howard, but after her death it remained with the Crown until 1611, when James I granted it to John Eldred and George Whitmore to hold with all the privileges formerly belonging to the Abbey of Peterborough. In 1613 the two grantees sold it to Sir Edward Montagu of Boughton. Shortly afterwards a writ of quo warranto was issued against Sir Edward regarding his rights in the Hundreds of Polebrook, Huxloe and Navisford which were duly allowed to him. In the early 18th century his descendant the Duke of Montagu held it, and the court of the hundred was held at Thrapston. It afterwards passed to the Duke of Buccleuch and Queensberry.

4 Close R. 2,165; L. and P. Hen. VIII, xvi, p. 716; Pat. R. no. 695.
5 P.R.O. Court R. pt. 195, no. 56.
8 Close R. 2,165.
CLAPTON

Clapton (xi cent.), Clapton, Clotton (xii cent.), Clapton, Clapton (xiii cent.).

The parish of Clapton lies on the eastern side of the county, the Huntingdonshire county boundary marking its eastern limits. It covers 1,952 acres of land of which over half is laid down in grass. A stream crosses its western side and here the land is only some 100 ft. above the ordnance datum, but eastward near the church it rises to about 250 ft. The subsoil is mainly Oxford clay, with some stone marls. No railway crosses the parish and the nearest station is at Thorpe, on the London Midland and Scottish Railway. The village lies to the east of the main road from Kimbolton to Oundle, with the church and rectory a little to the south. There is a homestead near in Ringsdale's wood, and Skulking Dudley Coppice presumably gained its name from one of the former lords of the manor. A water-mill at Clapton is mentioned in 1397. There were formerly brick-works in the parish.

The manorial history of CLAPTON or MINORS CLAPTON in the years succeeding the compilation of Domesday Book is difficult to unravel, the confusion arising from the fact that Eustace the Sheriff of Huntingdonshire held part of Clapton in chief of the King and part as a tenant of the Abbey of Peterborough. The manor of Clapton, later held in demesne of the Abbey, developed from land forming part of the Abbey holding, but the manor of Clapton Hotots or Hototts was formed from land belonging to both of the Domesday holdings.

In 1086, Eustace held 3 hides, 3 virgates and 1/4 of a hide of land, of the Abbey of Peterborough. No tenant is named in the 12th century Survey of the county, but in 1125 Eustace had been succeeded by Roger de Lovetot, who held 2 knights' fees of the Abbey, containing as appears later land in Clapton, Folebrock, Catworth, Winwick and Hemington. In 1146 William de Lovetot his son was the Peterborough tenant. William had two sons, Richard and Nigel, the Hallamshire (co. York) fees passing to Richard and the Southe (co. Huntingdon) and Peterborough fees, including Clapton, going to Nigel. There is some uncertainty about the family of Nigel, who is said

to have had five sons, namely, Richard, Roger, Nigel, Robert and William. The identity of Richard and Roger has been confused, but it appears that Richard died childless before 1102. Roger seems to have had six children, namely, William, who died childless, Nigel, a clerk, who before 1201 held Clapton and later gave it to his brother Geoffrey for life. Geoffrey refused to pay the relief and the Abbot of Peterborough seized his land. Both Nigel and Geoffrey died without direct heirs, and their property passed to their three sisters or their heirs, whose homage and relief was refused by the Abbot because the earlier relief was still unpaid. The matter was apparently settled and Clapton passed to Elias de Mundeville or Amundeville, the son of the eldest sister, Alice, who had married William Patrick. Rose, the second sister, was still living at the time of Nigel's death in 1215, but no part of Clapton was assigned to her. Before 1234, William Patrick granted his moiety to his sister Margery, the wife, first of William de Vernon and secondly of John de Littletbury. After the death of her first husband, both she and her cousin, Nigel de Mundeville, the brother and heir of Elias, granted their moiety in Clapton, consisting of the homage and service of their sub-tenants, to John de Caux, abbot of Peterborough (1250-1262). Before 1259, however, Margery and John de Littletbury, her second husband, sold to Richard de Clare, Earl of Gloucester, the services of Thomas de Hotot, a sub-tenant in Clapton, and other properties. This sale led to a claim being made in 1347 by Hugh Audley, Earl of Gloucester (whose wife had inherited part of the Honour of Clare), to the overlordship of land in Clapton held by the Abbot. A lawsuit ensued and the case is interesting as showing the care with which the Abbot's defence was prepared from researches among public records. The abbot was able to prove that the Earl could have no claim in the land since Margery and John de Littletbury had no right to it at the time of the sale to Richard, Earl of Gloucester. Although in 1372 the land in Clapton was returned amongst the fees held by the Earl of Stafford, the Abbey was apparently left in undisputed possession of the Lovetot rights there.

The history of the sub-tenants of the Lovetot's lands is confused. In 1086 a nameless knight appears as the tenant under Eustace the Sheriff, who may perhaps be identified with Alured, Eustace's tenant in the other holding in Clapton. In c. 1125, Walter son of

1 Ord. Surv.
3 Ibid. ii, 412.
4 Cal. Pat. 1327-9, p. 134.
5 V.C.H. Northants. i, 316b.
6 Ibid. p. 356. Bridges (Hist. Northants. ii, 597) gives the early history of Clapton from a MS. in the possession of the Duddles, the lords of the manor. In the main facts the manuscript is corroborated by other contemporary evidence. The statement, however, that Roger de Lovetot was enfeoffed by Abbot Turald (1069-1095) does not seem correct, as his

 Lovetot. Argentation parted fesseways, gules and sable.

 name would in that case have appeared in the Survey.
8 Soc. Antiq. MS. 38, f. 64.
9 G. Crofton, Hist. of Cl. of Peterborough, 129; Thornton, Hist. of Notts. i, 63.

The above descent is taken from Pycelyngh, Bk. of Fees (Northants Rec. Soc.), 95m, 96m, where authorities are quoted. See also Rot. de Odo et Jn. (Rec. Com.), 140.
11 Egerton MS. (i.M.) No. 2733, f. 129.
12 Pycelyngh, Bk. of Fees (Northants Rec. Soc.), p. 94m.
13 Excerpta I Rot. Fin. (Rec. Com.), i, p. 32; Soc. Antiq. MS. 38, f. 64; ibid. MS. 60, f. 156d.
14 Excerpta I Rot. Fin. (Rec. Com.) i, p. 32.
15 Soc. Antiq. MS. 38, f. 64.
16 Excerpta I Rot. Fin. (Rec. Com.), i, p. 255; Soc. Antiq. MS. 38, f. 64.
17 Pycelyngh, op. cit. 96m Soc. Antiq. MS. 38, f. 64.
18 Ibid.
19 Ibid. ii, 122-123.
20 Chan. Inq. p.m. 45 Edw. III (1st nos.), no. 62.
21 V.C.H. Northants. i, 316b.
22 Ibid. 351a.

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A HISTORY OF NORTHAMPTONSHIRE

Alured, or Walter de Clapton, was the sub-tenant of the Abbey fee. He held one hide and one virgate of Roger de Lovetot and 3½ hides of the abbe. Walter was succeeded by his son William, who alienated a great deal of his land in Clapton. His only child was his daughter Emma, but she died without descendants as his heirs were Alice the wife of Robert de Hotot, Denise, the wife of Robert de Holford, and Roselia or Royce, probably the daughters of his brother Robert.

The manor of CLAPTON HOTOTS may be traced to the grant of lands partly in demesne and partly in villeinage made before 1195 by William de Clapton to Thomas, the son of Alice de Hotot. The manor was originally held of the Lovetots and the homage and service of a later Hotot was granted by Margery de Vernon and Nigel de Mundeville to the Abbey of Peterborough, but when the latter claimed, in 1288, the homage of the sub-tenant, it appeared that between the death of Nigel de Lovetot and the grant to the Abbey, the homage and service due had already been granted to a mesne lord, an ancestor of David de Fleiwik, lord of Ringsdon. The latter, however, granted his rights in Clapton to the Abbot who from that time was the immediate lord of the manor.

Thomas de Hotot, the original grantee, who was living in 1190, was succeeded by his son Richard, the tenant in 1243. Richard is said to have bought back part of the land given by William de Clapton to the nuns of Chickisand, as well as the share of William's lands which passed to his sister Denise and to her granddaughter Isabella, the wife of Hugh de Ringsdon. Before 1254 another Thomas appears, and in 1272 he made a settlement of the manor, with remainder to his son William, who succeeded him in 1288. William's son Robert did homage to the Abbot in 1311, and his grandson, another Robert, in 1322. The latter was presumably the tenant in 1346. He seems to have been succeeded by another Robert, at whose dwelling in Clapton there was a chapel which, with other chapels and oratories in the parish, drew the parishioners from the parish church, and he was interred in 1366. His daughter and heir married Richard Dudley of Barnwell.

In 1412 and 1428 John Scot held the manor presumably as a trustee, since Dudley afterwards enfeoffed other trustees, from whom his son and heir William, between 1457 and 1472 had difficulty in obtaining recovery on coming of age. William died reisd of the manor in 1505, when his heir was his grandson William, then a minor. The manor was held by the Dudleys, passing from father to son, with one temporary break, until the 18th century. Their names were Thomas, Edward who succeeded before 1588 and died in 1608, Edward, who died in 1612, and a third Edward, who died in 1641, leaving four daughters and heirs, all under age. The manor, however, was settled on their uncle William, to enable him after their father's death to pay the portions left to them. William Dudley was created a baronet in 1666. His son Matthew and grandson William succeeded him, but the latter, who had no children, sold the manor in 1724 to William Peere Williams. His son Hutchins Williams was created a baronet in 1790. On the death of the third and last baronet, Sir Booth Williams, in 1784, it passed to the nephew of the first baronet, Admiral Peere Williams, who assumed the name of Freeman in 1822. His descendants held it till 1906, when Augustus Freeman died unmarried. It was then sold to Sir John Brunner, who settled it upon his son in law, the Hon. Audley Blyth, in March 1906. He died 27 March 1908, and was succeeded by his widow, from whose trustees it was purchased in 1910 by Thomas William Buckley, M.D., the present owner.

The third heir of William de Clapton might be identified with Roselia, lady of Polebrooke, who renounced her claim in the advowson of the church of Clapton in 1219. Her son Robert ratified her quitclaim in 1255. It seems probable that she was

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* I. C. H. Northants. i, 356; Chron. Petrob. 173. In the Dudley MS. Alfred de Granvill is called Alfred de Granvill and his family is said to have taken the name of Clapton.


4. Cal. Curia Regis, i, pp. 25, 177, 119, 233; Bridges, loc. cit. gives them as sisters of William, but from the pleadings in the Curia Regis Rolls it is said to be the sister of William and daughter of Robert de Clapton.

5. Swallowham Reg. d. cxi.


7. Soc. Antiq. MS. 38, f. 66. See above.


10. Ibid. MS. Chron. Culi, f. 165b.


13. Padr. Aids, iv, p. 448; Chan. Inq. p.m. (Ser. ii) vi, 120.

14. Egerton MS. (K. M.), 2733, f. 144d.


17. Chron. Petrob. 142-3; William seems to have paid homage again in 1501, perhaps after the dispute with David de Fleweik was finally settled (Cott. MS. Vesp. F xxii, f. 49).


19. Ibid. II, f. 85; Soc. Antiq. MS. 38, f. 66.


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* Freeman. Azurée three bezants or.

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* Williams. Gules a wolf coming out of his den argent.
the wife of Hugh le Fleming who held land in Clapton of the Lovetots. Her lands in Clapton presumably followed the history of the manor of Polebrook (q.v.), which was bought by Abbot John de Cauz from Robert son of Hugh le Fleming. They were assigned to the Almoner and were held, possibly with other lands in Clapton, as one tenth of a knight's fee.

The manor of Clapton, held by the Abbey of Peterborough, may be traced in origin to various benefactions made by the Clapton family, which were assigned by Abbot Benedict (1177-1194) to the Almoner of the abbey. William, son of Walter de Clapton, granted in frankalmoin one message and one virgate of land and a meadow called Sume's yard or Mawnseyerd of Peterborough and this land is specially mentioned in the charter of Richard I of 1189. In the following year William and his wife Emma seem to have given a further release of it to the abbey.

The latter recovered a curate of land from William Dacus and Thomas de Hotot as well as 6 acres of the land of the nuns of Chickland. Richard de Clapton and Geoffrey son of Ralph de Clapton, a military subtenant of William de Clapton, made various gifts of land to the Prior of St. Neots, Huntingdon, and Abbot Martin of Peterborough (1226-1233) bought the rent of 2l. a year arising from these tenements from the Prior, and assigned it to the Almoner. In 1347 the latter held in frankalmoin in chief of the King 2493 acres of land. In 1300 the manor of Clapton was valued at 56s. 4d. a year, and at the dissolution of the abbey it was worth 3l. 9s. 5d. a year. In 1542, Henry VIII sold it to Roger Tyrwhitt, who in the same year resold it to William Dudley, the lord of the manor of Clapton Hotot (q.e.)

In 1186, Eustace the Sheriff held one hide and one virgate of land in chief of the King. This land also passed to the Lovetots, but was held of their Huntingdonshire Honour of Southoe. In 1256, William Patrick held a third of a knight's fee in Clapton, Polebrook and Thurning as part of the Honour, so that he had not by then granted his rights in this land to his sister. It seems probable, however, that she obtained them later, and that it was the homage and service of their tenants in this holding that she and John de Littebury granted to Richard de Clare in 1259. If so, Hugh Audley had presumably some right in his claim against the Abbot of Peterborough, but put himself in the wrong first by claiming too much and secondly by distrainting the lands which were held in frankalmoin in the almoner's manor of Clapton (q.v.).

The mesne tenants in the early 13th century were Hugh le Fleming and his son Robert, and the homage and service which Robert le Fleming and Thomas Smert held in this part of Clapton probably passed with their other holding which the Almoner held by military service.

The holding, however, had been again sub-infeudated. The hide of land was held by Walter le Striad, apparently in the middle of the 13th century, and was sold to Thomas, son of Richard de Hotot, so that it presumably was incorporated with the manor of Clapton Hotot (q.v.), the Abbey of Peterborough being the overlord of both holdings. The virgate of land was held by Hugh de Chastillon, who was living in 1250, and it seems to have passed to the Abbey of Thorney, which held one-tenth of a knight's fee of the Abbey of Peterborough as of the fee of Lovetot.

Another reputed owner of Clapton may be traced to half a hide of land, held in 1086 by the Abbey of Peterborough, by Elmar. In the early part of the 12th century he had been succeeded by Ascelin, who may be identified with Ascelin de Waterville, the lord of Thorpe Waterville and Achurch, and his successors held the overlordship of this land until the middle of the 14th century, but it is not mentioned after the time of Robert de Holand. The half hide seems to have been granted before 1185 to Osborne le Bret, but in 1243 it was held as one-seventh of a knight's fee by William Hay, who had obtained it from Ralph de Cestrcoton.

Hugh de Chastillon also claimed some right in it at this time, but William Hay retained possession. Between 1261 and 1274 Sir William Hay granted his manor in Clapton in exchange to William Jakeley, Abbot of Thorney to be held in frankalmoin and in 1286 the Abbot obtained a quitclaim of the half hide of land from John le Bret and his wife Sarah.

In 1540 the Abbey of Thorney was said to hold a manor in Clapton, and at the Dissolution of the Abbey, the rent was returned at £6 13s. 4d., a year, but the issues of the court were £6 2s. 6d.

In 1542, Henry VIII granted all the lands formerly belonging to the Abbey of Thorney to Robert...
A HISTORY OF NORTHAMPTONSHIRE

Tyrwhitt, who sold them with the Peterborough manor of Clapton to William Dudley.18
The Church of St. Peter stands at

CHURCH

the extreme south end of the village

and is a structure in the style of the

late 13th century, erected in 1862-3 at the charges

of William Peere-Williams-Freeman, on, or near, the

site of an older building then pulled down. The

former church consisted of chancel, clearstoryd nave

of four bays, north and south aisles, south porch, and

west towers and spire, and date was dated 1150, and

of late 13th or early 14th century date, though one of

the stones in the mouldhead of the chancel arch was

a re-used fragment of the pre-Conquest period.99

The tower and spire having been struck by

lightning at the end of the 18th century, were allowed to

fall in order, it is said, to save the expense of

repair. A wall enclosing the nave at its west end

was built, but the base of the tower remained

standing to the top of the plinth until 1862.99

The present building, which was consecrated 23

July, 1863, consists of chancel 21 ft. 8 in. by 17 ft. 10 in.,

with north vestry and organ chamber, nave of

three bays 38 ft. 6 in. by 18 ft. 6 in., north aisle 10 ft.

wide, south porch, and west tower 9 ft. 6 in. square,

all these measurements being internal. The building

is faced with coursed dressed stone and has red-tiled

eaved roofs. The tower is of three stages with

diagonal buttresses and saddle-backed roof. The

aisle is under a separate gabled roof.

The font consists of a plain octagonal bowl,

apparently ancient, on a modern pedestal. The

pulpit and all the fittings are modern. A 13th century

sepulchral slab with dog-tooth ornament and

elaborately carved top, is preserved under the tower,

and in the vestry is a marble tablet to William Breton,

D.D., rector (d. 1658).

The tower contains one bell, by Thomas Mears

of London, 1800.1

The plate consists of a silver-gilt cup and

cover paten of 1548, a silver-gilt paten of 1740 given

by the Rev. Charles Fournear, rector, in 1740, and

a plated cup with two handles.2

The registers begin in 1558.

The advowson was granted either

ADVOWSON

by one of the Lovetoss or their

sub-tenants, the Claptons, before

1183 to the Priory of St. Neots, Huntingdon, the

gift being confirmed by Richard, son of Walter de Clapton

in that year.3 In 1210 Abbot Robert de Lindsey of

Peterborough obtained the advowson from the Prior

of St. Neots in exchange for that of Hemington,4

but the Abbey was apparently disturbed in possession

by the claims of various tenants of lands in Clapton,

who had succeeded William de Clapton. The

archdeacon of Northampton held an inquiry into the

matter in 1220 and the patronage was confirmed to

Peterborough.5 Renunciations of their claims were

made by Ralph de Clapton, possibly the heir of

George, son of Walter de Clapton, a sub-tenant of

William de Clapton, by Sir William Dacus, husband of

Emma, niece of great-niece of William6 and by

Robesia, the lady of Polebrook and her son Robert.7

In 1282, John Faunel obtained the next presentation

to the living, but from that time it passed with

the manor of Clapton.8

In 1274-5 Hugh de Collingham, as rector of Clapton,

had for three years withdrawn the suit of his tenants

there at the Hundred Court as well as the payment

of 21 a year for sheriffs' aid. He also claimed to have

view of frank-pledge and the assizes of bread and ale.9

William de Clapton granted the third seath of

the tithes of his demesne to the Priory of Huntingdon

and this was reserved to the Priory, when the

advowson of the church was assigned to the Abbey

of Peterborough.10 In 1291 the Priory received an

annual pension of £2.12 A further seath of the

tithes of his demesne was granted by William to the

Sacrist of Peterborough,13 whose pension in 1291 was

worth £6 6s. 8d. a year. A pension £5 8s. a year was

reserved to the Priory of St. Neots, when the

advowson was exchanged,10 but in 1291 the value

was returned as £1.14

In 1250, a chapel is said to have been built in

honour of the Holy Trinity, in the churchyard of

Clapton, but no mention of it appears in later

documents.15 In 1306-7 Sir William Hotot gave a pension

of £3 to Ralph de Clapton to celebrate daily at the

altar of St. Mary Magdalen in Clapton church, but

presumably it was merely a grant for life.16

The Rev. William Breton who died

CHARITY

in 1658, by his will directed his

executors to purchase land of the

yearly value of £5 for the benefit of the poor. The

land is situated in the adjoining parish of Winwick

and contains about 15 acres, producing £16 10s.

yearly, which is distributed in coal to about 30 households.

18 L. and T. Hen. VIII. xvii. p. 714 (15 and 17).
19 There is a memorial tablet to him in the nave; he died in 1875. The foundation
stone was laid 3 July, 1862. The architect
was Richard Armstrong, of London.
20 It was ornamented with plain work and was probably part of a cross shaft; see F.C.H. Northants. ii. 188.
21 There is a plan of the old church, made by Sir Henry Dyden in 1682, among the
Dyden papers in the Northampton Free Library. The east end of the
north aisle widened out and was the burial place of the Dudley family: Bridges, Hist. of Northants. ii. 370. There was a
figure of St. Katherine in the east window. There is also an account of the old church with drawings of details, dated 1862, among the church papers.
22 There were four bells in the tower of the old church, one of which was by
John de Yorke, of Leicester (13th century); another was inscribed "Sancte Petre, ora pro nobis." North, Ch. Bells of Northants. 222.
23 Mortham, Ch. Plate of Northants. 70, where the 148 cup and paten are figured
full size. On the foot of the paten is inscribed "1495: E.D." the initials being those of Edward Dudley, son and heir of Thomas Dudley, born of the
monastery.
24 Soc. of Antig. MS. 38, p. 66.
25 Feet of F. Northants. Triam 3 Hen. III; Busbache Deeds, B. 11; Rot. Hugh de
Welles (Cant. and York Soc.), 160-1.
26 Rot. Hugh de Welles (Cant. and York Soc.), ii. 190.
27 Ibid., Soc. Antig. MS. 38, f. 66; Bridges, op. cit. ii. 260-9; cf. Feet of F.
Northants. Triam. 1 John.
28 Swallowfield Reg. fl. celb., celib., ft. Feet of F. Northants. Triam. 3 Hen. III.
29 Feet of F. Northants. Triam. 10 Edw. 1.
30 Rot. Ric. Gratricen (Cant. and York Soc.), pp. 109, 126; Add. MS. 15288,
L. 38; L. & P. Hen. VIII., xvii. p. 714 (15 and 17); Chanc. Inq. p.m. (ser. 2) ccv. 1293, dxxix, 41; Feet of F.
Northants. Triam. 10 Geo. I; Ibid. Triam. 29 Geo. III.
32 Rot. Hugh de Welles (Cant. and York Soc.), i, 150-1; Codd. Papal Letters, i, 552.
34 Rot. Hugh de Welles (Cant. and York Soc.), 160-1.
36 Rot. Hugh de Welles (Cant. and York Soc.), loc. cit. 1; Feet of F. Northants.
Triam. 1 Hen. III.
38 Bridges, Hist. Northants. ii. 372.
39 Ibid.
PILTON

Pilchetone (xi cent.), Pilkethon, Pilktinota, Pilketun (xii century).

The parish of Pilton contains 1,406 acres of land. The subsoil is mainly Oxford clay, with some great oolite and cornbrash. The greater part of the land is laid down in permanent grass. In the north-west, the land near Bearshank Wood rises to 254 ft. above the ordnance datum, but near the River Nene, which forms the boundary, it is low-lying, being about 100 ft. above the ordnance datum. A bridge over the river, which is mentioned in the reign of Edward I, connects the village of Pilton with Littleport parish. In the early 18th century the bridge was built of stone and replaced the ancient one, the three nearest to Pilton being repaired by the lord of the manor. The name Bearshank, now only given to the wood, may have been used for the north-western portion of the parish, since Robert 'Bareschanke' of Caistor in the 13th century paid separately for his land in Pilton his quota for sheriff's aid and other dues to the Hundred Court. The wood is mentioned in 1540 and in 1565 was appurtenant to Aldwinkle manor, but the inhabitants of Pilton had common rights in it. A homestead moat lies to the north of the wood. Quarries existed in the 16th century and were used in the building of Lyveden House. They were worked in the early 18th century, but are now disused.

The village lies near the Nene, with the church and rectory to the east. The rectory house stands immediately to the south-east of the church, and is the old manor house of the Treshams. It is a picturesque 16th century building, with dormered gables and Mullioned windows, much restored and with modern additions. Little of the ancient work is left inside except a handsome oak staircase with turned balusters and square newels with shaped tops, which goes the full height of the house, and a large panelled upper room with a segmental ceiling and good four-centered stone fireplace.

PILOT OR PILKETON may probably be included amongst the pre-conquest possessions of the Abbey of Peterborough, but the first mention of it seems to be in Domesday Book, when the Abbey held 21 hides of land of the King in chief. The whole of the land was subinfeudated, and the Abbey retained the overlordship till its dissolution, the last actual mention of the overlordship of the manor being in 1534.

The sub-tenant in 1086 was Roger, ancestor of the Torpel family, who held 12 hides of the Abbey in Northamptonshire, for the service due from 6 knights' fees. Later documents show that their manor in Pilton was held for the service of 11 knights' fees with castle-guard at Rockingham. It seems possible that these fees also included 14 virgates of land, which in Domesday Book were held by Roger in Wadenhoe. In the 14th century Survey of Northamptonshire, Roger Infans, his successor, held 2 small virgates under the heading of Wadenhoe, but the entry is confused, and it seems probable that the land was in Pilton, which with Wadenhoe and Stoke formed one township. The Torpels held Pilton till the first half of the 13th century. Robert de Torpel, who succeeded Roger Infans, was tenant in 1150. He was apparently succeeded by Roger de Torpel, who granted land to St. Michael's of Stamford for the soul of his wife Mary, and died about 1178. His son Roger, a minor at his father's death, married Asculina, daughter of Saher de Quinci. It was probably their son Roger who in 1225 brought an action against his aunt Maud regarding the lands of his mother. He died in that year, when the custody of the lands of his heir, held of Peterborough, was granted to the Abbot of Peterborough, and the lands held in chief, to Ralph Bishop of Chichester. The last Roger died in 1229, apparently a minor, before having livery of his inheritance. He had married in his father's lifetime, and was survived by his widow Mabel. The wardship and marriage of their son Roger was granted in 1229 to L. Dean of St. Martin's-le-Grand, later Arch bishop of Dublin. The last-named Roger probably died a minor and unmarried, as Asculina de Torpel, the wife of Ralph de Camoys, obtained seisin of his lands between 1242 and 1251. As the Torpel fees were still apparently held in wardship, at the earlier date, Asculina must have been the sister of the last Roger de Torpel. Her husband is said to have been that Ralph de Camoys who died in 1259, but none of the Torpel fees is mentioned in the inquisition taken after his death, and it seems impossible that Asculina could have been the mother of his son and heir Ralph, who was over 40 years old at his father's death. It seems clear that she was the wife of the younger Ralph, who died seised of the 6 fees of the Torpel inheritance in 1277. His son and heir John was then over 25 and of a suitable age to be
A HISTORY OF NORTHAMPTONSHIRE

Ascelina's son. 32 John was also the heir of Mabel de Torpel, probably the widow of the last Roger de Torpel, who died the same year seised of a Kentish manor. 41 She also held certain assarts in Pilton, presumably as part of her inheritance. 33

In 1259, John de Camoys released part of the Torpel fees to the King and Queen, but retained Pilton. 30 It passed after his death in 1298 to his son Ralph 37 and grandson Thomas. 37 The latter was granted one fee in Pilton by his father, including all the demesne lands, 39 and after his father's death in 1336 he obtained the other half fee. 30 Thomas de Camoys and Robert de Thorpe were holding a fee here in 1346. 30 In 1369, however, Camoys, whose only son died in his father's lifetime, 33 released all his right in the manor of Pilton to Sir Robert Thorpe. 42 The latter was succeeded by Sir William Thorpe, 43 who died in 1391, and directed in his will that the portion of buying certain lands in Pilton should be first offered to John Mulsho. 44 Probably John Mulsho obtained the whole manor, since in 1428 the 15 knights' fees formerly held by Sir Thomas Camoys and Robert de Thorpe had passed to Thomas Mulsho, 45 probably Sir Thomas Mulsho of Newton, one of whose daughters and co-heirs, Alice, married Henry, second son of Sir William Tresham, 46 father of Sir Thomas, who founded the Rushton branch of the family. Richard Tresham, said to be her grandson, 47 died seised of Pilton manor in 1533. 48 It passed in direct descent to John (d. 1539), 39 Maurice, 30 and Sir Thomas Tresham. 49 The last named was succeeded in 1636 by his son Thomas, whose son Maurice is mentioned in a settlement of 1628. 52 It would seem possible that he was the Maurice Tresham who held the manor in 1659, 2 but a Maurice Tresham was apparently the lord of the manor in 1666 and 1671. 44 It passed to George Tresham, who died before May, 1684, 65 and to his son Edward Tresham, who only survived him till 1692. 66 His heir seems to have been Clementia Tresham, 52 but in 1714 his mother and others, probably trustees, sold the manor to Sir Thomas Powys, 58 whose descendant, Lord Lilford, is now lord of the manor. 59

The small holding, which the 17th and 18th century tenants of the Abbey of Peterborough held in Wadenhoe or in Pilton, 69 may perhaps be identified with the land held by a family taking their name from the place. The Piltons were tenants of the Torpels, 63 and their successors, and held ½ of a knight's fee of the place of the manor of Pilton, 64 but they paid sheriff's aid and other dues themselves; 65 so that it is probable that their holding was originally separate from the main holding in Pilton. William de Pilton (Pilkinton), who was also known as William de Liveden, 84 was succeeded by his son Robert de Pilton or Robert the knight de Knith or cinit of Pilton, who lived in the last quarter of the 13th century. 85 Robert had three sons: Geoffrey, his successor; John, apparently a clerk, and Thomas, and a daughter Cicely. 66 Geoffrey was succeeded by Thomas. 57 It seems possible that their quarter fee was bought by Sir Robert de Thorpe, 66 who evidently held land there by military service as a sub-tenant of Sir Thomas Camoys, 68 before the latter sold the manor (c. 1718) to him.

In 1518, Ralph de Camoys obtained a grant of free warren in his demesne lands in Pilton, 70 but in 1329, when summoned as to his claim for free warren, the warren was taken into the king's hands, in spite of the charter, because Ralph had enfeoffed his son Thomas with all the demesne lands of Pilton. 71 In 1620 Sir Thomas Tresham obtained a new grant of free warren in the manor of Pilton. 72 A free fishery at Pilton is mentioned in an extent of 1277. 73

The church of "M. ST. MART. and CHURCHCHALL All SAINTS" consists of chancel, 24 ft. by 14 ft.; cleared nave of three bays, 35 ft. 9 in. by 17 ft. 6 in.; north and south aisles, south porch, and west tower, 6 ft. 6 in. square, surmounted by a broach spire. The width of the north aisle is 10 ft., and that of the south 13 ft. 6 in., the total width across nave and aisles being 45 ft. 8 in.

All these measurements are internal. There is also a modern vestry covering the north aisle doorway. The chancel was rebuilt in 1864, and an extensive

19 Cal. Inq. v, no. 178; Cal. Pat., i, p. 76.
20 Cott. MS. Cleop. C. i, f. 59.
23 Cott. MS. Verey, E. xvi, f. 11; Plac. de Quo Warr. (Rec. Com.), 608.
24 Assize R. no. 632; m. 76; Plac. de Quo Warr. (Rec. Com.), 508.
25 Cal. Pat. 1354-1388, p. 275; Cott. MS. Cleop. C. i, f. 136 d; Assize R. no. 632, m. 76.
26 Ford, Aids, iv, p. 448.
27 Complete Peerage (new ed.).
28 Close R. 41 Edw. III, m. 6.
29 Feet of F. Div. Con. Trin. 7 Ric. II.
30 Northants. N. & Q. vi, p. 141, ed. King's Bench R. 534, m. 54.
31 F. Aids, iv, p. 48.
33 Ibid. He was son of Sir Richard Tresham.
34 Ibid. P. 491.
35 Ibid. P. 446.
36 Ibid. P. 496.
37 Complete Peerage (new ed.).
38 Close R. 41 Edw. III, m. 6.
39 Feet of F. Div. Con. Trin. 7 Ric. II.
40 Northants. N. & Q. vi, p. 141, ed. King's Bench R. 534, m. 54.
41 Ford, Aids, iv, p. 48.
43 Ibid. He was son of Sir Richard Tresham.
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46 Ibid. P. 496.
47 Complete Peerage (new ed.).
48 Close R. 41 Edw. III, m. 6.
49 Feet of F. Div. Con. Trin. 7 Ric. II.
50 Northants. N. & Q. vi, p. 141, ed. King's Bench R. 534, m. 54.
51 F. Aids, iv, p. 48.
52 Bridges, Hist. Northants. ii, 311.
53 Ibid. P. 491.
54 Ibid. P. 446.
55 Ibid. P. 496.
56 Complete Peerage (new ed.).
57 Close R. 41 Edw. III, m. 6.
58 Feet of F. Div. Con. Trin. 7 Ric. II.
59 Northants. N. & Q. vi, p. 141, ed. King's Bench R. 534, m. 54.
60 Ibid. P. 491.
61 Ibid. P. 446.
62 Ibid. P. 496.
63 Complete Peerage (new ed.).
64 Close R. 41 Edw. III, m. 6.
65 Feet of F. Div. Con. Trin. 7 Ric. II.
66 Northants. N. & Q. vi, p. 141, ed. King's Bench R. 534, m. 54.
Pilton: Old Manor House (now the Rectory)
Pilton Church from the South
restoration of the church in 1874-5 involved a large amount of rebuilding, but the reconstruction appears to have followed the lines of the 12th and 13th century church, considerable portions of which remain. The chancel is faced with dressed stone and has a slated eaved roof, but the rest of the building is of rubble, plastered internally, with plain parapets and low-pitched leaded roofs. The tower and spire were restored in 1896.

The chancel is of three bays with windows in the 13th century style, but the arch to the north is old, of two chamfered orders, the inner springing from half-round supports with restored 13th century capitals and bases. The nave arcades are of two chamfered orders, the outer stopped by a half dog-tooth, on octagonal piers and respond with moulded capitals and bases. The nail-head ornament occurs in the capital of the eastern pier on the south side.

The south doorway (c. 1170-80) has a round arch of two orders. The outer order has a row of chevetons on the wall-plane, and another on the soft-rate, forming a series of hollow lozenges; the capitals of the jamb-shafts have water-leaf ornaments, and there is a row of dog-tooth in the hood. The south porch is mainly of the 13th century. It has lateral benches and a chamfered arch, with nail-head on the chamfer and in the hood. On either side of the opening, below the springing of the arch, are two shields, set one above the other. The upper shield in each case bears a salterie, while the lower shield, which is larger, bears three trefoils, the arms of the Thurlbys who were lords of the manor from the 13th century.

Much of the outer walls of nave and aisles is old, as well as of the window-tracery, but all has been patched with new masonry. In the east wall of the south aisle is a very good three-light window with cusped circles in the head, and the neighbouring two-light window in the south wall is of similar character. The east window of the north aisle is composed of three very slender lights with intersecting tracery, and there is a three-light 13th-century window at the east end of the north wall. A two-light square-headed window of the late 16th or early 17th century, has been built into the north wall of the vestry.

The tower is tall and slender, of three stages, with moulded plinth and diagonal buttresses. The west doorway, with rather solid 13th century mouldings on jamb-shafts with moulded capitals and bases, has been much restored. The bell-chamber has two-light openings with forked mullions and excellent mouldings, c. 1280-1300. There is no vice. The spire is contemporary, with two rows of spire-lights, above a corbel table of heads and other devices.

These portions of ancient work indicate the rebuilding of a 12th century church towards the end of the 13th century. The clearstory and parapet of the nave were added in the later part of the 14th century; the windows of the clearstory, two on each side, appear to be old, with tracery of quasi-flamboyant character.

The font is octagonal, with a band of carved foliage on the underside of the bowl, on an octagonal pedestal with moulded base and griffes at the angles. The piscina in the south aisle is modern, but is probably imitated from an earlier one. An old scratch dial is built into the east jamb of the western window in the south wall.

The pulpit and other fittings are modern. There are brass tablets to the 4th Baron Lilloford (d. 1869), and his first wife Emma Elizabeth Brandling (d. 1884). There are four bells in the tower, the same number as in 1552. The treble is by Thomas Newcombe, of Leicester (1506-20), with the recurrent letter S alternating with a cross; the second and third are by Tobie Norris, of Stamford, 1610, and the tenor has the inscription 'Nomen Magdalene Campana geret melodie,' with the marks of John Danyell, of London (1450-61).

The plate consists of a silver cup, paten, and flagon of 1864, given by the Rev. Richard Hodson, rector.\(^7\) The registers before 1812 are contained in two volumes; (i) baptisms and burials 1569-1812, marriages 1569-1754, (ii) marriages 1754-1812.\(^7\) The advowson of the church was ADJUSION presumably always appartenent to the manor, the first recorded presentation being in 1221 by Roger de Torpel.\(^7\) The presentations have been made uninterruptedly by the lords of the manor or their trustees,\(^8\) with the possible exceptions of Thomas Beofitz in 1472 and 1475,\(^9\) and James Digby in 1670.\(^10\) Lord Lilloford is the present patron of the living. The benefice of Wadenhoe and Wadendon being united in 1925, the presentation is now made alternately by Lord Lilloford and the trustees of Capt. Hunt.

The charity of Thomas Thurlby CHARITIES founded by will dated 24 September 1515, and the Inclosure Rent Charge recited in a deed poll dated 30 March 1756, are regulated by a scheme of the Charity Commissioners of 10 July 1900. The property originally consisted of a close of 2 acres called Chambers Close, and about 15 acres of land, and a rent charge of £2 out of land in Pilton. The land has been sold and the rent charge redeemed and the endowment now consists of £601 5s. 2d. Consols producing £15 0s. 4d. yearly in dividends. The income is applied by the Churchwardens as to two-thirds in church expenses and as to one-third in the distribution of coal. By his will dated 30th January 1711, Richard Ragsdale gave a sum of £100 yearly to the poor. This sum is charged upon Lord Lilloford's estate, and is applied by the churchwardens in the distribution of clothing. By his will proved in the Prerogative Court of Canterbury 4 May 1863, John Basley Selby gave a sum of money, now represented by £48 7s. 3d. Consols producing £1 4s. yearly in dividends. The income is distributed by the rector and churchwardens to the poor in coal.

The sums of Charities are with the Official Trustees of Charitable Funds.

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1\(^{13}\) North, Ch. Bells of Northants. 382, where the inscriptions on the second and third are also given.
2\(^{14}\) Markham, Ch. Plate of Northants. 239. An inscription on the flagon records that Mr. Hodson presented also 'the new chancel and all its furniture.' He was rector 1878-70.
3\(^{15}\) Rev. Hodg. de Willer (Cant. and York Soc.), ii, p. 181.
5\(^{17}\) Bridges, loc. cit.
STOKE DOYLE

Stoke (xi cent.), Stokes, Stok justa Handel (Oundle) (xii cent.), Stokes de Oly, Stoke Leuenkers (xiv cent.).

The parish of Stoke Doyle, which lies about two miles south-west of Oundle, contains 1,570 acres, the greater part of which is laid down in permanent grass. The subsoil is Oxford clay, stone marls and cornbrash. The land rises gently to the west from the River Nene, which forms the eastern boundary, Along the river bank the ground falls to a little below the 100 ft. contour line, but in the north-west of the parish near Stoke Wood it reaches 235 ft. above the ordnance datum. Stoke Doyle was formerly within the metes of the Forest of Rockingham, but in 1638 Edward Doyley obtained licence to disafforest his manor which contained 1,200 acres of land within the Forest.1 There are two disused stone quarries in the parish.

The village lies along the road from Wadenhoe to Oundle, where the road is crossed by a stream rising in Little Wood and running into the Nene. The church stands on the east side of the road. A little distance to the south-east is the Rectory, a 17th century house with later additions. On one of the bay windows is the date 1633 with the initials T. B., and a gable of this north wing is dated 1731. The old manor house south of the church was pulled down about 1870 and a farm house erected on the site.2 A square stone dovecot with hipped roof and lantern survives from the old buildings.

There is no railway line in the parish, and the nearest station is at Oundle on the London Midland and Scottish Railway.

The manor of STOKE DOYLE may MINORS be identified with one of the Domesday holdings of the Abbey of Peterborough, which contained 2 hides and a virgate of land, but was then appurtenant to Oundle manor.3 By 1125, the land had been subinfeudated, but the overlordship was held by the Abbey, until its dissolution.4 Afterwards the manor was held of the Crown as of the Hundred of Nivisford5 (q.v.), and when the latter was granted by James I to Lord Montague, he also obtained the overlordship of Stoke Doyle.6

About 1125, Wymund de Stoke was the tenant of this land, which he held at one knights' fee, but claimed to hold 13 hides in socage.7 In the 12th century survey of Northamptonshire, Stoke does not appear, but as Wadenhoe, Pilton and Stoke formed one township, it is possible that the entries under Wadenhoe include holdings in the other two parishes. Wymund appears as holding one virgate of land,8 which may have been the virgate which the lords of Stoke Doyle afterwards held of the manor of Pilton,9 but if so his main holding is omitted. He was probably succeeded by another Wymund before 1146.10 In 1189, the fee was held by Guy de Stoke,11 and in 1190 Robert de Stoke agreed to perform the military service due from half a knight's fee and to pay a rent of 8s. a year for the other half.12 He was living in 1227,13 but was succeeded by Edmund or Simon de Stoke shortly afterwards.14 In 1242-3 John de Stoke was the tenant,15 but he had died before 1246-7,16 and in 1254 the half fee was held by the heir of Robert de Stoke.17 In 1275 John de Stoke was lord of the manor,18 but he apparently died before 1280.19

The manor then passed to Alice, the wife of John Doyley, who obtained in 1313,20 from Robert son of John de Stoke, a quitclaim of his right in the manor. In the same year they settled it, with remained to their son Thomas and the right heirs of Alice.21 Thomas did homage to the abbott in 1322.22 A John Doyley, possibly son of Thomas, held the manor in 1341,23 and in 1353 he made a settlement on his son Thomas by his second wife Margery.24 This Thomas seems to have died young, and the manor went to Henry Doyley, probably his great-uncle, son of John Doyley and his wife Alice.25 On his death after 1367 the manor went to John, son of Robert Knightly (d. c. 1320) and Alice his wife (d. 1340), who was sister of Henry Doyley. John Knightley presented to the church in 1369 and 1390.26 A settlement of Stoke Doyle was made in 137027 on Joan, said to be daughter and heir of Sir John Doyley, his wife Alice recovered the advowson from John de Stoke and others; but it seems clear that the defendant in this case must have been another John de Stoke.28 De Banco R. 201, m. 1 d. 68.

Feet of F. Northants, Hil. 6 Edw. III; Cant. MS. Cleop. C. i, f. 144.


Foot of F. Northants. Mich. 26 Edw. III.

See T. G. Norrington, Families, 174, where John de Knightley is described as his nephew, and Alice, John's mother, wife of Robert Knightly, is described as daughter of John Doyley in 1332.


Baker, Northants. 508; Feet of F. Div. Cot. Trin. 41 Edw. III.

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1 Pat. R. 14 Chas. I, pt. 18.
2 Whellan, Hist. of Northants, 1874.
3 Ch. H. Northants. i, 314a.
5 F. Adv., p. 42, 448; Ch. Inf. p.m. 18 Edw. IV, no. 37.
6 Ibid. (Ser. ii), clxvi.; P.R.O. Ct. R. ii, 1595, no. 36.
7 Ch. Inf. p.m. misc. pt. 22, no. 96.
8 Ch. Petrob. (Camden Soc.), 157.
9 Egerton MS. (B.M.), 2753, f. 15 d.
10 Cott. MS. Vesp. E. xvi, f. 94.
11 Soc. Antiq. MS. 60, f. 231 d.
12 Soc. Antiq. MS. 60, f. 290.
13 Sir Robert de Stoke had a brother Walter (Buckcleuch Deeds H. 18).
16 St. Ric. Gravescend (Cant. and York Soc.), 126. In 1223 John de Stoke justa Handel (Oundle) was in good for robbing some merchants of a great sum of money (Cal. Pat. 1272-81, f. 8). William son of Sir John Stoke was witness to a 13th century charter as to lands in Barnwell (Buckcleuch Deeds H. 20).
17 De Banco R. 42, m. 8d. As lord of the manor, John presented to the rector in 1275, but in 1280 the Bishop of Lincoln presented owing to lapse (Bridges, Hist. Northants, ii, 377). Before 1282, John Doyley and his wife Alice recovered the advowson from John de Stoke and others, but it seems clear that the defendant in this case must have been another John de Stoke.
18 See T. G. Norrington, Families, 174, where John de Knightley is described as his nephew, and Alice, John's mother, wife of Robert Knightly, is described as daughter of John Doyley in 1332.
20 Baker, Northants. 508; Feet of F. Div. Cot. Trin. 41 Edw. III.
and Thomas, son of Roger Lewkenor of Sustice, her husband, and in 1530 a further settlement of the manor was made on Joan and her second husband, John Cobham, with a life interest to John Knightley. Roger Lewkenor apparently granted it to trustees of one of whom, Nicholas Nymmes, did homage in 1401, and the trustees still held it in 1412. By 1428 the manor had reverted to Thomas Lewkenor, Joan's grandson, whose son Roger presented to the church in 1453 and died in 1478, leaving a son and heir Thomas, who forfeited his lands, probably as a Yorkist. John Stoke Doyle was granted to William Sapcote in 1484, but Lewkenor was probably reinstated in possession, as his son Roger presented to the church in 1491. He left four daughters, and his heirs apparently sold the manor to Sir George Puttenham, who in 1526 levied a fine of it against Roger Corbet. It seems to have passed, with other property to Andrew, first Lord Windsor, before 1536. On his death it passed to his son William and grandson Edward. The latter sold it in 1560 to Richard Palmer, who was already lord of another manor in Northants, D.D., after whose death it was put up for auction in March 1830, when it was stated to be discharged from tithe and to extend over 1,300 acres, and there went with it the right of fishing in the Nene for nearly two miles, and the right to cut rushes. In April 1834, however, it was privately sold by the trustees of Dr. Roberts to George Capron. It passed on his death in 1872 to his son, the Rev. George Capron, whose son, Mr. G. Herbert Capron, is the present lord of the manor.

In 1886, the Abbey of Peterborough had a second holding in Stoke. The tender tenants were two knights, two serjeants, with one sokman, who held 2 hides and 3 virgates of land.

One of the knights may be identified with geoffrey infans, said to have been nephew of abbot Thorold (1069-98), and tenant of 8 hides in Gunthorpe, Southorpe, Stoke and Hemington. geoffrey infans de gunthorpe, de stoke doyle, had to have had three sons, ivan, richard and ralph. ivan apparently left no issue. Richard, who succeeded him, had a son geoffrey whose son geoffrey is mentioned in 1189. In 1198 waleran son of ralph, who took the name de helston, claimed against geoffrey, son of geoffrey, 3 knights' fees in Southorpe, Gunthorpe and stoke.

geoffrey was succeeded after 1212 by his son robert, who was followed by thomas, his son, and another geoffrey, son of thomas. geoffrey de southorpe conveyed the manor of southorpe, with the homages and services pertaining to it, to stephen de cornhill, citizen of london, probably in security for a loan. stephen de cornhill sold the manor and services to elias de bekynham, apparently on behalf of the abbot of peterborough. geoffrey de southorpe, however, being imprisoned for a debt to queen eleanor, repudiated the conveyance of southorpe, saying it was made while he was under duress, and therefore of no effect. But william de woodford, out of respect for geoffrey's poverty and to avoid a scandal, gave him two horses, and geoffrey continued as the manor to the abbot. the transactions were completed in 1291.

The knight's service held in stoke was in respect of the manor of STOE or STOKE DOYLE.

STOKE DOYLE

CAPRON. Party chevronnois yd and az a chevron engrailed between two lozenges sable facing one another in the chief and a cross passant or on the sun with three mallets nable on the chevron.

PALMER. Azur a chevron engrailed between three ermine annulettes argent.

1 First of Sustise (Harl. Soc.), 25.
2 Feet of F. Northants. case 175, file 88, no. 136.
4 Add. MS. (B.M.), 4528, f. 9.
5 Feud. Aids viii, 500. Thomas Torp, another of the trustees, held a rent of £6 a year, and Robert Knayet a rent of £7 as dower of his wife, the widow of Roger Lewkenor.
6 Feud. Aids, viii, 45.
7 Chan. Inq. p.m. 16 Edw. IV, no. 57.
10 Feet of F. Northants. Trin. 18 Hen. VIII.
11 Bridges, op. cit. i, 126.
14 Chan. Inq. p.m. (Ser. 2), chvii, 14.
15 Metcalfe, First of Northants, 123.
16 Chan. Inq. p.m. Misc. pt. 22, no. 96. Pat. R. 14 Chas. i, pt. 18; Feet of F. Northants. East. 20 Chas. ii.
17 Recov. R. Trin. 9 Will. iii, no. 185.
18 Feet of F. Northants. Trin. 9 Will. iii.
19 S.L. in church; Dict. Nat. Bng.; Bridges, op. cit. 112.
21 Inns. Bk. (P.R.O.) 1755.
24 Informed, supplied by Mr. G. H. Capron.
A HISTORY OF NORTHAMPTONSHIRE

At what date it was sub-infused is not known, but in 1242-3 Thomas Wake held a quarter of a knight's fee of Thomas, son of Robert, and Thomas of Peterborough Abbey. 55 In 1316, Hugh Wake was the tenant, 56 and in 1329 Andrada Wake, possibly his widow, holding for life, had apparently succeeded him. 57 Thomas son of Hugh was at this time a minor in the wardship of the abbot. 58 Another Hugh Wake appears in 1347, 59 and he seems to have been succeeded by Thomas Wake. 60 A Hugh Wake of Stoke Doyle was living about 1400. 61 The manor seems to have been bought either by Sir William Thorpe, senior, or his brother Sir Robert Thorpe, since Sir William Thorpe, junior, inherited it 62 and settled it in 1383. 63 After his death it passed with the manor of Pilton (c.v.) to the Mulshes and Treshams. 64 Just before his death in 1533, Richard Tresham sold the manor to John Palmer, 65 and the transaction was completed by his son and heir John 66 who died in 1558, 67 and the manor passed to his son Richard, 68 who some years later purchased the main manor of Stoke Doyle (q.v.). The manor is mentioned separately in the inquisition on the lands of Anthony Palmer in 1633, 69 but the two manors afterwards became merged.

The second knight, who held of the Abbey of Peterborough, apparently only held 2 virgates of land, and his holding may be identified with the land held by Ingram (d. 1114), whose fee was seized by Geoffrey de Gunthorpe. The next holder was Hugh Oliofard of Stoke in 1125. 70 Hugh held another third part of a virgate, 71 but later documents show that some land in the quarter of a knight's fee held by his successor lay in Churchfield. 72 His land passed in succession to Ingeram, who was the tenant in 1146, 73 and to Vivian de Stoke, who, however, had died before 1182. 74 When Pilton de Stoke was holding in 1180, and Henry his son the tenant in 1211, 75 and he was followed by another Ivo de Stoke. 76 By 1243 it had passed to Henry Knight (Miles), 77 and in 1254 Robert Knight paid the scutage due from a quarter fee. 78 In 1300 Nicholas Knight did homage for his land in Stoke, and another Nicholas did homage in 1322, 79 but shortly afterwards he gave it to William de Whatton, rector of the church of Stoke, who sold it to Thomas Doyley, 80 the lord of the chief manor of Stoke Doyley (q.v.), to which this quarter fee seems to have been united. 81

A fulling mill is referred to in 1408. 82

The church of St. Rumbald

CHURCH

of ALL SAINTS stands on the east side of the village, and is a plain, classic structure erected in 1722-25 on the site of an older building. The former church, which appears to have belonged mainly to the middle of the 13th century, consisted of chancel with north chapel (or ' baying aisle') nave with north aisle, and west tower surmounted with a broach spire. The nave was of four bays, and the chancel opened to the chapel by an arcade of three arches. There was a large round-headed south doorway with many shafts and ornamented with dog-tooth, but no porch. 83

In a petition to the bishop to pull down the old church it was stated that the building had become ' so ruinous that to repair it would be a burden too heavy for the parish to bear'; 84 the spire 85 was in danger of falling, and the structure was described as ' very much larger than is necessary for the inhabitants of so small a parish.' The building, therefore, was pulled down in the spring of 1722, and the first stone of the new church laid in May of that year. The roof was completed in the autumn, but no joiners' work was done in the interior until the summer of 1724, 86 when the pews, pulpit, wainscot and doors were put in, the windows glazed, and the ceiling and walls plastered. The tower was begun in June, 1744, and finished in August, 1725, but the building was not opened until the following March. 87

The church as then completed remained unaltered. In plan it is a rectangle measuring internally 61 ft. by 24 ft. 6 in. 88 with west tower, and mortuary chapel, now used as a vestry, at the east end of the north wall; it is faced with ashlar, and has a cornice and

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55 Egerton MS. (B.M.), 2733, f. 135.
57 De Banco R. 172, Hil. 2 Edw. III.
58 Pychley, op. cit. 61, 62.
59 Cott. MS. Cleop. C. i, l. 126d.
60 Ford, Aed. iv, 48.
61 Pychley, op. cit. 128.
63 Feet of F. Div. Cas. Trin. 7 Ric. II.
64 Ford, Aed. iv, 48. CT. of Req. bdle. 2, no. 103.
65 Chesh. Inq. p.m. (Ser. ii), decaxi, 21, cit., 116.
67 Ibid. clvi, 14.
68 Ibid. iv, 96.
70 Round, Radulph Engle. 222, 223.
71 Cheet. Petribb. (Camden Soc.), 175.
72 Sparrke, op. cit. p. 62.
73 Ibid. clvi, 14.
74 Cal. Chart. 1226-37, p. 29.
75 Red. Bl. of Febr. (Rolls Ser.), 158, 161; Soc. Antiq. Man. 66, l. 190; Pychley, op. cit. 128, 176.
76 Egerton MS. (B.M.), 2733, f. 135.
77 From the Bureclche Deeds we find references to the Knights (Miles, le Can; le Knit, le Knipe) of Stoke, of Pilton, of Wykingsthorpe and of Polebrook in the 13th century. The name Robert is common to all of them, but the entries are too disconnected to show whether they have any relation to one another. It is possible that Henry the knight of Stoke was son of Ivo de Stoke.
79 Cott. MS. Vesp. E. xiii, f. 47.
80 Ibid. xvi, f. 72b.
81 Pychley, op. cit. 1461; Cott. MS. Cleop. C. i, f. 145. Thomas Doyley was holden in 1346.
82 Ford, Aed. iv, 48, 448; Cott. MS. Cleop. C. i, f. 132d.
83 Feet of F. Northants. Hil. 28 Hen. VIII.; Recov. R. East. 8 Jan., 1 ro. 103.
84 Ibid. 151.
85 Add. MS. (B.M.), 2588, f. 115.
86 The Rebuilding of the Parish Church of Stoke Doyley, from an original MS. by Rev. John Yorke, rector, 1721, annotated by Rev. J. T. Burt, and with architectural notes by Rev. W. D. Sweeting, 1854. This pamphlet has been used in the description that follows. An illustration of the old church shows five two-light clerestory windows on the south side, though there was no south aisle, and low-pitched leaded roof to the nave. The roof of the chancel was of high pitch and covered with tiles. The internal length of chancel and nave was 92 ft., and the width across nave and aisle 36 ft.
87 Bridges says that at the base of the spire, facing southeast, was cut ' Una pro anima Hawising : Hst. Northampt., ii, 377.
88 'The summer of 1723 was too little to day the walls.'
89 It was intended that the church should be opened in the summer of 1725, but Mr. Wood, the patron, at whose charges it had been erected, 'happening not to come into the country till the summer was almost over, and some utensils, etc., being wanting, the opening was put off for that winter.' Yorke's MS.
90 The west wall is in the same position as the west wall of the old nave, but the south wall is about 5 ft. in front of the old one. The east wall of the chancel or 'baying aisle' is 19 ft. to the east of the present east wall.
Stoke Doyle Church: Monument to Sir Edward Ward
plain parapet, and semi-circular headed side windows with moulded architraves and sills. The east window is of the three-light ' Venetian' type, and the south doorway has a semi-circular arch, pilasters, and broken segmental pediment. The tower is of three stages, with balustraded parapet and angle pinnacles, round-headed bell chamber windows, and west doorway.

There is no structural division of chancel and nave inside, a coved plaster ceiling covering the whole space. The font, pulpit, seating and wainscot are all contemporary with the building.

The vestry, or mortuary chapel, opens to the sanctuary by a round stone arch and has a window facing east. It contains an elaborate marble monument to Sir Edward Ward, knight, Lord Chief Baron of the Exchequer (d. 1714), with reclining figure in judge's robes, said to be by Rysbrack. In the sanctuary is a canopied mural monument in marble and alabaster to Mrs. Frances Palmer (d. 1628), wife of Edward Palmer, Counsellor at Law, and memorials to Katharine (d. 1760), wife of Dr. Rowland Hunt, rector, and to Hannah (d. 1819), wife of the Rev. R. Roberts, curate, the latter by Chantrey.

There is a rise of five steps by Thomas Eayre, of Kettering, cast in the winter of 1727.

The plate consists of a cup and cover paten, flagon, and two plates of 1754, each inscribed 'Stoke Doyle in Northamptonshire.'

The registers begin in 1560. The first volume has all entries to 1653, the second from 1654 to 1736, and the third from 1736 to 1812.

On the south side of the building is the base of a churchyard cross, of somewhat unusual form, the chamfered stops of which have scroll-like projections.

Bridges records in the chancel of the old church a stone 8 ft. long, on which was cut the name 'Richardus Ashton.'

A recumbent effigy of a priest now in the churchyard to the east of the chancel was formerly in the old church, between the chancel and north chapel.

The advowson of the church of Achurch is held by the lords of the first manor of Stoke Doyle, the earliest recorded presentation being in 1222, by Robert de Stoke. Mr. Capron is the owner of the advowson at the present day.

A rent of 10l. a year from the rectory of Stoke Doyle was paid to the Sacrist of the Abbey of Peterborough in 1291. All portions, tithes and pensions in the parish were granted in 1541 to the dean and chapter of the newly founded cathedral.

At the Dissolution of the chantries, a sum of £53. 4d. existed to maintain an obit and light in the church as well as an annual rent of 2r.

In 1551 a dispute arose as to a messuage and 20 acres of land held for the benefit of the parish for repairing bridges, the relief of the poor, etc. The deeds were in the possession of Anthony Palmer, the lord of the manor, and two others, who, it is alleged, tried to conceal the property, pretending that it had been given for superstitious uses.

Thomas Hewitt in 1749 left £20 for CHARITIES the poor. This sum was subsequently invested in £20 8s. od. Consols producing 10l. yearly in dividends. The income is distributed by the rector and churchwardens in bread on St. Thomas's Day to about 20 recipients.

George Capron by indenture dated 24 June 1844 gave £200 to the rector and churchwardens for charitable purposes. The money was invested in £215 10s. 6d. Consols producing £5 7s. 6d. in dividends. £2 is distributed in aid of the Sunday School and £1 to Peterborough Infirmary.

The sums of Stock are with the Official Trustees of Charitable Funds.
A HISTORY OF NORTHAMPTONSHIRE

gabled stone house built about 1613, with millioned windows and two-storied porch. Most of the inhabitants, however, live at Thorpe Waterville, about a quarter to the south of the church and on the west side of the main road. Near the river here are the remains of Thorpe Waterville Castle, built by Walter de Langton, Bishop of Lichfield, who held the manor from 1300 to 1307 and had licence to encircle his house there in 1301.

The castle is mentioned in 1307, after the forfeiture of his lands, when the gate of the castle and chapel are referred to. In the next century, the castle is regularly mentioned with the manses (p.c.) and in 1516 it was held for the Lancastrians against Edward IV, who ordered Sir John Wenlock to besiege it with three cannon. Presumably it was more or less destroyed at this time. A constable was appointed certainly as late as 1485, and in 1537, 'le Parke' in the castle is mentioned. About the same time John Leland refers to the ruins of the outer wall of the castle as he passed through the village. The castle was apparently of the type of fortified manor house which was being built early in the 14th century. Only a portion of this house survives, which for a long time has been used as a barn. It is built of stone and measures externally 70 ft. in length from north to south, by 25 ft. 10 in. in width. This structure, which has a plinth all round and a gable at each end, was originally of two stories, but the upper floor has long been removed, and wide openings have been made in the middle of the side walls. There is evidence of a partition having run across the building at its centre and a two-story gabled porch is said to have stood on the east side until about a century ago. As it was held for the Lancastrians against Edward it is a chimney, the upper part of which, above the gable, is octagonal and battlemented, and on either side of the chimney is a circular moulded opening, nearly 2 ft. in diameter. There is said to have been a similarly constructed chimney at the south end.

There are loop windows in the longer sides, and the roof principals have moulded collars and kingposts. The walls are 3 ft. thick and the roof is covered with thatch. All the remaining architectural features are of the 15th and 16th centuries. The breast of the window is on the Northampton and Peterborough branch of the London Midland and Scottish Railway. The parish was inclosed by Act of Parliament in 1772.

Robert Browne (1550-1630), who formed the first independent congregations in England, was rector of Thorpe Achurch from 1591 to 40 years. He had, however, finished his active career as an itinerant preacher, before Lord Burghley presented him to the benefice.

The two manors of THORPE WATERVILLE and ACHURCH were held together throughout their history. In Domesday Book, both parts of the parish were entered under the heading of 'Achurch,' which was then held of the Abbey of Peterborough. They were held by knight service and 8s. was due for guard of the Castle of Rockingham. As each knight of the Abbey of Peterborough was quit of service in the time of peace for a payment of 4s. a year, it is probable that the two manors were held as two knights' fees. The overlordship, with the right of holding the office of hereditary high steward of Peterborough, was held by Nicol de Waterville, the tenant for life, as to the rent due to the Abbey. After the Dissolution, the manors were held in chief of the Crown.

In 1086, Ascelin and two Englishmen held 63 hides of land of the Abbey in Achurch, but in the Northamptonshire Survey of the following century, the Englishmen disappear and Ascelin de Waterville was the tenant of the land in Thorpe and Achurch. An Ascelin de Waterville was held amongst the knights of Peterborough in 1125-1128. Possibly there were two Ascelins, father and son, who succeeded each other. After 1126, but before 1155, Hugh de Waterville, the son of Ascelin, inherited the manors. His heir was another Ascelin, but before 1189 his son or grandson Hugh, who the first time in the office of hereditary high steward of Peterborough, was holding Thorpe Waterville. Between 1197 and 1211, Richard, son of the second Hugh, had succeeded. He was living in 1240 and, together with his son John, his name appears in the list of the anniversaries observed at Peterborough Abbey. John must have predeceased his father, whose heirs were his sister Maud and Alice. Thorpe and Achurch apparently formed part of Maud's moiety and passed in 1244, to Reginald de Waterville, said to be her son. He joined Simon de Montfort and his manors were forfeited on his being taken prisoner at Northampton in 1264. He was pardoned two years later and held his lands till his death in 1287. His heirs were the heirs of his daughters, Robert de Vere, son of Joan, Robert de Wykham, son of Maud or Elizabeth, and his third daughter,
Margaret, the wife of Henry de Titchmarsh,\textsuperscript{18} Reginald appears, however, to have sold Thorpe and Achurch to Simon de Eylesworth (Alsworth), rector of Thrappston,\textsuperscript{20} who did homage and fealty to the abbot of Peterborough for the manor of Thorpe Waterville in 1291.\textsuperscript{31} Simon conveyed the manors to William de Louth, bishop of Ely (1290-8), and he to William Tuchet, his kinsman. Tuchet conveyed the manors to Walter de Langton, bishop of Coventry, in exchange for lands in Leicestershire on condition that it Tuchet was implicated concerning the Leicestershire lands he might re-enter upon these manors.\textsuperscript{32} Walter de Langton seems to have obtained a confirmation of title in 1300 from Robert de Vere and Robert de Wykham.\textsuperscript{33} He did homage to the Abbot in 1304.\textsuperscript{34} After his fall in 1307, Edward II seized his lands and granted them before 1313 to Aymer de Valence, Earl of Pembroke, for life, but the terms of the condition as to the Leicestershire land having come into operation, his possession was disputed by William Tuchet, who forced an entry by means of ladders and seized the castle of Thorpe Waterville.\textsuperscript{35} John de Hotot also made claim to the manors.\textsuperscript{36} In 1314, the Earl, at the request of the King, granted them to Thomas, Earl of Lancaster, receiving other lands in exchange.\textsuperscript{37} In 1316, the Earl of Lancaster obtained quit-claims of their rights to the manors from the Bishop, William Tuchet and John de Hotot.\textsuperscript{38} In 1319 the Earl granted them to his secretary, Robert de Holand.\textsuperscript{39} After Lancaster's rebellion and defeat in 1322, Holand surrendered his manors to the King, who granted in fee tail to Aymer de Valence Earl of Pembroke and Mary his wife.\textsuperscript{40} The latter, after her husband's death in 1324, granted Thorpe Waterville and Achurch in 1326 to Maud, widow of Robert de Holand.\textsuperscript{41} Her son and heir, Robert de Holand, renewed a settlement made by his father in 1322, by which various remains were created in tail male, but the final settlement was to the right heirs of Robert de Holand.\textsuperscript{42} Robert de Holand died in 1377 leaving a granddaughter, Maud, the wife of John Lord Lovel, daughter of his son Robert.\textsuperscript{43} The manors of Achurch and Thorpe Waterville, being settled on the heir male of Robert the father, passed to his nephew John Holand Duke of Exeter, who was beheaded in 1400. The Duke's lands were restored in 1417 to John his son, who was created Duke of Exeter in 1444. He died in 1446, leaving a son Henry, Duke of Exeter, who was attainted and beheaded in 1461.\textsuperscript{44} Edward IV granted the manors of Achurch and Thorpe Waterville in the same year to his sister Anne, the wife of the last Duke, first for life, and then with remainder to the heirs of her body.\textsuperscript{45} The manors were held in trust on her behalf\textsuperscript{46} and in 1477 the trustees granted them to Thomas, Marquis of Dorset, the King's stepson, and he granted them to his brother Richard Grey.\textsuperscript{47} The latter died without heirs of his body and on the accession of Richard III, they seem to have reverted to the Crown. Francis, Viscount Lovel, however, claimed them under the Holand settlements of 1322 and 1331, as the right heir of the second Robert de Holand, whose daughter and heir married John Lovel.\textsuperscript{48} In 1485, Lovel's lands were forfeited and Henry VII granted Thorpe Waterville and Achurch to his mother, Lady Margaret Beaufort, for life.\textsuperscript{49} On her death, they remained in the King's hands until 1525, when Henry VIII granted them to his illegitimate son Henry Fitzroy, Duke of Richmond and Somerset.\textsuperscript{50} The Duke died in 1536\textsuperscript{61} and the next year Thorpe Waterville and Achurch manors were granted to Sir William Fitz-William and his heirs male.\textsuperscript{51} This grant must for some reason have been revoked, since in 1544, they were granted to Queen Katherine for life.\textsuperscript{52} After her death, Edward VI granted them to Sir William Cecil, later Lord Burghley,\textsuperscript{53} and they remained in the possession of his descendants the Earls of Exeter, till 1773,\textsuperscript{54} when they were sold to Thomas Powys of Lilford.\textsuperscript{55} His descendant, Lord Lilford, is the lord of the manor at the present day. Richard de Waterville had a grant of free warren
in his demesne lands in Thorpe in 1235. The same right was granted to William Tuchet in 1500 and to the Bishop of Coventry and Lichfield a few months later, and it was claimed by the Countess of Pembroke and her successor Maud de Holand.

A water-mill is mentioned in 1330, and was held by Thorpe Waterville manor. It had then been recently reconstructed. It was leased in 1510 with other demesne lands to Miles Brykehead and his wife Joan for 21 years and is mentioned again in the grant of the manors to Sir William Fitzwilliam.

The church of St. JOHN-THE-BAP-
CHURCH TIST consists of chancel 32 ft. 3 in. by 16 ft. 6 in., nave 54 ft. 9 in. by 19 ft., north and south transepts, north aisle, south porch, and west tower surmounted by a broach spire. The tower is 10 ft. 3 in. square and the width across the transepts 45 ft., all these measurements being internal.

The aisle and porch are additions made in 1862, when the church was extensively restored, and in 1912 an organ chamber was built on the north of the chancel against the transept; with these exceptions the building is all of one date, having been erected c. 1280-90 on a regular cruciform plan, with transeptal chapels opening from the east end of the nave. The roofs are all modern and covered with grey slates; the walling is of coursed rubble with battlements and dressings of ashlar and having corbel tables to chancel and nave. The aisle has a plain parapet.

The chancel is of two bays with gabled buttresses of two stages, and east window of three trefoil lights, the geometrical tracery of which is a modern copy of the original. The other windows in the chancel are of two trefoil lights with simple geometrical tracery, one on the north side and three on the south, differing in detail and in part restored. At the west end of the south wall are the remains of a rectangular low-side window, now blocked, and without architectural features. The walls are plastered internally and no piscina is visible, but the sill and two sets of lights on each of the cardinal faces. The west doorway has a segmental head of two moulded orders and shafted jamb; there is a single light window over and in the stage above a tall round-headed window. On the north and south the lower stage is blank, but the middle is pierced by a quatrefoil opening within a circle. The bell-chamber windows are of two plain lancets with trefoil circle in the head within an enclosing arch, the hood-mould of which is continued round the tower as a string. The tower arch is of three chamfered orders, the inner resting on moulded corbels, the outer dying out.

The font, which stands in the south transept, is ancient, and consists of a plain octagonal bowl and stem.

The church was reseated in 1862, but the pulpit, choir stalls, and tower screen date from 1912. In the chancel are four 18th century brasses, and in the nave is an old oak chest with three locks.

The elaborate monument to Sir Thomas Powys in the south transept was brought here from Lilford

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**Plan of Thorpe Achurch Church.**

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**1. L. and P. Hen. VIII., ii, g. 1008 (19); ii, p. 186a (6).**
**2. Pat. R. 26 Hen. VIII., pt. 1.**
**3. Or 13 ft. if measured from the face of the nave wall, which is 30 in. thick.**
**4. Ibid. f. 76.**
**5. Ibid., 1226-57, p. 212.**
**6. Ibid., 1157-1300, p. 682; 1300-1326, pp. 1, 77.**
**7. Ashie R. 633, f. 26.**
**8. Ibid. f. 76.**

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**A HISTORY OF NORTHAMPTONSHIRE**

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138
Thorpe Church Church from the North-East
NAVISFORD HUNDRED

THRAPSTON

Trapestone (xi cent.), Thrapston (xiii and xiv cent.).

The church of Thrapston contains 1,149 acres of land and is low-lying, being only about 100 ft. above the ordnance datum. The subsoil is alluvium, near the bed of the River Nene, which forms the western boundary of the parish, upper loam, great oolite series and Oxford clay. The Thoresbrook forms part of the eastern boundary. About half the acreage is arable land and the remainder grass land, with practically no woods. A quarry is mentioned in 1520, and mines and quarries in a sale of the manor in 1770. There is an ironstone quarry at the present day, but the Nene Side Iron Works which once flourished no longer exist.

Thrapston is a small market town, probably owing its prosperity to its situation near the bridge over the Nene, towards which bridge several roads converge. It is the head of the Thrapston Petty Sessional Division, the Thrapston and Oundle County Court District and the Thrapston Rural District. It was almost entirely rebuilt in the 19th century, the later buildings being of red brick. A few older houses remain; a cottage in the Huntingdon road is dated 1555, and the Baptist Chapel adjoining bears a tablet recording that "This place of Worship was built by public Subscription A.D. 1787, for the Propagation of the Gospel of Jesus Christ." It is a plain brick building of two stories. There is also a Wesleyan Chapel in the town.

There is a market place in the centre of the town and the church and manor house lie on its north side. The bridge over the Nene is mentioned in 1224, when Bishop Hagh of Walles granted an indulgence to travellers contributing to its repair and in 1313 Bishop Daldrey granted an indulgence for the fabric of the chapel of St. Thomas the Martyr next the Bridge of Thrapston. In the later 14th and early 15th centuries, the bailiffs and men of Thrapston obtained several grants of pontage for the repair of the bridge. Leland about 1543 mentions a stone bridge with eight arches, but in a brief for its repair of 1664 it is said to have twenty-four arches.

The Leper Hospital of St. Leonard existed in the 12th and 13th centuries, but nothing is known of its history and it probably had no endowment.

13 Inst. Bks. (P.R.O.), 163.
14 Conv. Pleas. Assize R. 672, f. 73; Feet of F. Northants. Trin. 10 Geo. III.
15 Rot. Hug. de Walles (Cant. and York Soc.), ii, 259.
17 There are memorials in the church to the first and second Barons (1600, 1624), the Rev. Littleton Powys (d. 1642), the Hon. Adelaide Mary Powys (d. 1673), Thomas Atherton Powys (d. 1675), eldest son of the 4th Baron, and Thomas Atherton Powys (d. 1690), the two latter in the chancel.
18 The inscriptions are given in North, "Bells of Northants," 175. Those on the second and third have been retained in facsimile. On the bell frame is cut W. Selby, c.1416.
19 Matham, Ch. Plate of Northants, 251. The alms dish bears the arms of Powys impaling Medows; Sir Thomas's second wife was Elizabeth, daughter of Sir Philip Medows.
20 Rot. Hug. de Walles (Cant. and York Soc.), i, 5.
A HISTORY OF NORTHAMPTONSHIRE

There is a station on the Northampton and Peterborough branch of the London Midland and Scottish Railway, which crosses the parish. Thrappston mill is on the river Nene, to the south of the town. A water mill is mentioned as parcel of the manor in 1336 and 1355. The parish was inclosed by Act of Parliament in 1780.

There is no mention of a pre-Conquest MANORS tenant in THRAPPSTON, but in 1086 Oger the Breton held 2½ hides. In the following century 2 hides and 1 virgate were held by his son Ralph Fitz Oger of the fee of Bourne in Lincolnshire. The honour of Bourne passed to the Wakes and Baldwin Wake granted his holding to Robert de Vere, in the latter half of the 12th century. The overlordship was held by the Wakes, until 1350, when it passed to Margaret, Countess of Kent; but her heir was Thomas Wake. On the death of her son John, Earl of Kent, it went to his sister Joan, the wife of Sir Thomas Holand, but Elizabeth, the widow of John, held it in dower till her death in 1411. In the interval four Earls of Kent had died, and in 1424 Joan, daughter of Thomas Holand and Joan, above mentioned, died seised of the rent of 50s. from half a knight’s fee in Thrappston. Her property was divided among her six sisters or their descendants and the overlordship probably disappeared after this. In 1481 Roger Wake, of Bliworth, was stated to be the overlord, and in 1493 Edward, Earl of Wiltshire, but both statements were probably due to a confusion with the tenure of other property.

The manor of Thrappston was granted by Baldwin Wake to Robert de Vere, and followed the descent of Kent; and hence the name of the place, which the Wakes lived, until the 15th century, when Thrappston was sold. In 1355 during Ralph de Vere’s tenancy an extent of the manor of Thrappston was sold there was a capital message with two gardens, 100 acres of arable land in demesne, 10 acres of meadow, 10 fee tenants, 10 native tenants, 10 cottages, a water mill, and a market and fair. Alice, widow of John de Vere, in 1356 had her dower in Thrappston, including the profits of the market and fair, the common oven and a cottage in ‘le Drapeir’. Thrappston was sold to Humphrey Morice (d. 1731), a merchant and M.P. for Grampound, or to his son of the same name (d. 1785). It was sold by the latter in 1770 to Leonard Burton, and the Burton trustees were holding in 1873. Mr. John Passler afterwards held the manor, and his widow now holds it.

The third part of the manor, which went to Etheldreda, the youngest daughter of Henry Vere, on his death in 1493, was still in her possession, as a widow, in 1553. She gave it to her son, George Browne, and it passed to his son, Wystan, but before 1572 her third part seems to have been again divided amongst heiresses, as transactions as to their thirds of one-third of the manor were carried out by Christiana Browne in 1572, and Catherine Browne in the 1570s, and later by Christiana, the wife of John Tufton, Mary, the wife of Thomas Wilfrid and Catherine, the wife of William Rooper. The last of these transactions was in 1590; no later history of this part of the manor appears, and it was probably conveyed to the Mordaunts.

In the 14th century Ralph de Vere claimed view of frank-pledge, pillory and tumbrel in the manor, and the view is mentioned in 1666 and again in 1770.

In the time of Edward the Confessor, Burred held freely 3 virgates of land in Thrappston. In 1086 this land was held of the Bishop of Coutances, but after his fee escheated it was granted to the Clares, this holding apparently formed part of half a knight’s fee held of the fee of Clare in Thrappston, Denford and Ringstead. After the death of the last Gilbert de Clare at Bannockburn, this half fee passed to his eldest sister, Margaret, and through her to the Earls of Stafford. The last overlord mentioned was Edward, Duke of Buckingham, who was attainted and beheaded in 1521, and the half fee was presumably held of the Crown after that date.

1 Halsted, Swift’s Genealogy, 268, 370.
3 I.C.H. Northants, i, 319.
4 Ibid. 365; Cott. MS. Vesp. E xxii, f. 94.
5 Plac. de Quo Warr. (Rec. Com.), 500; the charter is given in Halsted’s Swift’s Genealogy, 1604, p. 356.
6 Bk. of Fees (P.R.O.), ii, p. 971.
8 Cal. Inq. x, no. 46.
10 Ibid. 20 Ric. II, no. 30; G.E.C. Complete Peerage.
12 Chan. Inq. p.m. Edw. IV, file 5, no. 11.
14 Drayton Ch. 91; Cal. Cl. 1337-39, p. 141; Halsted, op. cit. 268.
15 Drayton Ch. 45.
16 D.N.B.; Bridges, op. cit., ii, 350.
17 Feet of F. Northants, Trin. 10 Geo. III; Recov. R. Trin. 10 Geo. III. 749.
18 Whellan, Hist. of Northants, p. 732.
20 Chan. Proc. (Ser. ii), 52 (15).
22 Ibid. 28 Eliz. ro. 1107.
23 Feet of F. Northants, Mich. 16 and 17 Eliz.; ibid. 31 Eliz.
24 Plac. de Quo Warr. (Rec. Com.), 500.
25 Halsted, op. cit. 268.
26 Chan. Inq. v, no. 538; G.E.C. Complete Peerage.
27 Axevile Roll, no. 613, f. 761; Chan. Inq. p.m. 46 Edw. III (1st nos.), no. 625; ibid. 10 Ric. II, no. 38; ibid. 16 Ric. II, no. 17; ibid. 48 Ric. II, no. 43; ibid. 4 Hen. IV, no. 91; Cal. Pat. 1421-25, p. 449.
28 Chan. Inq. p.m. (Ser. ii), xxx, 175; G.E.C. Complete Peerage.
The tenant of the land held of the Honour of Clare did suit at the Abbot of Peterborough's court for Navisford Hundred. 47 The Earl of Gloucester also held a view of frankpledge, pleas 'de namio vertico,' and the assizes of bread and ale for his tenants at Thrapston. 48 He also had the return of writs, 49 and his successors held a view of frankpledge and a court, generally at Denford, for their tenants of the half fee in Thrapston, Denford and Ringstead. 50 In the early part of the 18th century the Duke of Montago held the court of Navisford Hundred at Thrapston. 51 In 1705 Baldwin de Vere gave two palfreys for the privilege of having a market every Tuesday, 52 and his market rights were specially reserved to him in the agreement as to view of frankpledge made with the Abbot of Peterborough. 53 Ralph de Vere in 1330 claimed the minister under a charter of Henry III, 54 and presumably the succeeding lords of the manor of Thrapston held a market there, as it was in the possession of Sir John Germaine and his wife in 1726-27. It was not mentioned in the manor in 1726-27 to Leonard Burton, and in 1870 the Thrapston Market Co. was formed by Act of Parliament, in which all control and profit of the market and of the fairs are vested. In 1226 Baldwin de Vere obtained a grant, until the coming of age of Henry III, of a fair to be held on the eve and day of St. Michael. 55 A fair is now held on the first Tuesday after old Michaelmas day.

Robert de Vere obtained the grant of another fair in 1245 on the vigil, feast and morrow of St. James the Apostle. 56 A fair was still held on St. James' day early in the 18th century, 57 and was afterwards kept on 5 August, old St. James' day, but it had fallen into disuse before 1874. 58 The second fair is now held on the first Tuesday in May.

The church of St. JAMES consists of chancel 37 ft. 8 in. by 19 ft. 4 in., with organ chamber and vestry on the north side, clearstoried nave, 50 ft. 6 in. by 20 ft., north and south aisles, each 12 ft. 8 in. wide, and west tower, 13 ft. 6 in. by 12 ft., surmounted by a square

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47 Ibid. 4 Hen. IV, no. 41.
48 Ibid. 366.
49 Egerston MS. (R.M.), 2733, f. 155 d.
52 Feet of F. Northants. Hil. 22 Edw. I; Cal. Inq. v. no. 528; Chan. Inq. p.m. 46 Edw. III (1st nos.), no. 62.
53 Feet of F. Northants. Mich. 6 Edw. II.
56 Feet of F. Northants. Hil. 2 Ric. II.
57 Chan. Inq. p.m. 10 Ric. II, no. 38.
58 Cal. Inq. p.m. 10 Ric. II, pt. 2, no. 57.
59 Chan. Inq. p.m. 10 Ric. II, no. 43; 2 Ric. II, no. 46.
60 Ibid. 4 Hen. IV, no. 41.
61 Chan. Inq. p.m. (Ser. ii), xxv, 117.
62 See above.
63 Feet of F. Northants. Mich. 16 and 17 Eliz.
64 Ibid. Stat. 7 Eliz.
65 Ibid. Hil. 24 Eliz.
66 Ibid. Trin. 22 Jas. 1; ibid. Stat. 2 Chas. 1; ibid. Hil. 1 and 2 Jas. II; Chan. Inq. p.m. (Ser. ii), dousin, 64.
67 Egerston MS. (R.M.), 2733, f. 155 d.
68 Rot. Hund. (Rec. Com.), ii, s. b.
69 Rot. Hund. (Rec. Com.), ii, s. b.
70 Cal. Inq. iv, no. 435; v, no. 553; Chan. Inq. p.m. 46 Edw. III (1st nos.), no. 62; 10 Ric. II, no. 38; 2 Ric. II, no. 46; Cal. Pat. 1401-05, p. 549.
72 Pipe R. Northants, 7 John, m. 21 d.
73 Swinfield Reg. cccii b.
74 Plac. of Dom Gerr. (Rec. Com.), 500.
75 Hasted, sp. cit. p. 265.
76 Feet of F. Northants. Mich. 4 Anne.
77 Feet of F. Northants. Trin. to Geo. III.
82 The old nave and aisles were apparently of 14th century date. Bridges states that before the building of the two aisles there seems, from the difference of the fabric, to have been a cross aisle, or two chapels, at each end, Hist. of Northants. ii, 380. No evidence of this remains.
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ashlar dressings, and has low-pitched roofs and plain parapets. The walls inside are plastered.

The chancel is substantially of the later part of the 13th century, and retains strings, angle buttresses, priest's doorway, and internally a double piscina of that date. The piscina has two plain pointed arches set within a larger arch, the tympanum being pierced with a quatrefoil. In the 14th century an east window of five lights with reticulated tracery (now restored) was inserted, and long two-light windows with transoms in the side walls. These windows, two in the south wall and one in the north, have cinquefoiled lights and a quatrefoil in the head. West of the piscina, below the first window, are three ogee-headed sedilia of 14th century date, with crocketed arches and dividing shafts with moulded capitals and bases. The seats are on one level. The sanctuary was panelled in oak and a reredos erected in 1920 as a war memorial.

The 14th-century tower has a battlemented parapet, and is of five stages marked by strings, with diagonal buttresses and a vice at the north-east angle. The west doorway has a continuous series of wave mouldings divided by deep casements, and over it is a two-light window with modern tracery. The bell-chamber windows are each of two cinquefoiled lights with a quatrefoil in the head. Below the parapet is a continuous row of square quatrefoiled panels, and the gargoyles are set in the middle of each side. The spire is without ribs, and has three sets of lights on each of its cardinal faces. The tower arch is of three chamfered orders, the inner carried on responds with moulded capitals and bases.

The nave is of four bays, and retains most of the fittings of the period of its erection. In the west wall is set a stone with the arms and crest of Washington. It is without inscription, but is said to commemorate Sir John Washington, some members of whose family are buried in the churchyard. The font dates from 1888.

There is a ring of eight bells, cast in 1897 by John Taylor and Co. of Loughborough. They take the place of a ring of five, the inscriptions on which are given in North, Ch. Bells of Northants, 419. These bells were recast and three new ones added as a memorial of the Diamond Jubilee of Queen Victoria. One of the old bells was of 16th century date, and three others were dated respectively 1634, 1677, and 1686.

The registers before 1812 are as follows: (i) baptisms, marriages and burials 1560–1649; (ii) births and baptisms, marriages, and burials 1653–87, with a few earlier notes (1641–52) on one page of births; (iii) parish clerk's book register book 1643–87; (iv) parish clerk's register 1688–1709; (v) baptisms and burials 1709–59, marriages 1709–54; (vi) marriages 1754–98; (vii) parish clerk's book 1761–90; (viii) baptisms and burials 1790–95; (ix) baptisms and burials 1796–1812, marriages 1798–1812.

In the churchyard is the head of a medieval grave slab with cross patronae.

The church of St. James was granted by Baldwin, son of Gilbert, to the Abbey of Bourne in Lincolnshire, which he founded in 1118. The abbey held the advowson until its dissolution in 1534, but from 1422 frequently granted away the presentation on a particular occasion. From the Dissolution till the present day the advowson has belonged to the Crown, and in 1552, Edward VI granted them to Sir Thomas Tresham and George Tresham.

Mary Allen in 1685 bequeathed £1 CHARITIES a year for poor widows. The sum of £20 which was appropriated to answer this was applied towards building a poor house, and £1 a year was formerly paid out of the rates and distributed in bread. By his will proved at Lichfield 31st October, 1787, Matthias Joyce Griffin gave £1,000 to the trustees of the Baptist Chapel at Thrapston for the poor. The sum was invested in stock now represented by £669 13s. 11d. India 3½ per cent. Stock, producing £33 19s. yearly in dividends. The income is distributed in kind among about 50 recipients.

The Reynold Hogg Fund is regulated by a scheme of the Charity Commissioners dated 16th April, 1924. The property originally consisted of a piece of land in Church Street with buildings formerly used as a Protestant Dissenting Chapel comprised in an indenture dated 6 November, 1812. The property was sold in 1924 and the proceeds invested in £177 19s. 4d. 5 per cent. War Stock, which stock was made up to £200 by the deacons of the Baptist Chapel who were appointed trustees of the scheme. The income is applied for the general purposes of the chapel.

The sums of stock are with the Official Trustees of Charitable Funds.

TITCHMARSH

Thicemers, Tycheders (xiii cent.), Tychemershich, Tichmarsh (xiv cent.), Tichmarsh (xvii cent.).

The parish of Tichmarsh contains 3,988 acres, of which more than two-thirds are under grass. The land lies between 120 ft. and 175 ft. above the ordnance datum. The river Nene forms part of the western

28 Markham, Ch. Plate of Northants, 283.
29 Croll, E. E. 1 Edw. Ill, m. 24, no. 41.
33 Pat. R. 42 Eliz. pt. 9, m. 4.
34 Ibid. 5 Edw. VI, pt. 7. 142
boundary and the Thorp brook that of the north and east. The sub-soil is alluvium, great oilie series and Oxford clay. The parish was inclosed under an Act of Parliament of 1778. The name of Foxholes, now a farm, is mentioned in 1227.

The village lies off the main road from Northampton to Peterborough, about 2½ miles from Thrapston. At the north-west end of the long village street is the church. Not far from it is the rectory house, which was rebuilt in 1864, and has in its garden a fine cedar tree planed in about 1744. The Packington cottages are to the south-west of the church on the Denford road, and form a long one-storey stone building with dormer windows, a tablet records that “This Hospital was erected and endowed for the support of eight Poor Persons by Mrs. Dorothy Elizabeth Pickering, eldest daughter of the late Sir Gilbert Pickering, Bart., Anno Domini 1756." There is an modern extension at each end.4 Near by are two blocks of cottages dated respectively 1742 and 1750.

The old manor house stood on the south side of the village a quarter of a mile south-east of the church, on or near a site which has already been described.5 The date of its erection is not known, but it may have been built of stone obtained from an older house known as Titchmarsh Castle,6 which seems to have been deserted at the beginning of Queen Elizabeth's reign, and the ruins of which were taken down in the 18th century.7 The earlier building would be the house which Sir John Lovel in 1304 obtained licence to crenellate, and which in the inquisition on his death (1345–73) was described as moated round and enclosed with a stone wall after the manner of a castle.8 In 1561, however, the castle is returned as being in a ruined condition,9 and no part of it now remains above ground. An excavation of the site by Sir Henry Dryden in 1887,10 however, revealed considerable remains of the lower portion of numerous buildings, apparently of two different periods, some of the older having been destroyed before the others were erected. It was found impossible from the fragmentary nature of the remains and the confusion of the plan to appropriate the greater number of the buildings or to decide the period of their erection. The material was all of limestone, and Sir Henry Dryden was of the opinion that the earliest building on the site had been bounded by a wall nearly circular in plan, enclosing several irregular buildings, of which some of the foundations uncovered were portions. This first building he assumed to have been pulled down when the house was reconstructed by Sir John Lovel, and be conjectured that it was an early castle, built, as he suggests, by the Ferrers family, but possibly by the grandsons or great-grandsons of Saswalo, the Domesday holder, in the latter part of the 12th century. If this was so, the present quadrangular moat is of early 14th century date, and belongs to Sir John Lovel's building, the lower parts of whose external walls were laid bare along the greater part of four sides, from 12 in. to 8 ft. in height above the bottom of the moat. The space inclosed was an irregular parallelogram, and at three of the angles were found the foundations of five-sided towers projecting from the walls; the north-west angle had disappeared. Boniface Pickering died in 1585 seised of a pasture called Castle Yard, with a barn standing in it which was again mentioned in 1629.13

A bridge carrying the main road to Peterborough over the brook running into the Nene south of Thorpe station, has remains possibly of medieval work on its south side.

In the time of Edward the Confessor, MANORS Bundi held freely to hides and a portion of a hide in TITCHMARSH.14 In 1086 the land was held by Henry de Ferrers, ancestor of the Earls of Derby, and the overlordship of it continued in the possession of the Earls of Derby as of their Honour of Tutbury until the forfeiture of Earl Robert in 1626.15 The overlordship passed with the Honour to Edmund, Earl of Lancaster,16 and later, with the Duchy of Lancaster, to the Crown.17

The Domesday under-tenant was named Saswalo, who held other lands of the Ferrers.18 This holding appears as forming first one and a half knights' fees,19 and then as two knights' fees,20 throughout the 11th and 12th centuries. Sewal, son of Henry, held it in 1232,21 and from him it passed to James Shirley, said to be his son.22 Shirley granted the mesne lordship to Gilbert de Clare, Earl of Gloucester,24 but presumably only for a term of years, as his son, Ralph Shirley, had recovered the lordship by 1286.25 Between 1298 and 1302 Ralph granted it to Bishop Walter de Langton, the Royal Treasurer.26 On the latter's death it passed to his nephew, Edmund Peverel, a minor in the wardship of the king.27 The Peverels continued

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2 Feet of F. Northants, Trin. 11 Hen. III.
3 V. and Q. Eliii, 103. The tree was damaged by a storm in March 1916 and again in Jan. 1928.
4 At the north end for 'two Bedes-women, erected A.D. 1857 by donation of the late T. Coles, Esq.1 at the south end for 'two Bedesmen, erected A.D. 1865.' The original building has four doorways and eight windows on the ground floor, and eight dormers in the roof.
5 V.C.H. Northants, ii, 413 (under Homestead Moats').
6 More correctly a fortified manor-house.
7 Bridges, Hist. Northants, ii, 381.
11 Assoc. Arch. Soc. Rep. xxii, 243-52. See also the measured drawings in the Dyden Collection, Northampton Public Library.
12 The measurements from outside to outside of opposite walls are thus given: north-east side about 235 ft., south-west about 257 ft., south-east about 220 ft., north-west about 210 ft.
13 Cal. Inq. p.m. (Ser. ii), cxix, 33; cccxxii, 44.
14 V.C.H. Northants, i, 333a.
15 Bk. of Fees, i, 495.
16 Cal. Inq. ii, no. 623; Bk. of Fees, ii, 337. Sewal had two sons, Henry and Fulcher, and Fulcher also had two sons, Henry and Sewal, the latter of whom was heir to his father and uncle. Cf. Inq. in Derbyshire Arch. Soc. Journ. 1905.
18 E. P. Shirley, Scannassa Shortesiana, 362.
21 Ibid. iii, p. 202; v, no. 263; Year Books (Rolls Ser.), 30-31 Edw. I, p. 8.
22 Ibid. vi, no. 330 (the inquisition enumerates only the lands held in demesne by the Bishop).
to be the same lords, but in 1563 their fee was again in the king's hands, and their rights seem to have disappeared before 1568.29

The Ferrers' land in Titchmarsh may be identified with the manor of TITCHMARSH, alias LOFELS, alias SOMERSET. The first tenant in demesne of the manor recorded was Asaclinic de Sidenham,30 who in 1224 had a law suit with the Abbot of Peterborough as to suit of court due from his tenants to the courts of the Hundred of Naxford.31 He was succeeded by William de Sidenham, who had died before 1233.32 William's heir was a minor, and the wardship of his fees in Titchmarsh was granted by Seward, son of Henry, to Sir John de Plesseys,33 who married William's widow 34 and held there in 1243.35 Maid de Sidenham, Elizah, daughter of William's heir, and heir to and married John Lovel, grandson of Minster Lovel, but contemporary evidence of this does not appear.36 John Lovel was undoubtedly the tenant of the manor in 1268,37 and died seised of it in 1287.38 His son John Lovel was summoned to Parliament as Lord Lovel of Titchmarsh in 1299 and his descendants39 held the manor until the forfeiture of the lands of Francis, Lord Lovel, in 1485.40 The following year the King granted Lovel's manor to Charles Somerset, afterwards Earl of Worcester.41 His grandson, William Earl of Worcester, obtained a new grant of the manor in 1553,42 and in the same year sold it to Gilbert Pickering.43 Gilbert's son John (d. 1591) held the manor in 1613 by his son John, who in 1609 married Susannah, daughter of Sir Erasmus Dryden.44 Their son, Sir Gilbert Pickering, was created a baronet in 1658, and married Elizabeth, daughter of Sir Sidney Montagu.45 He was an ardent Parliamentarian and chamberlain to bothProtectors. He was one of the regicide judges, but did not sign the death warrant of Charles I, and obtained a pardon after the Restoration.46 His great grandson, Sir Edward Pickering, M.P., the fourth baronet, died unmarried in 1749,47 and his estates passed to his two sisters, Elizabeth, who died unmarried in 1766, and Frances, afterwards the wife of Thomas Byrd. She also died childless and a widow in 1765, and by their wills the sisters directed that the Titchmarsh estate was to be sold.48 It seems, however, to have been vested in trustees before their deaths, as Frances Byrd conveyed her moiety of the manor and advowson in 1764 to Edward Dickenson,49 while Elizabeth's moiety apparently was transferred to Anne Pyc.50 Before 1778 it was acquired by Thomas Powys,51 whose descendant, Lord Llaford, is now lord of the manor.

In the early 13th century, the geld payable by Titchmarsh was divided amongst the three holders of fees there, Asaclin de Sidenham, Ralph, son of Ralph, and Robert, son of Thomas.52 The holding of Ralph, son of Ralph, may probably be identified with the knight's fee held of John de Plessey's in 1242 by Ralph de Titchmarsh, Robert le Her and William de Suthburne.53 Sir Ralph de Titchmarsh witnessed a deed as to lands in Hemington in 126454 and Robert witnessed charters of a few years later.55 Ralph de Titchmarsh whose heirs held a small fishery in the Nene in 1348 may have followed in the descent.56 Possibly the fee had been divided before this, since Sir John Lovel's lands had been considerably sub-infeudated; one quarter of a fee was held by Richard, son of Guy and his wife Joan, another quarter by William de Claybrooke and his wife Elizabeth, a third quarter by Isabel Drayton and two eighth parts respectively by John de Seymour and the successors of Simon Mulkesworth. It seems possible that these tenants represented the heirs of Ralph de Titchmarsh.57

29 Feud. Aids, ii, 599; Cal. Inq. xi, no. 44.
30 Chan. Inq. p.m. 36 Edw. III, file 14, no. 326; ibid. 9 Hen. IV, no. 29.
31 Egerton MS. (B.M.), 2733, f. 155.
32 Curia Regis R. 85, m. 2. He is described as Ascelin de Tichmarsh of Titchmarsh, but this is probably a mistake. Although two families named Tichmarsh held parts of the parish, there does not seem to have been an Ascelin at this time and the defendant of the lawsuit seems to have been a man of more importance than the Tichmarshes.
33 Cal. Pat. 1229-34, pp. 44, 45; 1234-7, p. 145; 1266-90, p. 511.
34 Chan. Inq. p.m. Edw. III, file 20, no. 14; file 37, no. 3; Edw. III, file 84, no. 15; Hen. VI, file 165, no. 11; Cal. Inq. A.D., A. 1479-1502.
35 Cal. Pat. 1384-95, p. 103; Feet of F. Div. Cos. East. 4 and 5 Hen. VIII; Cal. Inq. p.m. (Ser. ii), xxv, 63; G.E.C. Complete Peerage.
36 Pat. R. 17 Edw. VI, pt. 3.
38 Chan. Inq. p.m. (Ser. ii), ccxxvi, 120; Bridges, Hist. Northants, ii, 373, 374.
39 Chan. Inq. p.m. (Ser. ii), ccxlviii, 94; Bridges, loc. cit.
41 Ibid. He was son of Gilbert (d. 1730); son of John (d. 1703); son of Gilbert (d. 1668).
43 Recov. R. East. 4 Gen. III, no. 278.
46 Egerton MS. (B.M.), 2733, f. 155; A. Ralph de Titchmarsh was living in 1599.
48 Hk. of Fees, i, 937. Robert le Her was probably Robert son of Ralph Heerde of Wanholte (Bucklesham MS. 71).
49 Bucklesham Dods. G. 8.
50 Ibid. H. 19, 28; Bucklesham MS. 71.
51 Chan. Inq. p.m. Edw. III, file 84, no. 16; Sir Richard de Titchmarsh witnessed deeds as to lands at Kingsthorp in 1264 and lands at Barnwell c. 1270 (Bucklesham Dods. A. 40, H. 21). Geoffrey de Titchmarsh witnessed a deed as to lands at Hemington in 1345 (Ibid. A. 75) and Sir Richard Waterville, Ralph de Titchmarsh, Geoffrey son of Roger de Titchmarsh, and Folk de Titchmarsh witnessed an 13th century charter as to lands at Llaford (Bucklesham MS. 26).
52 Cal. Inq. 11, no. 393.
A rent of 20 marks held in 1442 by Nicholas Mores, in Rothwell, Titchmarsh, and Glaptotham may have arisen from one or more of these portions of land and equally be represented by the manor, later known as TYRINGTONS, which was bought from John Morice in 1512 by Thomas Tyringham and others. 56 On the death of Thomas, the manor, which was held of Lovel's manor by fealty only, passed to his son, Robert, a minor. 57 The latter died in 1532 and his heir was his brother Thomas, 58 who settled the manor in 1537. A third son, and he, in 1597, conveyed it to Thomas, probably his brother. Apparently, in 1557, it was held by Boniface Pickering, 60 the third son of the Gilbert Pickering, 61 who had bought Lovel's Manor (p. 32). In 1583 Boniface settled the manor on his second son, James, on his marriage with Anne Clifford. James obtained seisin when his father died in 1586. 62 He succeeded in 1629 by his grandson Christopher, 63 who owned the manor in 1654. 64 On his death, it seems to have been divided between his two heiresses, Anne the wife of Alexander Wilkinson and Jane Pickering. 65 They probably sold it in 1679 to John Farrer and William Sherard, 66 who sold it in 1689 to John Creed, of Oundle, 67 who had married Elizabeth, daughter of Sir Gilbert Pickering, the lord of Lovel's manor. John Creed died in 1701, and his eldest son Major Richard Creed was killed at the Battle of Blenheim in 1704. 68a John, brother of Richard, apparently succeeded and died in 1721. 68 He was succeeded by his son John, 69 who made a settlement of the manor, in 1745, on another John Creed, the younger. 70 In 1766, the property was in the possession of Dr. William Walcott and his wife Mary, 71 the younger daughter of Col. John Creed (d. 1751). Their son, William Walcott, died in 1827.

Margaret, the daughter of Ascelin de Sidenham, the tenant of Lovel's manor, married Simon de Borard and Joan their heiress brought the manor of Clifton Reynes, in Buckinghamshire, to her husband Thomas de Reynes about 1293. 72 It seems probable that she brought land in Titchmarsh also, since in 1349 Thomas de Reynes, grandson of Thomas and Joan and Geoffrey de Titchmarsh held 1/5 of a fee of John Lovel. 73 In 1583, Sir Thomas de Reynes, of Clifton Reynes, son of the last named Thomas, settled lands in Titchmarsh and other places on his younger son Richard 74 and in 1412 Robert Reynes had rents in Titchmarsh of 26s. 8d. a year, 75 but this appears to be the last mention of this holding.

TITCHMARSH alias KNOLLES manor was held of the Abbey of Peterborough. In 973, 25 hides of land at Titchmarsh are mentioned in a forged charter of King Edgar to the Abbey, 76 and in 1086 it held 3 hides, a virgate there. 77 The overlordship is last mentioned in 1428, 78 but it presumably lasted till the dissolution of the abbey.

In 1386, the under-tenant was Ascelin 79 who may be identified as the ancestor of the de Watervilles, who held Thorpe Waterville and Achurch of the Abbey. 80 In the early 13th century, the manor was sub-tenanted 81 and the manor and the descent of Thorpe Waterville 59, Lord Burghley being the mesne lord in 1500. 82

The manor was held in demesne by a second family named Titchmarsh, but their pedigree is obscure. A Robert de Titchmarsh was living in 1109 83 and may have been the same as Robert son of Thomas, who paid geld from his fee in Titchmarsh early in the 13th century. 84 In 1243 he had been succeeded by Thomas son of Robert, who held a fee of Reginald de Waterville. 85 Robert de Titchmarsh was seized of land in Titchmarsh before 1266 and was living in 1280, 86 His son William was living in 1298, 87 but before 1301 it seems that he had passed to Henry de Titchmarsh, presumably the husband of the younger Waterville heiress. 88 In 1317, he settled the manor of Titchmarsh on his elder son John, 89 but he seems to have been living in 1324. 90 John was seized of other family property in 1330 91 and, in an undated inquisition, was said to hold half a knight's fee in Titchmarsh. 92 Before 1348, he was succeeded by his son Henry. 93 From whom the manor passed to John Bray. 94 Two parts of the manor were acquired by Sir John Lovel, who died seized of them in 1408, when the remaining third part was held for life by Margaret, widow of Henry de Titchmarsh of the inheritance of Katherine Bray. 95 The Brays' portion
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is not mentioned again, but the two parts acquired by Sir John Lovel remained with his descendants presumably until the forfeiture of Francis, Lord Lovel in 1485. They do not, however, seem to have been included in the grant of Lovel's manor (p.c.) to Sir Charles Somerset. Possibly they may be identified with the manor held in 1532 by Sir John Mordaunt, in right of his wife Elizabeth and sold by him to William Saunders, John Smyth and Thomas Saxby. In 1553, a settlement of the manor was made on Gilbert Pickering and his son John, to which Roger Knolles was a party and presumably the manor took its name from him. From this time the manor of Knolles was held with Lovel's Manor by the Pickerings and is last mentioned as a separate manor in 1658.

In 1674 John Lovel claimed free warren at Titchmarsh, but it is not mentioned later. The right of a free fishery in the Nene is mentioned in 1314 as parcel of Lovel's manor and in 1348 it was said to be several except that the parson of Titchmarsh, Henry de Titchmarsh, then tenant of Knolles' manor, and the heir of Ralph de Titchmarsh, had the right to fish from the river bank. The free fishery attached to Tyrringham's manor (p.c.) is referred to in the 17th and 18th centuries.

A mill is mentioned on the land of Henry de Ferrers in Domesday Book and later there was a water-mill in Lovel's manor and a windmill is mentioned in 1350 and was parcel of Knolles' manor in 1553. A mill in Tyrringham's manor is mentioned in 1613. An interesting custom of Lovel's manor is recorded in 1550 that each of the bond tenants with his wife dined with the lord on Christmas Day and that each dinner was worth 3d. At the same date a common oven is mentioned.

In 1305, Edward I granted the second John Lovel a weekly market on Mondays and an annual fair to be held on the eve and day of Trinity Sunday and on the seven days following.

The Church of St. MARY THE VIRGIN consists of chancel 42 ft. 6 in. by 18 ft. 9 in., with north aisle or chapel 31 ft. 10 in. by 15 ft. 8 in., clearstoryed nave of three bays 50 ft. 6 in. by 21 ft. 8 in., north and south

PLAN OF TITCHMARSH CHURCH.
The church stood on the site consisting of an aisleless nave and chancel. The first extension was probably made by the Lovel family, in 1524, by adding an aisle on the north side and by lengthening the chancel to its present extent. The nave now is of the same period and seems to have been part of the original re-building. South side was added, or former one rebuilt, early in the 14th century, and a little later the north aisle was rebuilt in its present form and the transept added. The tower, clearstory and porch were additions of the 15th century, at which period new windows were inserted in the chancel, aisles, and chapel, the building then assuming its present appearance. There were restorations in 1840-3 and in 1866, and in 1926 a chancel screen and new pulpit were erected. The tower, which is about 100 ft. high, has lately been repaired. The tower is faced with wrought Weldon stone, but the rest of the building is of rubble with wrought stone buttresses and dressings. The parapets of the chancel and clearstory are battlemented, but elsewhere plain, and the roofs, which are modern, are of low pitch, leaded. The porch has a chamber over, at one time used as the pew or gallery of the Pickering family, and said to have been connected by an overhead passage with the manor-house, which then stood immediately to the south of the church. The chamber is now inaccessible, the openings having long been blocked: the chimney from the fireplace remains on the west side.

The walls of the chancel and the arcade opening to the chapel are of the same building work, but with one exception all the windows are 15th century insertions. The four-centered east window is of five lights with perpendicular tracery, and in the south side are three windows of similar type but of three lights. The pointed 13th century priest's doorway has a plain continuous chamfer; the recess already referred to is ornamented with chevrons. The piscina is original, with trefoiled head and stone shelf above the bowl, but the sedilia are formed in the sills of the easternmost window at two levels. Below the westernmost window is a blocked rectangular low-side opening, and in the north wall at the east end is a restored recess similar to that of the piscina. West of this is a low pointed 13th century doorway, now blocked, led to what appears to have been a priest's room, or sacristy, the lean-to roof of which was below the sill of the late 15th century two-light window with forked mullion at the east end of the north wall of the chancel. The greater length of this wall is open to the chapel by an arcade of two arches springing from a cylindrical pier and half-round responds, all with moulded capitals and bases, the nail-head occurring in the former. The lofty chancel arch was rebuilt in the 15th century, but the north jamb to a height of about 7 ft. is original.

The chapel had originally an east window of two lights, which was refashioned in the 15th century into one of four lights, using the old hood-mould, the jambs re-used for the wider opening and the sill lowered: it has external shafted jambs with delicately carved capitals at its original 13th century springing. A three-light window in the north wall has been blocked. The original piscina in the south-east chiffer was cut through in the 14th century to form a squint from the chapel; the openings on either side have cusped heads and moulded jambs. The chapel is open to the north aisle of the nave by a 13th century arch.

The north arcade of the nave has arches springing from cylindrical piers and half-round responds, all with moulded bases and capitals, in the latter of which the nail-head occurs. The 14th century south arcade is generally of the same character, the piers having moulded bases, but the capitals have boldly carved upturned leaf ornaments, and the mouldings are later in character and without the nail-head.

The moulded north doorway belongs to the 14th century rebuilding of the aisle, but has been restored: west of it is a restored window with intersecting tracery, and in the west wall a square-headed window of two trefoiled lights. The other window and that in the transept are 15th century insertions. In the south aisle the windows are 15th century insertions with four-centered heads, cinquefoiled lights and perpendicular tracery, similar in type to the transept, of the clearstory, of which there are five on each side.

In the south aisle, between the two easternmost windows, is a 14th century tomb recess with pointed arch of two hollowed orders, containing a 13th century grave slab with floriated cross. The south doorway is a modern restoration. A scroll string runs round the south aisle externally, and the buttresses are of an early type with gabled heads.

The magnificent west tower is of a type uncommon in the county, being rather akin to the towers of Somersetshire. It is of four stages, with open parapets and lofty angle and intermediate pinnacles. The two lower stages are blank on the north and south but in the third stage is a pointed two-light window with transom at half-height, and the double bell-chamber windows are of the same type, the thick dividing mullion between them being carried up the face of the wall to form the intermediate pinnacle. Ornament is chiefly concentrated in the ground story and upper stage, there being a triple band of quatrefoils in circles above the moulded plinth, and on either side of the west doorway a pointed niche with straight-sided crocketed hood-mould. There are also canopied niches in the second and third stages on the west side, all the niches being filled with modern statues. The moulded arch of the doorway, which has an ogee crocketed label, is set within a rectangular frame, the spandrels of which are filled with blank shields in quatrefoils. The vice is in the south-west angle and is lighted by quatrefoil openings. The four-centered west window is of three cinquefoiled
lights, with double transoms and perpendicular tracery. The lofty arch to the nave is of three hollow orders, the two inner resting on embossed imposts, below which the jambs are moulded.

The 15th century font consists of an octagonal panelled bowl and plain pedestal. Bridges records some old glass, but this has disappeared.

The entrance to the south aisle is a mediæval grave slab, re-used in the 17th century, inscribed round the verge in Lombardic characters—"Margery la femme John ci Dieu de sa alme eyt mercy." 18

In the north chapel is a mural monument to Sir John (d. 1703), Sir Gilbert (d. 1735), and Sir Edward Pickering (d. 1749), baronets, and other members of the family down to 1766; and a table tomb to John, eldest son of Sir Gilbert Pickering, who died in 1703 in his eighth year. The chapel also contains two wooden mural tablets painted by Mrs. Elizabeth Creed, the first about 1716 in memory of her brother the Rev. Theophilus Pickering, D.D., Prebendary of Durham, and subsequently rector of Gateshead and Sedgfield, who died in 1710; 19 the second in 1722 in memory of her cousin John Dryden, and his parents Erasmus Dryden and Mary Pickering, which is surmounted by a wooden bust of the poet. 21

The east end of the south aisle, which was the burial place of the Creed family and formerly enclosed by a wooden screen, 22 contains mural monuments to John Creed of Oundle (d. 1701), 'a wise, learned, pious man,' who 'served His Majesty King Charles ye II in divers Honorable employments at home and abroad,' 23 his wife Elizabeth (d. 1728), daughter of Sir Gilbert Pickering, 24 his son Richard who was killed at Blenheim in 1704; 25 and his daughter Jemima (d. 1705). In another part of the aisle is a monument to Colonel John Creed (d. 1751) who 'served under the Duke of Marlborough in the wars in the reigns of King William and Queen Anne.'

There are three scratch dialls on the south side of the church, (i) on porch, (ii) on gable of middle buttress of aisle, and (iii) on lower stage of angle buttress of chancel.

There were formerly six bells in the tower, but two trebles were added in 1885, and the whole eight recast in 1913 by Gillett and Johnson, of Croydon. 26

The plate consists of a silver cup and cover paten of 1670, another cup and cover paten of 1674, a flagon of 1670 (inscribed '1671'), and a silver alms-dish of 1836, given in 1837 by the Hon. and Rev. L. Powys, rector. 27

The registers before 1812 are as follows: (i) baptisms 1534-1661, marriages 1556-1646, burials 1543-4, 1556-1646; (ii) all entries 1675-1715; (iii) baptisms 1715-1787; (iv) baptisms and burials 1789-1812; (v) marriages 1755-1812. There are two volumes of churchwardens' accounts: (i) 1730-1766; (ii) 1779-1792.

The church of St. Mary the Virgin 28 is a rectory, of which the advowson was held by the lord of Lovel's manor since the early 13th century. 29 The first recorded presentation was by Ascellin de Sidenham in 1224. 30 At the present time, Lord Lilford is patron. In 1616, Sir John Pickering sold the next presentation to Lord Say and Sele, 31 who presented, together with Robert Horseman in 1613, 32 while in 1660, 33 presumably before Sir Gilbert Pickering, the Parliamentarian, obtained his pardon, a presentation was made by the Crown. The rector of Achurch, in 1291, had a portion in the rectory worth £1 a year. 34

The free chapel of St. Stephen 35 founded by John, son of John Lovel, is first mentioned in 1292 36 and was a chantry chapel in the castle or manor of Titchmarsh. It was served by a chaplain presented by the lords of Lovel's manor, 37 the last recorded presentation being by Alice, the widow of William, Lord Lovel in 1462. 38 No chantry certificate exists and presumably the Somersets retained possession of the Chantry lands, though the latter and some of the demesne lands called Somerset's lands were later separated from Lovel's manor. They came into the possession of Boniface Pickering, who died seised of the Chantry lands in 1586, which were held in chief by the Crown. 39 The land and advowson passed with Tyringham's manor (q.v.) to the Creeds, but they did not include the Chapel itself and the Chapel Hill, which were held by James Pickering, the second son of the first Gilbert Pickering. On his death in 1602 they passed to his grandson William Burly, 40 who is said to have sold them again to the Pickering's. 41 Bridges mentions the Chapel Hill in the centre of the village in the early 18th century. 42

A HISTORY OF NORTHAMPTONSHIRE

22 Bridges, op. cit. ii, 385.
23 He was Secretary to the Commissioners for Tangier.
24 She painted the tablets recorded above.
25 There is a monument to Major Creed in Westminster Abbey (south aisle of nave). He was interred on the field of battle.
26 Four of the old bells were cast by Henry Bagley of Eton, 1688, the tenor was by Henry Pens of Peterborough, 1708, and the third by Edward Arnold of St. Notts, 1781. The inscriptions are given in North, Ch. Bells of Northants. 240; only two have been retained on the new bells.
27 Markham, Ch. Plate of Northants, 284.
28 Asitae R. 632, f. 756.
29 Roc. Hug. de Willes (Cant. and York Soc.), ii, 139, 143.
30 John, jun., 1745; Ch. Adv. no. 196.
31 Ch. Adv. no. 196.
32 Bishop's Topography, 1784.
33 Hist. Northants, ii, 388.
35 Ancient Monuments, No. 24.
37 Cal. Pat. 1337-1370, pp. 316, 324; ibid. 1350-1354, p. 506; Cal. Inq. p.m. no. 703, Ch. Adv. no. 196.
39 Ch. Adv. no. 196.
41 Ch. Adv. no. 196.
42 Ch. Adv. no. 196.
43 Ibid.
In 1672, George Foulke obtained licence to use James Cole’s house and barn at Titchmarsh as a Congregational Chapel. There is now a Wesleyan chapel in the parish.

The Hospital or Almshouses

CHARITIES founded by Dorothy Elizabeth Pickering and Frances Byrd by indentures dated 1 and 2 January, 1756, consist of The Almshouses in Titchmarsh and a farm of 210a. 1r. 6p. at Molesworth, Huntingdonshire, let for £165, including sporting rights. The property and the following subsidiary charities are regulated by a scheme of the Charity Commissioners dated 6 June, 1882.

By her will dated 30 March, 1697, Edward Pickering gave £500 to the poor. The money was laid out in the purchase of land let for 1s. 5d. yearly and 172a. 3r. 14p. let in allotments and producing about £18 yearly. The sporting rights are let to Lord Lilford for £1 10s. yearly. The charity is known as The Non-ecclesiastical Charity and is regulated by the scheme of the Charity Commissioners regulating the Almshouses and the trustees consist of those for the Almshouses, together with five trustees appointed by the Parish Council. The income is applied in subscriptions to the local coal and clothing clubs, in urgent relief of poor and in subscriptions to hospitals.

An allotment of five acres of land was set out upon the inclosure of the open fields in or about the year 1778 in lieu of land formerly appropriated to the use of the church. The land is let to Mr. A. Abbott for £10 yearly which is applied by the churchwardens in the maintenance and upkeep of the church.

By her will proved in P.R. 23 June, 1887, Caroline Powys bequeathed £500 to the rector and two other trustees for the benefit of the poor. The endowment consists of £534 L. and N.E.R. 3 per cent. Debenture Stock and the income, amounting to £16 os. 6d., is applied in doles to about 40 aged poor.

The several sums of stock are with the Official Trustees of Charitable Funds.

WADENHOE

Wadenhoe (xi cent.); Wadenhowe (xii cent.); Wadenhoe, Wardenhew (xiii-xvii cent.).

The parish of Wadenhoe is bounded on the south-east by the River Nene, near to which the land is low-lying, being only some 80 ft. above the ordnance datum. The ground rises, however, to the north-west, where it reaches 258 ft. near Wadenhoe Great Wood. The surface soil is clay and the subsoil is Oxford clay, cornbrash and Great Oolite. The parish comprises 1,199 acres. It was inclosed by Act of Parliament in 1793.

The village stands on rising ground near to the River Nene, a little way off the high road from Islip and Aldwinkle to Oundle. The church is in an isolated position to the south-west of the village on high ground overlooking the river. On the opposite side of the valley is the Old Rectory, sold to G. Ward Hunt and occupied by Capt. W. Ward Hunt, R.N., D.S.O., as the rector resides at Frilston, the living of which he holds with that of Wadenhoe. Wadenhoe House, the property of G. Ward Hunt, is a 17th-century building with modern additions standing in extensive grounds. At a farm-house in the village is a circular stone dovecote with conical roof and louvered turret. A reservoir adjoins the Oundle Road and there were formerly some quarries in the parish, which are now no longer worked. No railway crosses the parish, the nearest railway station being at Thorpe on the London Midland and Scottish Railway. John Palsgrave, tutor to Henry Fitzroy, natural son of Henry VIII, was rector here from 1545 to 1554. Samuel Parr, the educationist and political writer, became rector in 1789 by exchange with Dr. Bridges, but apparently never resided in the parish.

In the time of Edward the Confessor, MANORS Burred held freely 2 hides and 1/2 virgate of land in Wadenhoe, but after the Conquest they were granted to the Bishop of Coutances, who was the overlord in 1086. After the forfeiture of the bishop’s lands under William Rufus, Wadenhoe must have been granted to King David of Scotland, as it was included in his fee in the first half of the 12th century. A holding of 24 hides and 1 bovate of land, included among the lands in Wadenhoe given to the Bishop, should probably belong to Wold.

Another holding in Wadenhoe, consisting of 14 virgates, was in 1086 held of the Abbey of Peterborough, by Roger, who may be identified as the ancestor of the Torp family, since in the early 12th century Roger Infans held 2 small virgates. Later the Torpels do not appear to have held any land in Wadenhoe, and it is possible that this holding afterwards was accounted a part of Frilston (q.v.).

4 Col. S.P. Dom. 1672, pp. 42, 158.
7 D.N.B.
8 V.C.H. Northants, i, pp. 309b, 310a.
9 Ibid. 366a.
10 Ibid. 362. In the 12th century Survey (V.C.H. Northants, i, 365) various other entries are given under Wadenhoe, some of which belong to Stoke Doyle (p. 366). The fact that Wadenhoe, Frilston and Stoke were reckoned as one vill (cf. Egerton MS. (B.M.), 2733, f. 155) probably accounted for this confusion, while the transcript of the Survey in the Cott. MSS. Vesp. E. xii, is somewhat corrupt. 11 V.C.H. Northants, i, 366a.
12 Ibid. 366a.
In 1086, the sub-tenant of the 2 hides and 1 virgate was Aubrey, the ancestor of the Veres. His successor, Aubrey de Vere, held the land under King David, and the Earls of Oxford claimed the overlordship until the 15th century, the last mention being in 1449. The manor of Wadenhoe is said to have been held by the service of half a knight and sometimes of the Honour of Winchester, and at others in chief.

The Veres, later in the 12th century, enfeoffed another branch of the family with their land in Wadenhoe. Before 1167, it had been in the possession of Geoffrey de Vere, and in 1185 was held by Henry de Vere. He, or more probably his successor of the same name, was the tenant in 1229, but before 1256 the manor of Wadenhoe had been again subinfeudated to John de Lacy, Earl of Lincoln. He was succeeded in 1241 by his son Edmund, who obtained livery of his father's lands by 1249 and in 1254 granted the manor to Roger de Quinci, Earl of Winchester, for life. On Roger's death in 1254, it reverted to the Lacy's and was held in dower by Edmund's widow Alice. Her son Henry, Earl of Lincoln, succeeded, but on his death in 1312, the manor passed to his daughter and heir Alice, the wife of Thomas, Earl of Lancaster. After Lancaster's execution in 1321, his widow obtained a grant of the Lacy manors for life from Edward II, with remainder to Hugh le Despencer, the younger. She afterwards married Edbul Le Strange, and from him to his son Thomas Welch Hunt, who, having married Caroline Isham, was murdered while on his wedding tour in 1824. Thomas Welch Hunt left Wadenhoe to his aunt, Mary Hunt (d. unm. 1835), with remainder to her cousin, Mary Caroline Hunt (d. unm. 1847), daughter of Rev. Edward Hunt, youngest son of Thomas Hunt of Boreatton, with ultimate

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9 V.C.H. Northants, i, 309.
10 Ibid. 366a.
11 Chan. Inq. p.m. 34 Edw. III (1st part), no. 85, 27 Hen. VI, no. 29; Book of Fees (P.R.O.), ii, 937.
12 Chan. Inq. p.m., 29 Edw. III (1st nos.), no. 6.
14 Pipe Roll Soc., xi, p. 149.
15 Pipe R. 31 Hen. II, m. 4.
16 Rot. Hug. de Wibbes (Cant. and York Soc.), ii, 127, 239.
20 Cal. Inq. 1, no. 27.
21 Rot. Hug. (Rec. Com.), i, 88; Cal. Close, 1296-1302, p. 164. In 1274, Henry de Vere seems to have been heavily in debt to various Jews and was levied on the manor of Wadenhoe, held by the Countess of Lincoln (Cal. of Exch. of the Fees, ii, 147, 245).
24 Cal. Pat. 1324-7, pp. 156, 179, 180, 182.
27 Ibid. p. 453.
28 Chan. Inq. p.m., 29 Edw. III (1st nos.), no. 61; Cal. Fine, vi, p. 424.
30 Feet of F. Div. Cos. 35 Hen. VIII, pp. 188-190.
31 L. and P. Hen. VIII., xix, pp. 449 (i); Pat. R. 35 Hen. VIII, pt. 5, m. 4; Feet of F. Northants., Hld. 35 Hen. VIII.
32 Pat. R. 5 Edw. VI, pt. 3.
33 Cal. Inq. p.m. (Ser. ii), cxxii, 61; Rev. R. Hld. 41 Eliz. ro. 68; Chan. Inq. p.m. (Ser. ii), cxxiii, 91; cxxxvii, 44; Feet of F. Div. Cos. 2 Charl. i; Northants. Tr. 8 Charl. i; Rev. R. East. 1656, ro. 189.
34 Feet of F. Northants. 19 Charl. 117.

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NAVISFORD HUNDRED

WADENHOE

remainder to Rev. George Hunt (d. 1853), son of Rowland, son of the last-named Thomas. George Hunt was succeeded by his son the Right Hon. George Ward Hunt, Chancellor of the Exchequer and First Lord of the Admiralty. His son George Eden Hunt succeeded him in 1877 and died in 1892 leaving a son George Ward Hunt, captain in the Northamptonshire regiment, who was killed in action in 1915. His son George Edgar Ward Hunt, born 1911, is the present owner.  

In 1249, Edmund de Lacy obtained a grant of free warren and Ebulo Lestrange and his wife claimed it in 1330. They also claimed view of frankpledge, pillory, tumbril, the assize of bread and ale, and waifs. View of frankpledge was held by the lords of the manor in the 17th century.  

In 1298, Henry, Earl of Lincoln, was granted permission to inclose 30 acres pertaining to the manor of Wadenhoe, lying within the Forest of Rockingham, in order to make a park.  

A water-mill and free fishery are mentioned in 1336 and two mills are referred to in 1656 and again in 1818.  

The church of 

**CHURCH**  

**ST. GILES** consists of chancel 27 ft. by 16 ft. with a modern vestry on the south side, clear-storied nave 36 ft. 6 in. by 19 ft., north and south aisles each 12 ft. 6 in. wide, north porch, and west tower with saddleback roof 15 ft. by 14 ft. 6 in., all these measurements being internal.  

The tower is all that is left of a late 12th century church (c. 1105-1200), the chancel and nave of which were rebuilt some time in the next century. The nave arcades are of this period, that on the north being the earlier, but the aisles appear to have been rebuilt and widened in the 14th century, when the clearstory was added, the porch erected, and some alterations made in the tower. The chancel was recased externally early in the 18th century and the tower restored, and in 1901 there was an extensive restoration of the fabric when the floors of the nave and aisles were lowered to their original level and the tower was underpinned to a solid foundation.  

The roofs are all modern, those of the nave and aisles being leaded and the chancel roof tiled. The parapets throughout are plain.  

The ground falls rapidly from west to east and the chancel stands high above the level of the churchyard: on the north side there are two steps down to the porch and five from the porch to the floor of the church. The chancel has an east window of two lights with a circle in the head, originally c. 1250, and there are single lancets in the north and south walls. The vestry is of brick and is five steps below the chancel level. The 13th century arch to the nave is of two chamfered orders, the inner one resting on moulded corbels supported by grotesque heads.  

The north arcade (c. 1250) consists of three pointed arches on piers composed of four attached shafts with moulded capitals and bases, a half-round respond at the east end, and a corbel at the west. The pellet ornament occurs in the capitals of the respond and of the first pier, and small rosettes in that of the second pier. The piers stand on large plinths. The south arcade may be as late as 1280-90 and differs from the other in that the shafts have a fillet on the face and there is a half-octagonal respond at each end. The capitals also vary, those of the east respond and second pier having rather bold conventional stiff leaf foliage of large veined leaves and round stems. The plinths have claw corners.  

The windows of the north aisle are all of 14th century date, that at the east end being of three trefoiled lights with modern reticulated tracery, the others of two lights with quatrefoils in the head. On each side of the east window is a moulded corbel for a statue. In the south aisle the east window is of three tall trefoiled lights, with slight piercings, c. 1290, and near it, in the usual position, is a pointed

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48 The account of the Hunt succession was kindly supplied by the late Mrs. Mary C. Hall, great-aunt of the present owner. See also Burke, *Landed Gentry*, under Hunt of Bozeaton.  
49 *Cal. Chart., ii. 345, 357.*  
50 *Plac. de Quo Warr.* (Rec. Com.), p. 158.  
53 *Cham. Inq. p.m. 29 Edw. III (1st ser.), no. 6.*  
54 *Recov. R. Est. 1656*, no. 189; *ibid.*  
56 *Earl. of Lincoln., no. 315.*  
60 *During the incumbency of the Rev. Brooke Bridges (instituted 1713), Bridges, the historian, says the chancel and tower were built at the charge of the present incumbent;* but as regards the tower this can only refer to restoration or repair: *Hist. of Northantsii, i. 390.*  
63 The pillars of the nave arcades were also underpinned as it was found that they stood immediately over faults in the rock, causing their bases to be crushed to a dangerous extent: *ex. inform. Mr. W. Talbott Brown, F.S.A., architect of the restoration.*

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**Plan of Wadenhoe Church.**

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piscina with fluted bowl and inner trefoil arch on plain corbels. The other windows are later and of two cinquefoiled lights. Both doorways have continuous moulded head and jambs, and there is a pseudo-Gothic plater ribbed ceiling to the porch. At the west end of the south aisle is a stone wall-bench. The clearstory windows are square-headed and of two trefoiled lights.

The tower is of three stages with later diagonal angle buttresses and new tiled roof. On the north side in the lower stage is a wall arcade of three arches, the outer semi-circular, the middle one pointed, springing from shafts and responds with moulded bases and capitals with conventional foliage. The west window is a single lancet (restored) and in the century arch to the nave is of two chamfered orders, the inner resting on half-octagonal responds with moulded capitals and bases.

The beautiful 13th century font consists of a circular bowl moulded round the lower edge and ornamented at the top with lunettes of foliage, below each joint of which are rosettes, dogtooth and masks in relief set vertically on the face of the cylinder. The font has been reset on an octagonal stone step.

The early 15th century oak pulpit was re-arranged at the restoration. The seating is modern, but in the aisles are some carved and traceryed bench ends, perhaps of 16th century date. There is a brass plate in the floor of the nave to John Andrewe (d. 1629), and in the chancel a mural monument to Brooke Bridges (d. 1702).

There are three bells in the tower, the first cast by Tobie Norris, of Stamford, in 1603; the second a medieval bell inscribed ‘Ave Maria gratia plena Dominus tecum’; the tenor dated 1607. The tenor alone is rung, the others being cracked. 60

The plate consists of a silver cup and cover paten of 1755, a flagon of 1776, and a silver dish with the mark of Jacques Cottin, of Paris, c. 1726, inscribed ‘To the Pious Memory of ye Revd. Mr. Nat. Bridges who was 33 years Rector of this Church 1747.’

The registers before 1812 are as follows: (i) all entries 1559-1648, and births 1654-81; (ii) baptisms 1695-1812, marriages 1695-1754, burials 1683-1812; (iii) marriages 1754-1812. The second volume contains entries of penances between 1719 and 1763.

There are some good 17th century tombs and headstones in the churchyard, and on one of the buttresses on the south side are three scratch dials. 62

The advowson of the rectory

ADVOISON of Wadenhoe has been held with the manor throughout its history. 60 The first recorded presentation was made by Henry de Vere in 1227. 64 In 1307 the King granted licence to Henry, Earl of Lincoln, to alienate in mortmain the advowson of the church in substitution for that of Wivelingham, which he had granted to the scholars of a newly-founded house in the University of Cambridge. 60 It does not appear, however, that the licence was ever used.

The benefice was in 1695 united to Pilton (p.c.).

A pension of 10s. a year was payable in 1291 from the rectory of Wadenhoe to the Prior of Colne, Essex. 66 The grant was probably made by one of the Veres.

Francis Hilditch gave £30 to the poor

CHARITY and this sum was invested in 1789 in £39 8s. 6d. Consols now with the Official Trustees of Charitable Funds and producing 19½. 6d. annually in dividends. The income is applied by the Rector to the widows of Wadenhoe.

Foot of F. Div. Cor. Hil. 12 Edw. III, in

Trin. 24 Hen. VIII.; Northants. Hil. 35

Hen. VIII. Trin. 19 Chas. II.; Midd. 35 Chas. II.; Chan. Inq. p.m. 27 Hen. VI.

no. 209; ibid. (Ser. ii), ccebrvii, 94; Pat. R. 5 Edw. VI, pt. 31 Insc. Bks. (P.R.O.), 1651, 1670, 1674, 1747, 1785, 1792.

64 R. Hug. de Wolter (Cant. and York Soc.), ii. 127, 239; R. Rob. Greaves (Cant. and York Soc.), 160, 212; R. Rob. Greaves (Cant. and York Soc.), 100, 124

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W adenho Church from the South-west

W adenho Church: The Interior, looking East
THE HUNDRED OF HUXLOE
CONTAINING THE PARISHES OF

GREAT ADDINGTON  LITTLE ADDINGTON  ALDWINKLE ALL SAINTS
ALDWINKLE ST. PETER  BARNWELL ALL SAINTS  BARTON SEGRAVE
BURTON LATIMER  CRANFORD ST. ANDREW  CRANFORD ST. JOHN
DENFORD  FINEDON  GRAFTON UNDERWOOD
IRTHLINGBOROUGH  ISLIP  KETTERING
LILFORD CUM WIGSTHORPE  LOWICK  SLIPTON
SUDBOROUGH  TWYWELL  WARKTON
WOODFORD

The Hundred of Huxloe is formed of the three ancient hundreds of Huxloe, Suthnaveslund and Northnaveslund, which were included in the eight hundreds, claimed by the Abbey of Peterborough, and confirmed to it by Richard I. In the 11th century Northamptonshire geld-roll Naveslund is said to have contained two hundreds; in Domesday Book Naveslund is mentioned without any qualification, but in the 12th century survey of the county the names Suthnaveslund and Northnaveslund are used. The former contained Irthlingborough, Great Addington and Little Addington, Woodford and Finedon; the latter, Cranford, Barton Seagrave, Warkton, Kettering,

1 Plac. de Quo Warr. (Rec. Com.), p. 538.
4 Ibid.
5 Ibid. 388, 389 a and b.
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Grafton Underwood and Burton Latimer. By 1316, however, these two hundreds were both included in Huxloe Hundred and the names disappeared from use. In 1447, Henry VI granted various privileges to the Abbey of Peterborough, including the goods and chattels of felons and outlaws, etc., not only belonging to the men and tenants of the Abbey, but also of residents within the Hundred of Huxloe and other Hundreds; also all fines, ransoms, forfeitures, issues and americaments as well as fines for licence to agree in whatever court the judgment might have been given. This was confirmed in 1462, and the charter also confirmed the grants by previous kings of deodands, wreck of sea, treasure trove, evasions and escapes, and other privileges. In 1540–1, after the dissolution of the Abbey, Henry VIII granted Huxloe Hundred to Queen Katherine Howard for life, but after her execution it remained in the Crown until 1611, when James I granted it to John Eldred and George Whitmore. Two years later they sold it to Sir Edward Montagu of Boughton, whose descendant Ralph, Earl of Montagu, owned the Hundred in 1704. A moiety of it appears to have been alienated before 1760, but the remaining moiety passed by descent to George, Duke of Montagu, who held it in 1776. From him it passed to his daughter and heir, Elizabeth, the wife of Henry, Duke of Buccleuch, and the present Duke of Buccleuch is now lord of the Hundred. The court was probably held at Huxloe Cross in Lowick parish (q.v.).

6 V.C.H. Northants. i, 388a, 389 a and b.
7 Ibid. 297.
8 Cal. Chart. vi, p. 88.
10 L. & P. Hen. VIII, xvi, p. 716; Pat. R. 32 Hen. VIII, pt. 3.
12 Pat. R. 9 Jas. I, pts. 6 & 8.
13 Close R. 11 James I, pt. 12, no. 9.
15 Recov. R. East., 33 Geo. II, ro. 162.
16 Recov. R. East. 8 Geo. III, ro. 479; Feet of F. Northants. East. 16 Geo. III; Bridges, Hist. of Northants.
GREAT ADDINGTON

Edistone (xi cent.); Haderingtona, Nordaddington, Borealis Adlington, Adlington Major (xiii cent.).

The Addingtons lie on the left bank of the River Nene and are very nearly equal in size; Great or North Addington, as it was once called, is 1,260 acres in extent, being but 127 acres larger than Little Addington, which lies to the south of it. A little to the east of the dividing line between them is Ringstead and Addington Station on the Northampton and Peterborough branch of the London Midland and Scottish Railway. The soil is partly light, and partly stiff clay: the subsoil clay and ironstone. The chief crops grown are wheat, barley, peas, and beans.

Ironstone quarries were opened in 1877, but are now no longer worked. The population in 1921 was 285.

The little village of Great Addington lies on the road from Irthingborough to Lowick, which is here crossed by a road from Ringstead to Cranford St. John. It is about 11 miles away from the station, and about 4 miles south-west of Thrapston. A stream flowing into the Nene almost encircles it, its water driving the mill on the south of the village. At Shooters Hill burials with weapons and ornaments have been found.

At the northern end of the village is the church, and grouped near it, on the eastern side of the road, are the school (erected in 1873–4) and the smithy. Opposite, and west of the road, is the Manor House, a good example of Jacobean work, and the residence of Lieut.-Col. Malcolm Romer, O.B.E. The Scottish windows which here are grouped, is a substantial building of stone, erected in 1678, and repaired in 1870, is pleasantly situated. The hall windows of the rectory house, as Bridges noted, contain several escutcheons: arms of the Peterborough see, Bacon, Isham, and Towers. Outlying properties are Rectory Farm in the north-west of the parish, and in the south-west Great Addington Lodge, to the west of which are chalk pits and Patch Lodge. There were riots here and at Rushton and 'Pigstyes' in 1607 regarding the inclosure of lands. An agreement made in 1733–3 between Baldwin de Vere and the Abbey of Croyland confirming a grant to the church (q.v.) gives various place names, such as Sleng near the fee of Maurice de Audely; Wudefordebanke; Grenewey, Ridgeway, Trendlade, Lidewellehil, Michelwelle, Westfield on Seltershul (Shooters Hill), Brook furlong.

By a very doubtful charter of 833, MANORS Witaf, King of the Mercians, confirmed to Croyland Abbey the gift of Wulnoth his steward of 2 hides of land in Addington, with a fishery, the advowson of the church of the vill, and a virgins of land in another [Little] Addington. This grant was confirmed in other doubtful charters by Beuthulf, King of Mercia in 854, by Burgundy of Mercia in 868 and by King Eadred in 948; the last confirmation refers to the gift as 3 hides, with the advowson of the church of the vill.

In the Domesday Survey, the Abbot of Croyland was entered as holding 2 hides in Addington, and a mill rendering 136. 4d. The value had risen from 151 to 402. The abbey's tenant of these 2 hides in the reign of Henry I was Walter son of Guy de Reinedeucourt. The Abbot of Croyland in 1284 held two parts of the vill of 'Addington Major' of the king in chief in frankalmoin, and in 1291 the value of his lands was £6 8s. 10d. Addington with its members was in 1316 held by the Abbot of Croyland, the Abbot of Sulby, and Robert de Vere, the two latter each holding manors or lands in both Addingtons. In 1318 the Abbot of Croyland was engaged in a suit against William Marmaduke, bailiff of Richard Marmaduke of Raunds, and others, for damage done to his mill pond at Addington. The abbey continued to hold the manor, rectory and advowson until the Dissolution. The manor and advowson of the rectory and church on 25 March, 1544, were granted as parcel of the property of Croyland Abbey to Sir William Parr, Lord Parr of Horton, in tail male. After the death of Lord Parr without male issue in 1546, a fresh grant was made in 1558 to Sir Robert Lane, Kt., of Horton, and Anthony Throckmorton, of Charleton (co. Oxon), together with grants of other monastic property. Great Addington manor was held with Brinklow (co. Warwick) for one fourth of a knight's fee. By Sir Robert Lane and Anthony Throckmorton the manor (but not the advowson) was sold in 1562 to Henry Clarke of Stanwick, who in his will dated 1574, refers to his farm at Stanwick where he dwelt, to his wife Anne (who survived him), and to his sons Gabriel and Christopher. He died in that year, his heir being his son William, aged 28 years. William Clarke, as lord of the manor of Great Addington, was with Richard Curteys (son of Richard Curteys, late of Great Addington, husbandman), Richard Bolney, and John Bolney, defendant in 1558 in an action instituted by John Curteys of Great Addington, another son of Richard Curteys, and the others, as to the admission to certain copyhold lands.

William Clarke died in 1604, leaving a widow Eleanor, who lived at Potterspury. His heir was his brother Gabriel, aged fifty, who in 1608 conveyed the Manor of Croyland Abbey. Quarterly: 1: de Barry, three arrows with their points upwards set fessewise, with hawks or and bladed arrows; 2 & 3: Azure three scorpions or also set fessewise and upright.
Great Addington and lands in Great and Little Addington to William Bedell and William Ward, and the heirs of William Ward.\footnote{Ibid. Mich. 16 Jas. 1.}

The manor next appears in the hands of Christopher Curteys and his wife Dorothy, by whom it was conveyed to William Blott and Robert Sanderson.\footnote{Cal. S.P. Dom. 1655-6, p. 46.}

Thomas Blott, of Addington, who appears in a list of 'friends' in 1655,\footnote{Close R. 20 Chas. II, pt. 11: Feet of F. Northants. Mich. 20 Chas. II; Recov. R. Mich. 20 Chas. II, ro. 125.} was presumably holding the manor, which by 1668 was in the hands of three generations of Thomas Blott, son, grandfather, father, and son, and by them with Thomas Gerrard, was conveyed to Samuel Whiby of London, with the chief messuage or manor house of Great Addington, and lands. The Bletsoes seem to have held under a settlement or mortgage, for in 1664 the manor with a water mill, a windmill, a dovecot, and lands in Great and Little Addington and Woodford was held by Thomas Andrews, who made a conveyance of it to John Clarke in 1666.\footnote{Feet of F. Northants. Hil. 15 and 16 Chas. II.} In 1678, Thomas Andrew and his wife Ann conveyed the manors of Great Harleston and Great Addington to John Clendon and Thomas Bletson.\footnote{Ibid. Div. cos. Hil. 29 and 30 Chas. II.} After this, the manor remained in the Andrews family, by whom it was held with the manor of Harleston (q.v.). Both manors were entailed by John Andrews by will of 22 July, 1736, and in 1794 Robert Andrews the elder, son of John Andrews, and Robert Andrews the younger, conveyed them to James Kindersley and John Russell.\footnote{Close R. 33 Geo. III, pt. 31, m. 7; Recov. R. Hil. 34 Geo. III, ro. 232.} No personal rights are mentioned in the inclosure Act of 1851, when Robert Andrews was one of the owners and proprietors of the open and common fields, and no personal rights are now in existence.

Addington Manor is occupied by Lt.-Col. Malcolm Romer, O.B.E. Mr. S. E. R. Lane and Mr. G. H. Capron, J.P., are the chief landowners.

A second manor in Great Addington originated in 1 1 hides in Addington held in 1086 by William's trusted minister Geoffrey, Bishop of Coutances and under him by Hugh. The land had risen in value from 10 to 40s., at the date of the Domesday Survey (1086).\footnote{Ibid. 43 Geo. III, cap. 108.} in 1885, the Bishop forfeited his lands on account of his rebellion against William Rufus in 1088. Before the time of the Northamptonshire Survey (c. 1125), the Bishop's fee had passed to Aubrey de Vere or the Chamberlain, but whether the grant had been made to him or his father Aubrey is uncertain.\footnote{P.C.H. Northants, i, 311.} There was then entered as '2 hides of the King's fee.'\footnote{Ibid. 960.} The 2 hides being made up of the Domesday 13 hides and an additional half hide of the Bishop's land at Drayton in Lowick, which properties continued to be held together. The manor passed to Robert, younger son of Aubrey the Chamberlain, who was holding Addington in 1166. He married twice, his first wife being Margaret Wake, presumably daughter of Geoffrey Wake and sister of Hugh Wake; with her he received a charter from Baldwin Wake (Mao)\footnote{Ibid. 984.} granting to him 'with Margaret my aunt' (auita mea), the vill of Thrapston. The charter is undated, but must have been made after 1168 when Hugh Wake, father of Baldwin the granter, was alive and would have been holding Thrapston. By his first wife he had at least one son, William. His second wife was Maud, daughter of Robert de Furnell. By an undated charter, Robert de Furnell granted to 'Robert son of Aubrey de Twiwell with Maud my daughter in free marriage' certain lands in Cranford.\footnote{Ibid. 4, 40, 93.} These lands were later confirmed by John, son of Maud, daughter of Robert de Furnell, to Robert de Vere as lands which Robert de Furnell gave to his mother in free marriage.\footnote{Ibid. 240.} Evidently John was a son of Maud by a former husband. By his second marriage, Robert de Vere had a son Henry, known as Henry son of Robert, who is said to have been brought up by his kinsman William de Mandeville, Earl of Essex and Albermarle, son of Roesia de Vere, and to have commanded with reputation at Gysons.\footnote{Ibid. 279.} He was probably the judge of this name of the end of the 12th century. He is said to have died about 1103-4, and was succeeded by Walter, his son. This Walter, as Walter son of Henry son of Robert, by an undated charter of the early years of the 13th century, gave to William 'patruculo meo,' or uncle on his father's side, all his land in Twywell for the service of half a knight and in Addington for the service of a quarter of a knight's fee which Robert his grandfather held on the day he died, to be held of Walter and his heirs.\footnote{Ibid. 291.} Walter married Lucy, daughter of Gilbert Basset of Weldon. He had apparently two brothers, William and Geoffrey, and died in 1210-11. This branch of the family, which took the name of de Drayton, continued to be the overlords of the Veres' holding in Addington. Its descent is given under Drayton in Lowick (q.v.).

William, the elder son of Robert de Vere, lived on till the early part of the 13th century. Under the name of William son of Robert son of Aubrey, he endowed the Hospital of St. John Baptist at Northampton with lands in Slifton and Twywell.\footnote{Ibid. 319.} His lands in Thrapston passed to Thomas de Vere, perhaps his son, who died in 1204 and was succeeded by his brother
Baldwin de Vere, who in 1233 was described as constable of Clun Castle. He obtained exemption from suit at the hundred court for his lands and men of Thorpston from Alexander, Abbot of Peterborough (1232-6) and appears to have taken up his residence and possibly built a house at Addington. In 1252 he received licence from the Abbot of Croyland as patron, Walter, rector of the church of Addington, and Bishop Hugh of Lincoln, to build a chapel, without a baptistery or belfry, in his court at Addington, where he and his wife Hawise, their guests and household, might hear divine service, but they were to visit the parish church on certain feasts. Baldwin and his heirs could present a chaplain who would be admitted by the rector, and he and his wife granted certain lands to the parish church. At the same time he exchanged certain lands with the abbot of Croyland for other lands before his gate, evidently with the object of improving the approach to his house. He was alive in 1242-3, but in 1245, Robert his son was holding his lands. Robert married Joan de Waterville, one of the heiresses of Thorpe Waterville, with whom he received one third of the manor of Ludborough and other lands. He died before 1277 when Baldwin his son was under age. Baldwin died before 1287, when Robert his brother did homage for part of the inheritance of John his mother. Robert de Vere, who was steward of Northamptonshire in 1301 and 1319, paid scutage for his manor of Thorpston held of Thomas Wake in 1316. His wife's name was Maud. He died before 1330, and was succeeded by Ralph his son. Ralph died in 1355, and an extent of Addington Manor taken after his death, showed there was then a capital messuage, a dovecot, a garden with a mill in it and 60 acres of demesne. His son John de Vere, who married Alice, was one of the 110 defendants in a suit as to dower in Thorpston in 1357. He was slain at the Battle of Crecy (1346) leaving a son John who survived his father only a few years and died under age.

In 1349 Simon de Drayton, the overlord of Addington, granted the wardehip of John in respect of that manor to Thomas Wake, lord of Liddell who was John's overlord at Thorpston. John was succeeded by his uncle Robert, who is described as of Addington and his wife Elizabeth married the entailed manor of Addington in 1351, when Alice widow of John de Vere had her dower in it. Robert died about 1360, leaving three sons, Robert, Baldwin and John. Elizabeth his widow had her dower in the lands, and she is described in 1400 as lady of Great Addington, where no doubt she lived. Robert the eldest son, also described as of Addington, was still under age in 1400. In 1408, by deed dated at Great Addington, he, described as 'Robert Vere of Thorpston,' granted the manors of Thorpston, with his lands in Little Addington and Woodford, to Sir John Pilkington, Ralph Grine of Drayton, Thomas Mulsho and John de Welton of Holdie, probably for the purposes of a settlement. On 26 February 1420, Pilkington, Mulsho and Welton reconveyed these lands, except the site and demesnes of the manor of Thorpston and other lands there, to Robert de Vere. Robert died apparently in this year or the following, leaving a daughter Margaret, married to Thomas Ashby. In 1421 Thomas Ashby, of Lousby in Leicestershire, and Margaret his wife granted the manor of Thorpston to Baldwin de Vere, uncle of Margaret. Baldwin, described as of Addington, by deed dated there in 1405, conveyed all his lands to William, parson of the church of Leliip, and William Seymour, apparently for the purposes of a settlement. He died in 1424, leaving a son and heir Richard, who married Isabella, sister of Sir Henry Grine. Richard died in 1480 and was succeeded by his son Henry de Vere who died in 1503, leaving four daughters and heirs by his wife Isabella Tresham, all under age. These ladies were also co-heirs of their mother to the lands of Constance, daughter of Sir Henry Grine, wife of John Stafford, Earl of Wiltshire, on the death of their son Edward, Earl of Wiltshire in 1499. These de Vere co-heiresses were (1) Elizabeth, who married John son of Sir John Mordaunt, who was created a baron in 1522, and whose descendants eventually obtained nearly the whole of Henry de Vere's property; (2) Anne, who married first, Robert, another son of Sir John Mordaunt, by whom she had no issue, and secondly, Humphrey Brown, brother of Sir Wistan Brown, by whom she had a son George who died without issue in 1558; after George's death his share in the manor of Great Addington being conveyed by the three daughters of Sir Humphrey Brown by his second wife Anne, daughter of John, Lord Hussey, and their descendants, to the Mordaunts before the end of the century; (3) Constance, the third daughter, who married John Parr and died without issue in 1501, when her share fell to her three sisters; (4) Audrey or Etheldreda, the fourth daughter, who married John, son and heir of Sir Wistan Brown; and they and their son George conveyed their share in Great Addington to Sir John Mordaunt in 1548. Thus by the end of the 16th century all the shares in Great Addington and Thorpston had come into the possession of Lewis, third Lord Mordaunt, son of John son of John first Lord Mordaunt and Elizabeth de Vere. Lewis leased the manor house of Great Addington to Arthur Darcy with the chief message in the tenure of John Coote. In 1610, a term of six years

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still remaining of this lease was granted to George Chambers on the conviction for recusancy of Arthur Dacey and his son Henry. In 1609 Henry, fourth Lord Mordaunt, son of Lewis, died seised of the manors of Great Addington, Thraptow, Lowick, Islip, and Sipton, and of the chantry of Great Addington.

The manor of Great Addington passed with the barony of Mordaunt and earldom of Peterborough until 1814, when the last Earl of Peterborough died without issue. In 1556 Great and Little Addington held by John Eyel by the rent of a pair of gloves, were granted in 1557 by John Daudelyn the elder of Cranford, to Adam Franceys, citizen of London, and Henry Pyel, clerk. In 1586 a grant for life of 50 marks rent from the manors of Irlinghamborough, Sudborough, Great and Little Addington was made by Simon Symeon and John Curtys of Wennyngton (co. Hunts), who had these manors from Henry Pyel, Archdeacon of Northampton, and William Braybrook, by release from John Pyel to John, the widower of John Pyel, citizen of London. Land in Addington held by Nicholas Pyel was included among the fees held of Edmund Earl of Stafford at his death in 1493. The manors held by the Pyels descended to the Cheyneys of Irlingham, and after the death without issue of Elizabeth Pyel were inherited, as her kinsman and heir, by Sir Thomas Cheyne, Kt., son of Sir John Cheyne, who settled them on his wife Anne. He died in 1514, leaving a daughter Elizabeth, then aged nine, and married to Thomas son and heir of Sir Nicholas Vaux of Harrowdon Margaret Vere, widow of Sir George Vere, Kt., unsuccessfully claimed the manors, which passed with Irlinghamborough (q.v.) to the Vaux family, Lord Vaux of Harrowdon.

The abbey of Peterborough held land in Great Addington in the 12th century.

This may have been the manor of Great Addington which, with the advowson of the rectory, parcel of the possessions of the Abbey, was granted to William, Lord Parr of Horton, in 1544. It seems to have passed to Lewis Mordaunt, who with William le Hunt conveyed it in 1646 to Richard Raymond and Thomas Watts. In 1649 Richard Raynsford and Katherine his wife conveyed it to Richard Andrew and Henry Paunter. In 1760 Robert Lambe conveyed it to John Woodford, clerk.

Early in the reign of Henry II (1154-89) Arnold de Pavilly (Papilio) granted a mill in Addington to Sulby Abbey which was confirmed to the Abbey in the time of Henry II.

The Church of ALL SAINTS consists

CHURCH

of chancel 28 ft. by 14 ft. 4 in., with north chapel 15 ft. 3 in. by 10 ft., clerestoried nave of three bays 39 ft. by 14 ft. 9 in., north and south

ailes each 9 ft. 6 in. wide, south porch, and west tower 11 ft. 4 in. by 12 ft., all these measurements being internal. The width across nave and aisles is 38 ft. 6 in. The chapel (the chantry of Our Lady) is a continuation of the north aisle and covers the chancel about half its length: it is now used as an organ chamber. Further east is a modern vestry.

The church is built of rubble and has plain parapets and low-pitched leaded roofs, except to the porch, which is covered with grey slates. The interior is plastered. The chancel was restored in 1894, and the nave roof renewed.

Of the 12th-century aisleless church there are traces in the large plinths beneath the piers of the nave, embodying fragments of the former walls; and the south doorway of this building, with a round arch carved with a row of chevron, and jamb-shafts with foliated capitals, is now the outer doorway of the south porch. The usual process of enlarging the chancel and adding aisles to the nave was begun in the later part of the 13th century, and further alterations were made in the two following centuries, including the addition of the south porch and of the tower.

The work of rebuilding appears to have started with the nave. The chancel and north chapel were built about 1300, and the string-course beneath the windows is of this approximate date. At present the east window and the two three-light windows in the south wall are 15th-century insertions, much restored in modern times. The eastern window on the south side, however, is the original opening with inserted tracery: the sill is lowered to form a sedile, and from the east jamb of the window, within the opening, there projects the bowl of a piscina with a cinquefoil-headed niche behind. On the north side of the chancel there is a small oblong squint from an old vestry, the place of which has been taken by the modern building.

The chancel communicates with the north chapel by an arch of c. 1300, which is filled with early 15th-century screen-work. Another screen, later and more formal in design, separates the chapel from the north aisle. Immediately to the east of the arch from the chancel, in the south wall of the chapel, is a projecting half-octagon piscina with roses on the bowl, resting upon a cluster of attached shafts, and having a small ogee-headed hollow behind. There are two windows in the north wall of this chapel. One, a two-light 14th-century opening, contains glass with shields of arms. The other, set low in the wall, contains fragments of 15th-century glass, and lights a recess in which is the alabaster effigy of Sir Henry Vere (d. 1493), founder of the chantry. The effigy has already been described.

The arch between nave and chancel, with semi-circular responds, is contemporary with the nave arcades. South of the arch, in the angle between the south respond and the east respond of the south arcade, a doorway, inserted in the 15th century, leads to a steep stair which the rood-loft was approached. The stair is corbelled out towards the south aisle,
Great Addington Church from the South

Great Addington Church: The Interior, looking East
The nave arcades are plain late 13th-century work. The piers are octagonal, with slender half-octagon responds; but the eastern arch of the north arcade springs from a corbel; and the pier on its west side is formed by a cluster of four shafts. The arches are very wide, and much ironstone is used in them. Both arcades underwent some alteration after their original construction, and the outer wall of the north aisle, which is now continuous with that of the north chapel, has been practically rebuilt. There is a plain round-headed north doorway. The windows of the north aisle are 14th-century two-light openings with flat heads: the west window is rather later. In each case, the tracery has been considerably renewed.

The south aisle was partly rebuilt in the 14th century and was probably repaired in the 15th century, to which date belong the east and west windows, both of three lights. The two windows in the south wall are each of two lights: the western, with a round quatrefoil in the head, is contemporary with the arcades: the other has ogee lights and a pointed quatrefoil, and is of the early 14th century. Between this window and the east wall of the aisle is a very large tomb-recess, practically rebuilt.

The south doorway is of the 14th century, with mouldings on the chamfer-plane. It is covered by a porch which is partly of 13th-century date. The stone benches on either side stop short of the outer doorway, which, as already noted, is a fine late 12th-century arch. It is clear that this arch was at first rebuilt in the south wall of the aisle and was covered by the porch, and that, when a new doorway was made in the 14th century, the porch was slightly lengthened and the old arch added to its outer face. This work formed part of the repair which included the east part of the aisle, but was apparently not continued west of the porch, where the older window was left unaltered. The arch and plastered barrel-roof, apparently of the 18th-century.

The clearstory, consisting of two-light windows, three on each side, was added in the 15th century, below the high pitch of the outer roof, which appears above it externally.

The tower was built towards the middle of the 14th century, and has diagonal buttresses and a finely moulded west doorway, with filleted rolls in the outer, and a sunk chamfer and wave in the inner orders, and with a scroll hood-moulding. Above this is a vaulted niche. In the second stage there is a lozenge-shaped opening with reticulated tracery. A similar lozenge is pierced in the lower stage of the south wall, which is lighted in the second stage by a two-light window like those of the belfry above. The second stage in the north wall has a plain single light. The bell-chamber windows are of two lights with rather formal reticulated tracery. The carved band and high parapet with cross-loops above seem to have been added in the 15th century. The tower communicates with the nave by a chamfered arch of three orders. The vice is in the south-west angle.

The font is of the 13th century, with a circular bowl upon a circular stem furnished with four attached shafts, the capitals of which are joined to the bowl by grotesque head-shaped projections. There is a good early 17th-century pulpit, and there is some old glass in the heads of the north aisle windows, in addition to that already mentioned.

In the chancel, upon a marble slab placed upon a low stone table north of the altar, is the brass of a priest in mass vestments, carrying the chalice and wafer, with a scroll inscribed 'Ibi fii dei misericordiae mei.' In medallions at the corners are the emblems of the four evangelists. The inscription reads:

'O rorate pro aia magistris Johis Bloxham primi Capellani istius Cantarie beate marie qui obit quinto die mensis decembris Anno xiiij millimo quingentesimo xiuæ cuius anime propicietur deus amen. Henricus Veer erat fundator istius cantarie.' This brass evidently was originally in the north chapel, where the effigy of the founder, as already mentioned, still remains.

There are mural tablets in the chancel to William Lambe (d. 1672) and two of his sons, one of whom of the same name was rector (d. 1769), and to William Lambe (d. 1780).

There is a ring of six bells, by J. Taylor and Co., of Loughborough, 1899. They take the place of four bells\(^1\) which were then recast, to which a treble and tenor were added.

The plate consists of a cup of 1835 and paten of 1845, both London make, and an almsdish made in Birmingham in 1812, the gift of Mary Tyley, wife of the Rev. James Tyley, rector, in 1846. There are also two plated almsdishes given in 1863.\(^2\)

The registers before 1812 are as follows: (i) baptisms, 1604–1767; marriages, 1602–1754; burials, 1602–1767; (ii) baptisms, 1768–1812; burials, 1767–1812; (iii) marriages, 1754–1812.

ADFOSON

The church is referred to in a doubtful charter of 833 to Croyland Abbey, and the advowson was held by that abbey until the Dissolution.\(^3\) after which it was granted with the Croyland manor to Lord Parr of Horton in 1544, and in 1558 to Sir Robert Lane, Kt., of Horton, and Anthony Throckmorton, of Charleston. Before 1562 the manor and advowson had been separated, and in 1586 the advowson was conveyed by Thomas Birte and Cresida his wife to William Goodfellow and Mary his wife,\(^4\) since then it has been held by a succession of owners, sometimes incumbents.

Henry Vere at his death on 22 May, 1493, left directions for the endowment of a chantry of one chaplain in the parish church of Great Addington, to be called the Henry Vere chantry, for the souls of King Henry VII and his consort Queen Elizabeth, Prince Arthur and Henry, Duke of York, the said Henry Vere, his parents and benefactors. On 18 October, 1500, licence was obtained for the alienation in mortmain to the priory of St. Andrews, Northampton, of lands to the yearly value of 9 marks, or to charge the lands of the priory in Sywell with the payment of 9 marks yearly to the chaplain, and to alienate

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\(^1\) The first and second of the old bells were by R. Taylor, St. Neots, 1807, the third was by Tobit Norris, 1605, and the fourth was dated 1619. The inscriptions are given in North, Ch. Bells of Northants. 175.

\(^2\) Markham, Ch. Plate of Northants. 2.

\(^3\) See above, under the history of the manor.

A HISTORY OF NORTHAMPTONSHIRE

to him a messuage, garden, and 3 acres of land in Great Addington. At the Dissolution the profits from the chantry, of which Robert Alun was incumbent, were £3. The manor of Eywel, belonging to St. Andrew's Priory, exclusive of the payment to this chantry, was granted to John Mershe in 1543.

The chantry and its endowment were granted to John Lord Mordaunt, by George Brown in 1547, and continued to be held by the Mordaunts, as the manor of the chantry of Great Addington.

There are no charities in this parish.

LITTLE ADDINGTON

Edintone (xi cent.); Adington Watervill or Parva (xiv cent.).

The smaller of the Addingtons differs little in its main features from Great Addington (q.v.), which lies to the north of it. The height varies from about 300 ft. to about 150 ft. above ordnance datum, the ground near the River Nene being liable to floods. The area is 1,134 acres of land and 9 of water. The population was 280 in 1921.

The village, triangular in shape, is about 3\1\2 miles north of Higham Ferrers, and 4 miles southwest from Ringstead and Addington Station. The Church of St. Mary lies at its southern end, and is noteworthy for the beauty of its tower.

To the east of the church is the Manor Farm, the home, during many generations, of the Sanderson family. South of it is St. Mary's vicarage, built in 1859, but the vicar resides now at Great Addington. To the south-west of the church is a two-story thatched house, now used as a Working Men's Institute, dated 1712, and a pair of houses on the north side of the village green, also of two stories, with thatched roof, is dated 1715. In both cases the windows have been modernised. Two farms have good stone barns of late 17th or early 18th century date, with thatched roofs and copped end gables, and there is a rectangular dove-house west of the green, with panel inscribed 'R. L. 1759,' and red pantiled roof. Another dove-house, to the southeast of the church, with thatched roof and lantern, is now in a state of dilapidation. The public elementary school, built in 1873 for 66 children, also lies to the south of the church, and near by is the smithy. A Wesleyan chapel was built in 1844. Little Addington Lodge stands by itself in the west of the parish.

We have a glimpse of 17th-century village life in a dispute in 1620 over the inclosing, by Richard and Edward Beeby, of ways by which access was obtained to the common well, the washing block on the common ground, where it was used by all the inhabitants, and the cattle troughs there.

The history of the two Addingtons before the Conquest is given under Great Addington (q.v.).

The abbey of Peterborough held 3 hides in LITTLE ADDINGTON, which were held by Hugh his tenant in 1086. In the Northamptonshire Survey of the time of Henry I Hugh's fee with another half hide had passed to Richard son of Hugh. They later went to the Lisurs, and Richard son of Hugh may have been a Lisur. Possibly it was his grand-daughter, daughter of William Lisur, who married Viel de Engaine. Their son Fulc took his mother's name, and from him this mesne lordship passed with Beneficial (q.v.) to the Lisurs and Bassingbournes.

According to Pitychley's Survey of Peterborough Fees, there were four fees in Addington which were held under Peterborough of the Lisurs and Bassingbournes, namely, those of Daundelyn, Watervill, the abbey of Sulby, and the Earl of Gloucester. These fees were partly in Great and partly in Little Addington, but mostly in the latter, and so it is more convenient to take them here.

The Daundelyn fee passed with Cranford St. Andrew (q.v.). A part of it went to the Barnacks of Irthingborough (q.v.), and from them to Sulby Abbey.

The Watervills' fee went with the Watervills'
HUXLOE HUNDRED

LITTLE ADDINGTON

lands at Thorpe Achurch (q.v.). They were holding in 1169, when Hugh de Watervile conveyed land to Maud de Houghton, and in 1240 Richard de Watervile granted lands and a mill to William, abbot of Sulby.\textsuperscript{7} The abbot of Sulby signed the charter of granting the manor to Robert of Grenville, of whose family the property descended.\textsuperscript{8} Little Addington was apparently acquired from the heirs of Reginald de Watervile, who died in 1287, by the Barnacks,\textsuperscript{9} and from them by the abbot of Sulby.

The abbey of Sulby gradually bought up the lands of the other holders in Little Addington from the early part of the 13th century if not before. Edward II confirmed the gifts of Arnold de Pavilly (Papilam) of lands, the church and mill of Addington; of Roger le Brabanlou (I Brazon); of John de Horot, of Hampton; of the manor of Sir Richard son of Gervase de Barnack, and the lands of William son of Richard de Barnack.\textsuperscript{9} In 1300 a composition was made between the abbot of Peterborough and the abbot of Sulby whereby the abbot of Sulby had licence to enter on the Barnack lands subject to the continuance of the homage to the abbot of Peterborough, as chief lord, of Humphrey de Bassingbourne, under whom the Barnacks had held, suit at the court of Castor, and relief and fealty by the third or fourth adson on his death and by the fourth adson on his marriage. The composition of 1300 gave the third or fourth adson on his marriage to the abbey of Sulby a grant of free warren here in 1316,\textsuperscript{10} and continued to hold the whole manor until the Dissolution.

In 1533 Edward Humfrey, a younger son of Richard Humfrey, of Barton Seagrave, received a grant of the manor and rectory of Little Addington, formerly the property of Sulby Abbey.\textsuperscript{12} He settled the manor on his younger brother John, and died without issue in 1552.\textsuperscript{13} John Humfrey died in 1552, when he was succeeded by his son John, aged thirty,\textsuperscript{14} who died without issue in 1556, when his mother, Margaret, survived him. John Humfrey, the son, was succeeded by his brother Edward,\textsuperscript{15} citizen and merchant tailor of London, aged 27, who, with Mary his wife in 1597 sold to John Weekly, of Little Addington, for £500 the manor and manor house of Little Addington, in the occupation of Thomas Selby, late in the occupation of John Weekly,\textsuperscript{16} the rest of 22, from the mills called Cotton Mills, and two barns known as the Tith barn and Church Barn. John, father of Edward Humfrey, had settled the manor and advowson on his wife Margaret, and his daughter Elizabeth Burton, the mother of Rouse, Thomas, and Israel Burton, and a daughter Marjory Mallory, the mother of Thomas, Anthony, William, and Katherine Mallory. Edward left a son Edward, who died in 1599, aged five, leaving sisters, Eleanor aged two, and Dorothy aged one, as his heirs.\textsuperscript{17} John Weekly, in 1606, settled certain lands in Little Addington on his son Thomas on his marriage with Anne, daughter of Richard Templar, and died in 1628.\textsuperscript{18} A settlement was made in 1630 by Thomas Weekly, with John Weekly, presumably his son, and Anne Weekly, widow, evidently his mother, and in 1650 the manor was in the hands of John Weekly (Weekly) and Mary his wife, and Thomas Weekly, presumably their son.\textsuperscript{19} John Weekly and Thomas Weekly, senior, and Susan his wife in 1682 conveyed the manor to Robert Underwood, and Henry Weekly,\textsuperscript{20} the latter of whom was already holding the Gloucester manor (q.v.) in Little Addington. This was probably only a settlement, as in 1683 Thomas Weekly, senior, and Susan his wife were holding it in 1691.\textsuperscript{21} It was possibly the manor which William Murdin, clerk, and his wife in 1737 conveyed to Robert Lamb.\textsuperscript{22}

When Bridges wrote, the lordship was divided among several freeholders, but the manor belonged to Henry Weekly. The most considerable estate, he writes, was owned by the family of Sanderson, who with it held the advowson. At the Inclusion Act of 1805, William South Lucas Ward was lord of the manor, and one of the principal proprietors of lands and messuages with Thomas Sanderson, clerk, vicar and owner of the advowson, and George Capron. There is now no lord of the manor, but Mr. G. H. Capron, lord of the manor of Stoke Doyle, is one of the principal landowners in the parish.\textsuperscript{23}

One and a half hides in Little Addington, held before the Conquest by Azo, were entered in the Domeday Survey among the lands of the Bishop of Coutances,\textsuperscript{24} whose tenant there was Osmund.\textsuperscript{25} After the forfeiture of the bishop's lands it was bestowed on either the first Earl of Gloucester or his father-in-law, and continued parcel of the Gloucester fee. In the 12th century Northamptonshire Survey\textsuperscript{26} it is entered as a hide and one and a half virgates, held by William de Huntington of the fee of Gloucester. The Grimbalds seem to have succeeded William de Huntington, as in 1198-9 Maud, widow of Robert Grimbold, granted land in Addington and Slipton to Ernald de Bosco,\textsuperscript{27} and this property appears in 1284 as a quarter of a knight's fee in Little Addington which John de Bosco was then holding the Earl of Gloucester. It was held of John de Bosco by Hugh Daundelyn, under whom Warner de Garney and Beatrice de Wolaston were sub-tenants.\textsuperscript{28}

The Daundelyn descent followed that of Cranford.

\textsuperscript{7} Feet of F. Northants. 8 Rich. I, case 171, fol. 11, no. 155. ibid. Hen. III, case 171, fol. 29, no. 386.\textsuperscript{8} There was a family quarrel in 1281 to lands in Addington, when the question of the legality of the marriage of Robert de Watervile and Alice, his wife, was raised. Auct. D. Apo. In 1284 this fee is said to have been held by the heirs of Reginald de Watervile and Richard de Barnack. F. R. A. S. iv, 14; cf. Cott. MS. C. i, fol. 27.

\textsuperscript{9} Dugdale, Mon. Angl. vii (ii), 994; cf. Cal. Pat. 1292-1301, p. 520.


\textsuperscript{12} L. and P. Hen. VIII, viii, 14 (11), p. 981 (63); Pat. R. 35 Hen. VIII, pt. 16, m. 32.

\textsuperscript{13} Chan. Inq. p.m. (Ser. ii), cxxv, 104.

\textsuperscript{14} Chan. Inq. p.m. (Ser. ii), cxcxi, 89.

\textsuperscript{15} Ibid. cccix, 63.

\textsuperscript{16} Close R. 39 Eliz. pt. 22; Feet of F. Northants, Hil. 37 Eliz.

\textsuperscript{17} Chan. Inq. p.m. (Ser. ii), ccxxi, 122.

\textsuperscript{18} Chan. Inq. p.m. (Ser. ii), cccxxvi, 48.

\textsuperscript{19} Feet of F. Northants, Mich. 6 Chas. I.

\textsuperscript{20} Feet of F. Northants, Mich. 34 Chas. II.

\textsuperscript{21} Feet of F. Northants, Mich. 3 Wm. and Mary.

\textsuperscript{22} Feet of F. Northants. 10 and 11 Geo. II.

\textsuperscript{23} In Noyersland hundred.

\textsuperscript{24} V.C.H. Northants. i, 311.

\textsuperscript{25} Ibid. 328. In South Noyersland.

\textsuperscript{26} Feet of F. Northants. 10 Ric. I, case 171, fol. 2, no. 443; Farrer, Hones and Knight's Feet, i, 37.

\textsuperscript{27} Feet of F. Northants. 10 Ric. I, case 171, fol. 2, no. 443; Farrer, Hones and Knight's Feet, i, 37.

\textsuperscript{28} Ibid. 328. In South Noyersland.
A HISTORY OF NORTHAMPTONSHIRE

St. Andrew (q.v.). Maurice Daundelyn was returned in the 13th century Northamptonshire Survey.

In 1357 John Daundelyn the elder, of Cranford, sold to Adam Franceys, citizen of London, and Henry Pyel, clerk, lands, rents, etc., in Cranford, a yearly rent of 6 barbed arrows, which he used to receive of Walter Daundelyn, John Daundelyn, and Thomas Daundelyn of Little Addington, of their lands in Little Addington, of the fee of the Earl of Gloucester, and a rent of a pair of gloves from the lands of John Pyel in Great and Little Addington. Walter, John and Thomas Daundelyn, of Little Addington, were witnesses to this grant. It was possibly this John Daundelyn of Little Addington who was assaulted and maltreated at Higham Ferrars in 1354.

When the Daundelyns ceased to hold in Addington does not appear. But their property is evidently represented by a manor of Little Addington, of which Barnabas Wykley or Wvkeley or Weekly made a conveyance in 1553 to Giles Wykeley (or Weekly). who settled it in 1554 on his wife Eleanor. According to Bridges, Eleanor was the daughter of Thomas Sawyer of Raunds, and Giles died in 1558 and seised of the manor of Addington Parva, held of the Crown as of the honour of Gloucester, leaving a son John as his heir. A Richard Weekly appears as a tenant in the Sulby manor (q.v.) in 1597, and in 1627 Richard Weekly died at Little Addington seised of a messuage and lands held of Edward Lord Montagu as of his hundred of Huxloe; of one and a half virgates of land held of the king in chief by knight service, and of a cottage held of Edward Lord Montagu as of the honour of Gloucester. By his will, dated 3 June 1626, he bequeathed this cottage to his son Richard, but his heir was his son Henry.

The church of ST. MARY stands CHURCH on high ground above the road, and consists of chancel 20 ft. by 15 ft., with modern vestry and organ chamber on the north side, clearstoryd nave of three bays 41 ft. by 14 ft. 3 in., north and south aisles each about 11 ft. wide, north and south porches, and engaged west tower 11 ft. by 8 ft. 9 in., all these measurements being internal. The tower is surmounted by a short spire. The church is built on ground falling sharply from south to north, so that while the level of the south porch is two steps above that of the nave, the north porch is five steps below it. There is also a westward slope.

The church is built of rubble, plastered internally, and the chancel has a low, modern slated roof. The other roofs are leaded, with plain parapets to the clearstory and north aisle; the lead overhangs on the south aisle. The greater part of the building belongs to the last quarter of the 13th century, but a perhaps the period c. 1280-1300, the north arcade and two windows at the west end of the north aisle being rather earlier in character than the rest of the work, though the whole appears to have been more or less continuous. The tower was built towards the end of the 14th century, when the clearstory and south porch were added and the chancel altered. The east end of the north aisle was rebuilt in the 15th century, and the date 1705 on a stone below the parapet apparently records some reconstruction of the north wall at that time. The church was restored and resitted in 1857, and there was a more extensive restoration in 1882-3, when the vestry was added. The chancel has a small 14th century east window of two trefoiled lights with quatrefoir in the head, and a diagonal buttress at the north-east angle. If the window is in its original position it seems likely that the north and east walls were rebuilt at this period, and possibly the chancel shortened. In the south wall is a 13th century priest's doorway of a single chamfered order, and west of it a low-side window, the lower part of which (now blocked) is contemporary with the doorway, the head being of 14th century date. There are remains of a destroyed window east of the doorway. The chancel is open its full width to the nave by a late 13th century arch of two chamfered orders, the innermost resting on moulded corbels supported by heads.

The nave arcades have excellently moulded arches and piers composed of clusters of four shafts, with arched projections in the hollows between. In the later south arcade these projections are enlarged and treated as additional shafts, but have no capitals. The responds correspond with the piers, except at the east end on the south side, where the arch springs from a moulded corbel carved on the underside with foliage.

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10 Col. Chart., 1354-60, p. 428.
11 Col. Pat., 1354-8, p. 87; ibid. 1361-4, p. 152.
12 Feet of F. Northants, Est. 7 Ed. VI.
13 Ibid. Mich. 1 Phil. and Mary.
14 Hist. Nor..ii, 207; see also Chan. Inq. p.m. (Ser. II), 281, 217.
15 Chan. Inq. p.m. (Ser. II), d. cxviii, 64.
16 Ibid.
17 The north side is 10 ft. 9 in. wide at its east end, and the south side 12 ft. The width across nave and aisles is 41 ft.

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Little Addington Church from the South
The south doorway is of two moulded orders on angle shafts with moulded capitals and bases, and the porch opening of two chamfered orders, the inner springing from half-octagonal responds with much restored moulded capitals. The plainer north doorway has a continuous round-arched opening, without hood, and the porch, which is 10 ft. square internally, is covered by a stone vault with chamfered diagonal ribs. The roof space above was lighted by a window in the gable, now blocked, but was never properly a porch-chamber. The porch has stone benches and an outer double chamfered arch of two-centred segment form.

There is a beautiful double piscina with two trefoiled openings and quatrefoil over, together with an ombry in the south aisle, and a single piscina in the east wall of the north aisle. Above the double piscina is a plain stone image-socket. The east window of the south aisle consists of three uncusped grated lancets with pierced spandrels, and the west window and one on either side of the doorway, are of two lights with forked mullion. Another window in this aisle is a 14th century insertion, of three trefoiled lights with fully developed reticulated tracery. In the north aisle the west window and another in the north wall adjoining it, are each of two plain lights with a cusped and hollow moulding; another has a forked mullion, and two at the east end are four-centred 15th-century windows of three cinquefoiled lights. The clearstory has four windows on the south side and three on the north, all square headed and of two trefoiled lights.

The tower is inserted at the west end of the nave, cutting it short by a bay, the reason being perhaps the westward slope on which the church stands. The tower is of three stages with moulded plinth, coupled buttresses, and battlemented parapet above a band of quoining. The beautiful western doorway, with sculptured figures in the hollow mouldings, has a crocketed hood with finial and flanking pinnacles, and over it is a tracery window of two lights. The deeply recessed bell-chamber windows are of two trefoiled lights with quatrefoil in the head except on the south side, where the upper part of the window is older work re-used, with a trefoiled circle in the head, similar to the west windows of the north aisle. The spire has two sets of lights. The arms of Pyel (a bend between two molets) occur upon the upper stage of the tower on the north side, and ironstone is freely used with picturesque effect. Internally the tower opens into the nave by a lofty arch of four continuous chamfered orders, and the aisles by similar but lesser arches. The vice is in the south-west angle.

The 15th-century rood screen, with its doors, remains; it has two bays on each side of the middle opening, but has been badly painted in brown pigment, and the top is new. The oak pulpit is contemporary with the screen, and has carved panels; it stands on a modern stone base. Outside the east wall of the south aisle are indications of a blocked outer doorway, but there is no sign of any remains of an internal stair to the rood loft. The font is modern, with octagonal panelled bowl. The seating dates from 1857.

At the restoration of 1883 most of the monumental slabs in the chancel floor, with the Sanderson arms and inscriptions, were sunk, and tiles placed over them. Some brass plates, including one to John Sanderson, 1672, are in the vestry.

There are three bells, all by Hugh Watts II, of Leicester. The treble is an alphabet bell dated 1610, and the second and third, dated respectively 1620 and 1629, are inscribed 'IHS Nazareus Rex Judeorum Fili Dei misericere mei.' 40 The plate consists of a paten of 1853 and a cup of 1857, both London make. 41 The registers begin in 1538.

The advowson belonged to Arnold de Pavilly (Papilium) in the middle of the 12th century, who gave it to Sulby Abbey. 42 The lords of the manor seem to have regained possession, and in 1234 it was regranted to William Abbot of Sulby and Richard de Waterville, who was received into all benefits of the Abbey. 43 It was held by the abbey until the Dissolution, when in 1543 it was granted with the manor and rectory to Edward Humfrey. 44 It was not included in the sale of the manor to John Weekly, but in 1608 was in the hands of Rowe Barton, John Humfray's grandson, who conveyed it to Dorothy and Eleanor Humfrey, the daughters and co-heirs of John Humfrey's son Edward. 45 It was conveyed in 1621 by Richard Pickes and Eleanor his wife, and in 1637 to William Sanderson, 1610, and Dorothy his wife, evidently Edward Humfrey's daughters, to John Sanderson, and his wife Cecily, and Thomas Sanderson were dealing with the rectory and advowson, as were John Sanderson and his wife Margaret and Theophilus Sanderson (their son and heir) in 1660, 46 and Theophillus alone in 1669. 47 John Sanderson died in 1672, and the death in 1683 of his son Theophilus was followed by that of John Sanderson, son and heir of Theophilus, in 1687, at the age of twenty-three. 48 The rectory and advowson must then have been held by Sanderson co-heiresses, the daughters of Theophilus, one of whom, Martha wife of Thomas Pemberton, was with her husband dealing with one-third in 1695, 49 and in 1697. 50 Elizabeth Sanderson, the daughter of Theophilus, married her cousin, Anthony Sanderson, of Serly Hall, Co. Nottingham, and died in 1694. 51 The rectory and advowson ultimately passed to her husband with Little Addington manor. He became vicar in 1726, 52 and in 1757, Harvey Sparke and William Sanderson presented in 1757, William Sanderson in 1770, and Thomas Sanderson in 1813. 53

The last Sanderson to hold the rectory and advow-

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40 Pat. R. 37 Hen. VIII, pt. 16, m. 32.
41 Feet of F. Northants. Trin. 7 Will. III.
42 Ibid. III. 9 Will. and Mary.
43 M. I. in church.
44 Information supplied by Mrs. Eliz. Sanderson-Elough.
46 Ibid. III. 9 Will. and Mary.
47 Ibid. III. 9 Will. and Mary.
son was Thomas Sanderson, who was also vicar, and died unmarried in 1855.\textsuperscript{64} Mrs. Benton Keane now holds the advowson.

A vicarage is referred to c. 1214–15, and was endowed with a moiety of the church, the abbey and convent of Sulby retaining the other half.\textsuperscript{65} The endowment now includes 275 acres of glebe, a part of which was a thank-offering for the Restoration, given by John Sanderson, "Counsellor at law," who had been "a great sufferer for King Charles I."\textsuperscript{66} An allotment was made for tithes at the passing of the Inclosure Act.\textsuperscript{67}

There are no charities in the parish.

\section*{ALDWINKLE ALL SAINTS}

Aldwinkle (xi cent.); Aldwincele, Atewinekle, Ardewinkle (xv cent.). The parish of Aldwinkle All Saints was united to that of Aldwinkle St. Peter by Order in Council of 29 November 1879.\textsuperscript{1} The combined parishes contain 2,886 acres, the most of which is grassland, with a fair amount of wood around Lyveden. The parishes are bounded on the east by the River Nene, and on the south by its tributary Harper's Brook. From the low land near these streams the ground rises towards the north-west, where it reaches a height of nearly 250 ft. The soil is clay and gravel. A road from Thorpe Waterville leads over the Nene and across the bridge, called Braceby Bridge, over Harper's Brook, to the village of Aldwinkle All Saints. The church lies on the south side of the road and the

manor house, which was pulled down about 1826, adjoined the churchyard on the east.\textsuperscript{2} The rectory house, the birthplace of John Dryden, the poet, is a plain but rather picturesque two story building of rubble and plaster with a thatched roof. It is, in part, of 16th century date, but the windows have been modernised and the house otherwise altered. The road continues through Aldwinkle St. Peter to Oundle. A branch from it goes to Lowick and another to the north to Lyveden where some of the woodland is in this parish. We have here mention in the 17th century of the Over and Great Assart, South Wood or

South Hay, Lady Wood, Bradshaw Wood and Barestanke Meadow (now Bearshank Wood).\textsuperscript{3} Old Mill Bridge, carrying the road from Ildip to Lowick over Harper's Brook, may mark the site of the manorial mill. Other place names are Cockermouth Closes, Great Laund, Old Laund and Old Park.

In 1651 the constables and third-boroughs presented seven recusants and declared that the village contained no ale house nor any Sabbath breakers, common drunkards or profane swearers; that it was well provided with churches in a state of repair; its highways and bridges were in good repair and there was provision for its poor.

An Act for inclosing the common lands of Aldwinkle was obtained in 1772.

\section*{Aldwinkle: Dryden's Birthplace}

In 1086 Picot, Landric and Oger held \textit{Mavors} of Guy de Reinebcudec 5 hides in Aldwinkle All Saints, which in King Edward's time had been held freely by Lezef.\textsuperscript{4} Richard, son of Guy de Reinebeucdec, held in Aldwinkle 3 hides, less half a virgate, of the queen's fee.\textsuperscript{5} His heir was his daughter Margery, who married Robert Foliot, lord of the barony of Warden,\textsuperscript{6} and she overlordship of half a knight's fee in Aldwinkle afterwards passed with this barony.\textsuperscript{7}

The mesne tenant in 1242–3 was Henry de Aldwinkle,\textsuperscript{8} probably father of Richard de Aldwinkle, son

\begin{itemize}
\item \textsuperscript{64} Northants. N. and Q. i, 115.
\item \textsuperscript{65} Rot. Hug. de Welle (Camb. and York Soc.), x30.
\item \textsuperscript{66} Landowne MS. 1039.
\item \textsuperscript{67} Priv. Test. i Geo. IV, c. 19.
\item \textsuperscript{68} London Gazette, 5 Dec. 1879, no. 7224.
\end{itemize}

\begin{itemize}
\item \textsuperscript{69} See also Loc. Gov. Bd. Order, 25 Mar. 1857.
\item \textsuperscript{70} Pat. R. 6 Chas. I, pt. 5, no. 24;
\item \textsuperscript{71} 12 Chas. II, pt. 24, no. 12.
\item \textsuperscript{72} Quarter Sest. Rec. (Northants. Rec. Soc.), 124, 161, 172, 227.
\end{itemize}

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of Henry, grandfather of Henry de Aldwinkle, who rendered 25, 6d. a year to the barony of Warton in 1286,10 and held half a knight's fee in Aldwinkle in 1284.11 This Henry had a son Richard de Aldwinkle,12 who in 1317 held to carry off the goods of Aymer de Vavas in Aldwinkle St. Peter's,13 and was a tenant by knight's service in Aldwinkle in 1316.14 In 1351 Henry de Aldwinkle, probably Richard's son, conveyed the manor of Aldwinkle to Adam Bacoun, knight,15 evidently as trustee, for John de Aldwinkle held there in 1376,16 and lands were conveyed by Sir Simon Feltbrige and his wife Katherine, probably as trustees, to William Aldwinkle in 1434-36.17 William de Aldwinkle died in 1463 leaving a widow who married William Chamber, founder of Chamber's chantry.18 His heir was his kinsman Thomas Lenton,18 who died seised of the manor in 1504, leaving a son John,19 who died in 1558. His grandson John son of Robert Lenton succeeded, and apparently settled the manor in 158220 and again in 158321 on his first wife Dorothy. She died in the following year and he married as his second wife Elizabeth Shepperde. In 1587 and again in 1593 he leased his message and lands in Aldwinkle to Robert Hatley and John Viccars. His son Simon was holding at the end of the 17th century, when he disputed his father's leases.22

In 1643 and 1664 Simon Lenton conveyed the manor to Sir Oliver Luke of Woodend (Co. Beds) and Sir John Luke, probably in trust for Sir Oliver's sister Anne, wife of Sir Miles Fleetwood,23 who dated a document from Aldwinkle in 165224 and presented to the church in 1657.25 He was Receiver of the Court of Wards, and had three eminent sons, William, a Royalist, George, a soldier, and Thomas Lenton,26 who was knighted by Gustavus Adolphus, and Charles, a well-known Parliamentary officer. Sir Miles Fleetwood died in 1664 and was succeeded in his estates and office by his son William, also a knight, who was deprived of the Receivershipe of the Court of Wards by Parliament, the office being conferred in 1644 on his brother Charles.28 In 1646 Sir William Fleetwood of Aldwinkle petitioned to compound for his delinquency in having attended the king, as his servant in ordinary, at Oxford and elsewhere. He was certified to be suffering from dropsy and annuities were payable to his brother Charles and his sister Anne.29 Sir William and his wife Elizabeth conveyed the manor of Aldwinkle in 1650 to Richard Gorman and William Snowe, probably for purposes of settlement.30

In 1659 Nathaniel Whiting, minister of Aldwinkle All Saints, dedicated his 'Old Jacob's Altar newly repaired to the three Fleetwood brothers. I am not ashamed, Right Worshipful,' he says in words particularly addressed to the eldest of them, 'to tell the world how ancient and affectionate a Maccenas you have been to me, that I received many encouragements from you when I was a student in the Universit, how ready I have always found you to lay forth your power and interest for me, how freely and speedily you placed me at Aldwinkle, and how much I have found the favour of a Patron and the affections of a friend (I might go higher) for the space of many years. . . .'

Sir William died in 167330 and was succeeded by his son Miles, M.P. for Northampton county (1677-80), who died in 1688, leaving a son and heir William.31 This William Fleetwood with his wife Elizabeth conveyed the manor of Aldwinkle All Saints and a free fishery to John Carpenter and William Whitwell in 1663,32 probably for a settlement. Bridges states that William Fleetwood sold the manor to Elmes Spinkes, who was holding in 1723.33 Fleetwood's will directs the manor and fishery seem to have passed to Elizabeth Spinkes, the wife of Col. Thomas Guwilm, of Old Court, aide-de-camp to General Wolfe, who was holding in 1754.34 Their daughter Elizabeth Posthuma married I.t.-Col. John Graves Simcoe,35 who was dealing with the property in 1784 and 1788.36 The estate has been sold, but all manorial rights have apparently fallen into desuetude.

In 1424-3 half a knight's fee in Aldwinkle representing TITCHMARSH MANOR was said to be held by William de Ros of Hatley.37 Mentions of this overlordship recur until the 15th century.38 In 1424-2 the demesne tenant of this half knight's fee was William de Mosca.39 In 1284 he had been succeeded by William de la Zouche,40 who was tenant of one knight's fee. In 1316 all or part of this holding had passed to Henry Titchmarsh,41 and in 1346 to Gilbert Titchmarsh.42 In 1428 a fourth part of a knight's fee in Aldwinkle, held of the Lord of Ros and once in the tenure of Gilbert de Titchmarsh, was shared by William Aldwinkle, Henry Neville and John Travers.43 The manor of Aldwinkle called 'Tichemesh Manor' was conveyed in 1427-8 by Robert Longe and his wife Anne to William Aldwinkle, William Armesten, John Beans, clerk,44 and may afterwards have passed with the chief manor of Aldwinkle (q.v.).
with moulded capitals and bases, and from a similar respond at the west end. The nail head occurs in the capital of the easternmost pier, and at the east end the arch rests on a corbel. The circular bases stand on large square plinths 9 in. high, which may be part of the south wall of an earlier church. The north arcade has cylindrical piers of less diameter and half-round responds, all with circular moulded capitals and bases, and the arches are also of two chamfered orders. There is a 14th-century piscina with mutilated bowl in the south-east corner of the north aisle, and this aisle retains its 14th-century east and west windows, each of two trefoiled lights with a quatrefoil in the head, and the west window of the south aisle is of the same period and style. The other windows of the aisles are four-centred 15th-century insertions of three cinquefoiled lights, and the clearstory has two square-headed two-light windows on each side. The moulded north doorway is contemporary with the wall, but the south doorway is of 15th century date. The nave roof has four moulded principals, one of which bears the initials and date 'I.B. 1676.' The chancel roof is modern.

The Chambre chantry chapel is 14 ft. 6 in. long by 10 ft. 6 in. wide and is open to the chancel by a 15th-century arch of two moulded orders on attached shafts, and to the aisle by a narrower arch of the same type, the shafts having moulded capitals. In the east capital of the arch to the chancel and the north capital of the aisle arch are shields of arms, the former the arms of William Chambre, and there is a third below a bracket in the east wall. The chapel stands in front of the south aisle and is lighted by a four-light east window with Perpendicular tracery and two three-light windows of the same type on the south side. Below the westernmost window is an external doorway with rectangular hood, and in the usual modern position an elaborate tracery piscina recess with battlemented cresting and circular bowl. The late 14th-century vestry retains two original windows and its west wall is weathered back so as to clear the older chancel window.

The tower is of four unequal stages and has a moulded plinth and battlements covering the angles, on which animal figures are carved on the strings at each stage. The moulded west doorway is deeply recessed, with crocketed ogee hood set within a rectangular frame, with quatrefoiled circles in the spandrels. Over the doorway is a tracery window of three cinquefoiled lights, with a small niche above,

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45 The corbel may have been shaped from a former respond.
46 The piers are 17 in. diam. Those of the south arcade are 21 in.
47 There are no square plinths.

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HUXLOE HUNDRED

both with crocketed ogee hoods. The three lower stages on the north side and the two lower on the south are blank, the third having a small traceried opening. The lofty upper stage is almost wholly occupied by double square-headed, traceried bell-chamber windows of two lights, with wide middle mullions and traceried transoms, above which is a band of quatrefoils and battlemented parapets with tall crocketed angle pinnacles. The tower arch is of three chamfered orders, the innermost on half-round responds with moulded capitals and bases. The vice is in the south-west angle.

The late 15th-century font consists of an octagonal bowl moulded on the under edge, on a pedestal composed of eight keel-shaped shafts with moulded bases. The font was sold in 1655, but was set up again in 1652, when it was relaid.48

In the chancel is the brass of William Aldwinkle (d. 1463), who is represented in a long garment with his feet resting on a dog. The inscription reads, 'Hic jacet Williis Aldwyncle armig. qui obit xxviiie die augusti Aeo Dni. Millino cccclxxiiij cuius aie ppicietur Deus.' On the wall of the north aisle is a brass commemorating John Pykering, physician (d. 1659) with a rhyming inscription written by himself in 1652.

There are Jacobean turned altar rails, and over the chancel arch the names of the churchwardens of 1814 on either side of the space formerly occupied by the Royal Arms.

Bridges records a 'portrait of St. Catharine with her wheel' in the lower window of the south aisle, but this is lost.

There were formerly five bells,49 in the tower, but in 1903 four were melted down to provide metal for a new ring at Aldwinkle St. Peter. The remaining bell (tenor) was found to be so badly cracked that it was removed.

The plate consists of a cup and cover paten of c. 1570, and two patens of 1601, one inscribed 'Aldwinkle All Saints Church 1664. R. Roberts, rector.' There is also a pewter flagon.

The registers begin in 1653. The first volume contains entries of baptisms to 1726, of marriages to 1725, and of burials to 1679.

There is a lych gate in memory of Fanny Satterfield Hodgson (d. 1917).

ADFOUHSON

The advowson presumably passed with the manor of the Aldwinkle family until in 1515 it was conveyed by Richard son of Henry Aldwinkle to Robert de Holland.50 It then went with the manor of Aldwinkle St. Peter (q.v.) until the forfeiture by Francis Lord Lovel in 1487. Sir Ralph Butler, possibly as trustee, presented in 1471. The advowson was afterwards passed to the Somerset family, Sir Charles Somerset afterwards Earl of Worcester presenting in 1503 and

1511.51 It was conveyed by William Earl of Worcester in 1553 to Gilbert Pickering,52 apparently on behalf of his son Boniface, who died seised of it in 1586.53 Boniface left it to his younger son John,54 and it was probably he who in 1597 presented his kinsman Henry Pickering, father of Mary, mother of John Dryden, the poet, who was born at the rectory in 1631. Early in the 17th century the advowson was acquired by Simon Lentou, who conveyed it with the manor (q.v.) in 1633 to the Fleetwoods.55 Elizabeth, widow of William Fleetwood who sold the manor, presented in 1721,56 and died in 1722. Her eldest son Miles had a son and heir William57 who died without issue in 1747. Elizabeth, one of his three sisters and cobeirs, wife of John Kimpton, obtained her sister's shares in the advowson. John Kimpton desired to sell the advowson, but failing, presented Thomas Hawes, a Methodist, who was assistant chaplain at the Lock Hospital. Later, being offered £1,000 for the advowson, Kimpton tried to eject Hawes. Eventually Lady Huntingdon bought the advowson and Hawes remained incumbent until his death in 1820.58 The advowson was afterwards purchased by Lord Lifford, who held it with Aldwinkle St. Peter, to which parish it was united in 1879.59 The present Lord Lifford is patron of the united parishes.

The chantry of William Chamber in the church of All Saints was founded by William Chamber in 1488 to pray for William and his wife Elizabeth and her former husband William Aldwinkle (d. 1463).60 It was endowed with the manors of Arnston and Denford and lands there and in Aldwinkle and Benefield. It was founded to provide a priest who taught six poor children of the town of Aldwinkle. Its total value in 1549 was £10 15l. 6d. out of which 26s. 8d. was annually distributed in alms to two poor bedmen in the almshouses in Aldwinkle.61 On 18 December, 1546 William Dudley and others were ordered to take possession of the chantry,62 and nine days later the endowment, including the Chantry House in Aldwinkle, was granted to Sir Edward Montagu.63 The property of the chantry seems to have reverted to the Crown and was granted out again in 1570 to Thomas second Lord Wentworth in tail. At the request of Lord Wentworth's son William, it was re-granted in 1585 to Theophilus Adams and Thomas Butler.64 In 1619 William Montagu, younger son of Edward the original grantee, died seised of a messuage and 20 acres of wood called Priestes Coppice, probably part of the endowment. His heir was his nephew Edward afterwards second Lord Montagu.65

The chantry house, which had been the priest's dwelling and the school house, seems to have been held with the manor. Bridges (1724) states that its ruins 'which were lately pulled down stood, in Mr. Spincke's yard, where human bones were dug up.'66

50 *North, Cb. Bells of Northants. 175, where the inscriptions are given. The treble and tenor were dated 1720, the second 1830, the third was by Thomas Eyre 1724, and the fourth by Thomas Norrit 1657.
51 *Markham, Cb. Plate of Northants. 6.
52 *Feet of F. 175, Lxxvii, no. 195.
54 *Recov. R. Northants. Tein. 7 Edw. VI, ro. 516.
55 *Bridges, op. cit. ii, 324; Feet of F. Div. Cos. Mich. 1 Miury; Chan. Inq. 1 p.m. 209 (33).
56 *Ibid.
57 *D.N.B. E.
60 *Northants N. and Q. (New Ser.), i, 119; Feet of F. Northants. Hil. 20 Geo. II.
61 *Recov. R. Northants. Tinm. 7 Edw. VI, ro. 516.
64 *Ibid. 311.
65 *Chan. Certif. 36, no. 9.
67 *Ibid. (53).
68 *Pat. R. 27 Eliz. pt. 4, m. 31.
69 *Chan. Inq. p.m. (Ser. ii) del. xxxv, 51.
70 *Bridges, op. cit. ii, 211.
A HISTORY OF NORTHAMPTONSHIRE

By indenture dated 19 Dec 1765, CHARITIES in performance of the intention of Henry Wotton, as expressed by his will, a yearly rentcharge of £1 12s. was granted to trustees. The rentcharge is paid out of land belonging to Lord Lilford and is applied by the overseers in the distribution of 120 twopenny loaves and 12s. in money to between 50 and 66 recipients.

Poor's Allotment. On an inclosure of the lands at Aldwinkle land was set out for the use of the poor. The property consists of 24 a. 1 r. 30 p. of land let to Lord Lilford for £30 yearly, which sum is distributed by the rector and churchwardens in coal to about 60 recipients.

The Church Land was set out on the inclosure of the lands in Aldwinkle and consists of 3 a. 15 p. let to Lord Lilford at £1 15s. yearly, which is applied by the churchwardens towards church repairs.

Richard Thorpe, rector of Barby, who died in 1671, left by his will a quarter of a yardland in Barby Field for teaching poor children at Aldwinkle. The rent is paid to the managers of Aldwinkle School.

ALDWINKLE ST. PETER

The description of the parish of Aldwinkle St. Peter is covered by that of Aldwinkle All Saints (q.v.) to which it was united in 1879. The villages adjoin. Aldwinkle St. Peter, which is the larger, lying to the north of Aldwinkle All Saints. The present rectory house was built in 1867. The old rectory, which staircase and some handsome fireplaces of the same period, but the staircase has now been sold. It appears to have extended farther to the east than at present, and there was a forecourt entered through a fine archway, which, however, was taken down about the middle of last century and re-erected as the forecourt to the neighbouring house of Farming Woods by the then owner, Lord Lyveden. Towards the end of the 16th century, Sir Thomas Tresham of Rushton, of whom Thomas Fuller in his Worthies says: 'Hard to say whether greater his delight or skill in building, though more forward in beginning than fortunate in finishing his fabrics,' devised a fine lay-out at the back of the Old Building, extending some way up the hill. Remains of it still exist, particularly a long raised terrace with a mount at each end. Adjoining this is a 'canal,' part of a series which inclosed a 'water orchard.' Beyond these again, and doubtless once connected to them in the design, lies the curious New Building, one of three notable buildings erected by Sir Thomas, the others being the Triangular Lodge at Rushton and the Market House at Rothwell. Sir Thomas was a Roman Catholic and a mystic. As the former he suffered long terms of imprisonment, which incidentally gave him leisure as a mystic to elaborate many curious conceits, some of which he embodied in the Triangular Lodge and this New Building. The first is based on the numbers 3 and 12 and illustrates the doctrine of the Trinity. The New Building symbolises the Passion, and its design is influenced by the numbers 3, 5, 7, 9. The plan is an equal-armed cross, each arm being a square with a bay window at the end. The basement windows and shields are grouped in three; the bay windows have five sides of 5 ft. long; the lower cornice carries seven emblems of the Passion placed in rotation; in the upper cornice were appropriate legends, parts of which remain, and they were so selected that those on each arm had eighty-one letters (nine times nine). The building was intended for a small house or 'lodge,'

\[\text{Late 16th Century} \]

Plan of Lyveden New Building
and it contained the usual rooms of the period, hall, parlour, great chamber, bedrooms, kitchen, pantry, larder, staircase, etc. The arch that connects the parlour with its bay window bears the arms of Sir Thomas and his wife, Muriel Throckmorton. The building is of stone and is admirably built, much of the detail being as sharp as when new. It was purchased, together with the water orchard and the long terrace, in 1922 by the National Trust for Places of Historic Interest or Natural Beauty. The walls were then protected against the weather, but no restoration was attempted. It has been a ruin from the time when it was built, for Sir Thomas died before it was completed, and immediately afterwards the house and manor (q.v.) were forfeited, as his son Francis became implicated in the Gunpowder Plot. The Lyveden estate appears to have been rescued from the general disaster, for the Old Building was rebuilt by another son, Sir Lewis. His arms, impaling those of his Spanish wife, were in a panel in the principal gable, but were removed along with the archway and incorporated with it when it was rebuilt at Farming Woods.8

In the time of Edward the Confessor 3
MANORS
hides in ALDWINKLE or HOLLANDS
MANOR were held by Peterborough Abbey for the sustenance of the monks, but by 1086 Ferron held them by the king's command, against the will of the abbot.2 According to the survey of c. 1225 34 hides were held of the abbey by Ascelin de Waterville.4 Ascelin's son Hugh before 1235 made a composition with Abbot Martin whereby he should hold the manor of Aldwinkle at a rent of £6 4d.5 From this date the manor followed the descent of Thorpe Aychurch (q.v.) to the end of the 15th century.6 In 1487, when Margaret Countess of Richmond held it for life,7 the reversion of Hollands Manor, in tail male, was granted to John Risley, knt., the king's servant. The grant included woodland called Bare-shanke and meadow in Brantsey and Swillynholt in Aldwinkle. The Countess of Richmond died in 1509 and John Risley, to whom the manor then passed, died in 1513 leaving no son.14

The manor thus reverted to the king, who in this year granted it in fee to Sir William Compton.10 He died seised of Hollands Manor in 1528 having a son and heir Peter, then six years old, who died in 1530 and was succeeded by his son Henry, afterwards Lord Compton.11 In 1570 Henry Compton, at this time a knight, had licence to alienate Aldwinkle or Holland Manor, to Thomas Cecil,12 who became Earl of Gloucester in 1605. The manor of Aldwinkle St. Peter afterwards followed the descent of the Earldom of Exeter until in 1773 it was conveyed by Henry Brownewell, Lord Risley, to Thomas Powys of Lilford,13 created Baron Lilford in 1797.14 It subsequently passed with this barony.

One large virgate of land in Aldwinkle was stated in the 12th century survey of Northamptonshire to be held by Geoffrey de Glinton of the fee of Gloucester belonging to the Barton.15 In 1285 this lordship of the earls of Gloucester in Aldwinkle was disputed by the abbot of Peterborough, who alleged that the earl's bailiffs had usurped one-eighth part of the vill of Aldwinkle, which had been wont to answer to the abbot's bailiffs for all that pertained to the king's dues, in the same way as all other villas within the abbot's liberty. Writs of summons were accordingly issued against the earl,16 but his right seems to have been maintained, and henceforth it passed with the lordship of Denford (q.v.). Joan, the widow of the Earl of Gloucester and the king's daughter, was found in 1306-7 to have received yearly rents from Aldwinkle,17 and two leets in Aldwinkle were held, as parcel of one-third of the earldom of Gloucester and in right of his late wife Margaret, by Ralph, Earl of Stafford, who died in 1372,18 and by succeeding earls of Stafford.19 In 1404, Humphrey, Earl of Stafford, being a minor and a royal ward, the king, after assigning a dowry to the late earl's widow, granted, from the two-thirds of the possessions of the earldom still in his hands, a lease of the township of Aldwinkle to his consort, Queen Joan, to hold during the young earl's minority.20 At the view of frank-pledge held at Denford in 1549, Sir Thomas Tresham,
A HISTORY OF NORTHAMPTONSHIRE

Thomas Webster of Barnwell and Richard Webster were presented from Aldwinkle for failure to give suit at the court and were amerced. 23 Bridges states that two houses in the parish of Aldwinkle St. Peter and two in that of Aldwinkle All Saints were held of the honour of Gloucester in 1723. 22

LYVEDEN was partly in the Bassingbourne fee and partly in the Angelain fee of Churchfield, both of which fees were held of the abbot of Peterborough. 22 It was divided into Upper and Lower or Great and Little Lyveden. The Angelain portion followed the descent in Churchfield in Oundle (q.v.) until the end of the 14th century when in 1372 we find that Walter de Frampton of Melcombe Regis and Margaret, his wife, conveyed the manors of Churchfield and Lyveden with lands, wood and rent in Potterleyvelden, Overlyveden, Lyveden and Lyveden Daundeloy to Richard de Speedyngton and Roger de Wymondham, clerks. 24 Possibly the grantees were acting on behalf of Sir John Holt, justice of the Court of Common Pleas, who was in possession of the manors about this time. He was impeached in the Parliament of 1388 and forfeited his lands. 25 His property, however, was restored to his son John Holt in 1390, except the manor of Lyveden which had been granted to Sir John Devereux, knt., and others to whom it was confirmed in 1392 in payment of debts due from the Crown. 26 Devereux apparently sold to Sir William FitzWalter, who, with his wife, Joan, conveyed the manor in 1401 to Nicholas de Pye. 27 Eventually it went back to John Holt, the son, who died seised of rents from the manors of Lyveden and Churchfield in 1419, leaving a son Hugh aged 30 years. 28 Hugh died in 1420, his heir being his brother Richard Holt, clerk, aged 17 years. 29 As early as 1458 the Treshams of Rushton were holding the manor. A message and lands in Aldwinkle were held by Sir Thomas Tresham, controller of the king's household, who was beheaded as a Lancastrian in 1461. 30 This property was granted in 1462 to John Donne, usher of the king's chambers, 31 who in 1465 conveyed it to George, Bishop of Ely, and other feuoffees. 32 In 1480 it was granted by the Crown to William Sayer and Margaret his wife for their lives, 33 and in 1484 it was granted in tail male to Edward Bramptap, esquire of the king's body. 34 After the accession of Henry VII, however, the manor of Lyveden was restored to John son of Thomas Tresham, 35 who did homage to the abbot in 1499. 36 He was succeeded by his son, Sir Thomas Tresham, 37 who with Isabel Tresham, widow, probably his mother, settled the manor in 1536. 38 In 1540 Sir Thomas Tresham had licence to impark 120 acres of wood, 250 acres of pasture and 50 acres of meadow in Lyveden commonly called Lyveden Park; the lands abutted on the east on Bareshank Wood and on Whynney Green in Flitton; on the west on the wood called Sheryllappe and Sudborough Green; on the south on Sir Thomas's own wood called Ladywood and Bradyhawe, and on the north on the highway called Harlowe Rydering. 39 Leland wrote 'he caufilith himself communally Tresham of Lyveden a 2 miles from Undale in Northamptunshire where yet standeth Perte of auncient Manor Place and godey Medows about it, and there hath Tresham a 300 Markez by the yere.' 40 Sir Thomas died in 1547 leaving a son, Thomas, then a minor, who became prior of the order of St. John of Jerusalem in England. 41 He died in 1558 seised of the manor of Lyveden and was succeeded by his grandson Thomas, son of John Tresham, then under age, 42 who was later imprisoned several times for recusancy. The New Building at Lyveden was built by him and he laid out the gardens there. 43 He settled the manor on his wife Muriel and his son Francis, in 1584, and died in 1605. His son Francis, then aged 38 years, 44 was implicated in the Gunpowder Plot and died in the Tower within a year of his father, his estates having been forfeited. He left no son, but in 1634, after the deaths of Muriel, widow of Thomas, and Anne, widow of Francis, who had interests in the manors under settlements, the manor of Lyveden and other estates were granted to Sir George Simeon and another, 45 who in that year conveyed them to Francis' brother, Sir Lewis Tresham, and his wife Mary. 46 Lewis, who had been created a baronet in 1611, 47 died at Lyveden seised of the manor in 1639 leaving a son and heir William. 48 The manor had been settled in 1643 on the marriage of William with Frances, daughter of Sir John Gage of Firle in Sussex, on William and his heirs male, with remainder to Toby Tresham and his sons Edward and Thomas. A month before his death, however, Lewis Tresham revoked this settlement for another on William and his heirs. Sir William Tresham died without issue in 1645 leaving as his heir his sister Mary, widow of Thomas Lord Brudenell, and the sons of his sisters Elizabeth, Frances, and Katherine, namely, Henry Lord Morley and Montague, William Lord Stornton, and Sir John Webbe, bart. 49 None of these heirs, however, appears to have had any interest in Lyveden, the limitations under the various settlements being to heirs male. Frances, widow of Sir William Tresham, who in 1649 married George Gage, held the manor after Sir William's death and it was acquired by her and her husband's recusancy. 50

11 Court Rolls, Gen. Ser. p. 194, no. 49.
13 Pychley, Rk. of Fees (Northants. Rec. Soc.), 73, 120.
14 Feet of F. Northants. 46 Edw. III, no. 664.
15 rolls of Parl. (Rec. Com.), iii, 2408, 2410.
16 Harl. Ch. 49 D. 54.
17 Feet of F. Northants. bdle. 179, file 90, no. 14.
18 Chan. Inq. p. m. 6 Hen. V, file 431 Excheq. Inq. p. m. bdle. 114, no. 7.
19 Chan. Inq. p. m. 8 Hen. V, file 522. The northants portion is illegible.
22 Ibid. 431.
23 Ibid. 1376-83, 201.
24 Ibid. 416.
26 Bridges, Hist. of Northants., ii, 373.
27 Ibid. 90.
28 Feet of F. Div. Cot. Hil. 27 Hen. VIII.
29 L. & P. Hen. VIII, 1430, no. 531 (50).
30 Leland, Itinerary (ed. 1744), vii, 32.
31 Bridges, op. cit. ii, 374.
Major-General Butler, the Parliamentary commander, about 1655 attempted to demolish Lyveden House built by Sir Thomas Tresham, but his efforts were in vain, and he was only able to take the timber, which he carried to Oundle to be used for the house there afterwards belonging to Major Creed.  

At the Restoration the manors of Lyveden and Churchfield, with Lyveden House, were said to be in the Crown, either by attainder or escheat, and in 1660 were granted to Edward Earl of Sandwich.  

The property, however, was claimed by Maurice, son of Thomas Tresham, and in 1661 he and the Earl of Sandwich were together enfeoffed of it.  

In 1667 Maurice Tresham was said to be desirous of selling his part in order to pay his debts, and he and the Earl probably conveyed them to George Mathew and Mary his wife, Sir William Smith, bart., of Redcliffe (co. Bucks) and Thomas Rymer, in whose possession the manors are found in 1668.  

It is possible these grants were acting on behalf of William Harbord, of Grafton, the politician and diplomat, who held the manor and died in 1691 at Belgrade on his way to undertake the duties of ambassador at Constantinople. He left by his first wife Mary, daughter of Dr. Arthur Ducks, three daughters, namely, Margaret, the wife of Robert King, second Lord Kingston in the Peerage of Ireland, who died without issue; Mary, the wife of Sir Edward Ayscough, who left two daughters, Letitia, the wife of Lt. Andrew Thornhaugh, and Isabel, the wife of Matthew Boucherehet and Sir Grace, the wife of Thomas Hatcher, who died without issue; and by his second wife Catherine Russell, he left a daughter Letitia, wife of Sir Rowland Winn of Nostell.  

The Harbord co-heirs were dealing with the manor during the first half of the 18th century. The largest share became acquired by the Wbins.  

Rowland Winn and his wife died at Bath in 1722, and their son Rowland in 1732 conveyed his share to Anne Fitzpatrick of Farming Woods, widow of Richard Fitzpatrick, Lord Gowran.  

She died in 1744 and her son John Fitzpatrick, created Earl of Upper Ossory in 1751, seems to have purchased the rest of the manors of Lyveden and Churchfield. He died in 1758, and his son John in 1769 settled both manors.  

John the second Earl died in 1818, leaving two unmarried daughters, Gertrude and Anne, known as the ladies Fitzpatrick of Farming Woods. Both these ladies died in 1841, when the manors passed to an illegitimate daughter of the second, Emma Mary.  

In 1823 she married Robert Smith, who took the name of Vernon. He held various ministerial offices and was created Lord Lyveden in 1859. On his death in 1873 he was succeeded by his eldest son Fitzpatrick Vernon, who died without issue in 1900. The manor then went to his nephew Courtenay Robert Percy, son of the Rev. Courtenay John Vernon, sometime rector of Grafton Underwood.  

There were several large freeholders in the manors of Lyveden and Churchfield. Matefrei the Dispenser held lands in Churchfield in 1202 and in the time of Abbot Robert de Lindsey (1242–2).  

In 1253–4 Richard, son of Simon de Lyveden, conveyed a message to his brother Roger.  

William Aldwyncle in 1428 held a fourth part of a knight's fee in Churchfield, formerly held by Henry de Wyville, and Sir John Holond had a free tenement in Oundle formerly held by William de Lyveden and previously by Sir Reginald de Wadville (Waterville).  

The Vernon family held considerable interests in the manors.  

The church of St. Peter consists of chancel 31 ft. by 17 ft. 9 in., with north vestry, cleared storey nave of three bays 36 ft. 9 in. by 14 ft. 8 in., north and south aisles, south porch, and west tower 8 ft. by 7 ft. 6 in., surmounted by a spire. The north aisle is 8 ft. 6 in. wide, the south aisle 10 ft. 6 in., the width across nave and aisles being 38 ft. 8 in. All these measurements are internal.  

The tower is faced with ashlar, but the rest of the building is of rubble, with lead covered roofs. There are plain parapets to the chancel, north aisle and north side of the clearstory, but elsewhere the parapets are battlemented. The porch has a plain gable and overhanging stone slated roof.  

The earliest work in the present building is the west respond and the western cylindrical pier of the north arcade, which are c. 1180–90. At this time a north aisle was added to an earlier 12th century aisle-less building, the nave of which was probably about the same length as at present. The pier has a moulded base and rudely carved capital with square abacus, and the respond a square impost, but no other work

HUXLOE HUNDRED

Aldwinkle

ST. Peter

FitzPatrick. Sable a saltire argent and a chief azure with three fleurs de lis or therein.

Vernon. Argent frizzled.

1 Bridges, op. cit. ii, 373.
2 Pat. R. 12 Chas. II, pt. 24, m. 12.
3 Cal. S. P. Dom. 1660–1, 351, 367; Feet of F. Northants, Trin. 13 Chas. II.
4 Cal. S. P. Dom. 1667, 88.
5 G.E.C. Baronetage, iii, 161; D.N.B.
6 Pedigree in Hakl. of Northants. ii, 172.
7 Recov. R. Mich. 8 Will. III, ro. 22; Trin. 2 Anne, ro. 148, 361; Mich. 5 Geo. I, ro. 2433; Trin. 9 Geo. III, ro. 453; Feet of F. Northants. Trin. 8 Will. III.
8 Bridges, op. cit. ii, 374; Recov. R. Mich. 1 Anne, ro. 296; Mich. 2 Anne, ro. 361.
9 Feet of F. Northants. Trin. 5 Geo. II.
10 Recov. R. Trin. 9 Geo. III, ro. 453.
11 Ibid.
12 G.E.C. Complete Peerage.
15 Fovd. Aids, iv, 448.
16 Cott. MS. Nero C vii, fol. 107.
17 In some 13th and 14th century charters relating to Great and Little Liveden among the Bucceles MSS. nos. 53 to 58, there are references to Richard son of William de Liveden, Robert le Wyvile and William le Palmer (no. 53); Robert son of William de Liveden (no. 54); Jordan son of Fithio de Liveden and Fithio Palmer his father, Thomas son of Fethio, Andrew son of William de Liveden (no. 55); Walter son of the late Richard le Palmer of Great Liveden, Walter son of the late Robert le Palmer of Liveden and Ambilia his wife, Robert de Wivers de Liveden, Robert son of William de Liveden and Richard son of William de Liveden (no. 56); Humfrey de Bassinghurte, kn., Richard son of William le Luke de Liveden, Raphael le Moine, William son of Andrew de Liveden (no. 57); Richard son of Thomas le Paumer of Great Liveden, Andrew son of William de Liveden, Robert son of William de Liveden and Richard his brother (no. 58).
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of this period survives. The next enlargement was about the middle of the 13th century, when a south aisle was added, and later in the century, c. 1290, the north aisle was rebuilt, the south arcade reconstructed with the old materials, and the aisle widened. The chancel was rebuilt in its present form about 1370-75, and the porch, clearstory, and tower and spire are approximately of the same date. The vestry is contemporary with the chancel. The chancel was restored in 1866, and the rest of the building in 1876, when the north aisle was rebuilt. With the exception of the tower and the west end of the nave, all the walls are plastered internally.

The chancel has an east window of five cinquefoiled lights with vertical tracery, perhaps a later insertion, and is lighted on the south side by three 14th-century windows each of two trefoiled lights with traceries of cusped heads differing in design, and one at the west end of the north wall. The sill of the eastern window is lowered internally so as to form two graded sedilia, on either side of which in the window jambs are ogee-headed heads. The moulded piscina is also ogee-headed and has a fluted bowl. The west window has a transom at the level of the other window sills, which cuts off the lower portion of both lights, one of which is rebated as a low side window. There is a scroll string all round the chancel externally at sill level. In the north wall is a rectangular ambry, and a moulded doorway to the vestry, and west of this a restored wall recess. In the east wall, north of the altar, is an image bracket. The chancel arch is of two chamfered orders with hoodmould on each side, the inner order resting on carved and moulded corbels. The oak chancel screen was erected in 1521.

The north arcade, as rebuilt in the late 15th century, has three pointed arches of two chamfered orders with hoodmoulds, resting at the west end on the square respond and early pier already described. The eastern pier (c. 1290) consists of four attached shafts with moulded capital and base; at the east end the inner order of the arch is carried on a moulded and carved corbel. The hood moulds stop over the piers. The cylindrical piers of the south arcade are c. 1240, but differ in detail. Both have circular moulded bases, and the capital of the western pier is also circular and has nail-head ornament. The eastern pier is of slightly less diameter and has an octagonal moulded capital with pellet ornament, and the base stands on an octagonal plinth. The respond is similar to those of the north arcade and all four piers stand on high square plinths, perhaps parts of the walling of the original church. The arches, as on the north, are of two chamfered orders.

In the south aisle there are three late 13th-century windows of two lights, that in the west wall with forked moulding and low transom, the bottom lights of which are rebated inside though the sill is over 5 ft. above the floor. The window west of the porch is of two trefoiled lights with a cusped circle in the head, and the window at the east end of the aisle is of the same type with an image bracket on either side.

Next to it in the south wall is a two-light window with 14th-century tracery; its sill is lowered inside to form a seat, at the back of which below the window is a piscina with trefoiled ogee-head and projecting moulded basin carried on a small shaft. The middle window of the aisle is a 15th-century insertion of three lights. The south doorway is modern.

At the east end of the north aisle is a pillar piscina with moulded basin on three clustered and banded shafts with chamered base and square plinth; the recess has a plain ogee head and the bowl is fluted. More to the north is a 13th-century piscina with trefoil headed recess and bowl in the thickness of the wall. There are two image-brackets in the east wall, the window of which is modern; but with one exception the other windows of the aisle, and the north doorway, are the old ones re-used. The clerestory windows, four on each side, are square-headed and of two trefoiled lights.

The tower is of three stages with moulded plinth, diagonal buttresses and a projecting vice in the south-east angle. The two lower stages are blank on the north and south, but on the west there is an ogee-headed window of two lights, the mullion and tracery of which are new, and in the middle stage a circular moulded window with modern 'roue tourmente' tracery. The bell-chamber windows are of two trefoiled lights with quatrefoil in the head, and the cornice above, from which the graceful broach spire rises, is carved with grotesque heads and birds clinging head downwards. The broachers have small octagonal pinnacles, and there are three sets of spire lights on the cardinal faces. The tower arch is of three chamfered orders on moulded and carved corbels. The doorway to the vice has a shaped and moulded head.

The late 13th-century font is similar to that at All Saints' church, with octagonal bowl and shafted stem.

The pulpit and other fittings are modern.

In the chancel is an elaborate mural monument to Margaret Davenant (d. 1613) with shield of arms, and on the entablature the date of erection 'Anno Domini 1616.'

There is some interesting mediaeval glass. In the western window south of the chancel are figures of St. George and St. Christopher beneath canopies, c. 1290, and with a border of alternate white hounds and yellow hares; in the top lights of the east window are figures of two priests, one representing Roger Travers, rector, and the other William de Luffwyck, the builder of the chancel, who was rector 1335-80; both are mentioned by name in inscriptions. The tower window has modern glass commemorating Thomas Fuller.

There are five bells by Taylor and Co. of Loughborough, 1903. A former ring of three (the tenor dated 1585, and the second by Thomas Eayre of Kettering, 1724) was then recast and a new treble and tenor added.

The plate consists of a cup, paten, and flagon of 1855; there is also a plated paten.

\[95\] The west light: the lower hook on the western jamb still remains, and the two bolt holes on the mullion can still be traced. The height of the sill above the floor is 2 ft. 8 in. • Ass. Arch Soc. Reps. 1824, 179.

\[96\] The vestry originally was of two stories; it has a single upper window on the north side.
Aldwinkle St. Peter's Church from the South-west
Aldwinkle St. Peter's Church: The Interior, looking North-east
The first volume of registers contains entries of baptisms from 1563 to 1653, but there are no marriages or burials, the book having been mutilated. The second volume contains baptisms 1653–1711, marriages 1654–1706, and burials 1653–1678. At the end of the second volume are sixteen pages of briefs.

The church was presented against the rector of Aldwinkle St. Peter that ' the parsonage is in decay. And that he helpeth not the poore nor teacheth anie children.' In 1602 Thomas Fuller became rector, whose son, born at Aldwinkle in 1608, was Thomas Fuller, author of the ' Worthies.' Joseph Drury, the distinguished headmaster of Harrow School from 1785 to 1805, held the living for some years on condition he should resign it to the son of Lord Lilford, the patron, but he never lived at Aldwinkle. There are no separate charities for this parish.

**BARNWELL ALL SAINTS**

Barnwell All Saints belonged to the MA NORS king in 1086, but in the following century was alienated to Robert de Ferrers. Robert and his successors in the parish held the Crown in chief until 1608. From the first Robert de Ferrers, created Earl of Derby in 1138, SPENSER or KINGS BARNWELL descended to his son of the same name who gave to libraries of his fee here to his daughter Isold on her marriage with Stephen de Beauchamp. Isold was a widow in 1185, with a son aged four and five daughters. Her son, another Stephen de Beauchamp, was dead without issue in 1216 and his lands in Barnwell went to John, son of his sister Isold de Suburie, (Sudborough), by her husband Richard de Suburie, and Maud, another sister, widow of William de Wascough, who conveyed their shares in the manor to Sir Philip Basset. This conveyance was confirmed by John de Suburie and Ralph son of Maud de Wascough, in 1248. Sir Philip Basset gave the manor of Barnwell All Saints to Hugh le Despenser in free marriage with his daughter Aline or Aveline, who became the wife of Hugh Bigod, Earl of Norfolk after her first husband's death at the battle of Evesham. She died in 1281 and the manor descended to her son and heir Hugh le Despenser afterwards Earl of...
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Winchester. In 1284 two-thirds of the manor was held by Hugh and the remaining third by John de Beaumont, on whom Godfrey de Beaumont and his wife Cecily, two years before, had settled lands, the inheritance of Cecily in Barnwell. Hugh leased the manor in 1297 and before 1316 granted it for life to Walter de Langton, Bishop of Coventry and Lichfield, who died seised of the manor called Spenser in Barnwell. In 1326, the Earl and his son were executed and their lands forfeited.

After the death of Giles de Wachesham, another life owner, the king in 1357 granted the manor to his yeoman, John de Ravensholme. Later in the same year Hugh le Despenser, the earl's grandson, renounced his right in the manor in John's favour. John, in 1344, made a settlement of the manor in his wife Margaret and his heirs. He died in 1353, Margaret and their son Thomas, then aged four, surviving him. After Margaret's death, her lands were seised in 1370, the manor was held by her mother until her death in 1375. The heirs of John de Ravensholme were then found to be the descendants of Margery and Cicely, the sisters of his father William de Ravensholme, namely, John Dyn, grandson of Margery, and John Dountone, son of Cicely. John Dyn had already conveyed the reversion of his moiety to Sir Richard Sturly, to whom John Dountone, son of Margaret's, sold his moiety. In 1376 Sir Richard received a life grant from the Crown of a weekly cartload of firewood for his hearth at Barnwell such as Sir John de Ravensholme had enjoyed before him. In 1385 he settled the manor in tail male, and on the death of his widow Alice in 1415 Barnwell All Saints descended to Robert Sturly, the third but first surviving contingent heir. Sir Robert settled it on his son Richard, to whom Catherine Sturly, his widow and Richard's mother, released her right. In 1436 Joan Pavy, widow, formerly relish of John Kent, also renounced her right. In 1438 Richard Sturly, then knight, sold Barnwell All Saints to John Sturds, citizen and goldsmith of London. A considerable part of the manor seems also to have belonged to John Laurence of Wyboldston, Bedfordshire, and Elizabeth, wife of John Estwyk, who, together with John Entwyt, sold their rights here to John Sturds in 1444. John Sturds sold the manor in 1447 to Thomas Thorpe, whose possession it was in 1450. Thomas, one of the Barons of the Exchequer under Henry VI, was taken prisoner at the Battle of Northampton and executed after a long imprisonment. His lands in Northamptonshire were confiscated by Edward IV in 1461, but were restored to his son Roger on the accession of Henry VII. Roger was lord of the manor of Barnwell All Saints in 1496 when, with his wife Constance, he sold it to David Phelps, afterwards knight of the body to Henry VII. Within a year of his death in 1506 Sir David sold the reversion to George Kirkham, who sued his executors in Chancery for their refusal to complete the bargain. George, however, was seised of the manor of Barnwell All Saints when he died in 1528. He had settled it on his son Robert and his wife Sybil. In 1548 Sir Robert Kirkham and Sybil, together with John Banastre, whom Sir Robert had enfeoffed of some part of his estates, sold the manor to Sir Edward Montagu and within the next three years George Middleton and George Lynne, sons and heirs respectively of Margaret Middleton and Agnes Lynne, the daughters of George Kirkham, confirmed his title. From that time to the present day Barnwell All Saints has descended with Barnwell St. Andrew (q.v.).

Another so-called manor in this parish was in the possession of William Dudley of Clapton in 1521 and descended with the manor of Clapton (q.v.) until 1666, when it was mortgaged by Sir William Dudley and acquired six years later by Edward Lord Montagu.

An estate in this parish called Barnes between 1528 and 1529 appears to be the so-called manor of Sir Edward Montagu in 1548 by John Banastre who seems to have acquired it from Sir Robert Kirkham.

The manor of Barnwell All Saints had two dovecotes in the 14th century, twelve in 1548. A fishery is mentioned amongst its appurtenances in 1281. There were a capital messuage and a windmill...
Barnwell All Saints: Old Church, taken down in 1823
(From a water-colour drawing)
HUXLEO HUNDRED  
BARNWELL  
ALL SAINTS

mill here in 1322. The windmill was still standing about thirty years later but only the site of the manor remained. John de Ravensholme received a grant of a weekly market on Friday and a fair every year on St. Luke’s day, in 1349.

The church of ALL SAINTS consisted of chancel, nave, north and south aisles, a tower with broach spire on the south side forming a porch. The east end of the south aisle was widened out to form the Montagu chapel, the south wall of which was in line with the tower. All the roofs were leaded. The whole of the building, with the exception of the chancel, was pulled down about 1825. From the evidence preserved it seems to have been of 13th and 14th century date, the tower and spire being of the latter period, and very good examples of a well-known local type. The chancel was left standing as the burial place of the Montagus, Earls of Sandwich, and contains many mural monuments to members of the family. It was restored in 1894, but the vault had been closed ten years earlier.

The chancel now stands isolated in the middle of a field. It is built of rubble and has plain parapets and a low-pitched roof. Internally it measures 29 ft. in length by 17 ft. 6 in. in width, and is of 13th-century date. There are no buttresses, but some portion of the walling north and south of the chancel arch has been left standing, the arch itself which is of two chamfered orders on half-round responds with octagonal moulded capitals, being blocked by a modern wall in which a doorway is inserted. At the west end of the north wall is a small lancet low-side window, now blocked and covered on the inside, and there is a blocked square-headed two-light window of 14th-century date at the west end of the south wall. The five-light east window is a 15th-century insertion, as are also a two-light transomed window on the north and one of three lights on the south side. Internally the walls are plastered, but the east end was panelled in oak in the early part of the 19th century by the Duke of Montagu, the paneling covering the lower part of the window.

The font is ancient and consists of a plain octagonal-to-square bowl standing on four short pillars. The most interesting of the monuments is that to Henry Montagu, infant son of Sir Sidney Montagu, who was born 28 April 1625 at the age of 3. He is figured under a curious tapering alabaster canopy and is described as a "witty and hopeful child tender and deare in ye sight of his parents and much lamented by his friends. There are also memorials to Dame Lettice Montagu (d. 1611), Thomas Dillingham, rector (d. 1704), Mrs. Dorothy Creed (d. 1714), Rev. Matthew Hunt (d. 1729), William Dillingham, gent. (d. 1753), and Ann, wife of William Ord (d. 1808). In the floor are armorial slabs, with brass inscriptions, to the 4th and 5th Earls of Sandwich (1792, 1814), and a brass plate on the wall records the names of all the Montagus buried here from 1622 to 1862.

High up on the south wall are two iron brackets, one designed to support a flag staff, and the other a long spike to hold a helmet. The helmet is hammered out of sheet iron and has a wooden crest of Montagu—a griffin's head couped and collared with a crown, between two expanded wings. The flagstaff is lost, and a sword is now suspended from its bracket.

The four bells were sold when the church was taken down; no record of them appears to have been kept.

The registers are now at Barnwell St. Andrew; before 1812 they are as follows: (i) baptisms and burials 1695-1812, marriages 1705-1753; (ii) marriages 1754-1812. A large number of briefs is recorded 1707-43.

The church of ALL SAINTS, ADWOSON which has been under this dedication since 1260, belonged to the king's gift until Henry I gave it, it is said, about the year 1120, to the Priory of St. Neots, upon Michael its rector, son and successor of the Archdeacon Nigel, rector under William II and Henry I, taking the habit of a monk. The priory was confirmed in its possession by Alexander Bishop of Lincoln in 1140, and by Hugh Bishop of Lincoln about seventy years later.

A pension of £3 a year, payable from this church to the Prior of St. Neots, was disputed by Robert the parson in 1237 but was still due in 1291. During the 14th century the church was several times in the king's gift, the temporalities of the alien Priory of St. Neots being in his hands on account of the war with France and a grant of the advowson was made by Edward III to John de Ravensholme in 1345. In 1496 Roger Thorpe included the church in his sale of the manor. A later lord of the manor, George Kirkham, was seised of the advowson of Barnwell All Saints at his death in 1528, holding it by grant of next presentation from the prior, who afterwards made similar grants to John Lord Mordaunt and Sir Edward Montagu. Lord Mordaunt presented to the church in 1554 and the ad-

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83 Chan. Inq. p.m. 15 Edw. 11, file 70, no. 7.
84 Ibid. 7 Edw. 3, file 124, no. 12.
85 Chant. R. 23 Edw. 3 (1360), m. 1.
86 There is a drawing (undated) of the church from the south-east by Edward Blake in Baker's History of Northants (at end of vol.). Bridges gives the length of nave and chancel as 77 ft. and width across the aisles 36 ft. 6 in.: Hist. of Northants, ii, 214. In 1321 an indulgence for the fabric of the church of Barnwell All Saints was granted (Lincoln. Epis. Reg. Mss. Burcheraha, f. 232v).
87 Bridges, Hist. of Northants, ii, 214.
88 The monument was erected in August 1626. It is fully described by Bridges, op. cit. ii, 216. In a cupboard in the panelling on the south side of the altar is preserved a parchment recording the life and death of this infant. Another panel opens to disclose a piscina.
89 They include the 3rd and Earl of Sandwich (d. 1688), and his four successors, the 3rd (d. 1702), 4th (d. 1792), 5th (d. 1814), and 6th (d. 1815) Earls. The burial vault is below the chancel, the floor of which is paved with black and white marble.
90 The wings are gone. For full description see C. A. Markham in Arch. Soc. Reports, xxxvi, 78.
91 North, Ch. Bells of Northants, 190. Not only the bells, but the material of the fabric and interior fittings were sold at auction, and the registers were even offered, but being claimed by the churchwardens were saved: MS. Notes by Thos. H. Wright (1909).
94 Ibid. Cott. MSS. Faust. A 4, fol. 46.
95 Gorham, op. cit. ii, pp. xiii; Cott. MSS. Faust. A 4, fol. 41, 418.
96 Gorham, op. cit. ii, p. xv.
100 Feet of F. Northants, case 179, file 97, no. 59.
101 Excheq. Inq. p.m. (Ser. ii), deexeli, no. 13.
102 Gorham, op. cit. ii, lxxiii; Bridges, op. cit. ii, 215.
vowson remained in his family until 1600, when his grandson, Lewis Lord Mordaunt, with his son and heir Henry Mordaunt, sold it to Edward Haselrigg, by whom the reversion was granted to Robert Syers of Isham, convicted of recusancy in 1603. Five years later Edward Haselrigg obtained a grant of the advowson for forty-one years on payment of a fine to Robert Syers. The presentation of 1677, however, was made by Sir Edward Montagu, and although the Crown reasserted its rights in 1620 by granting the church to Sir Henry Spiller and others, it seems to have followed the descent of the manor until 1824 when it was united to the church of Barnwell St. Andrew.

This parish participates in the CHARITIES benefits of Parson Latham's Hospital, an account of which is given under the parish of Barnwell St. Andrew.

A sum of 6s. 8d. yearly, known as the Montagu Dole, is due, on St. Thomas' Day for the poor of Barnwell All Saints out of Lord Montagu's Estate. The origin of this charity is unknown.

BARTON SEGRAVE

Bertone 31 cent.

The parish of Barton Seagrave contains 1,826 acres of land, and lies between 200 ft. and just over 300 ft. above the ordnance datum. The subjod is Great and Inferior Oolite and Upper Lias. The river Ise forms part of the western boundary and another stream part of the eastern boundary. The village is on the Kettering and Thrapston road about two miles south-east of Kettering. The church lies on the south side of the road and south-west of it is the site of Barton Seagrave Castle built in the early part of the 14th century by Nicholas Segrave the younger, and is apparently last mentioned in 1435, after which it probably became a ruin. It was surrounded by a moat and another moat lies to the north of the castle site. Barton Seagrave Hall, lately the property of Mr. George Edward Stringer, but now of the Wicksteed Village Trust, is on the north side of the road. It appears to have been rebuilt in the first half of the 18th century, the date 1725 being on the lead rain-water heads. The house is of two stories, constructed throughout of limestone and roofed with Collyweston slates. The main front faces south and has projecting end-wings with plain gables and a middle gabled porch of two stories with classical columns. A wing at the east end containing a number of small rooms appears to be older than the rest of the building. The Kettering and Huntingdon branch of the London Midland and Scottish Railway crosses the parish, the nearest station being at Kettering.

The manor of BARTON, which was afterwards divided into the manors of BARTON HANRED and BARTON SEGRAVE, was held in the time of Edward the Confessor by Burred. He and his parents are said to have granted it to the Abbey of Peterborough, but it was not amongst the abbey lands in the Domesday Book (1066), but appears under those of Geoffrey Bishop of Coutances, to whom it and other lands of Burred and his son Eadwine were granted. It was assessed at 42 hides in 1065, and passed to Robert de Moreavia, who forfeited it to William Rufus. Rufus probably gave it to Robert Fitz-Hamon, whose daughter married Robert first Earl of Gloucester. They thus passed to the Gloucester Fee in Northamptonshire. In 1086 the sub-tenant of the manor was named Robert, but early in the 12th century he had been succeeded by Geoffrey the chamberlain, probably Geoffrey de Clinton, who held 5 hides of land in Barton. In 1284, the immediate mesne tenant of the Earl of Gloucester was Joan Chambre, on whom she was living in 1314, but her successors are not named, nor does it appear what right she had in the manor.

In the second half of the 12th century Barton was held in mesne lordship by Richard de Hanred, who gave his name to the manor of BARTON HANRED. His son William succeeded as a minor, but was of age in 1201, and he held the manor partly as a mesne lord but had also 23 virgates of land in demesne. He died before 1209, and was succeeded by his son Richard, the latter's heir was holding Barton in 1256, he was a son of the Richard de Hanred, who was living in 1266. His successor, William Hanred, was hanged for felony in 1295, and his possessions escheated to the king for a year and a day, and the mesne lordship disappeared.

The first tenant of the manor in demesne whose name is recorded was William Clifford, who was hanged for felony in the latter part of the 12th century. It escheated to his lord, Richard de Hanred, and while William de Hanred was a minor his guardian granted it to Thomas de Buketon, who married Agatha sister of William Clifford. It passed to her son John de Buketon before 1201, when William de Hanred tried to recover it. An agreement was made
by which John held the manor of William, who, however, reserved 24 virgates of land in demesne. In 1218 another agreement was made between Simon de Hal and Arnold de Buketon, the heirs of John de Buketon and Richard de Hanred. Before 1278 it had passed to William de Lisle, who obtained certain land which William de Hanred held when he escheated to the king in 1290.

John de Lisle made a settlement of the manor in 1334 on himself for life with remainder to his grandson John, son of his daughter Amice and his wife Simon de Lanhull, but before 1368 it had passed to Richard Cloun, who was still the tenant in 1402. It passed before 1446 to Henry Garstang, probably in right of his wife Elizabeth, who afterwards married Peter Humphrey, probably a member of a family long settled at Barton. The Humphreys held Barton Hanred manor till the middle of the 17th century. The manor was conveyed to the Trustees of Barton Seagrave manor (q.v.), and from this time no distinction seems to have been made between the two manors, which were later known as the Barton Seagrave or Hanred. Elizabeth's son John was succeeded in direct succession by William, Richard, William, and Nathaniel Humphrey. Nathaniel left two daughters, Anne, the wife of Edward Tudor, and Elizabeth, the wife of Thomas Brudenell. The manor apparently got into the hands of trustees or mortgagees at this time. Sir John Robinson, Lord Mayor of London, and Anne his wife were dealing with it in 1659 and others a little later. John Bridges states that his father John Bridges bought the manor about 1665 from Mr. Humphrey, Brien Cockayne (Lord Cullen), Lord Mayor of London, and others, and the history of Northamptonshire was born there in 1666. John Bridges died in 1725. He had been successively appointed Solicitor of the Customs in 1695, Commissioner of the Customs in 1711, and Cashier of Excise in 1715. He was a Fellow of the Royal Society and had devoted both his time and money to collecting material for a history of Northamptonshire. His collections were left to his brother William, but owing to various misfortunes they were not published till 1791, and then appeared in a form which does not do justice to the great amount of research and mass of accurate information which he had collected. The manors of Barton seem to have been sold and came into the possession of Richard Tibbits before 1793. He was succeeded by Richard John Tibbits, whose daughter and heir, Mary Isabella, in 1837 married Samuel, third Viscount Hood. She died in 1904 and was succeeded by her son Francis, fourth Viscount Hood, who died in 1907 and was succeeded by his son Grosvenor Arthur Alexander, fifth Viscount Hood, the present owner.

At some period in the 13th century part of Barton was granted to Nicholas de Seagrave the elder, possibly when the manor was in the king's hands after William de Hanred's felony. It was known as the castle and manor of Barton Seagrave, and contained some 12 virgates of land, as well as meadow, pasture, and 20 acres of wood, besides rents. Nicholas granted it to his younger son Nicholas de Seagrave, who died seized in 1222, when it passed to his daughter and heir Maud, the wife of Edmund de Bohun. It afterwards reverted to the elder branch of the Seagraves from whom it passed to the Mowbrays and was in the possession of John, Duke of Norfolk, in 1460. Before 1331, a manor had been granted to Simon de Drayton and his wife Margaret, but in 1336 they and their son John and his wife Christina quittedclaimed it to John.
son of Stephen de Segrave, and in 1344 John de Segrave was apparently holding the manor in demesne. In 1493 Henry Vere who succeeded through the Greens to the Drayton property, died seised of property in Barton, which seems to have been sold, before his daughters and co-heirs came of age. In 1557 Richard Humphrey, the lord of Barton Hanred manor (q.v.), died seised of the manor of Barton Seagrave, and from this time the manors were held together.

The Earl of Gloucester held a court-leet and view of frankpledge for their tenants of Barton, the court being held within the manor of Barton Seagrave. They also had the rights of assizes of bread and ale, pillory, tumbril, infangentliief and outfargentliief, chattels of felons and fugitives, waf and straws and the return and execution of writs, summonses and orders of the king.

The prior of the Hospital of St. John of Jerusalem after the Dissolution of the Monasteries were granted with the advowson (q.v.) to Edward Humphreys.

The church of ST. BOTOLPH is a building of considerable interest consisting of chancel and nave with massive axial tower built in the early part of the 12th century, to which about 1270 a south aisle was added with a chapel at its east end, covering the tower. Other work done before the close of the 13th century and later did not affect the plan, which remained unaltered until 1878, when the south aisle and chapel were pulled down and rebuilt on a larger scale, forming a new nave and chancel. A modern north porch was at the same time removed and the church completely restored.

The original building is of rubble and some herringbone work remains. The heightened nave has a plain parapet with low-pitched leaded roof, but the chancel is covered with red tiles. The new work is faced with ashlar and is under a separate tiled roof. Internally, all the walls are plastered.

The north and west walls of the nave, the bulk of the tower, and in the main the walls of the chancel are original 12th-century work, though the chancel has been much altered: a clerestory was added to the nave c. 1300 and the tower was heightened in the middle of the 14th century.

The chancel measures internally 15 ft. 9 in. by 14 ft. 6 in. and has a modern three-light east window. On the north side it retains a 12th-century round-headed window high in the wall, with moulded outer arch on shafts with volute capitals, and in the south wall are two 13th-century lancets. Later in the century a wall arcade was carried round the chancel inside, below the windows, and this remains along the north and south walls. It consists of seven trefoiled arches on each side, with moulded bases and capitals alternately moulded and carved with upturned foliage. The arcading, long hidden, was uncovered and restored in 1878 and that on the east wall reconstructed. There is also a return arch on each side at the west end on either side of the tower opening, that on the south being pierced to form a squint. The trefoiled piscina, set within the arcade, has a modern drain, and at the west end of either wall are two rectangular low-side openings with outer trefoiled heads. The remains of a panelled table tomb, with shields retaining traces of colour, are built into the north wall below the arcading.

The tower is the full width of the nave and has flat angle buttresses north and south: it measures

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PLAN OF BARTON SEGRAVE CHurch

Scale of Feet

<table>
<thead>
<tr>
<th>12th Century</th>
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<tbody>
<tr>
<td>13th-14th Century</td>
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<tr>
<td>Modern</td>
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Font Nave Chancel

Aisle

12th Century

1280-1300

Modern

The Abbey of Sulby also held lands in Barton, which

[4] Exch. Inq. p.m. (Ser. 2), delt.iii, 2.
[5] Ibid. ecc. 16.
[7] Ibid. 531-2.

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Barton Seagrave Church: Tympanum of North Doorway
internally 18 ft. 8 in. by 19 ft. 6 in., the greater dimension being from north to south, and the walls are 3 ft. 10 in. thick. The lower stage is open to the chancel and nave by semi-circular arches of two orders facing west, the inner square and the outer with big edge rolls, billet hood moulds, and jabot shafts with sculptured capitals. In the chancel arch the capital of the south shaft is carved with birds and that on the north with a volute and acanthus. Both shafts of the western arch have volutes and foliage of a more advanced type and a cable soffit to the impost. In the north wall is an inserted pointed doorway and above it is a late 15th-century window of two lights with forked mullion and modern cusping. Above this again is a triple pointed oculus and semi-prospective window with moulded arch and jabot shafts similar to that in the chancel, but with star ornament on the impost: a corresponding window on the south side of the tower is un moulded. The later bell-chamber windows are of two trefoiled lights with a quatrefoil in the head, and the tower terminates in a restored 15th-century battlemented parapet with angle pinnacles. The height to the top of the parapet is 55 ft.

The nave measures internally 31 ft. 6 in. by 21 ft. 6 in. In the north and south walls, at a considerable height above the floor, are the remains of two blocked round-headed windows, that on the south side in the spandrel above the pier of the arcade, the arches of which were cut through the old wall. The north doorway has a semicircular arch with roll and hollow moulding and a hood with cable and sunk star decoration, on angle shafts with high moulded bases and curvilinear capitals. The tympanum has already been described. The capitals have grotesque heads with volutes at the join, and that on the east a cable moulding. The triple pointed window of the 16th century and retains a ring handle. East of the doorway is a late 15th-century window of three lights with intersecting tracery and modern cusping, but the west window dates only from about 1845. The clerestory windows, four on each side, are small trefoiled openings set within curved triangular labels, similar in type to those at Cranford, and possibly as late as c. 1310-20.

The late 15th-century nave arcade is of two bays with pointed arches. One of the chamfered orders springing from an octagonal pier and responds with moulded capitals and bases. The single arch cut through the south wall of the tower to the former chapel is of the same period and type, the inner order carried on moulded corbels supported by heads. There are remains of a rood-loft stair in the tower wall at the north-east corner of the chapel, and a late 13th-century trefoiled piscina has been re-used in the south wall of the new south chancel. All the roofs are modern.

The late 12th-century font has a plain circular bowl and flat 17th-century cover.

The pulpit is modern, but some 16th-century linen pattern paneling has been worked up in a prayer desk. There is also some good late 16th or early 17th century oak paneling in the screen forming a vestry on the north side of the tower: and the vestry a circular wooden staircase gives access to the ringing chamber.

In the chancel is a brass tablet to Jane Foyle (d. 1616), wife of Hugh Foyle, rector, who is depicted at a prayer desk attended by five children: below the tower is a blue slab with incents of four corner shields and an inscription, but re-used in 1680 for William Hencnman, rector. The east end of the former aisle was the burial place of the Bridges family: the marble wall monument to John Bridges (d. 1712) and Elizabeth his wife, now at the west end. In the north are the tablets of 2436-7, and in the old nave is a monument to his grandson John, son of William Bridges, who died in 1741: both have long Latin inscriptions. There is no monument to the historian of the county, but in the floor of the new nave, near the pulpit, is a slab inscribed 'Johannes Bridges Armiger, obit 16 Marti An. Dom. 1723/4, acetas suae 57.'

There are five bells, the treble by Taylor and Co., of Loughborough 1893, the second by Thomas Newcombe of Leicester (c. 1562-80) with an imperfect inscription, and the other three of pre-Reformation date inscribed respectively 'S. Jacob,' 'St. Thomas op. n.' and 'S. Johanne.' A clock was presented in 1891 by Viscountess Hood.

The plate consists of a cup, paten and almsdish of 1832, each inscribed 'Barton Seagrave 1833,' a flagon of 1668, and a silver chiseling bowl of 1763 with the arms of the see of Rochester, inscribed 'In nomine Patris et Fili et Spiritus Sancti Amen. Ecclesia de Barton Seagrave in Anglia Northamtonensi.'

The registers begin now at the west for the marriages of (i) baptisms 1609-1810, marriages 1609-1750, burials 1610-1685, (ii) burials 1678-1812, (iii) marriages 1754-1809, (iv) marriages 1811-12. There are churchwardens' accounts 1743-1816, and overseers' and constables' accounts 1728-1797.

The advowson of the church is held by the Bridges family, and was granted by Paul and Elizabeth, sons of Richard Bridges, by licence 1743.

In 1754 the advowson was sold to Edward Humphrey, a younger son of Richard Humphrey, the lord of the manors of Barton Seagrave and Hanred (q.v.) William Humphrey, his brother, held them on a lease at the time of Edward's death and they seem to have passed into his ownership, as John Humphrey, an elder brother, predeceased their father. Before 1620, however, they seem to have been alienated, as Sir John Lambe presented in
A HISTORY OF NORTHAMPTONSHIRE

that year and Robert Ekins in 1631. Jane Ekins presented in 1686 and Jeffery Barton and John Sawyer in 1705. The advowson was acquired before 1773 by the Duke and Duchess of Montagu and the Duke of Buccleuch is patron of the living at the present day.

BURTON LATIMER

Burton (xiii cent.); Burton Latimer (xv cent.); Burton Lattimer (xvii cent.).

The parish of Burton Latimer, which was constituted an urban district in 1923, comprises 2,736 acres. The soil is clay and limestone lying on Upper Lias, Great Oolite and Cornish beds. The land rises northward and eastward from the river Ise which forms a part of the western boundary and from a stream flowing into the Ise on the south, the height at the rivers being a little below 200 ft. and in the north-east of the parish about 300 ft. above the ordnance datum.

The village, which is fairly large, lies on the road from Higham Ferrers to Kettering, about 4 miles from the latter place. The church stands in the middle of the village. The rectory house is a 17th-century building with vaulted cellars of that period but was newly fronted in the style of the time in the 18th century and added to in more recent years. A house known as the Manor House, which lies immediately to the west of the church, probably stands on the site of the Plessey manor house. It is a two-story building with thatched roof, in a gable of which is a panel dated 1704 and with the initials, I W M. The house has been modernised and none of the original windows remain. The school house is situated to the north-west of the church and is a rectangular 17th-century building of Weldon ragstone measuring internally 44 ft. 4 in. by 16 ft., with a fine oak roof of five bays, now covered with modern tiles. The front to the road has four mullioned windows and a good central doorway, above which is a curved gable breaking the roof-line and containing a panel inscribed:—"This house was built 1622 | the preschoole was founded | by Thomas Burbanke and | Margaret his wife 1587 | memoris • ivit • benedicta."

Over each of the windows is an inscription, as follows:—"(i) 'Ex dono Johannis Michel'; (ii) '16 Donum Johannis Barriffe'; (iii) '16 Georgius Plowright me dedit 22'; (iv) 'W. Carpes citius quam imitatibaris."

The larger three-light end windows have the middle light heightened. The school-house was renovated and additions made at the back about 1904.

To the north of the village is Burton Latimer Hall, which was the manor house of the Latimer manor. It is a picturesque, two-story gabled stone building of simple but attractive design, erected in the first half of the 17th century. It contains a fine oak staircase and some original oak doorways of unusual character. Alterations were made in the 18th century, including one or two new windows and a wing facing the main road, and the house was restored and additions made in 1872. The garden retains the spacious outline given to it in the 18th century, and near the house are stables of the same period and a rectangular dovecote with end gables and lantern, all this work being of a plain character. In the grounds are some ancient fishponds. A boot and shoe factory, large flour mills, and quarries give employment to the inhabitants. The parish was inclosed by Act of Parliament.

Several of the rector's of the parish attained a certain degree of eminence or notoriety beyond its limits. Hugh Ashton, who owed his preferment to Lady Margaret Beaufort, was, like her, a generous benefactor of St. John's College, Cambridge. Dr. Robert Stilthorpe was a royalist, who made his reputation by his advocacy of extreme obedience to the king in an assize sermon preached in 1627. John Owen, who succeeded his father in 1608 in the rectory of Burton Latimer, became Bishop of St. Asaph, and was chiefly famous for his work as a Welsh bishop. Thomas Grinithorpe is best known for his Life and Works of William Cowper, published in 1833, and Thomas Barlett for the Memoir of the Life, Character and Writings of Bishop Butler, published in 1839. 
In the reign of Edward the Confessor, the Manor of Burton was held by his wife Christina, a widow, apparently granted it both to Gerard de Furnival and to John de Revelles, and, although an ensuing lawsuit in 1283 was decided in favour of Furnival, de Revelles evidently obtained a further grant of it for life as he died seised in 1316. It reverted to Christina’s son, Gerard de Aylesford and passed in direct succession to Edmund, John and John de Aylesford. The last grant all his right in the manor in 1369 to his overlord William, Lord Latimer, the great-grandson of Alice Ledet. On the death of Lord Latimer, in 1389 it passed to his daughter Elizabeth and by her marriage to the Nevilles, who held it till the death of John Neville, Lord Latimer, in 1577. It was inherited by the eldest of his four daughters and heirs, and by wife of Henry, Earl of Northumberland. Her son sold it in 1605 to Francis and George Musgrove, from whom it passed to Edward Bacon. He died seised of the manor of Burton Latimer in 1627 and was succeeded by his son Thomas, a vigorous opponent of the levy of ship-money. Thomas’s son Edmund inherited it in 1642 and was living in 1670. Early in the 18th century, Dr. Perkins, who had married the widow of Edmund or his successor, was lord of the manor.

About 1760 the manor was purchased by John Harpur, on whose death it passed to his cousin Joseph Harpur, of Chivers Coton (co. Warwick). His son, Henry Richard Harpur, was succeeded in 1876 by his brother, the Rev. Latimer Harpur, who died in 1872. His son and heir, the Rev. Henry Harpur, died in 1904, and was succeeded by his son, Thomas Willard Harpur, the present owner.

The two-thirds of the township of Burton which in the 13th century were assigned to the successors of Alan de Dinant became known as the manor of Burton by Thingden or Burton Plessy or Plaice. Allan, the grantee of Henry I, was succeeded as tenant at will in the whole of Burton by Roland de Dinant, who was holding it in 1166 and

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**Footnotes:**

4. Ibid. p. 337b.
8. Dugdale, Baronage, i, 679; Red Bk. of Exch. (Rolls ser.), 331-2; Pipe Roll Succeeds Vol. 53; Pipe Roll, 13 John, 137.
9. Wrottesley, Ped. from the Plea R. 525; Pipe Roll, 6 John; Red Bk. of Exch. (Roll set.), 179, 531.
11. *Excerpta e Rot. Fm.,* i, 80.
12. Book of Fees, i, 499; Frd. Aid., iv, 12.
13. Chan. Inq. p.m. 12 Ric. ii, no. 34.
15. Excerpta e Rot. Fm., i, 80.
17. Ibid.; *Cal. Close,* 1279-89, p. 3215; Chan. Inq. p.m. 3 Edw. III (1st nos.), no. 42.
20. Ibid.; *Ante. R.* 1256, m. 33; De Banco R. 477, m. 203.
21. Ibid.
22. *Cal. Inq. p.m. 4 Edw. II,* no. 569.
23. *Cal. Inq. p.m. 5 Edw. II,* no. 569.
27. *Cal. Inq. p.m.* 11 Ric. ii, no. 34; Chan. Inq. p.m. 20 Ric. ii, no. 54; ibid. 5 Hen. iv, no. 28; Feet of F. Div. Cos. Hil. 22 Hen. vi; Chan. Inq. p.m. 9 & 10 Edw. IV, no. 28; *Ante. D. A.* 842b; Chan. Inq. p.m. (Ser. ii), ccliii, 57.
28. Ibid. cclixviii, 22; Feet of F. Div. Cos. Trin. 21 Eliz., Hil. 22 Eliz., Trin. 28 Eliz.
29. *Brow. R. Hil. 2 Jas. I,* no. 95; Feet of F. Northants. Mich. 2 Jas. 1; Northants Record Society, p. 49 (10th Quarter Sessions Records).
30. *Metcalfe, Visit. of Northants,* p. 666; Feet of F. Northants. Trin. 1 Chas. i.
31. Chan. Inq. p.m. (Ser. ii), cccxxvii, 116.
33. Chan. Inq. p.m. (Ser. ii), dxxi, 47; Feet of F. Northants. Est. 1654; ibid. East. 21 Chas. ii.
35. *Burton’s Leased Gentry.*
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1173. Before 1190, it had passed to his nephew and heir Alan, the son of his sister Emma and Robert de Vitré. He seems to have died shortly and Burton passed to his mother and Robert de Vitré, but before 1196 it escheated to the King. Burton passed to Thomas Malemains, the husband of Joan, a granddaughter of Emma de Vitré, and one of the daughters of Eleanor de Vitré by her second husband, Gilbert de Vitré. Malemains held the manor in 1209, and apparently during his absence, King John gave Burton to Fulke de Cantilupe to hold at will. Malemains on his return joined the king's party, and recovered the manor of Burton in 1216, as part of his wife's inheritance. In 1217, it was again granted to Cantilupe, but presumably he obtained other compensation, since on the death of Thomas Malemains, it was granted during his lifetime to the grantor. In 1219, he died a widow Joan. She died in 1221, and the heirs of her husband, and therefore of their house of William Longsword, Earl of Salisbury and his wife Ela, her half-sister. Nicholas Malemains obtained livery of the manor before 1225 and it was probably during his lifetime that the division of the manor of Burton of which Malemains was lord was made. In 1236, Nicholas apparently held the whole of the 11 knight's fees. Before 1225, he leased the manor and then forfeited it. In 1228 it was granted to William Marshall, Earl of Pembroke, on behalf of his brother Richard Marshall, on whose death, 1235, it was granted, during the king's pleasure, to Gilbert de Segrave. In 1234, however, Nicholas Malemains obtained restitution of the manor. He died before 1246 and his widow apparently held only the smaller manor for her life. His heir, presumably his daughter, was Ela, the granddaughter of Thomas Malemains and wife of Robert de Plessey. On the death of Nicholas's widow, Beatrix, after 1248, the manor was held in direct descent by John, son of Robert and Ela (d. 1313), Edmund (d. 1327), Nicholas (d. 1350), and then passed to his second wife's brother, Nicholas Plessey, a minor, who died in 1362. It passed to his sister Joan, the wife of John Hamely. Their son John died without issue, and after the death of John Hamely in 1399, the reversion of the manor belonged to Joan's uncle, Peter Plessey, who had granted it to John Plessey of Shapwick (co. Dorset), whose son John came into possession. In 1406, another John succeeded, and on his death in 1447, it passed to John Camell, son of Joan, the sister of the first John Plessey of Shapwick. His son Robert and grandson William succeeded him, and William sold Burton Plessey in 1469 to the feoffees apparently to the use of Nicholas Heron. In 1519, his son Edward presumably sold it to Sir Nicholas Vaux, who died seised in 1523. The Vaux family held it till the death of Edward, Lord Vaux of Harrowden, when it passed under a settlement of 1646 to Nicholas Knollys, Earl of Banbury. His son till the early 18th century, John Whiting was lord of the manor, but in 1738 Mrs. Anne Dickinson, a widow, sold it to Arthur Brooke. In 1764, William Steer and his wife Anne sold it to George Udny, who, in turn, sold it in the same year to John Harpur, who already had the manor of Burton Latimer (q.c.).

The Priory of Bradstoke held the NETHER manor or PRIOR'S manor in BURTON in franklinom of the lords of the manor of Burton Plessey. In 1221 Henry de Braibroc and his wife Christina Ledet granted one virgage of land to the Prior, but the greater part of the manor must have been formed from the land which Nicholas Malemains granted to his sister Hillary in marriage. After the death of her husband, Walter de Goderville, she granted it in franklinom to the Priory, and further charters were obtained from her daughter Joan, the wife of Geoffrey Gacelyn. The Priory held the manor till the early 16th century, but it had been granted to under-tenants at feefarm. In 1502, it was held by John Ashby in right of his wife Letitia, and they sold it to Richard Empson. It was forfeited on Empson's attainder in 1509, and in 1512 Henry VIII granted it to Sir William Compton. In some way, however, Thomas Empson regained possession of the manor. He sold it to the Prior and resumed possession of the manor, and the Prior's manor in Burton was restored to the Priory.

Peter Plessey: Argent an eagle gules.
session of the manor. He seems to have sold it to Richard Fermor, a merchant of the Staple of Calais who was attainted under Henry VIII, but when pardoned in 1550, only tenements in Burton Latimer are mentioned among the lands restored to him. The Prior's manor was apparently included amongst them, since his son, Sir John Fermor, together with his wife, sold it in 1555 to Richard Humphrey. The latter disposed of it in 1559, but its later history does not appear. In 1803 William King claimed to have a manor in Burton Latimer, which may have been the Nether manor.

The Abbey of Croxton held a manor, called THINGDEN and BURTON LATIMER, with lands in both townships. Its history appears under Fineden. The lords of the manor of Burton Plessy held a view of frankpledge, which, in 1285, the tenants of the Prior of Bradstock did suit. The Earls of Gloucester also held a view of frankpledge for the township of Burton, withdrawing suitors from the Abbot of Peterborough's court for the Hundred of Husoe. It passed by inheritance to the Earls of Stafford and came into the hands of the king in 1603.

In 1803, Henry, Duke of Buccleuch and his wife Elizabeth owned the Honour of Gloucester Fee in Northants, to which the view probably belonged. They also claimed to own a manor in Burton Latimer.

Two mills were attached to the manor in 1086, paying 16s. a year. One mill is mentioned in 1220 as part of the inheritance of Margery Fobor and presumably passed with the manor of Burton Latimer. The second mill seems to have been assigned to the Malemains, whose sister Hillary granted it to the Priory of Bradstock. The Priory of Bushmead also had a mill in Burton Latimer at the time of its dissolution.

The church of St. Mary the VIRGIN consists of chancel 41 ft. 6 in. by 18 ft., with modern south vestry, clearstory nave 71 ft. by 17 ft. 6 in., north and south aisles 11 ft. wide, north porch, and west tower and spire. The width across nave and aisles is 44 ft. 6 in., and the tower is 13 ft. square, all these measurements being internal.

The church throughout is built of rubble, with leaded roofs to nave and aisles, and high-pitched modern tiled roof to the chancel. The aisle parapets are plain, and those of the clearstory battlemented. The church was extensively restored in 1866-68, when the tower and spire were taken down and rebuilt with the old materials, and the flat roof of the chancel removed. In 1882, the porch was restored, the vestry rebuilt, an organ recess constructed on the north side of the chancel, and the nave reseated. All the walls are plastered internally.

A Pre-Conquest stone with plain-work upon it was re-used in the rebuilding of the tower, but no part of the present building is older than the 12th century. In the early part of which there was an aisleless church, the nave occupying at least the existing three west bays and probably a fourth farther west, of which only half now remains. The south wall of this building was pierced c. 1180 by an arcade of four round arches, three of which, with a half arch at the west end, and three piers still remain. The eastern arch has a chevron moulding on the nave side, the second a roll, while the others are unmoulded, and all are plain facing the aisle. The cylindrical piers have moulded bases and scalloped capitals, the square abaci of which, in two of the piers, have incised carving on the north face. No north aisle was made at this time, but a transeptal chapel was added on the north side at its east end, entered through a round arch, one of the jambs of which remains in the compound pier of the north arcade. This arch, which is equal in height to the opposite arch in the south arcade, was originally lower, and is now stilled on the west side: it has an edge-roll towards the nave, and its impost blocks remain on both sides.

A north aisle was added c. 1200, an arcade of three bays with pointed arches of two chamfered orders being cut through the wall west of the transept, two and a half bays of which remain. The eastern pier is a small square with large attached shafts, and the western pier is cylindrical, both having moulded bases and capitals with good stiff leaf foliage. The half-round east respond, which forms part of the compound pier of the transept, has also a stiff-leaf capital and square abacus, and the pier has also shafts at the angles with foliated capitals and moulded bases above a chamfered plinth. From the north aisle an arch (now destroyed) was made into the transept, springing from short angle-shafts in the wall and from the back of the compound pier, some 2 ft. below the arches of the nave.

The great west tower was built in the second quarter of the 12th century, and intruded on the west end of the 12th-century nave, cutting it short by half a bay, and shortly after, about 1250, the nave was lengthened to the east by three bays, the old arches immediately adjoining the new work being adapted to it—on the south side by leaving a portion of the 12th-century respond capital above the capital of the new pier, and on the north by the retention of the impost block, new piers taking the place of the original east responds. The aisle walls appear to have been rebuilt at the same time, except, perhaps,
in the western bay, and the chancel was completed in its present form c. 1270–80. A keel-shaped string-course runs round the whole of the chancel below the windows, and along the aisles to within about 20 ft. from the west end.

About the middle of the 13th century, the clearstory was added, the porch built, and new windows inserted in the aisles, the walls of which were heightened. The spire is approximately of the same date, perhaps immediately following the clearstory, and the church then assumed its present aspect.

The chancel has been much restored. It has two-stage buttresses of small projection, and a modern five-light east window with geometrical tracery, but the other windows, three on each side, are c. 1280 of two trefoiled lights, with pointed trefoils and cusped circles differing in detail in the heads. There is a scroll string at sill level inside, but no ancient ritual arrangements remain. The 13th-century chancel arch is of two chamfered orders, the inner springing from half-octagonal responds with moulded capitals and bases, the capitals being cut back for a much restored and painted 15th-century screen.

The arches of the three 13th-century eastern bays of the nave are of two chamfered orders springing from piers of four clustered shafts and from half-octagonal responds, all with moulded capitals and bases. The 13th-century north doorway is of a single continuous chamfered order with hood, and retains a 15th-century oak door on which are inscribed the names of 'Ithon Campyon and Ithon his wyf.' The lofty porch is open to the roof and has a moulded outer arch with canopied niche above breaking the parapet of the gable. The south doorway is of late 12th-century date with round head of two moulded orders, the outer on nook shafts with carved capitals and blocked and an external doorway made. The west window is a widely splayed single lancet with rear arch, and the lower stage is open to the nave by an arch of three chamfered orders springing from clustered shafts with moulded capitals and bases. The middle stage has plain arceding of three pointed arches on the north, south and west sides, the middle arch on the west being pierced by a lancet. The double two-light bell-chamber windows were originally without tracery, but the lights were afterwards trefoiled and a quatrefoil inserted in the head. The battlemented parapet is the same date as the spire, which has two sets of crocketed gabled lights.

The roofs of the nave and aisles are in the main ancient, with moulded principals and carved bosses, but all the rafters are new.

The font is ancient and consists of a plain octagonal bowl and stem on a chamfered base; on the west the stem has a solid projection bringing it in line with the bowl.

The north aisle wall had formerly a painting, perhaps of the 14th century, representing the story of St. Katharine, within a border, but only a fragment now was put back at the time of the restoration and a lott added.

10 About 1759 a plaster ceiling was erected over the chancel and the east end partitioned off to form a vestry, a doorway being broken through the east wall.

11 The screen, which had been removed
remains. A series of late Elizabethan paintings of the twelve patriarchs in strapwork frames occupy the spandrels of the nave arcades and are in a fair state of preservation, though two have perished.12

There is a good Jacobean oak poor box : a large ironbound chest is dated 1629.

A silver-in-brass throned marble wall monument with brass figure, shields and inscription to Margaret Bacon a 'christian' child (d. Jan. 1626-7), and at the east end of the nave and in the chancel are two grave slabs with indents of brasses, one of which retains a group of nine daughters and a shield, and the other a shield only.

There is a ring of eight bells. The treble and second are by Taylor & Co. of Loughborough 1920, the third by the same founders 1905, the fourth dated 1620, the fifth by T. & J. Eyre of Kettering 1718, the sixth and seventh dated 1619, and the tenor by Thomas Eyre of Kettering 1749.13

The plate consists of a silver cup and cover patent of 1569, the patent inscribed '1571' on the foot ; a paten of c. 1682, and a flagon and almsdish of 1774.14

The registers begin in 1538, but the earlier entries are on two parchment rolls. The first roll contains baptisms to 1559, marriages to 1561 and burials to 1560, and the second, baptisms and burials to 1569 and marriages to 1567. The contents of the books before 1812 are as follows: (i) baptisms 1558-1700, marriages 1558-1718, burials 1558-1678,15 (ii) burials 1678-1733, (iii) baptisms 1700-1821, (iv) marriages 1719-1757, (v) marriages 1754-1812, (vi) burials 1736-1812. The first book contains lists of churchwardens and overseers from 1668 to 1757 and of constables from 1679 to 1757. There are churchwardens' accounts beginning in 1559 but not continuous, and a book of briefs 1670-1753.16

ADVOWSON

The Foliot held the advowson of the church of Burton Latimer in the 12th century, but Richard Foliot seems to have made some kind of grant of it to the abbess of Beaulieu in Brittany, since, in 1220, the abbot quailed it to Richard's daughter and heir Margery and Wissard Leoted.17 Thomas Malemains presented to the church between 1216 and 121918 and in 1263 his granddaughter Era and her husband claimed the advowson against Christina Latimer, but they lost their case19 and Christina gave it to her son Gerard de Furnival.20 When he went to the Holy Land he entrusted the advowson and an acre of land to the rector, Master John Fleming, on condition that if Gerard did not return they should be granted to Christina de Aylesford, with remainder to her son Gerard de Aylesford.21 Fleming presented in 1290,22 but in a lawsuit of 1368 it appears he did not carry out Furnival's stipulations.23

Prior to 1316, Sir Walter de Neville recovered the advowson from Robert Fleming and Gerard de Aylesford and granted it to Philip de la Beche.24 Philip's heir was his brother John who died before his obtained seisin25 and his two sons died childless, so that the advowson was inherited in 1348 by his three daughters.26 In the meantime, however, Thomas Fytling, who presented in 1348,27 and his wife Alice seem to have obtained the advowson, but it was recovered in 1349 by Andrew de Sackville and his wife Joan, the eldest of the de la Beche heiresses.28 The heiresses and their husbands granted it to Edmund de la Beche, Archdeacon of Berkshire,29 who died seised of it before 1364.30 He was said in 1369 to have granted it to Roger de Elmeruge, who successfully defended his right in it against Sir William Latimer.31 In 1369 Latimer obtained a grant of the advowson, which was held by John de Aylesford and in some way ousted John de Elmerurge, and from this time the advowson was held by the lords of Burton Latimer manor (q.v.) until after 1676, when Edmund Bacon presented.32 It was sold by him or his successor to Sir Gilbert Doblen bart.33 whose family retained it till 1853.34 In 1809 John Grimshaw presented and in 1814 it belonged to the Rev. Francis Brown Newman.35 At the present day Mrs. Jaques is the owner of the advowson.

A considerable amount of land was attached to the rectory and in 1330 the rector was said to hold two carucates. He and his predecessors held a view of frank-pledge, waifs and strays, the assize of bread and beer, and certain amercements. The right to hold the view was disputed by the crown officials, but the rector recovered it on payment of a fine.36

About 1293, the rector of Burton Latimer presented Walter, a chaplain, to the vicarage of Burton, but apparently no vicarage was permanently ordained.37 A Baptist Chapel here dates from 1774; there is also a Wesleyan Chapel in the village.

An allotment of 10 acres was set out on an inclosure of the lands in this parish in 1804 in lieu of land formerly appropriated to the repairs of the church. This land was sold in 1919 and the proceeds invested in W. Stock, producing £25 17s. 6d. yearly in dividends. The income is applied by the churchwardens towards church repairs.

Another allotment containing about 2½ acres was

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13 The fifth from the east on the north side and the westmorston on the south side. The names of Levi and Issachar and the general reference to Gen. xlix verses can be easily read. The reference to Levi is Deut. xxxiii, 8-11.

14 The third bell was added as a treble to a then existing ring of five, the inscriptions on which are given in North, Ch. Bells of Northants, 213. The two new trebles were added in 1920 as a War Memorial.

15 Markham, Ch. Place of Northants, 59.

16 The tomb of the young Richard Burton and his wife were not made in the time of the war, but some were afterwards inserted.

17 Feet of F. case 122, file 15, no. 77.
19 De Banco R. no. 427, m. 203; Cal. Cl. 1536-48, pp. 371-5.
20 Bridges, op. cit. ii, 224, Cal. Cl. 1531-59, p. 391; Chaucer, p. 22 Rec. II, no. 52; ibid. (Ser. ii), cxviii, 57; ibid. edcdvin, 22; Feet of F. Northants. Trin. 1 Chas. 1, East. 21 Chas. 1.
22 Bridges, op. cit. ii, 224.
23 Inst. Bks. (R.O.), 1577; Feet of F. Northants. Trin. 1 Geo. III; 45 Geo. III.
25 The present Earl of Shrewsbury, Hants. Hist. of Northants, 1874, p. 748.
26 Plac. de Quo Warr. (Rec. Com.), p. 536.
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set out in lieu of land formerly called the Bell Land or Bell Close. This land was also sold in 1919 and the proceeds invested in £171 16s. 1d. 5 per cent. War Stock, producing £8 11s. 10d. yearly in dividends. This is also applied by the churchwardens towards church repairs.

The charities of William and Agnes Scott are regulated by a scheme of the Charity Commissioners dated 28 January 1881. In 1534 William and Agnes Scott gave £160 for the relief of the poor, and this with a further sum of £40 arising from rents of some of the Charity Estates was laid out in land for which, on the inclosure of the parish, an allotment known as the 40 acre allotments was awarded. This property was sold in 1919 and the proceeds invested in £2,500 4 per cent. Funding Stock, producing £100 yearly, which is distributed in coal by the rector and 15 other trustees.

By his will, date unknown, Richard Hopkins gave a piece of land in Burton Latimer containing about 1 a. 3 r. to the churchwardens for the poor. The land has been sold and the endowment now consists of £246 7s. 8d. Consols producing £6 3s. yearly, which is applied in the distribution of six 2 lb. loaves weekly to the poor.

An allotment of 70 acres was awarded for the benefit of the poor upon the inclosure of the parish. The charity is administered by the lord of the manors of Burton Latimer, the rector of St. Mary and 4 other trustees in compliance with a scheme of the Charity Commissioners dated 23 May 1919. The land was sold for £2,500 in 1919. Owing to the insolvency of the solicitor acting for the trustees the deposit money of £250 was lost. The residue of £2,250 was invested in £2,812 10s. 4 per cent. Funding Stock. Of this £500 has been placed to an Investment Account in the books of the Official Trustees of Charitable Funds to replace the sum of £250. The income from the residue, amounting to £92 10s., is distributed in coal and lothing.

By his will dated 3 July 1546 William Luck gave 6s. yearly for the poor. This charge which issued out of a house and premises in Burton Latimer was redeemed in 1924 by the transfer of £12 Consols to the Official Trustees of Charitable Funds. The income is applied by the trustees of the charities of William and Agnes Scott in the distribution of coal.

The same trustees administer the charity of George Plowright who by deed in 1653 gave a similar sum for the poor. This charge, which issued out of the same premises as William Luck’s remainder, was also redeemed by the transfer of £12 Consols to the Official Trustees of Charitable Funds in 1924 and the income is applied in the distribution of coal.

By his will dated in 1727 William Dickenson gave £60 for the poor not receiving parochial relief. This fund was placed out on mortgage, but was afterwards applied in defraying inclosure expenses concerning allotments set out in lieu of some of the Charity estates.

By his will proved in P.R. 22 August 1921 Thomas Ambler gave £1 yearly for the Old People’s Treat. The charge has been redeemed by the transfer of £40 Consols to the Official Trustees of Charitable Funds. The charity is managed by a committee.

By her will proved 10 Sept. 1856 Elizabeth Dopping Arnold gave £100 Consols to the rector and churchwardens for the poor. The dividends amounting to £2 10s. yearly are applied in April for the relief of the poor.

The several sums of stock are with the Official Trustees of Charitable Funds.

CRANFORD ST. ANDREW

Cranford (11th cent.).

The parish of Cranford St. Andrew lies between 100 ft. and 300 ft. above the ordnance datum, the subsoil being Great and Inferior Oolite. One of the numerous streams of the district forms the southern boundary. The little village lies about half a mile to the north of the main road from Kettering to Thrapston and Huntington. It consists only of Cranford Hall and the church of St. Andrew, a few cottages and an Institute founded by the Rev. Sir George Robinson. There are various spinneys in the parish. The nearest station is at Cranford St. John, on the Kettering and Huntington branch of the London Midland and Scottish Railway. Ironstone was extensively worked in the 19th century.1

The parish was inclosed in 1775 by a private Act of Parliament, for dividing and inclosing certain common and open fields and meadows in the parish of Cranford.2

In the early records of the manors in MANORS CRANFORD no distinction is made between the two parishes of Cranford St. Andrew and Cranford St. John, so that it is difficult to decide in which parish their lands were situated. Probably the different estates spread into both parishes, and certainly the same undertenants held lands in Cranford of different overlords. In Domesday Book, four separate holdings are mentioned, of which two belonged to the fee of Peterborough Abbey; the first of these was held by Robert and consisted of 3 hides of land; the second contained 1½ hides, to which apparently no undertenant is given, but there appears the ambiguous and difficult passage that ‘Godric holds (or held it) of the King.3 The third holding contained only one virgate and was held of the Bishop of Coutances by Robert.4 The fourth consisted of 5 virgates held of Guy de Reinbuedecur by Odela.5 In the 12th-century survey more than double this amount of land is assigned to Cranford,6 and it is difficult to identify the holdings, except in the case of the Reinbuedecurs. Guy’s son Richard had succeeded him and held a hide, instead of 3 virgates, which was said to belong to the fee of Peterborough, instead of being held of the King.7

It seems clear, however, that the manor of CRANFORD ST. ANDREW, alias DANDBLYNS or DORLANDS MANOR, may be traced to the manor

1 Whellan, Hist. of Northants, 1874, p. 749.
2 15 Geo. III, c. 35.
3 F.C.H. Northants, i, 317a.
4 Ibid. 311a.
5 Ibid. 329a.
6 Ibid. 343.
7 Ibid.
HUXLOE HUNDRED

CRANFORD
ST. ANDREW

held in 1086 by Robert as a mesne lord of the Abbey and identified with the somewhat smaller holding of Maurice Daundelyn in the 12th-century survey. Robert was presumably Robert D'Oyly who was the tenant in 1125–28, and the manor continued to be held of the fee of D'Oyly till 1257.10 In 1224, John son of Guy was the mesne lord,11 but afterwards the manor seems to have been held immediately of the Abbey.12 In 1086 a nameless knight was the sub-tenant of Robert D'Oyly,13 and early in the next century the manor was in the hands of Maurice Daundelyn.14 It was held by the service due from half a knight's fee.15 Maurice was succeeded in direct male succession16 by Ralph (living 1189),17 Maurice (living temp. John),18 Ralph (living 1228),19 Hugh (living 1260),20 John (living temp. Edward III)21 and John Daundelyn (living 1330). The second John sold the manor in 1356 to Henry Pyel, afterwards Archdeacon of Northampton, and Richard Bryan, chaplain, presumably as trustees of John Pyel.22 The manor followed the descent of Pyel's manor in Woodford,23 in spite of attempts by John, son of William, son of the above-named John Daundelyn,24 in 1493 and by his son William 25 in 1569, to recover possession. In 1505, William, Lord Vaux of Harrowden, who had been empowered by Act of Parliament to alienate certain manors, sold Cranford to Thomas Hensman, Owen Pryce and Thomas Conway,26 who also obtained a quitclaim of the manor from Sir Thomas Cecil and his wife Dorothy.27 It is said to have come before 1676 into the possession of a family named Croo, who were lords of the manor of Cranford St. John (q.v.). Dr. Christopher Croo, D.D., sold it in 1715 to Sir James Robinson, bart.,28 and his descendant Sir Frederick Robinson is now lord of the manor.

Godric's holding in Cranford mentioned in Domesday Book29 may possibly be identified with CURZON'S MANOR, which was held of the Abbey of Peterborough early in the 12th century by Bertram de Verdun, whose holding, however, contained 2 hides and 

\( \frac{1}{2} \) virgate of land,30 instead of the 1½ hides held by Godric. In the latter half of the 13th century John de Verdun, Constable of Ireland, seems to have held the overlordship.31 While the lands came into his hands owing to the fine feint for felony by an under-tenant, he seems to have enfeoffed John de Kirkby with part of them, overriding the rights of his intermediate tenant, Sir Richard Curzon.32 No further mention is made of the Verdun mesne lordship, but lands, parcel of the manor of Cranford, were held of the Curzons of Croxhall, in Staffordshire, as late as 1678.33

Richard Curzon granted it to his son Thomas,34 whose son Robert was the tenant in 1728 and 1284,35 and who seems to have settled at Cranford.36 In 1100 and 1116 the tenant was John Curzon,37 who was probably succeeded by Thomas Curzon before 1239.38 It passed before 1374 to Margaret Curzon, who probably married John Fossebrook. He was living in 1591, but seems to have died before 1403. His son and heir, John, died in 1418, and both he and his wife Maud, who was nurse to King Henry VI, are buried at Cranford St. Andrew. She survived him for many years, and apparently held the manor for life. She was succeeded in direct succession by Gerard, John and Robert Fossebrook, the last-named dying seised of Curzon's manor in 1518. He was succeeded by his son John,39 who died in less than a year. The manor passed to Richard, John's brother and heir,40 whose direct descendants held it till 1670,41 when, after the death of John Fossebrook, leaving several daughters as his heirs, it was sold to Lawrence

\[ \text{[Image 0x0 to 526x818]} \]
Maidwell, Arthur Bold and John Bland. In 1654, Arthur and John Bland sold it to Henry Hudson, who resold it in 1657 to Bernard Walcott. In 1700, his grandson William, son of another Bernard Walcott, sold it to Sir James Robinson, bart., who later purchased Dundielly's manor (q.v.). The Earl of Gloucester claimed various privileges in connection with their holding in Cranford, which they presumably obtained after the forfeiture of the Bishop of Coutances, but they held more than the virgate assigned to the bishop in 1086. Both the Dundiellys and Fossebrooks held land of the honour of Gloucester. The existence of a view of frankpledge, court leet, assize of bread and ale, pillory, tumbril, infangthief and outangthief, chattle of felons and fugitives, wails and strays, and the return and execution of all writs, summons and orders of the king, for their Cranford lands. A mill belonged to Godric's land in Cranford in 1086. It then paid 2s. a year.

The church of ST. ANDREW stands within the park of Cranford Hall, a short distance south-west of the house, and consists of chancel 24 ft. 6 in. by 13 ft., north and south chapels, each 8 ft. 6 in. wide, clerestoried nave of three bays 38 ft. 6 in. by 16 ft. 3 in., north aisle 8 ft. wide, north transept, south porch and west tower 9 ft. 6 in. square, all these measurements being internal. The width across the nave and aisle is 26 ft. 10 in. The transept was added in 1847 at the eastern end of the north wall, and measures internally 11 ft. 8 in. square.

The building generally is of rubble, with low-pitched leaded roofs. A former external coat of plaster is now rapidly peeling away. There are plain parapets to the nave, aisle and chapels, but the chancel and porch are battlemented. The chapels cover the chancel its full length, the walls being flush at the east end.

The earliest part of the building is the nave arcade, which is of late 13th-century date, and consists of three round arches of two square orders springing from cylindrical piers with plain circular capitals and roll bases, and at either end from corbels. In the 13th century the church appears to have been largely reconstructed, the tower being then erected, the nave probably rebuilt, and a north chapel first added. The 13th-century arch between the aisle and chapel is of two chamfered orders on half-round responds, with moulded capitals and bases, but the chapel itself retains no original architectural features. The eastern end of a lofty lower stage with coupled buttresses of small projection and a bell-chamber story which has been heightened at some later period by the addition of plain masonry above the windows, and an embattled parapet. The 13th-century west doorway is of two moulded orders on nook shafts with moulded capitals, but the bases are gone, and the outer order is disfigured with plaster. Above is a single wide lancet, and there is another lancet on the south side high up in the lower stage, the north side being blank. The bell-chamber windows are c. 1280, of two trefoiled lights and cusped circle in the head, except on the west side, where there is simple trefoiled tracery above the lights and a plain circle. The arch to the nave is a beautiful piece of 13th-century work of four chamfered orders, the first or innermost springing from triple shafts with moulded capitals and bases, the second and outer continuous, while the third terminates with tall 'extinguisher' stops above slender angle shafts with moulded capitals and bases.

In the first half of the 14th century the church underwent a very extensive alteration, amounting almost to a rebuilding, the clerestory and porch being then added and new windows inserted. The aisle may have been rebuilt at this time, but the south wall, at any rate up to sill level, was retained. Further alterations took place in the 15th century, when the south chapel was added, and the chancel and north chapel assumed their present aspect. The south chapel was largely refaced with ashlar in 1674.

The chancel has a four-centred east window of three cinquefoiled lights, with vertical tracery, and is open to the chapels by arches of two chamfered orders, that on the south carried on corbels, the other dying out. The piscina, reredos, and all the fittings are modern: a screen was erected in 1893. The 14th-century chancel arch is of two chamfered orders, the inner springing from half-octagonal responds with moulded capitals and bases. The rood-loft stair remains on the north side, at the end of the aisle, the steps ascending from the east in front of the 15th-century arch to the chapel: the loft doorway is blocked and covered with plaster.

The north chapel is now used as a vestry and organ chamber and is lighted by 15th-century windows, but both windows of the south chapel are modern. The aisle retains a 14th-century square-headed two-light window, but its doorway has been transferred to the transept: another window of the aisle is a 15th-century insertion. Both windows in the nave are 14th century, that west of the porch square-headed and of two trefoiled lights, the other a pointed three-light window with curvilinear tracery: the clerestory windows, four on each side, are trefoiled openings similar to those at Barton Seagrave, within curved triangular labels. There is a 14th-century trefoiled piscina in the south wall of the nave, west of the screen, but the south doorway is a 15th-century insertion with four-centred head. The porch has a continuous angle-stone arch and small windows of two trefoiled lights on each side.

The font is ancient and consists of a plain octagonal

13 A keel-shaped string at sill level on the south side is all the architectural evidence that survives.
14 Three orders facing west.
15 The arch was opened out about 1847 by the removal of a west gallery.
16 The date is on the south wall over the doorway.
Cranford St. Andrew's Church from the South

Cranford St. Andrew's Church: The Interior, looking East
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of Simon Fitz Simons, the last of whom died in 1280, when he was succeeded by his grandson or nephew John de Verdun. His son Sir Thomas succeeded in 1295 and died in 1315 leaving a son John. Sir John de Verdun was holding in 1368 of Robert de Lisle. In 1466, however, this part of Cranford was held of Richard Earl of Warwick, and in 1475 of Richard Duke of Gloucester. In the reign of Henry VII the lordship came to the Crown.

In the 12th century the tenant in demesne of these 5 hides was Ralph Fitz Roger. Part of the land was later held by knight's service by William de Cranford, who died before 1200, when his heir, presumably a minor, had succeeded him. Ralph de Cranford was the tenant between 1232 and 1260. He was succeeded by his son William who was holding in 1284, but in 1295 Ralph son of William appears. William son of Ralph de Cranford made a settlement of the manor in 1300. The next tenants were Baldwin Drayton of Cranford and his wife Alice, and as the manor formed part of her inheritance, she may have been the daughter of the last William de Cranford. She and her husband sold it in 1394 to John son of Baldwin Drayton, and in 1426 the latter together with his son, who had married Anne, daughter of Robert de Cranford, were parties to a lawsuit over lands in Cranford. In 1466 William Drayton died seised of a capital messuage and land in Cranford. His son Richard died in 1479. The property seems to have passed to Richard's sister Anne, the wife of Thomas Lovett. Henry Lovett, presumably her son, died seised of Cranford in 1512. He was succeeded by his son Thomas, who died seised in 1542, his heir being his grandson, another Thomas Lovett. The latter sold the manor in 1550 to Thomas Goodfellow. In 1614 Christopher Goodfellow was the tenant and it passed about 1652 to his daughters Jane, the wife of William Coo, and Mary and Sarah Goodfellow. The manor came to the family of Coo and passed on the death of William Coo in 1676 to their son Christopher Coo, D.D., who also was lord of Duwendy's manor (q.v.) in Cranford St. Andrew.

In 1805, Elizabeth, Duchess of Buccleuch, owned the manor of Cranford St. John. A second holding in Cranford St. John was known in the 16th century as the manor of CRANFORD. It originally formed part of the holding of Bertram of Verdun in the early 12th century and seems to have been separated by the overlord, John de Verdun, Constable of Ireland, from Curzon's manor in Cranford St. Andrews. In 1476 this estate was said to be held directly of the Abbey of Peterborough, and after the Dissolution, of the king in chief. In the reign of Henry III certain lands were held by William de Eschey of Sir Richard Curzon, but they were forfeited for felony and escheated to the Constable, who granted them to John de Kirkby, Bishop of Ely, to hold as the third part of half a knight's fee. On the bishop's death in 1280 the lands should have escheated to Robert Curzon, but they passed to William de Kirkby, the bishop's brother, and were held immediately of the Verulums. William died in 1302 seised of rents and tenements in Cranford and in 1303 his lands were divided between his four sisters and coheirs, Cranford being assigned to Maud, the wife of Gilbert de Houlouse. She died seised about 1311 and was succeeded by her son Walter de Houlouse. Cranford seems to have passed to his son Anketine, who died seised of 6 messuages, 6 virgates of land and 8 marks rent in Cranford. These tenements finally passed to John Bellers, the son of Elizabeth, the daughter of Anketine, the son of Alice, the daughter of Anketine de Houlouse. Bellers died seised in 1476 and Cranford passed to John Villiers, the son of his sister Joan. In 1506 Villiers was succeeded by his son, another John, who sold the manor of Cranford to Edward Montagu, sergeant-at-law, William Dudley, William Stokes, Thomas Stokes and Henry Freeman, giving a quitclaim to the purchasers and the heirs of Montagu. Henry Freeman, however, appears to have obtained possession of these lands, and his son Thomas Freeman died in 1675 seised of the manor and left the land which was parcel of the manor to his executors for provision for the children of his brother Henry. His heir was Henry's son Thomas, a minor. A Thomas Freeman died in 1662, and the manor passed to his daughter Elizabeth, the wife of — Weaver. In 1730, their son, the Rev. William Henry Weaver, was lord of the manor. A free fishery in Cranford is mentioned in 1753 and 1768 as appurtenant to Lovett's manor, and at the latter date 3 water corn mills belonged to the manor.
Cranford St. John's Church from the South

Cranford St. John's Church: The Interior, looking East
The church of **ST. JOHN** consists of **CHURCH** chancel, 28 ft. 3 in. by 12 ft. 10 in., with north chapel and vestry, clear-storied nave of three bays 38 ft. by 13 ft. 10 in., north and south aisles, north and south porches, and west tower 8 ft. 6 in. square, all these measurements being internal. The north aisle is 11 ft. wide, the south aisle 10 ft. 6 in., the width across nave and aisles being 39 ft. 2 in. The chapel is structurally a continuation of the north aisle, with the vestry at its east end, and covers the chancel its full length. The south aisle had been taken down before Bridges' time (d. 1724), but was rebuilt in 1842, and a south porch added; in 1880 the aisle was extended eastward about half the length of the chapel to form an organ chamber, and the chancel restored. There was a general restoration in 1887. Bridges, at the beginning of the 18th century, records that the stump of a spire was then standing; the spire had 'fallen down some years ago' and broken in upon the roof of the church. It has never been rebuilt.

The building throughout is of rubble, with plain parapets, and the walls are plastered internally. The chancel has a high-pitched tiled roof, but the roofs of the nave and aisles are leaded. The nave arcades are the oldest part of the building, dating from the end of the 12th century. The north arcade consists of two wide round-headed arches with a narrower and lower one at the west end. The two eastern arches were cut through the wall of an earlier church and are of almost elliptical form, of two orders, the outer square and the inner slightly chamfered, springing from a cylindrical pier and from half-round responds, with separate attached shafts carrying the outer order. The circular moulded capitals of pier and responds are elaborately carved with stiff-leaf foliage in low relief, and the abaci follow the cross plan of the arch orders; the base of the pier is cut away. The work dates from c. 1150, and a few years later the nave appears to have been extended westward by the addition of the smaller28 bay, the whole of the south wall taken down, and an entirely new arcade constructed with a narrow and lower west bay to correspond with that on the north. The added bay of the north arcade has a round arch of two square orders on plain corbels, and is of ironstone. The south arcade is all of one build, with round arches of two orders springing from piers and responds with richly carved capitals similar to those opposite. The piers differ in section, the eastern one being a plain cylinder and the other a square with four attached shafts; the responds are similar to those on the north side.

As thus altered in the last years of the 12th century, the church was not very much smaller than the present building, with an aisled nave and a chancel somewhat shorter than the existing one. The chancel was rebuilt and lengthened in the course of the 13th century, and the chapel added c. 1290. The tower belongs to the earlier part of the 13th century, but was heightened a century later (c. 1320), when the clearstory was added and the north aisle reconstructed.

The chancel is substantially of the 13th century with an east window of three trefoiled lights and beautiful geometrical tracery, c. 1290. In the south wall is an inserted 14th-century square-headed window of two trefoiled lights, and the north wall is pierced at its west end by a late 13th-century arcade of two chamfered arches on an octagonal pier and half-round responds with moulded capitals and bases, opening to the chapel.22 On the south side there is a modern arch to the organ chamber. The 15th-century chancel arch is of two chamfered orders with hood, the inner order on moulded corbels. The upper steps of the rood-loft stair and the loft doorway remain on the north side of the arch. The insertion of the rood stair at the back of the north-east respond weakened the chancel arch and a big buttress of two stages was afterwards added within the aisle. Over the south window of the chancel a panel inscribed "I.I. 1692" probably indicates some repair or reconstruction in that year.

The north aisle has two square-headed 14th-century windows of two trefoiled lights, one on each side of the porch, and there is a similar window in the north wall of the chapel, but another of three lights further east is a late 15th-century insertion. The north doorway is modern. In the north aisle is a restored wall recess with segmental chamfered arch.

There are three clearstory windows on each side, the two outer ones being trefoiled openings within curved triangular labels like those at St. Andrew's
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church, but the middle window on each side is a tracery circle. On the south side the windows are modern.

The tower is of two stages with a small west lancet, and another higher up on the south side in the lofty lower stage. The diagonal buttresses were probably added in the 14th century when the upper story was erected, the windows of which are of two trefoil lights with transom and quatrefoil in the head. Immediately below the stepped battlemented parapet is a band of pargeting, the design of which differs on the four sides, and there are gargoyles at the angles but no pinnacles. The 14th-century tower arch is of three chamfered orders, the innermost on half-octagonal responds with moulded capitals and bases. There is no vice.

The font is of the 14th century, with a plain octagonal bowl moulded on the under side; it has a flat 17th-century cover.

The pulpit is modern, but worked into it are two Renaissance carved panels of the same type as those in St. Andrew's church, the subjects represented being our Lord before the High Priest, and Pilate washing his hands. There is an early 17th-century low panelled chancel screen, and in the east window is some 14th-century heraldic glass taken from one of the windows of the chapel—(i) the leopards of England, (ii) the arms of Bassington, gueules of twelve argent and gules, (iii) the same with a label of three points azure. In the window is also some foreign glass with medallions, shields, figures, etc., one piece of which is dated 1547, others being of the 17th century similar in style to that at St. Andrew's church.

There are no monuments. All the roofs are modern or much restored.

There are six bays, a treble and tenor having been added to a former ring of four in 1907 by Taylor & Co. of Loughborough, who also recast the old third. The second bell is by Hugh Watts II of Leicester 1629, the third by Thomas and John Eyre of Kettering 1717, and the fifth a recasting by Taylor in 1857 of a bell inscribed St. Katherine.

The plate consists of a cup and paten of 1569, and a paten of c. 1682.

The registers before 1812 are as follows: (i) baptisms 1627-1753, marriages 1629-1752, burials 1627-1670; (ii) baptisms 1753-1812; (iii) burials 1679-1812; (iv) marriages 1753-1812. There are churchwardens' accounts beginning in 1755.

The advowson of the church of ADI'OSON St. John was given before 1218 to the Abbey of St. James, Northampton, when the pension due to the rector from the advowson was already considered 'ancient,' but in 1140 it was claimed by Ralph de Cranford, who obtained in return for a quiet claim all right in the advowson, the homage and service of one of the abbots' tenants at Cranford. Before 1272 the advowson came into the possession of the Bishop of Lincoln, whose successors were the patrons of the living until the 19th century, when the rector of Cranford St. John was consolidated with that of Cranford St. Andrew and the bishop relinquished the advowson.

DENFORD

Deneforde (xi cent.); Deneford (xiii, xiii, xiv cent.).

The parish of Denford lies on the eastern boundary of the county. The land rises from the River Nene eastward about 150 ft. The soil, which is a stiff clay lying on the Great Oolite, Cornbrash and Oxford Clay beds, produces barley, wheat and root crops. The Kettering and Huntingdon branch of the London Midland and Scottish Railway crosses the parish, the nearest station being at Thrapston. There were formerly brick and tile kilns which are now disused.

The village stands on the road from Chelveston to Thrapston and adjoins the eastern bank of the River Nene. The church is on the northern side of the village near the river. Not far from it is the Cock Inn, a two-storied house which is dated 1593: except for one or two millioned windows, it has no special architectural features. Another house in the village has a panel inscribed 'T.G. 1622.'

1 A west doorway below the window inserted about 1842, has been blocked.
2 On the north alternate quadrifoiled squares and circles, on the south four round tournai, on the east quadrifoiled circles, on the west four-leaved squares.
3 One is inscribed 'HONORABLE R. LAYMAN, BISHOP OF OXFORD AND ANGELIS PELLEA FUT AOPE.' another has a mutilated inscription. Modern glass in the east window with figures of St. Andrew and St. John commemorates the union of the two rectories.

47 North, Ch. Bells of Northants. 255. The old third (now fourth) was by Charles Gray of Ampthill, 1663.
48 Markham, Ch. Font of Northants. 84.
49 Feet of F. Northants. Ed. 24 Hen. III.
50 Rot. H. de Wille (Cant. and York Soc.), i, 65; ii, 221.
51 Feet of F. Northants. Ed. 24 Hen. III.
52 Rot. Ric. Gratuard (Cant. and York Soc.), 126.
54 In 1551 Edward Mauvety presented 'pen hac viee' and in 1621 Thomas Freeman presented.
56 F. C. II. Northants, i, 399.
57 Ibid.
58 Ibid. 3674, 3712.

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place there from which the rent should be taken. Probably Adeliza his grandmother was then still alive. The manor was apparently held of the honour of Clare in 1242, while in 1262 Richard, Earl of Gloucester, died seised of the overlordship there. The manor was afterwards held of the Gloucester Fee in Northamptonshire, to which it still belonged.

The first tenant in demesne of whom record has been found was Frumbold Denford, who in the 12th century survey appears as holding half a hide of land in Cotton of the fee of Denford. In charters of the same century, Walter son of Gilbert Denford appears and he was succeeded by his son Gilbert and grandson Walter, the latter of whom was living in 1219. Shortly afterwards the manor was divided, but the fact that the number of knights' fees in Denford varies in different inquisitions on the Gloucester lands makes its history difficult to trace. Probably, however, the manor was held as one knight's fee and the later moieties each as half a knight's fee.

In 1242 Walter Denford held half a fee of the honour of Clare and was probably the same lord of the other half fee. He was succeeded by Gilbert Denford, whose heir was holding in 1262 and may possibly have been Joan the wife of William Shadlow, who was certainly the heiress of lands in Denford at this time. She and her husband granted lands in 1263 to Richard Trailly of Woodford and in 1284 William Trailly is said to have held the township of Denford of the Earl of Gloucester. In 1285 the lands that had formerly been held by Walter and Gilbert Denford had passed to William Trailly and John de Tolthorp. It seems fairly clear that John de Tolthorp held the half fee which Walter Denford held in 1242, since in or before 1256 his widow Maud died seised of a moiety of the manor of Denford, which was held as half a knight's fee. Her heir was her son Gilbert and his sons Gilbert and John both seem to have succeeded him. John in 1353 quitted all his right in the manor to Sir Richard Chamberlain, who also obtained the third part, which Elizabeth, the wife of Ralph Beauchamp, held in dower. In 1373 John Chamberlain and his wife Katherine, who seems to have had some right in the manor, quitclaimed it to Sir Richard Chamberlain, on whose death his son and heir Richard assigned the manor to his mother Joan in dower. She died seised in 1410 and it passed to her grandson, another Richard Chamberlain, who granted it to certain feefoes.

In 1432 these feefoes granted it to John Gryffin and William Aldwinkle, who were in seisin at the time of the death of Richard in 1439, and of his son, a fourth Richard, in 1440. Aldwinkle died before 1472, when his heir Thomas Lenton gave a release of the manor to a fifth Richard Chamberlain. Another Richard, probably his son, died in 1496, leaving the manor in trust to be divided amongst his three sons, with remainder to his daughter Anne.

The next tenant, however, who appears is John Audlett, of Abingdon, Berks, who died seised of the manor in 1537. His heirs were first said to be his cousins Ralph Edwardes and Margaret, wife of Ralph Tomson. Edmunds sold his moiety to Katherine, the widow of Audlett, and the Tomsons granted their moiety to her for life in satisfaction of her dower. Later, William Boller, the true heir of Audlett, appeared and sold the manor to Katherine Audlett and her nephew Thomas Reade and his wife Anne. After Boller's death, his daughter and heir Margaret and her husband, William Sergeant, tried to recover the manor. An agreement, however, was reached in 1544 with the Reades, whose descendants retained possession of the manor. In 1661 Compton Reade was created a baronet, but in the early years of the 18th century the manor was sold by Sir Thomas Reade to Joseph Diston, who in 1719 resold it to Jeremiah Sambrooke. It afterwards passed to John Freeman, who sold the manor in 1767 to Leonard Burton. The trustees of Thomas Burton owned the manor in 1874, and Mr. Thomas Freeman and Mr. George Keeble, J.P., are the chief landowners at the present day.

The other half fee in Denford seems to have been in the hands of Matthew the Butler in 1242 but...
by the following year his heir or heirs had succeeded him. Heirs possibly were Isolda, the wife of Brian Denford and the wife of Ralph de Pulteney, as in 1262 Brian and Ralph were tenants here of the Earl of Gloucester. In 1285 Ralph de Pulteney was living, but in 1314 he had been succeeded by William de Pulteney, and in 1365 Isabella, daughter of William Pulteney, sold a messuage and lands to Sir Richard Chamberlain Knt. Before 1425 a tenement called Pulteneywas in the hands of Richard Chamberlain, who held the other moiety of Denford (q.v.), and though he granted it to Thomas Chamberlain and his wife Katherine, it seems probable that from this time the Chamberlains and their successors held the greater part at least of Matthew the Butler's half fee. Brian Denford's share cannot be traced after 1285, when his son Robert had succeeded him.

Another tenant of the Gloucester Fee in Denford before 1420 was Simon de Berughby, whose wife Alice was possibly another heir of the Butler. Alice de Berughby was holding in 1262. William and Hugh Berughby appear as tenants in 1285, and John and Robert Berughby in 1314. This may be the manor in Denford which, though not held in chief, is said to have been granted in 1374 or 5 by Edward III to Robert Ward. The latter, with his wife Emma, conveyed it in 1410 or 11 to Thomas Cantowe, who granted it to William Aldwinkle. The latter by will left it to his wife Elizabeth, who afterwards married William Chamberde. It seems, however, to have been in the hands of trustees, who sold it in 1488 to John Selman, the chaplain of the chantry founded by Chamberde in Aldwinkle church. The lands of the chantry seem to have been seized by Henry VIII, who in 1546 granted the manor to Sir Edward Muncaster.

The Earls of Gloucester and their successors held a court leet and view of frankpledge for their tenants at Denford. In 1616, Thomas Reade obtained a grant of free warren in his manor of Denford. In 1656, two mills at Denford, paying £2 10s. 8d. and 250 eels a year are mentioned, but it is not certain that both were in Denford itself. A mill at Denford is mentioned in the reign of Henry III, and again in 1537. A free-gravelery in Denford was granted in 1545, by William Burton and his wife Joan, and Margaret Gale, widow, to Gilbert Pickering.

The church of the Holy Trinity

CHURCH consists of chancel 31 ft. by 14 ft. 9 in., clearstoryd nave of four bays, 49 ft. 4 in. by 21 ft. 6 in., north and south aisles each 10 ft. 6 in. wide, south porch, and west tower 12 ft. 6 in. by 12 ft., surmounted by a spire. All these measurements are internal.

The building belongs generally to the later part of the 13th century, c. 1275-90, but the lower stage of the tower and some other features appear to be rather earlier, and it is, therefore, not unlikely that the church was building during a rather protracted period, extending over the latter half of the century. In the 14th century, new windows were inserted in the south aisle, and the clearstory was added, but no material alteration was effected in the plan. The east window and two in the north aisle are 15th-century insertions, and a window at the east end of the south aisle is about a century later. Originally, the north aisle extended some 20 ft. further easterward, covering the chancel for more than half its length and forming a chapel with a vestry at its east end. The church was restored in 1864, and in 1897 the lower part of the tower, including the buttresses, was newly faced and the spire restored. In 1925, the east ends of both aisles were taken down and rebuilt, the north aisle roof renewed and the roof of the nave repaired. The roofs are of low pitch, led to the aisles, slanted to the nave and chancel.

The chancel is built of grey stone with an iron-stone band every fourth course, and has plain parapets and chamfered plinth, but no string course. The walls inside are plastered. The east window retains 13th-century moulded jambs and part of the rear arch has been re-used, but is otherwise of 15th century date, of four trefoiled lights and Perpendicular tracery. Two late 13th-century windows remain in the south wall, one of three and the other of two lights, with tracery formed by the forking and intersection of the mullions. There is no window in the north wall, but a doorway (now blocked) with a drop arch and continuous roll moulding, was formerly into the vestry, from which there was a squint to the chancel. In the usual position on the south side is a rather plain 15th-century piscina, the bowl of which has been blocked. Originally the interior of the chancel was surrounded with trefoiled arcading. Two arches remain on the south side, and four on the north, with excellent filleted roll-mouldings and soft roll cusping, on triple clustered shafts and single-shafted responds. The shafts stand clear of the wall and have moulded capitals and bases, and in the spandrels on the north side are sculptured faces, a man's and two women's. Of the northern arches, three are placed beneath a relieving arch in the wall, and in the tympanum thus formed, are four recesses, which may have been intended for acoustic purposes. The chancel arch is of two chamfered orders, the

46 Roule of Eft; ii, 497.
47 Fests of F. Northants. Trin. 31 Hen. III.
48 Chan. Inq. p.m. 42 Hen. III., no. 34.
49 Cron. Petrol. 113.
50 Chan. Inq. p.m. 8 Edw. I., no. 68.
51 Cock. Ch. (R.M.) xvii, 105.
52 Harl. Ch. (R.M.) 47 l. 29.
53 Chan. Inq. p.m. 18 Ric. II., no. 43; 22 Ric. II., no. 46; 38 and 39 Hen. VI., no. 119.
54 Cron. Petrol. 113.
56 Chan. Inq. p.m. 47 Hen. III., no. 34.
58 Chan. Inq. p.m. 8 Edw. I., no. 62.
59 Bridges, Hist. of Northants. ii, 123.
60 Ibid. 
61 Ibid.
63 Pat. R. 13 Jan., 18.
64 F.C.H. Northants, i, 306.
65 Cock. Ch. xxvii, 74.
66 Chan. Inq. p.m. (Ser. ii), lixvii, 75.
68 The old materials were used and the windows replaced. The foundations of the original east end of the north aisle were uncovered at this time: ex. inform. Mr. H. F. Traylen, F.S.A. architect. A considerable amount of repair appears to have been done to the north side of the chancel in the 18th century, or perhaps earlier.
69 The recesses were discovered in the rear of one of them still contains an earthenware pot, or acoustical jar. The rubble face of the wall is here left exposed. See Arch. Soc. Arch. Recpts, vi, 102; Bloxam, Gothic Archs. (18th ed.) ii, 184.
Denford Church from the South-East
Denford Church: The Interior, looking East
innermost carried on moulded corbels. There is no screen.

The nave arcades spring from piers composed of four attached shafts with moulded capitals, and from half-octagonal responds. The arches are of two chamfered orders. On the south side, the piers have moulded bases, but not on the north. The doorways of the aisles are of the 15th century; the northern has a simple chamfer, the southern is of two chamfered orders, the innermost on shafts with moulded capitals and chamfered bases, the shafts being new. The outer arch of the porch is of two chamfered orders on impost, with tooth ornament in the hood mould. The windows of the aisles are of various dates. The easternmost window in the south wall and the

westernmost in the north wall are of three lights and have the late 13th century intersecting tracery already described, and another at the east end of the north wall has three gradated lancets under a single arch with pierced spandrels. The west window of the north aisle is blocked, and the two 15th-century middle windows are of three trefoiled lights with vertical tracery. In the south aisle, on either side of the doorway, and at the west end, are rectangular openings with excellent mouldings and tracery of a late 14th century type, and the window at the east end of the aisle is four-centred and of three uncusped lights with vertical tracery. It appears to be a 16th-century insertion, at which time probably the east end of the north aisle was walled up, after the disuse or removal of the chapel. The south aisle appears to have been repaired at the end of the 14th century, as indicated by the character of the square-headed windows, and the parapet has fine gargoyles of this date. The clerestory windows are square-headed and of two trefoiled lights, but on the north side they were altered to plain single openings probably in the 18th century, the old rear arches being retained.

The tower is of two stages with massive double buttresses to half its height, and a vice in the southwest angle. The lower stage is of rubble, and the upper or bell-chamber story of dressed stone. The west doorway is a modern 15th-century restoration, but the full lancet window above is original. The north and south sides of the lower stage are blank, and the bell-chamber stage sets back slightly. The windows consist of two grouped trefoiled lancets, with shafted jambs and moulded heads, with trefoil opening above, set between two blind lancets, the whole composition forming a triple arcade on each side, covering the greater part of the wall surface. The arch between the nave and tower is modern. The spire belongs to a type sometimes known as timber

spires worked in masonry, and rises from behind a plain parapet with angle pinnacles, carried on a bold corbel table. The spire has ribbed angles, and two sets of gabled lights on its cardinal faces. At the level of the lower lights, it is ornamented with bands and strings.

The font and pulpit are modern. The roofs also are modern throughout, but the corbels for the wall-pieces and some fragments of the timbers appear to be old. A bracket for an image remains in the south-east corner of the south aisle. The east end of the north aisle is screened off to form a vestry. The organ is under the tower arch.

There are six bells, the first by Thomas Norris of Stamford, 1629, the second by Robert Mott of Whitechapel, 1581, and the others by Matthew and Henry Bagley, of Chacombe, 1680. The plate consists of a silver cup of c. 1570, a paten inscribed 'Denford 1682,' and a cover paten of c. 1700. The registers before 1812 are as follows: (i) all entries 1597-1613, 1618-58, 1654-73, (ii) all entries 1674-1718, (iii) all entries 1727-52, baptisms and burials 1753-1812, (iv) marriages 1754-1812.

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SCALE OF FEET

Plan of Denford Church

At a parochial visitation held in the church 3 June, 1718, according to an order of the court there was to be a new pulpit. This, apparently, was removed in 1864. The present stone pulpit was erected in 1916.

14 North, Ch. Bells of Northants, 247, where the inscriptions are given.
15 Markham, Ch. Plate of Northants, 96.
A HISTORY OF NORTHAMPTONSHIRE

The advowson of the church of

ADWICKTON

Denford appears to have been held by Hugh, Earl of Chester, after the forfeiture by the Bishop of Coutances. Before 1000, the earl granted it to the abbey of St. Werburgh at Chester. In 1394, it was obtained by Richard (de Scrope), Bishop of Coventry and Lichfield, who two years later appropriated it to his table, on condition that a vicarage was ordained. Before 1535, the vicarage of Denford was united to the chapel of Ringstead. In 1541, Richard (Sampson), Bishop of Coventry and Lichfield, leased the rectory and the advowson of Denford for a hundred years at a rent of £18 to Nicholas Williamson of Kingsthorpe and his wife Mary. She married as her second husband, John Warde, and they were sued for the rent by Bishop Thomas (Bentham). The property passed to Bridgit, apparently the daughter and heir of Nicholas, who married Thomas Williamson, presumably her cousin. In 1588, Thomas and Bridgit, together with their son Richard and his wife Anna, sold the rectory to Lewis, Lord Mordaunt, whose descendants owned the advowson and rectory till after 1681, whether still as lesseholders of the Bishop of Coventry and Lichfield or as freeholders does not appear. They were probably sold after the death of Henry, the last Earl of Peterborough, in 1697. In 1720, the rectory was sold by William Freina, clerk, and his wife Bridgit, Mary Cleter, widow, and Stephen Ashby to Jeremiah Sambrook, who had recently bought the manor (q.v.). He presented to the vicarage in 1752, and both advowson and rectory passed with the manor in 1764 to Leonard Burton and his descendants.

Before 1874, Miss Luggatt was patron of the living. In 1808 it belonged to S. G. Stopford Sackville of Drayton House, Thrapston, and is now owned by Mr. Nigel Stopford Sackville.

Church Estate. There is no documentary evidence of the origin of this charity. The property consists of meadowland containing about 4 acres and 4 cottages with gardens, the whole producing £31 13s. yearly which is applied to church expenses.

Three cottages and a garden situate in Peggs' Lane were sold in 1916 and the proceeds invested in £211 10s. 1d. 5 per cent. War Stock with the Official Trustees of Charitable Funds. The dividends on this sum are invested in augmentation of the principal.

FINEDON

Tingdene, Thingdene (xii cent.); Thynoden, Thynden (xiii cent.); Thynden (xiv cent.); Thingdon (xv cent.); Finedon (xvii cent.).

The parish of Finedon contains 3,541 acres of land. It rises to a little over 300 ft. above the ordnance datum from the River Ise which forms the western boundary. The sub-soil is Upper Lias, and Great and Inferior Oolite, the surface soil being clay producing wheat and barley. The parish was formed into an urban district in 1894 with a council of twelve members. It was inclosed under a private Act of Parliament.

The large village lies at the intersection of the roads from Wellingborough to Thraps- ton and from Higham Ferrers to Kettering. It is a somewhat uninteresting looking town of redbrick houses, a red brick water tower on the Ithringborough road being a prominent landmark.

The rectory house stands on the north-west of the church and is a well-designed building of two stories, faced with ironstone and roofed with Collyweston slates, erected in 1688 by Roger Altham, rector. A few late 17th or early 18th century houses remain in the old part of the town, one of them in Mulsho Square with a thatched roof, it dated 1653 and another in the same square is dated 1736.

In Church Street, the Charity School for girls is a well-designed two-storey house with slated roof erected in 1712, while the Gothic revival is represented by the Almshouses in the same street, built in 1847 and by the Bell Inn. At the west end of the town is the Old Hall or manor house which was rebuilt about 1835 and enlarged some twenty years later, but it incorporates on the north-west side some rooms belonging to a former structure, which appears to have been an Elizabethan house of only moderate size. The existing mansion is a picturesque gabled building of local yellow stone, with Weldon stone dressings.

Ironstone was formerly worked and the Finedon Ironworks belonging to the Glendon Iron Ore Company are now disused. The principal industry at the present time is the manufacture of boots and shoes. Finedon station on the London Midland and Scottish Railway is two miles from the village in Islam parish.

In the reign of Edward the Confessor, MANORS Queen Edith held the great soke of Finedon, which contained 27 hides of land in six hundreds. In 1086 it was in the king's hands and formed part of the ancient demesne of the crown. Only 11 hides were in the later hundred of Huxloe and a holding of 93 hides seems to represent the manor of FINEDON. In the 12th century survey of the county, the king held to hide there. The men of Finedon in 1388 successfully claimed that...
it was ancient demesne and proved their right to be quit of toll throughout the kingdom. The sokemen of the ancient demesne appear in a rental of the manor in 1423. The manor apparently remained in the crown until King John granted it in 1200 for life at fee-farm to his clerk, Stephen de Clay, who was holding it in 1209. In 1217 it was granted to Thomas Malemains and in 1218 to William Longsword, Earl of Salisbury, who possibly retained it till his death in 1226. At some time, however, it was granted to the justiciar, Hubert de Burgh, but after his outlawry, it was given to Stephen de Segrave and his heirs. Stephen's son Gilbert was holding the manor in 1234, when he was ordered to restore it to Hubert de Burgh. In 1241 it was at farm to the men of Finedon, but in the same year the manor was granted in fee to William, son of William de Forz, count of Aumale, and his wife Christina, daughter and heir of the Earl of Chester, in part compensation for her inheritance in the earldom. In 1246 they granted one moiety of the manor to Richard de Bolebec, but retained the other moiety, which passed to their daughter Divorgilla, the wife of John Halliol. From her it went to John de Burgh, grandson of the justiciar. On his death in 1279, his moiety was assigned to his eldest daughter, Divorgilla, the wife of Robert Fitz Walter, Lord Fitz Walter, who in 1283 sub-infeudated their moiety of Finedon. One quarter of the manor was granted to Ralph de Kirketon, who held it by the service of a quarter of a knight's fee. He demised it to William Bernak, probably only in settlement on Alice de Kirketon. Alice may have been identical with Alice the wife of John de Thorp, who jointly with her husband was holding it in 1234. She granted it for his life to John de Harwedon, who was the tenant in 1334, but in 1341 William de Thorp sold the reversion to Simon Simeon of Grimsthorp.

The other quarter of the manor was granted by the Fitz Walters in 1283 to Ralph Seymour, also for the service due from a quarter of a knight's fee. In 1310, however, the service had been changed to the yearly gift of a pair of gilt spurs. Ralph died seized in 1310 and after the death of his widow Alice, who

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8 Add. Roll (B.M.) 3893.
9 Chart. R. I John, pt. 49, m. 10.
10 Pipe R. 2 John, m. 491; 7 John, m. 241; 11 John, m. 164.
12 Ibid., i, 364b, 368b; Pipe R. 3 Hen. III., m. 7.
13 G.E.C. Complete Peerage.
17 Ibid. 1237-42, p. 207.
19 Feet of F. Northants. East, 1329-38.
21 Ibid.
22 Cal. Inq. p.m. 13 Edw. I., no. 9.
23 In thequisition of his lands, only the advowson of Finedon is mentioned, but the manor was mentioned at the time of the redivision of his daughters' inheritance in 1232 (Cal. Close, 1229-38, p. 186).
A HISTORY OF NORTHAMPTONSHIRE

held it for life,32 it passed to his son Edmund.33 Lawrence Seymour was holding it in 133434 presumably as a trustee for settlements made on Thomas Seymour,35 but the latter sold it in 1348 to Simon Simeon,36 who thus became possessed of the whole moiety of the manor. He settled it jointly on himself and his wife Elizabeth Neville.37 He died without heirs,38 and Elizabeth brought the manor to her second husband John la Warre,39 who died seised of it in 1358.40 She had predeceased him, and his heir was his brother Thomas,41 who seems to have sold the moiety of Finedon manor between 1400 and 1405 to John Mulsho;42 at the same time Mulsho obtained a quarter of the other moiety of the manor (q.v.). He was succeeded by his son, who died in 1478, and his grandson, who died in 1536, both named John.43 Thomas, the grandson of the third John Mulsho, succeeded him44 and bought the remainder of the other moiety of Finedon manor (q.v.), which had been alienated by the Count of Aumale in 124645 so that from this time the whole manor was held by the Mulshos. Thomas’s eldest son, another Thomas, sold the manor in 1604 to his brother Robert46 from whom it passed in direct descent to William, Robert47 and Tanfield Mulsho.48 On Tanfield’s death his heirs were his daughters Anne and Elizabeth, who married two brothers Gilbert and John Dolben, the sons of the Archbishop of York, but Anne and Gilbert bought Elizabeth’s share.49 Gilbert was created a baronet in 170449 and his successors were lords of the manor till the death of Sir John English Dolben in 1837,50 when it passed to his daughter Frances, the wife of William Mackworth, who took the name of Dolben.52 She died in 1892, and the last owner of the manor was her daughter Ellen Mackworth Dolben, on whose death in 1942, the whole estate was sold in separate portions.53

The moiety of the manor of Finedon which Lord FitzWalter and his wife granted in 1246 to Richard de Bolbec was held by the annual payment of a pair of gift spurs.54 On the death of Richard’s son Hugh in or before 1262, it was divided between Hugh’s four daughters and heirs, Philippa, the wife of Roger de Lancaster, Margery, the wife of Nicholas Corbet, Alice the wife of Walter, son of William de Huntercombe, and Maud who was then unmarried.55

Philiippa’s eighth part of the manor passed on her death before 1294 to her son John de Lancaster,56 who was holding it in 1321.57 It was then held in demesne by John, son of Robert de Lancaster,58 but probably before 1327 it had passed to Robert de Sandford.59 In 1342, Robert gave it to his son Thomas and Margaret Spryne,60 but in 1577 Thomas de Sandford sold it to Simon Symeon of Grinosthorpe,61 and from that date it seems to have followed the descent of the other moiety of the manor (q.v.) since John Mulsho died seised in 1478 of one moiety and a fourth part of the other moiety.62

The eighth part assigned to Margery and Nicholas

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[Notes and references are omitted for brevity.]

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Corbet was granted to Robert Burnel, Bishop of Bath and Wells, presumably as trustee of a settlement on Margery, daughter of Nicholas and wife of Ralph fitz William of Greystock. The latter enfeoffed his son Robert and his wife Elizabeth with all his lands in Finedon. Robert died seised in 1310 and his widow was the tenant in 1334. Their direct descendants in the male line held this part of Finedon till the death of Ralph, Baron Greystock, in 1487. It then passed to his granddaughter Elizabeth, who married Thomas, Lord Dacre of Gillesland. The Dacres seem to have sold or demised it to James Harrington, who brought an action for recovery of the manor against Sir William Dacre. Two years later Harrington conveyed it to Sir Robert Brudenell. The latter left it to his son Anthony, but it came into possession of Sir Robert's eldest son and heir Thomas, who sold it in 1542 to Thomas Mulsho, the lord of the other moiety of Finedon (q.v.).

The share in the Boelebec moiety of Finedon assigned to Alice, wife of Walter de Huntercombe, was demised by them to Master Giles de Barinton, who, presumably for his own life, granted it to Robert Burnel, Bishop of Bath and Wells. The latter died seised in 1293 and his heir was his nephew Philip. Barinton was apparently holding it as trustee for Amice de Shepey, possibly the daughter of Alice de Huntercombe, and when Philip Burnel died about 1294, except for a small holding, it was in the hands of William de Shepey. In 1321, it had passed to John Poleyn and his wife Amice, who had also come into seisin of the fourth and last share of the moiety of Finedon (q.v.).

The youngest daughter of Richard Boelebec, Maud, married Hugh de Laval, who after her death, gave her portion, during his life-time, to Robert Burnel, Bishop of Bath and Wells, who thus held a quarter of the manor of Finedon. On the Bishop's death, it passed to his nephew Philip Burnel. Hugh de Laval died about 1301 and his wife's share passed to her nephew John de Lancaster. The latter, however, only held as a mesne lord, as this share passed with the other eighth share held by the Bishop to Amice de Shepey and William de Shepey. In 1321, the quarter part of the manor had passed to John Poleyn and his wife Amice, who is said to have been the daughter of Amice de Lacey, but she was presumably descended from the Shepeys. In 1412, a lady Poleyn had a rent of 10 marks in Finedon, but in 1415, the fourth part of the manor had passed to Rose, the wife of John Fish of Bishop's Hatfield. Rose was a descendant of the daughter of John and Amice Poleyn. In 1415, she and her husband sold it to William Sackville. A hundred years later, it is said to have been in the hands of Thomas Sackville, who sold it about 1515 to Michael or possibly, more correctly, to Nicholas Boughton. In 1521, Edward, the son of Nicholas Boughton, granted it to John Docwra and Thomas Sackville. In 1569, Thomas Docwra and his wife sold the quarter part of the manor to Thomas Mulsho, who thus became lord of all the pourpartries of the manor of Finedon. It should be noted, however, that in a Chantry case of 1533-38, John Saby is said to have been lord of the manor of Finedon, while about 1542, Gabrie Sliger and Robert Plante and his wife Margaret sold a quarter part of the manor to William Franklin, who had been succeeded before 1579 by his son Nicholas. What right these tenants had in the manor does not appear.

A manor called THINGDEN and BURTON LATIMER may be traced in part to two holdings, one of half a hide in Finedon and the other of one and a half hides in Burton Latimer, which Burrel held in the time of Edward the Confessor. Burrel also held two hides and three virgates of land in Burton, but whether these formed part of the later manor is not certain.

The three holdings passed to the Bishop of Coutances and the first two seem certainly to have passed with much of his Northamptonshire land to the Clares, as the manor was subsequently held by knight's service of the Honour of Gloucester. In 1086, the bishop's sub-tenant in the two small holdings was named Richard. In the Northamptonshire survey, William de Houton held one and a half hides in Burton, but the half hide in Finedon is not mentioned. In 1222, Robert, son of Richard, granted a messuage and 27 acres of land in Finedon and rents from 7 virgates of land in Burton and Finedon to the Abbot of Croxton in frankalmoin. In 1250, this grant was confirmed by Richard, Earl of Gloucester. After the dissolution of the Abbey, Henry VIII granted the manor of Thingden and Burton Latimer in 1539.
A HISTORY OF NORTHAMPTONSHIRE

to Thomas, Earl of Rutland, and his wife Elizabeth. In 1555, his son Henry, Earl of Rutland, sold it to Richard Lambert, citizen and grocer of London, who immediately re-sold it to Edward Jackman, a fellow grocer. In 1601, it was sold by Jackman to John Isham and in 1614 it passed to Richard Peacock. Peacock died in 1616, and the manor passed under a settlement of 1604, to his cousin William Peacock, who was succeeded in 1625 by his son Richard. The latter sold it in 1659 to William Downall, who with his wife sold it in 1671 to Thomas Goodinge. It mentioned in 1301 and it seems, like the other privileges, to have been divided amongst the holders of the different parts of the manor. It is mentioned in the various transfers of the manor and appears in 1720.

Three mills are mentioned in Domesday Book, but presumably they were not all at Finedon itself. In the 14th century there was apparently only one watermill, divided up similarly as the manor, but in 1650 and 1661 3 water-mills and a windmill are mentioned.

passed about 1673 to Tanfield Mulsho, the lord of the manor of Finedon (q.v.). A market was held at Finedon at the end of the 13th century and in 1330, the holders of the various purloupies of the manor claimed to have a view of frank-pledge, a market every Thursday, a thourtoll, waif, infangthief, together with gallows, tumbrill and pillory, for their tenants. The right of thourtoll, however, was recovered at this time by the Crown. In the early 15th century part of the gallows was still standing. A grant of the right of free warren in his demesne lands was made to Simon Simeon in 1387 and is mentioned in 1720. A free fishery is

The church of ST. MARY-THE-CHURCH VIRGIN consists of chancel 51 ft. by 21 ft., north and south transeptal chapels 31 ft. by 16 ft., clearstoryed nave of four bays 80 ft. by 20 ft. 6 in., north and south aisles about 14 ft. 6 in. wide, south porch, and west tower 14 ft. 10 in. by 13 ft. 6 in., all these measurements being internal. The tower is surmounted by a lofty spire and the porch has an upper story. There is a modern vestry on the north side of the chancel. Of the original 12th-century building nothing remains except the font, the church having been entirely rebuilt at the beginning of the 14th century. With

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2. Feet of F. Northants. Hil. i and 2, Ph. and Mary.
3. Ibid. 1 and 2, Ph. and Mary.
4. Ibid. East. 3 Eliz.
5. Ibid. Mich. 6 and 7 Eliz.
6. Chan. Inq. p.m. (Ser. ii), ccccv.
8. Ibid. Hil. 21 and 22 Chas. ii.
12. Bridges, Hist. of Northants, ii, 256; D. Inq. of F. Northants, Mich. 35 Chas. ii.
15. Cal. Inq. iv, no. 81.
18. Cal. Pat. 1317-21, p. 285; Chan. Inq. p.m. (Ser. ii), lii, 64; Cal. Inq. iv, no. 81; Feet of F. Northants. Trin. 21 Eliz.
20. The aisles are of unequal width throughout, the north aisle being wider at the west end, and the south aisle at the east.
FINEDON CHURCH FROM THE WEST
the exception of the tower and spire it is all of one date, and is one of the finest examples in the county of a church of this period.\footnote{h} The tower and spire were erected about fifty years later, perhaps shortly after the appropriation of the church to Croxton Abbey. The whole building is therefore substantially of one style and it preserves a unity in design which gives it particular distinction.

The church is built largely of dark local ironstone, but internally a contrast of colour is obtained by the use of light local sandstone. The springing of lights of the roofs are ledged and of low pitch behind battlemented parapets, except those of the chancel, which are plain. Internally the walls are plastered. The vestry was built in 1841 on the site of one long destroyed and the church was extensively restored a few years later.

The windows are of two main types: those of the chancel and nave and the east window of the south transept have uncurved elongated reticular tracery, while those of the north transept and the side windows of the south transept are composed of three acutely pointed uncurved lights, or graded lancets, under a single arch, with pierced spandrels. All these windows, with the exception of the east window of the chancel, are of three lights with ogee heads and hood moulds, those in the chancel and transepts being in addition richly moulded and with internal shelled jambs.\footnote{h} In the nave the jambs have a double hollow chamfer only.

The chancel is divided into three bays by boldly projecting buttresses, and was planned to carry a vaulted roof. The springing of lights of the roofs are ledged in the corners, but the vault seems not to have been executed.\footnote{h} The five-light east window has uncurved reticulated tracery similar to that in the other windows, but with a circle in the head, and the double jamb shafts have foliated capitals. In the eastern bay the south window has been blocked, and on the north the wall was covered by a vestry, the doorway to which remains, as well as a piscina and ambry now within the modern vestry. The two western bays are lighted by windows on each side, the jambshafs of which, except in three instances, have carved capitals. In the usual position in the south wall are a rectangular ambry, piscina, and triple sedilia, exposed during the restoration,\footnote{h} the piscina and sedilia forming a single composition of four arches. The inner wall arcades of the sedilia, on triple attached shafts with moulded bases and carved capitals, remain, but the front arcade and canopies have been cut away.\footnote{h} The priest’s doorway, in the middle bay, is blocked, and further west is a large shallow recess, with a pointed arch on clustered shafts, probably the rear arch of a low-side window,\footnote{h} the opening of which no longer is visible on the outside.\footnote{h} The chancel arch is of two moulded orders on triple shafts, the capitals of which are richly carved with naturalistic foliage. A burial vault was made under the east end of the chancel about 1710.\footnote{h}

The nave arcades have arches of two moulded orders on piers composed of four shafts with hollows between and responds of similar character all with moulded capitals and bases and standing on massive square plinths of three courses of masonry.\footnote{h} The two eastern piers are increased in diameter from north to south, being planned to receive the spring of transverse arches between the aisles and transepts. Their inner faces differ but slightly from the piers further west, but towards the aisle the southern pier is elongated by the addition of three smaller shafts, and its capital is finely carved with naturalistic foliage like that of the chancel arch. The north pier is similarly planned, but differs in detail, and the capital has been rebuilt. The transverse arches are of two moulded orders similar to those of the nave arcades, and spring from shafted responds against the aisle walls.

In course of time, the transverse arches came to exercise strong outward pressure, against which the supporting piers proved inadequate and the expedient of a strainer arch across the nave was adopted. The arch appears to be of early 15th century date, or of the last years of the 14th century, and consists of a moulded segmental pointed lower arch, springing from the capitals of the greater piers, with an upper single-centred segmental inverted arch resting upon it.\footnote{h} The spandrels are filled with large traceried circles and elongated quatrefoils, and the inverted arch is richly decorated with a band of pierced quatrefoiled circles between embattled mouldings, the whole producing a very striking and characteristic effect, combining grace with strength.

The transept project 16 ft. beyond the aisles and have two windows in the east wall, and one in the end and west walls. The south transept has coupled buttresses of four stages, but on the north the buttresses are set diagonally, and also to one side of the porch. There is a roof stair turret north of the chancel arch, the doorway to which from the transept is now blocked, a new one having been made outside; the turret stair occupies the angle of the transept and chancel, and gives access to the roofs. There is a rectangular ambry in the east wall of the north transept, but no other ancient ritual arrangements remain west of the chancel. A moulded string runs all round the church at sill level inside. There are eight clerestory windows on each side, of twolights with ogee heads.

The north and south doorways are in the second bay from the west, and have continuous mouldings. The porch is vaulted and has an outer doorway of

\footnote{h} A resemblance between the windows at the west end of Acton Burnell church, Salop, built by Bishop Burnell before 1290, and those of the transepts at Finelon, has led to the supposition that the rebuilding of Finelon church may be due to the Bishop’s nephew and successor Philip Burnell, and that he may have inherited his uncle’s munificence and taste in architecture. G. A. F. Pope in _Ob. Archd. Norbiampii_. 141.

\footnote{h} Except the west window of the south transept, which has moulded jambs only, the shafts are of octagonal section and have moulded or carved capitals and bases.

\footnote{h} The plaster has been removed in part from the north and south walls in order to show the line of the wall ribs.

\footnote{h} On the removal of the painted deal wainscot which lined the whole of the chancel walls. Bridges says there were ‘long forms on each side adjoining to the wainsot.’ There was also a ‘high reredos which concealed more than half the east window’: _Ob. Archd. Norbiampii_. 140.

\footnote{h} Probably when the wainscotting was erected.


\footnote{h} The external arch had been removed by the rector before the restoration, and used in the stair turret of the porch.

\footnote{h} Bridges, _Hist. of Northam., ii._ 250. First used for the burial of John Dolben, son of the Archbishop of York, who died 29 May, 1710.

\footnote{h} The plinths measure 4 ft. by 3 ft. 10 in. 00. plan.
A HISTORY OF NORTHAMPTONSHIRE

three moulded orders, the two inner springing from attached shafts with moulded capitals and bases. The chamber over measures internally 11 ft. 3 in. by 9 ft. 6 in., and is lighted on the south by a transomed window of two trefoiled lights with quatrefoils in the head, and there was also a window, now blocked, at the north end opening to the church. The original stairway from the aisle is blocked, access to the chamber being by an external stair turret at the north-east corner, added in 1794, the doorway to which, as already stated, was removed from the chancel and placed here about 1841. The porch chamber contains a collection of about a thousand books given to the church in 1788 by Sir John Dolben. The tower is of four stages, with moulded plinth and coupled buttresses well set back from the angles and finishes with a battlemented parapet, the height to the top of which is 76 ft. There is a vice in the north-west corner. The tower was built clear of the church and afterwards joined up to the nave, the length of which was thus extended by about 5 ft. The west doorway has continuous mouldings and aegae crocketed hoodmould, flanked by pinnacles, and above it is a three-light window with reticulated tracery. The two lower stages are blank on the north and south sides, but in the third stage is a window of two trefoiled lights with quatrefoils in the head, breaking an ornamental panelled band composed of trefoiled triangles arranged alternately with the base and apex uppermost. The bell-chamber stage is slightly recessed, the angles of the tower above the buttresses forming plain pilasters. The lofty double windows are of two trefoiled lights with a quatrefoil in the head and have separate hoods; above them is a row of quatrefoils, and an elaborate trefoiled corbel table supporting the parapet. The spire is 133 ft. high above the ground, and has ribbed angles and two sets of lights on each of the cardinal faces. It was rebuilt in 1897. The tower arch is of two chamfered orders which die into the wall.

The 13th-century sculptured font has already been described.

Before the restoration in 1848, the nave and aisles were filled with oak seats of late 15th or early 16th century date, with tracery panelled ends and original doors of the same character. A number of these still remain, but all the doors have disappeared.

The organ is in a west gallery; it was originally built for this position by Christopher Shridre at the cost of Dr. Dolben in 1717, and the handsome case remains unaltered.

The lower part of a stone chancel screen remains, but it was so extensively restored in 1858 as to be practically of that date. The upper or 'ornamental portion' was destroyed in 1848.

Painted on the plaster of the north wall of the tower is the name 'William Clifton clarke and sixton 1686,' and six other names.

There are eight bells, two trebles having been added in 1897 to a former ring of six; five of these were recast by Gillett and Johnson, of Croydon, in 1913. The tenor is by Taylor and Co., of Loughborough, 1875.

The plate consists of a silver-gilt cup, cover paten, flagon and breadholder of 1683. There are also a mother of pearl christening bowl and alms-dish presented by Sir John English Dolben, bart.; the sides of the bowl are formed of curved sections of wood, together and enclosed by a metal rim, and the dish is of the same character. Both appear to be of foreign workmanship.

The registers before 1812 are as follows: (i) baptisms (November) 1538—1708, marriages (May) 1539—1705, burials (November) 1538—1678; (ii) baptisms and marriages 1605—1728, burials 1678—1728; (iii) baptisms 1729—1785, marriages 1729—1753, burials 1729—1794; (iv) marriages 1754—1812; (v) baptisms and burials 1785—1812.

There are churchwardens' accounts 1653—82, 1732—84, and 1825—32.

A lychgate was erected in 1888.

The advowson of the church of ADPSON Finedon was apparently held by the king until 1241, when it was granted to the manor of William de Forz and his wife Christina. It passed to John de Burgh, who presented to the rectory in 1262, but after his death his daughters and their husbands exchanged it in 1280 with the king for lands in Somerset. In 1339, Edward III granted it to the Abbey of St. Michael at Antwerp, in consideration of the long residence of the king and queen and the birth of the king's son Lionel there. In 1346 the abbot obtained licence to assign the advowson in frankalmoin to the Abbey of Croxton, which, like Antwerp, belonged to the Premonstratensian order.

Leaf to institute a vicarage was obtained from Pope Clement VI in 1347, 15 marks a year being assigned to the vicar.

After the dissolution of Croxton Abbey, the rectory and advowson of the vicarage were held by the lord of the manor of Thingden and Burton Latimer (q.v.), till after 1605. In 1810 the advowson of the vicarage was in the possession of Samuel W. Paul and in 1874 of the Rev. George Woodfield Paul. It was purchased about 1895 by Miss Mackworth Dolben from Canon Paul, and presented by her to the bishop of Peterborough, who is now patron of the living.

A chantry was founded by William Astin, but no date is recorded, for a priest to sing mass in the church of Thingden. He received a pension of 7 marks a
HUXLOE HUNDRED

GRAFTON UNDERWOOD

The gifts of Thomas Harvey and Mary Mulso were invested in about 29 acres of arable land with 3 cottages in Church Street. This land, together with the land belonging to Deborah Hampton’s Charity, was sold in 1916 and the proceeds invested in £3,610 14s. 10d. Consols. The 3 cottages were sold in 1924 for £130. Of this £107 11s., was spent in repairs to the cottage occupied by the Hampton pensioner, and the residue invested in £38 7s. 8d. Consols. By an order of the Charity Commissioners dated 20 March, 1925, £400 Consols was placed to an investment account to replace the cash expended.

The income amounts to £104 11s. yearly. In 1924 £20 9s. was paid to the Hampton pensioner, £64 12s., was distributed in cash to 165 recipients, and donations of £10 were made to the Northampton Hospital and the Finedon Nursing Association.

Juliana Dolben, before-mentioned, by her will gave £20 Consols to the vicar and churchwardens upon trust that the income should be applied in giving a dinner and tea and 6d. each to 12 poor inhabitants.

The charity of Ellen Frances Julia Mackworth Dolben, founded by her will proved in Peterborough Registry, 20 September, 1912, is regulated by a scheme of the Charity Commissioners dated 11 April, 1914. The charity is administered by the vicar and the endowment consists of 50 shares of £5 each in the Finedon Gas Co. The interest, which amounted to £24 7s. 10d. in 1924, is applied in supplying milk, eggs and medical comforts to the sick poor. There were 46 beneficiaries in 1924.

The Wesleyan Chapel and Trust Property is comprised in indentures of 20 November 1822, 10 and 11 April, 1838, and 28 February, 1849, and the property is vested in a body of trustees appointed by order of the Charity Commissioners dated 8 October, 1889.

The Independent Chapel and Trust Property, whereof trustees were appointed by order of the Charity Commissioners dated 23 August, 1805, is comprised in indenture of 22 November, 1752, will of George Wallis dated 11 June, 1755, will of John Carver dated 29 April, 1796, and indenture of 11 June, 1851. The property consists of the chapel and 2 cottages and a yard in High Street and 11. 27 p. of land in Orchard Road, producing £25 18s. 8d. yearly. The income is applied towards the repairs of the chapel.

The several sums of stock are with the Official Trustees of Charitable Funds.

GRAFTON UNDERWOOD

Grastone (xi cent.), Graffon (xii, xvii cent.), Grafton Underwood (xviii cent.).

The parish of Grafton Underwood contains 1,825 acres. It lies for the most part between 250 ft. and 350 ft. above the ordnance datum. The subsoil is Great Oolite, the upper soil being clay and gravel growing wheat and oats. There is a considerable amount of woodland in the northern part of the parish belonging originally to Rockingham Forest.

16 Chantry Certif. 35, no. 15; ’I alter Eccles. (Rec. Com.) iv, 311.
village. The parish was inclosed in 1777, by a private Act of Parliament.1

In the time of Edward the Confessor, MANORS Achi held the manor of GRAFTON or GRAFTON UNDERWOOD freely.2 After the Norman Conquest it was given to Robert Albus, who was the tenant in 1066, his three hides of land being held by a sub-tenant named Roger.3 Another holding of half a hide is mentioned in Domesday Book, where it was held by Aegnaun, the sheriff.4 Both holdings apparently were granted early in the next reign to Richard de Humez,5 who was succeeded by his son William, constable of Normandy.6 The latter’s lands escheated to the Crown7 and in 1205 Grafton was granted to Philip of Worcester.8 In 1217 the manor was granted to Ralph de St. Sampson.9 At his death about 1248, it passed to his daughters and heirs, Brunna, the wife of Simon Mautel, and Joan, the wife of William de la Bruere.10 The manor, which was held of the king by the seantage of keeping a white bract with red eies,11 was divided into two moieties at this time. Brunna’s moiety passed to her daughter Joan, wife of Alan de Chartres.12 Her son Roger and his wife obtained licence in 1335 to grant the manor to his son Peter,13 but in 1341 they jointly sold it to Simon Simeon,14 who settled it on himself and his wife Elizabeth Neville.15 After his death, she married Sir John la Warre and in 1350 it was settled on them and their direct heirs, but both died without children and it presumably passed in 1358 to Thomas la Warre, his brother and heir.16 It’s later history does not appear, but it seems probable that it came into the possession of the tenants of the other moiety of the manor (q.v.). Joan, the other co-heir of Ralph de St. Sampson, and William de la Bruere sold her moiety to William de Lisle and his wife Mabel in or before 1253.17 William subinfeudated the manor and owing to the subtenant William Hanred being convicted of felony, the whole lordship seems to have been lost, although in 1350 John, the grandson of William de Lisle, tried to recover the moiety of the manor.18

In 1266, William de Lisle granted it to Richard Hanred and his heirs,19 but Richard appears to have granted it to Robert de Baud before 1284.20 His son William Hanred was hanged for felony in 129521 and the king entered the moiety of Grafton manor and granted it for life, at a rent of £10 a year, to Thomas Brown, although the Crown should only have held it for year and a day.22 In 1311 Simon le Baud, possibly the successor of Robert le Baud, obtained licence to grant in fee to Thomas a mill, land and rents in Grafton23 and Brown had licence to grant the same premises to John le Bole.24 In 1313, the rent of £10 was granted to Jakinet de Mareyngy, in reward for his good services25 and after the death of Brown, the moiety of the manor passed for life to Jakinet.26 On his death about 1328, the rent of £10 was granted for life to Owen Corder.27 In 1316, however, Thomas Brown had obtained leave to grant 7 messuages, a mill, 4 virgates and 8 acres of land and certain rents to John Seymour and his wife Maud.28 This probably represented the moiety of the manor. John died seised in 1340 and his widow held the lands for her life.29 They passed to their son John Seymour and their grandson, another John Seymour held the manor in 1352.30 He died seised of rents in Grafton in 1353, which passed to his brother and heir Thomas,31 who was the tenant of the manor of Grafton in 1357,32 In that year, he settled the manor on himself for life with remainder to Thomas Greene, son of Sir Henry Greene, knt.33 The final remainder was to Sir Henry Greene and his wife Maud and the right heirs of Maud, which suggests that she was the heir of Thomas Seymour. Thomas Greene apparently died without children and the manor passed to his brother John, who was mentioned in the settlement of 1357.34

In 1450, it was held by Henry Greene of Drayton, the son of John,35 His daughter and heir Constance, the wife of John Stafford, son of Humphrey, Duke of Buckingham, made a settlement of the manor in 1469.36 Their son Edward, Earl of Wiltshire, died leaving no children and the Greene property passed to the three surviving daughters and heiresses of Sir Henry Vere, a nephew of Henry Greene.37 The eldest daughter Elizabeth married John, first Lord Mordaunt,38 and their descendants obtained, as Sir John Addington (q.v.), all three parts of the manor of Grafton.39 John Mordaunt, the first Earl of Peterborough, died seised of the manor of Grafton Underwood in 1644,40 but it was apparently sold to Sir John Robinson in the latter part of the 17th century. Sir John died before 1708, leaving two daughters and...
The south arcade and the tower were built early in the 13th century and the chancel arch is of the same period, but there are no architectural features in the chancel itself older than c. 1290. The round arches of the south arcade are of two orders, the outer square and the inner chamfered, springing from cylindrical piers of more slender dimensions than those opposite with moulded bases and carved capitals with circular abaci: the responds are half-octagonal. The capitals have elementary stiff-leaf trefoils in low relief with nail head up the middle leaves, and nail head also occurs on the west respond. In the east respond the foliage is more fully developed.

About the middle of the 14th century alterations were made to the chancel, and the chapel added. The spire also dates from this period, and the south aisle seems to have been rebuilt. The aisle has a string course at sill level and retains its west window and south doorway, in front of which the porch was built. New windows were inserted in both aisles in the 15th century and the clearstory was added, or an old one rebuilt.

The chancel has diagonal angle buttresses and an east window of four cinquefoiled lights, with transom and excellent tracery of mixed geometrical and curvilinear character, the date of which may be c. 1340. The two-light window at the east end of the north wall and the three-light window opposite are of the same period, the former with trefoiled lights and quatrefoil in the head, the latter with reticulated tracery. The plain priest’s doorway is of the late 13th century and west of it is a contemporary window of two trefoiled lights and plain circle in the head, which seems to have been re-used in the 14th-century alterations, its jambs being of that period. In the east wall, north and south of the altar, are elaborate...
The height of the sill from the ground outside is 8 ft.

The opening belongs to a category sometimes styled ‘high wide windows.’ It plays internally to 21 in. and commands the south niche and altar. The stone in which it is cut measures 21 by 12 in. - the lights are 4 in. wide by 144 in. high. Inside, the opening is rectangular and goes back to the east end of the chancel. The sill is very close to the modern parapet.

At Melrose the choir was divided by a screen with a door.

The head is new.

There were formerly four bells, all by M. and H. Bagley, 1682; in 1692 a treble was added, and two of the old bells recast. The bells were rehung in 1924, a pit being left for another treble. The inscriptions on the old bells are given in North, Ch. Bells of Norbans, 1799, but not in their right order.

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IPTHINGBOROUGH: THE MARKET CROSS
HUXLOE HUNDRED

IRTHLINGBOURNE

Erdebourne, Erdinburne (xi cent.), Yrlingbure, Irrtingburg, Irrtbure, Urtlingburgh (xii cent.), Yrthingburia, Irelbing, Irrtingburgh (xiii cent.), Hertillingburgh (xiv cent.), Artleborough (xvi, xvii, xviii cent.), Irtlingborowe (xvii cent.).

The parish of Irthlingborough comprises 3,676 acres, of which about half is arable and half under grass. It lies in the bend of the River Nene, which forms its eastern and southern boundaries, while the Ise, a tributary of the Nene, is its western boundary. The land rises northward and westward from the river, reaching 260 ft. at Crow Hill near the confines of Little Addington. The soil is clay, iron- and limestone.

Until the latter part of the 16th century Irthlingborough formed two parishes, the one with its church of St. Peter standing in the village on the south side of the main road, and the other with its church of All Saints about a quarter of a mile east of St. Peter’s. The site of this church is in a field overlooking the Nene on the south-west of the road to Higham Ferrers, near the manor house, which was probably the manor house of the Bataille fee to which the church was attached. As early as 1428 there were only eight parishioners, and in 1562 the church is said to have been ‘devastated and in utter ruin.’ Sir William Cecil, being in want of lead for the roof of Burleigh House, was informed that the parishioners of All Saints were ‘otherwise sufficiently provided of a church,’ and that the Dean of Peterborough, who had been approached, declared the lead of the church was worth £10, and no one should have it except Cecil. In 1570, after an episcopal visitation, the churchwardens were admonished regarding the state of the church. The glass windows were broken ‘that 20 nobles will not make them sufficient,’ two altars were half standing and ‘not pulled down as they ought,’ there was ‘much superstition which would grieve any man to come to’ and the churchyard was ‘in confusion.’ The churchwardens were ordered to certify that the repairs had been made. Probably no repairs were carried out, and the church at this time fell into complete ruin, although the fragment of a gravestone, bearing the date 1670, found on the site, may indicate that the churchyard was in use until the close of the 17th century. The church had been pulled down long before Bridges wrote (d. 1724), though considerable remains of it then existed, built into a house. In 1849 only the foundations of the eastern and northern walls could be made out, and from them it was considered that the church was smaller than that of St. Peter’s. The foundations are now only discernible for a few feet.

The village clusters round the road from Higham Ferrers to Kettering where it is crossed by the by-road from Wellingborough to the Addingtons and Woodford. The former road crosses the River Nene to the east of the village by Irthlingborough Bridge, which was built probably in the 14th century. It consists of ten ribbed arches of three chamfered orders with five refuge cutwaters on the down-stream side and three further cutwaters at the south end weathering back below the parapet. One of the cutwaters bears the date 1668 denoting, probably, the time of some repair. The bridge was widened on the up-stream side in 1754 by the addition of semicircular brick arches which are advanced nearly to the front of the old cutwaters, on a stone of one of these cutwaters are the arms of Peterborough Monastery. The refuges above on this side have been destroyed. The bridge was repaired in 1922. The expense of the repairs of this bridge, and that at Ditchford at the south of the parish, was formerly borne jointly by Irthlingborough and Higham Ferrers.

The market cross stands at the junction of the two main roads. It is of late 13th century date and consists of a calvary of seven octagonal steps with a shaft spayed from a square base to form an irregular octagon, on each face of which at unequal distances are carved ballflowers resembling crockets. The capital is carved with trefoil foliage and is surmounted by a square abacus set diagonally to the base. The cross was restored in 1925 by H.M. Office of Works. Bridges states that ‘the staff’ of the cross, in height 13 ft., was used as a standard for the pole to measure the ‘parts or doles on the meadows.’

A house at the west end of the main street is dated 1624, but very few old buildings remain in the town. On a small two-storied house in Goslim Street is a panel inscribed:

WILLIAM TRIGG
BUILT THIS HOUSE
FOR TWO WIDOWS
ANNO DOM. 1724

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**Whellan, Hist. of Northants. Thomas Harper presented in 1693 presumably ‘pro hac vice’ (Instit. Bks. (P.R.O.) 1693).**

4 Northants. N. and Q. vii, 401.

5 Ibid. (New Ser.) ii, 175.

6 Ibid. i, 97; ii, 26, 42, 136.

7 There are seven steps on one side and eight on the other, the lower step being divided into two on the south side and raised high above the road: _Ass. Arch. Soc. Reps._ xxii, 179.


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In 1630 there is mention of a meadow called 'Towne Hulme' probably part of the common, the tenants of which and those of the King's meadow in Highham Ferrers had to maintain the ditch between them. An Act for inclosing lands in the parish was passed in 1808.

Boot and shoemaking has been the principal industry in the parish for a long time. There are also iron works.

**FROMLINGBOROUGH** may have been included in Edgar's grant of Kettering (q.v.) to the abbey and convent of Peterborough. In 1086 the abbey held there five hides and one virgate.⁶ The survey of the abbey's land made between 1125 and 1128 states that two hides were in demesne, that three villeins and ten halhvilles held 1 hide, the priest one virgate and two socmen one bovate and a half, that there were two cottars, and that one hide, less half a virgate, lay vacant. Further, the socmen of Irthingborough were said to hold one hide, one virgate and one bovate and to owe knights' service.

The Northamptonshire Survey gives the value of the land's fee in Irthingborough as five and a half hides and one small virgate.⁹ A charter of Pope Eugeneus III of 1146⁶⁶ and royal charters of 1189,¹¹ 1227¹² and 1332¹³ confirmed their holding in Irthingborough to the abbey and convent. Abbot Martin de Bec (1155-55) assigned the profits of Irthingborough to the work of the sacristy;¹⁴ Abbot Walter, of Bury St. Edmunds (1233-45), built there a new bire and new stables;¹⁵ and Abbot Godfrey of Crowland (1299-1321) inclosed the right side of the manor with a new stone wall and new gates in front of the hall, the former wall being in ruins.¹⁶ Officials of the abbey must have stayed in the hall till 1321, and in 1231 it sheltered the Bishop of Lincoln.¹⁷ In 1321-2, there was a capital messuage, and the demesne included 70 acres of arable land, 21 acres of meadow, and pasture of the annual value of 6s. 8d.; seven free tenants rendered 10d. a year, twenty-three customary tenants held virgates of land and were bound to do tillage, weeding, reaping and harvesting on 46 acres of the demesne, and to till the remaining 24 acres. Further, for each virgate, they had to supply a man for a day in every week in the year, except at Christmas, Easter, and Whitsuntide, and render 4d. for each day's work of one man.¹⁸

The manor continued in the possession of Peterborough Abbey until the Dissolution.¹⁹ In 1542 the manor of Irthingborough was granted to the dean and chapter of Peterborough,²⁰ who are still lords.

Hugo Candidus states that when Thorold, Abbot of Peterborough (1069-88), distributed land in knights' fees, because he desired defenders against Hereward the Wake, he made two fees in Irthingborough.²¹ In 1086, however, four knights held there of the abbot five hides, less one virgate.²² In the middle of the next century these knights' fees were apparently represented by 31 hides held by Reginald de la Bataille, and one hide by Simon Basset of the Avenel fee.²³ These holdings were included in the confirmatory charters granted to the abbey by Eugenius III,²⁴ Richard I,²⁵ Henry III,²⁶ and Edward III.²⁷

With regard to the **BATAILLE FEE**, there appears to have been some doubt whether it was held directly of the abbot of Peterborough or of the Basingbourne fee, which was held of the abbot,²⁸ whether William de la Bataille seems to have been succeeded by William de la Bataille (de Bello), who held land in Irthingborough in 1179²⁹ and in 1189 he, with Richard de Pele, held 3 knights' fees in Irthingborough and Addington. William de la Bataille in 1214 claimed the advowson of the church of All Saints,³⁰ and in the middle of the 13th century Robert de la Bataille held 14 knights' fee in Irthingborough, Addington and Woodford.³¹ In 1316-17 Henry de Drayton conveyed a manor of Irthingborough to Simon de Drayton probably in settlement.³² Simon held the fee of the abbot of Bataille³³ and in 1327 obtained a grant of free warren over his lands there.³⁴ In 1353 he conveyed the manor to John Pyel, citizen and mercer of London,³⁵ whose widow Joan, at his desire, founded the college of Irthingborough in 1358.³⁶ The manor passed to Nicholas Pyel, who did homage to the abbot of Peterborough in 1399,³⁷ He married Elizabeth Goree and died in 1402-3. He is said to have had a son John, who was succeeded by Elizabeth, probably his daughter, Elizabeth being the daughter of Simon de Drayton, and on her death the manor passed to her son, Henry Huddleston, who at his death in 1488 bequeathed it to his daughter Elizabeth, wife of Thomas Cheyne, but failing heirs of her body it was to be devoted to the salvation of her soul and the souls of his parents and ancestors.³⁸ Sir Thomas Cheyne and others, in 1511, obtained licence to grant to the dean and chapter of the collegiate church of Irthingborough lands of the annual value of £27.³⁹ These lands probably went towards the endowment of the two additional prebends of the foundation of Lady Cheyne to which reference is found in 1530.⁴⁰ At the dis-

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⁶ Northants. and Q. (New Ser.) ii, 127.
⁷ F.C.H. Northants. i, 314; see also Chron. Petrob. (Camden Soc.), 146, 173.
⁸ F.C.H. Northants. i, 388.
¹¹ Ibid. 1226-37, p. 19.
¹² Ibid. 1327-41, p. 275.
¹³ Spacke, op. cit. 87.
¹⁴ Ibid. 120.
¹⁵ Ibid. 144.
¹⁷ Spacke, op. cit. 120.
¹⁹ Pat. R. 13 Hen. VIII, pt. 3.
²⁰ Spacke, op. cit. 61.
²¹ F.C.H. Northants. i, 317o.
²² Ibid. 308.
²³ Spacke, op. cit. 78.
²⁴ Cal. Chart. 1327-41, 475.
²⁵ Ibid. 1326-57, 14.
²⁶ Ibid. 1327-41, 475.
²⁷ Pitcher, Bk. of Fees (Northants Rec. Soc.), 73, 74.
²⁸ Pipe Roll Soc. xv, p. 65.
²⁹ Est. de Oblatiis et Fin. (Rec. Corp.), 535.
³⁰ Pitcher, op. cit. 74.
³¹ Feet of F. Edw. ii, case 176, fol. 68, no. 123.
³² Pitcher, op. cit. 75.
³⁵ F.C.H. Northants. ii, 179.
³⁶ Ibid. cf. Woodford.
³⁸ L. and P. Hen. VI, i, 1744.
³⁹ Visitat. of Longland.
solution of the college in 1547, it seems to have been possessed of manorial rights in Irthingborough.1

A manor in Irthingborough was settled by Sir Thomas Cheyne, by his will dated 1512, on his wife Anne for life with remainder in fee-tail on Elizabeth, his daughter by his first wife,2 Elizabeth Husidleston. Sir Thomas died seised in 1514 and was succeeded by his daughter Elizabeth, then aged 9 years, and advanced to Thomas, son and heir of Sir Nicholas Vaux,3 who became second Lord Vaux of Harrowden. Elizabeth died in 1536 and was succeeded by her son William, third Lord Vaux,4 who settled the manor in 1545.5 He held lands inherited from his mother in Irthingborough and those of the late College.6 In 1574 he mortgaged the glebe lands of the rectory and parsonage. He married Mary, sister of Sir Thomas Tresham, and was imprisoned as a recusant in 1583.7 In 1591 his second son Ambrose was accused of having, at his father's instigation, carried off the barley of Robert Gage, farmer of the parsonage.8 Lord Vaux died in 1595, having been preceded by five weeks by his son George, whose heir Edward was a minor.9 For assuring title of the heir he obtained a crown grant of the manor in 1612 and 1613,10 and in 1616 he had a fresh grant of free warren.11 The manor was settled on him in 1628.12 In 1632 he married Elizabeth, widow of the first earl of Banbury, and in 1646,13 and 165514 he settled Irthingborough manor on his reputed son by her, Nicholas, who was born in 1632, and had succeeded to the earldom of Banbury. Nicholas inherited the manor on the death of Lord Vaux in 1661, and died in 1682,15 when Irthingborough manor passed to his eldest daughter Anne, the wife of Sir John Briscoe, knight. By Sir John it was sold before 1724 to John Underwood, attorney-at-law, of Higham, who was succeeded by his son John, a minor at this date.16 John Underwood settled the manor on himself and his wife in 1738,17 and was dealing with it in 1768.18 It subsequently passed to the dean and chapter of Peterborough, who are the present owners.

The AVENEL FEE in Irthingborough of one knight was held of the abbot of Peterborough by William Avenel (1125), whose son William was living in 1168.19 The second William left two daughters, Amice, the wife of Richard de Vernon, and Elizabeth, the wife of Simon Basset.20 The whole fee seems to have passed to Simon Basset21 after William, son of Richard and Amice, had subinfeudated one — Harang of their share. Simon Basset left a son John Basset (1212) and a daughter Mabel, the wife of Guy Wake. Robert son of John Basset was succeeded by his grandson Robert.22 The last Robert had a son

Robert Basset of Rushton, who did homage to the abbot of Peterborough for his father's lands in Irthingborough of the fee of Avenel in 1291.23 John Basset was holding in 1348, when we find that Hugh Wake, John le Warde and Henry Green held the knight's fee of him.24 Hugh Wake was the great-grandson of Guy and Mabel Wake, referred to above, whose son Thomas had a son Hugh, whose son Hugh was the holder in 1348.25 John le Warde and Henry Green represented the interest of — Harang, above referred to, whose share passed to Walkelin de Arderne, and from his son Peter it seems to have been divided between Richard le Warde, whose son John le Warde was holding in 1346, and Hugh Heron whose share passed to Henry Green.26 By 1348 the whole fee of Hugh Wake and John le Warde, possibly including the share of Henry Green, had been acquired by William Braunspath.27 The latter descent of this holding has not been traced, but it was probably acquired by the chief lords, the abbot and convent of Peterborough, who were purchasing much property about this time. Apparently the first feoff of the AVELE FEE of one knight in Irthingborough to William de Wartmington was Hugh Gargate, who was enfeoffed probably in the reign of Henry II.28 Hugh was followed by Gunfrid Gargate, whose son David granted to Walter, abbot of Peterborough (1233-45) 17 virgates of land with a messuage in Irthingborough.29 About 1228 the fee became divided, two-thirds of it in Wartmington going to the St. Liz family and one-third in Irthingborough to Robert de Meysey and John de Dene. 30 In 1254 Ralph Fitz Henry paid aid on this part of the fee and in 1315 it was held by Roger de Lisle and later by John de Lisle.31 In 1341 John de Seymour (St. Maur) died seised of rents in Irthingborough, held of Alan de Seymour, leaving a son John,32 who in 1347 held the abbot of Peterborough in Irthingborough one-third of the knight's fee in Wartmington and Irthingborough which had been in the tenure of Hugh Gargate.33 This John de Seymour died in 1349, leaving a son John, a minor, but before his death he had demised his holding in Irthingborough to William de Wartmington of Hardwick.34 This conveyance may have been in trust, for in 1357 Thomas de Seymour died seised of messuages and land in Irthingborough, held of the abbot of Peterborough. The holding had been settled on Thomas, in tail, by the grant of Warine de Seymour, with remainders to his brothers, of whom Nicholas alone survived and inherited, since Thomas died without issue.35 In 1428 the tenants of the fee in Irthingborough once in the tenure of John de Seymour were said to be William Braunspath, Richard...
A HISTORY OF NORTHAMPTONSHIRE

Lord and John Lord, The later descent cannot be traced.

The church of ST. PETER consists of chancel 41 ft. by 16 ft., with north and south chapels, nave of four bays, 44 ft. 6 in. by 18 ft. 6 in., north and south transeptal chapels, 17 ft. by 16 ft., north and south aisles, west porch, 18 ft. by 11 ft. 6 in., and west tower 13 ft. square, all these measurements being internal. The north aisle is 15 ft. 6 in. wide and the south aisle in situ, but no other work of this period remains, the church having been entirely rebuilt in the second quarter of the 13th century, approximately on the existing plan. The chancel, chapels, nave, transepts and aisles are substantially of this period, but the chancel was lengthened a bay, c. 1280-90, and windows inserted in other parts of the building. The tower was probably built or begun by John Pyel, but may not have been completed at his death in 1376: he was also responsible for the west doorway.

15 ft., the width across nave and aisles being 51 ft. 6 in. There are clearstoreys both to chancel and nave, with battlemented parapets, but elsewhere the parapets are plain. All the roofs, except that of the porch, are ledged and of low pitch.

The tower stands west of the porch and is connected with it by a building measuring internally 14 ft. by 10 ft., to which other buildings were attached on the north side covering the tower: the vaulted cellars of these remain. This western structure formed part of the buildings of the college; other collegiate buildings appear to have been on the south side.

The church is built of rubble, and internally the walls have been stripped of plaster, except in the aisles and transepts. The use of mingled ironstone and freestone in the nave and chancel arcades produces a rich note of colour.

The original church was of 12th-century date. It had a nave the same size as at present and a south arcade the moulded pier-bases of which are still visible. The 15th-century chancel now forms the north aisle of the church, and the chancel being heightened by the addition of a clerestory and new windows inserted in other parts. The nave clerestory was added in the latter part of the 15th century.

The tower having long been in a dangerous state was taken down in 1887 and rebuilt on a new concrete foundation in 1888–93 as far as possible with the old stone. The first portion was completed in the spring of 1889 and the tower finished as far as the battlements in 1892: the octagon was rebuilt in 1893.

The chancel has an east window of five graduated lancets with pierced spandrils, and north and south windows of two lights with forked mullions, all having chamfered rear arches and plain jambs. North of the altar in the east wall is a triangular headed aumbry, and in the south wall below the window a double piscina. Below the north window is a segmental wall recess with inner moulded arch and trefoiled

15 ft. 6 in. wide with two plain chamfered arches, but the central shaft (if any) is gone. The bowls are without foils.
cursing, containing a 13th-century cope coffin lid with cross in circle. Thus far the work belongs to the late 13th century bay, which extends about 12 ft. beyond the chapel on the south side. Further west in the south wall is a fragment of the earlier 13th-century piscina and a rectangular aumbry, the lintel of which has a copped trefoil on it. 2 ft. 6 in. by the western half of the chancel, which formed the collegiate quire, is open to the chapels on both sides by 13th-century arcades of two arches on piers composed of four clustered shafts and half-round responds, all with moulded capitals and bases: the arches are of two chamfered orders. The wide and lofty chancel arch is of similar character, the outer order continuous, the inner springing from attached shafts with moulded capitals and bases on high plinths. The chancel clearstory has four square-headed three-light windows on each side, the western window being narrower than the rest.

The chapels differ in size, but that on the north has been rebuilt and its east wall moved slightly west of the respond of the chancel arcade. This was probably done at the beginning of the 16th century by Sir Thomas Cheyne, whose arms occur on two of a row of otherwise blank shields on the parapet. The walling is rather rough and without string-course or buttress, but the old windows were re-used. As rebuilt, the chapel reconstructed cut on the face. The south chapel is 29 ft. long by 16 ft. wide, and has a moulded outer doorway and two two-light windows with forked Mullions in the south wall. The east window is blocked: on its north jamb is an image bracket and another in the north wall adjoining. From the north-east angle of the chapel a 15th-century spout with cinquefoil and embattled head is directed to the high altar.79 The arch to the aisle is similar to that on the north side, but has been restored.

The 13th-century nave arcades consist of four arches30 of two chamfered orders springing from piers of four clustered shafts with moulded capitals and bases and from half-round responds 2 ft. 6 in. by 13 ft., and it is divided from the north aisle by a 13th-century arch of two chamfered orders springing from half-round responds at a considerably higher level than those of the nave and chancel arcades. The east window is of two lights with forked Mullion and in the north wall is a restored 14th-century window of two trefoiled lights and quatrefoil in the head.

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A HISTORY OF NORTHAMPTONSHIRE

and south walls, but traces of square-headed windows remain on the south side, one of which, high in the wall, retains its label.

The 15th-century font has an octagonal bowl with elaborate tracery panels and embattled top moulding on a panelled stem.

There are four 15th-century stalls on each side of the quire, but the misericords are missing from three of the others, one has a man holding a shield and four are moulded.

The pulpit and seating are modern.

In the floor of the north chapel is a fragment of the brass inscription from the grave of Richard Frysséby, first dean of the college, which reads... the effigies are mutilated and lie on a tomb with panelled sides. A later, mutilated female effigy, supposed to represent Elizabeth, first wife of Sir Thomas Cheynel, lies on the floor of the chapel, and against the east wall is a 15th-century canopied table tomb at the back of which are indents of two figure brasses, two shields and two inscriptions.

In the floor of the chapel are three grave slabs containing indents, one a blue stone with figure of priest, inscription, shield and corner roundels, another with figures of knight and lady and shields at bottom, and the third is a fragment only with canopy work and two shields.

In the north chapel are wall monuments to Mary, wife of Anthony Leybourne (d. 1600), Henry Wyckley (d. 1723), Simon Taylor (d. 1780), Simon Oliver Taylor (d. 1810) and Ann his wife (d. 1773).

The tower is of unusual design and stands about 60 ft. west of the nave, having apparently been planned with the college buildings, of which it formed part. It is of four stages, with battlemented parapets and angle turrets and is surmounted by an octagonal lantern of two stages with pointed roof, or short spire of lead. The total height of tower and octagon is 90 ft. The three lower stages of the square tower have rectangular buttresses set back a little from the angles and carried up the bell-chamber stage as flat pilasters. The lower stage has windows on three sides, that on the north being square-headed and on one side set towards the east. The middle stage has openings on the north and west only, while in the third stage there are windows on all four sides with the arms of Pyel in a panel above. The bell-chamber windows consist of two single pointed openings with flowing tracery and hoods, set widely apart and with a trefoiled and gabled niche between. The two external stages of the lantern are divided by a string and in the lower one wide rectangular openings with trefoiled heads, except on the west side, which is blank. On each face of the upper stage is a square-headed and panelled window of three trefoiled lights with quatrefoils in the head. The tower has a vase in the north-east corner giving access to the bell-chamber: the parapet is carried on a corbel-table and has cross loopholes.

In a description of the tower written by Professor Freeman about 1848, it is stated that the buttresses on the south side were then new and 'but feeble imitations of the older work.' A vast buttress had been built against the east face as high as the bell-chamber windows, concealing any openings on that side, the tower having previously been in a somewhat dangerous state, which had been increased by opening a small doorway in the south wall. At that time the structure leaned 'very perceptibly' to the southeast.

Internally the lantern was divided by floors into three stories connected by staircases and passages in the thickness of the walls. The lower and uppermost chambers had fireplaces, and all three floors appear to have formed part of the collegiate buildings. The uppermost chamber was lighted from the large panelled windows of the top stage, the lower parts of which, however, were blocked. The theory that the interior of the lantern had been cased and the fireplaces added some time after its actual building and that the stability of the tower was thus affected was not borne out by any structural evidence at the time of demolition. No straight joint in the thickness of the wall was found, the outer and inner stones being tailed into the wall and built with lime mortar, but the filling-in between was found to be of rubble and mud. Upon removing the recessed stone tracery panelled of the upper windows it was found that on seven sides the spaces between the mullions had been filled in with ironstone without bonding into the mullions or jamb, and in the remaining one (facing north) the filling was worked out of the solid stone. The walls of the square tower from the bell-chamber downwards were also constructed with a filling of rubble, and it was found that as the walls got thicker the proportion of rubble filling in the centre increased in ratio, causing the walls to split apart vertically and thus largely to crush and destroy the wrought stone. The failure of the 14th-century structure therefore seems to have been due to the unequal pressure of the lantern on walls of very imperfect construction below, rather than to any additional weight imposed later. As rebuilt, the middle chamber was of considerably less height than the others.


Report of Mr. W. Talbot Brown, F.S.A., architect, in Att. Arch. Soc. Reps. xiii, p. 122. On removal, the string, spandrels, windows, tracery, etc., were found to be badly shot. It was estimated that their convergence to the ground became a difficulty: their reuse was not possible. All the architectural detail of the rebuilt tower is new.
latter retains its original internal features, but the floor joists are left open to allow of greater dispersion in the sound of the bells.

The doorway in the middle stage on the north side of the tower no doubt gave access to a building on that side, which was continued eastward as far as the porch, covering and forming part of the existing building between the porch and the tower. The cellars of this structure, as already stated, still remain and consist of two vaulted chambers about 6 ft. high, one opening from the other. The larger is entered from the chamber west of the porch and has two bays of quadripartite vaulting in one of which the boss bears the arms of Pyel: the smaller cellar north of the tower is about 13 ft. square and has a more complicated vault the boss of which is carved with a rose. Both cellars are lighted by splayed windows just above ground level.

The building between the porch and tower is approximately the height of the second stage of the tower, but its south wall has been rebuilt. On the north side it is of two stories with a blocked pointed doorway in each. From the ground floor the tower is entered by a moulded doorway and in the south-east corner is a squat piercing the buttress and commanding the south doorway of the porch.

There are eight bells, two trebles by J. Taylor and Co., of Loughborough, having been added in 1869 to a former ring of six cast by T. Meers of London in 1589.

The plate consists of a cup, paten, flagon, and two plates with the London date-letter 1832-3, each inscribed 'Iirthlingboro' 1833.*

The registers before 1812 are as follows: (i) baptisms and burials 1652-1739, marriages 1652-1738; (ii) baptisms and burials 1739-1812, marriages 1739-1753; (iii) marriages 1754-1812. The earlier entries in the first volume were copied from an old register book in the year 1663.

ADPOWSON

That church of St. Peter must be

Confirmers to Peterborough Abbey in the

Charters of Eugenius III.97 Richard 1.98 Henry III.99 Edward III.10 Pope Eugenius III also confirmed to the abbey two parts of the tithes of the lordship of Iirthlingborough.1 In 1291 the value of the church was £16 13s. 4d. a year, in addition to a pension of £2 6s. 8d. paid to the abbot of Peterborough.2 In 1332 an inquisition having found that no wrong would thus be done, the abbot and convent of Peterborough received licence to grant to the parson of St. Peter's Church in Iirthlingborough, for the enlargement of the rectory house, a messuage there, in exchange for another message and an acre of land in the same place.6

In 1388 the rectory became Iirthlingborough College (q.v.) and the patronage was exercised

alternately by the heirs of the founder and the abbot of Peterborough. This house, when dissolved, was found to hold lands and other property to the value of £73 4s. 9d. a year, and to have goods and chattels variously returned as worth £6 13s. 4d.3 and £7 3s. 2d.4 The commissioners stated that 'a vicar of necessitate is to be indowered there forasmuch as the master of the seyde college is both vicar and patron thereto.' The college house, which was annexed to the church, was roofed with lead.6 The rectory, the advowson of the vicarage and the church were, in 1581, granted by the queen in fee-farm to Edward Downing and Peter Ashton, the fee simple being vested in John Morley.10 At this time the holder of the rectory was bound to pay out £2 5s. 10d. a year, namely £1 5s. 6d. to the curate for his stipend, 33s. 4d. to the dean and chapter for their pension, and £2 2s. 10d. to them for their due rent, 13s. 4d. to the bishop for his pension and 3s. 4d. to him with the vicar of Iirthlingborough College, and 10s. 9d. to the Archdeacon of Northampton for synodals and procurations.11 In 1597 Iirthlingborough rectory was conveyed to Edward Vaux, Lord Harrowden, by Sir Thomas Tresham and others.12 It is not clear when the advowson passed to this family. Thomas Infield, clerk, in 1639 petitioned Archbishop Laud, who had, he alleged, licensed him in 1633, during a vacancy of the bishopric of Peterborough, to serve the cure of St. Peter's, Iirthlingborough. He stated that subsequently William Crane, clerk, had been nominated to the cure by Edward, Lord Vaux, and that the archbishop, by an oversight, had licensed him. George Broughton, Lord Vaux's bailiff, had seized the keys of the church and kept Infield out of it, so that on Sunday, 21 October 1638, there had been no service. Infield declared that the records had been searched and the church found to be a vicarage to which the king presented, institution and induction being by the archbishop. Crane counterpetitioned, stating that he was a poor man with a wife and eight children and no means of subsistence except his curacy, and that Infield had created a disturbance in the church. The Court of High Commission found in favour of Infield, Broughton and Crane being ordered to make submission and the former fined £10 and the latter £10. Crane was also ordered to pay costs.12

It seems to have been established that the advowson was vested in the Crown, for in 1641 the receiver of the king's revenues for Northamptonshire was directed to stay payment to Thomas Infield of the stipend due to him as curate of Iirthlingborough, since he was acting as vicar and claiming tithes.14 The advowson of St. Peter's vicarage, as well as the rectory, was, however, settled in 1646,15 165116 and 165217 on Nicholas, first Earl of Banbury, the holder of the manor. From him both the rectory and the advowson of the vicarage passed to his son Charles, the second

9 North, Ch. Bells of Northants. 312. The inscription on the tenor records that five old bells were 'exchanged for this peal of six a.d. 1826.'

9 Marham, Ch. Plate of Northants. 165.


10 Ibid. 1325-57, p. 19.

11 Ibid. 1325-57, p. 19.

12 Sparke, op. cit. 52.


15 Cal. Pat. 1330-34, p. 405.

16 Ibid. 1335-9, p. 423.

17 Chant. Cert. 36, no. 3.

18 Ibid. 36, no. 10.

19 Ibid.


21 Pat. R. 23 Eliz. pt. i, m. 19.

22 Feet of F. Northants. Hil. 39 Eliz.

23 Cal. S. P. Dom. 1659-60, pp. 123, 156; 1640, p. 399; 1640-41, p. 381.

24 George Broughton is sometimes called Draughton.


26 Feet of F. Northants. Chas. I, 22 March 1646.

27 Ibid. Hil. 1661.

earl. He in 1694 conveyed these rights to Thomas and George Watson, and in 1696 George Watson conveyed them to Thomas Wentworth, alias Watson, and his wife Alice. This Thomas, the third son of Lewis Watson, first Earl of Rockingham, had in 1695 inherited the estates of his mother’s brother, the second Earl of Strafford, and had then assumed the additional surname of Wentworth. He was created Baron and Earl Malton, and inherited the earldom of Rockingham in 1746. In 1738 he presented to the vicarage William Knowler, who a year later published The Earl of Strafford’s Letters and Despatches from the collection inherited by his patron. Lord Malton was created Marquess of Rockingham in 1746 and died in 1750, leaving a son and heir Charles, who died without issue in 1782, when the rectory and advowson of Irthlingborough passed to his sister’s son, William, fourth Earl Fitzwilliam. They are now in the tenures of George Charles Wentworth-Fitzwilliam, grandson of the fifth earl.

The church of All Saints followed the descent of the Battaille fee to 1214, when William de la Bataille gave the advowson to the abbot and convent of Peterborough in exchange for lands in the tenure of Nicholas, son of Geoffrey. In 1313 the pope gave to Robert de Bukyngham, alias de Selford, rector, dispensation to accept another benefice of the value of £50. John de Thornton was provided to the church in 1328, and on his death in the same year the king successfully claimed the right to present during a vacancy of the abbacy. After the Dissolution the rectory, namely, the great and small tithes, the house and the glebe, was worth £66 8s. 20. The advowson of the rectory was granted in 1541 to the dean and chapter of Peterborough, who presented in 1661 and 1664. The bishop collated in 1675, but in 1696, 1651, 1655 and 1687 the advowson of All Saints together with that of St. Peter was settled as parcel of the estates of the earls of Harrowden. The church, as already stated, had fallen into ruin and the site and parsonage seem to have passed with the manor (q.v.)

William Trigg built a school and

CHARITIES an almshouse in two tenements and by his will, dated 25 Feb. 1728, charged his lands with rentcharges amounting to £27 4s. The charity is regulated by a scheme of the Charity Commissioners dated 18 May 1897, pursuant to which rentcharges of £17 and £1 issuing out of various properties in Finedon and Irthlingborough, including the house at Irthlingborough in which the founder lived, were made the endowments of a separate charity called the Educational and Ecclesiastical Charity of William Trigg. £17 is applied to the National School and £1 to the rector, the trustees being the incumbent, churchwarden and two others.

The remaining rentcharges issuing out of various pieces of land in Irthlingborough, and amounting to £9 4s. yearly, form the endowment of William Trigg’s charity for the poor. The trustees are the incumbent and two others appointed by the U.D.C. £2 is paid to each of the two inmates of the almshouse. £1 4s. is distributed to poor widows, and the balance in coal.

Richard Glover, by indenture dated 1 July 1801, settled his land in trustees for the benefit of the poor people of the Society of Friends and charged the same with £10 yearly for the benefit of the poor of the parish. The land known as Glover’s Charity Farm, and containing about 177 acres with farmhouse and buildings, was sold in 1916 and the proceeds were invested in £2,387 11s. 1d. Metropolitan Water Board Stock, £916 8s. 2d. 5 per cent. War Stock, £3,793 19s. 10d. 5 per cent. Conversion Stock, and £2,550 2s. 2d. Liverpool Corporation 5½ per cent. Red Stock with the Official Trustees of Charitable Funds, producing £3,809 5s. yearly in dividends.

There are five trustees each of whom is entitled to £1 1s. yearly for his own use; £10 is distributed to the poor at Christmas, and the residue is applicable for the benefit of poor Quakers.

The Church Land—An allotment was awarded on an inclusions to the churchwardens in lieu of lands previously appropriated to the repairs of the Church. The property consists of 19 a. 2 r. 22 p. of land shutting on Marsh Lane and is leased to the U.D.C. at a rent of £70 per annum.

The Irthlingborough Nurses’ Home Trust was founded by indenture dated 4 June 1921. The indenure recites that during the late war a fund was raised called the Northamptonshire Regimental Prisoners of War Fund, and as the objects for which had been completely satisfied and a balance of £1,050 left in the hands of the Prisoners of War Committee, it was determined to apply the balance for the purposes of the Irthlingborough Nurses’ Home Trust to provide accommodation for a nursing staff for the parish and for the stretchers and other appliances belonging to the St. John Ambulance Association. £65, part of the sum of £1,050, was applied in the purchase of three tenements known as Nos. 27, 29 and 31 Victoria Street, which premises are used for the purposes of the trust. The trustees consist of the rector for the time being and four others.
Slepe, Yetesleppe, Irestesleppe (xi cent.); Hystlepe (xii cent.), Eslep, Itrestlepe (xiii cent.).

The parish of Islip covers an area of 1,183 acres. The surface of the parish is undulating. Liable to floods in the vicinity of the Nene, it rises about 250 ft. in the north-west, and in the east is mostly about 100 ft. above ordnance datum. The soil, which varies in quality, is mainly clay and gravel, with a subsoil of clay and ironstone. Harper's Brook, which flows into the Nene, forms its northern boundary, and separates it from Aldwinkle. There is a bridge over this brook to carry the road to Aldwinkle, with the mill stream near by. The medieval church formed its eastern boundary, and the parish is divided from Woodford on the south by a stream flowing east into that river. A little to the north of this stream is the Kettering, Thrapston, and Huntingdon branch of the L.M.S. Railway, which has a station about half a mile away in Twywell. The Northampton and Peterborough branch of the London Midland and Scottish Railway traverses the southern corner of the parish, and a tramway takes a circuitous route to the Islip furnaces in the south-west, where the Islip Iron Company have valuable mines of iron stone, and three smelting furnaces. There are old quarries in the same direction. A fine white stone is quarried for building; and good stone for repair of roads. Besides the iron work and quarrying carried on, the manufacture of horse collars and matting was a considerable industry. The population was 616 in 1921.

The village lies along the road from Lowick to Woodford. It has a charming situation and contains a fair number of 17th and 18th century stone houses, roofed with thatch, stone slates or pantiles, with good stone chimneys. The newer houses generally are of red brick. The manor house probably of Drayton manor, on the east side of the street, now occupied by Mr. Woller, is a modernised 17th-century gabled building with modernised windows and tiled roof. The Nortonches manor house is possibly the 17th-century two-storied cottage, with stone-slated roof, on the opposite side of the road a little to the north. It has its end gable and chimney to the street, but only one mullioned window is now left. Inside there are the remains of an oak staircase and two stone fireplaces. The Rose and Crown Inn, in the middle of the village, is dated 1691, but is without architectural features, and two other houses are dated respectively 1744 and 1763. At the north end of the main street is a house dated 1760 and another at the south end 1800. The recreation ground on the west side of the village street was presented by Mr. S. G. Stopford Sackville as a memorial of the Great War (1914-18). The public elementary school, erected by subscription in 1862 (and enlarged in 1883 and again in 1893), on a site given by William Bruce Stopford, then lord of the manor, is somewhat south of the church; and there is an infants' school, built in 1905, on a site given by Mr. S. G. Stopford Sackville.

The rectory house, a substantial stone building, stands on the north-west of the church. A reading room, with billiard room and small library, was built in 1897 by public subscription. Two almshouses for two poor widows were erected under the will (d. 1705) of Henry Medbury, a member of a family long connected with the parish, Thomas Medbury having been instituted rector in 1646-7. The almshouses form a pleasing block on the east side of the main street, with good end gables, middle chimney and dormer windows to the upper floor, but the windows and chimney are modern and the roof covered with modern blue slates. The inscription on the tablet is indecipherable: only the figures of the date [17] [6] [3] can be distinguished.

Chapel Lane led to the chapel of St. Thomas of Canterbury on the bridge over the Nene on the road to Thrapston. Leland wrote c. 1545 : 'At the very end of Thrapston Bridge stand Ruines of a very large hermitage well built but a late discovered and suppressed: and hard by is the House of Islip on Avon as upon the further Ripe.' Bridges says that the ruins referred to by Leland were probably those of the chapel of St. Thomas the Martyr, in a close called Hermitage close on the right hand from Thrapston, in which stood several stoves of water. The chapel was standing in 1400, when William Marschal, chaplain, had the custody of the king's free chapel or hermitage at the end of the bridge of Islip. In 1492, Henry Vere bequeathed 10s. to the chapel. It is described as one of two chapels annexed to the mother church of Islip. The bridge has no architectural features, and is of uncertain date. It consists of seven round arches, and has four cut-waters facing up stream and two down stream; the arches are of yellow brick and the superstructure of stone. The view from the bridge towards Islip is very picturesque.

In the Domesday Survey 1 hide 1 MANORS virgate of land were entered as held of the Bishop of Coutances by Algar in ISLIP in the hundred of Huxloe. Before the taking of the 12th-century Northamptonshire Survey, the lands of this bishop had been forfeited, and his lands in Islip, with an addition making a total of 2 hides, had passed into the hands of Aubrey [de Vere], the chamberlain, by whom they were held of the king's fee. From this date the manor has passed with that of Drayton in Lowick parish (q.v.). The bishop's manor of Drayton in Lowick had also passed to Aubrey, who made a grant of tithes from land in Islip, Drayton and Addington to Thorney Abbey, which his son Robert confirmed. In 1584 the manor place and close in Islip called the Lords Lands, in which was the chief messuage of the manor, were the subject of a suit.

Isle, Huxloe Hundred

1 The patronage of this chapel was in dispute between Henry de Drayton and Gervase de Islip in 1231 and 1232.
2 Gervase maintained his right as patron of the mother church of Islip. There were no tithes nor right of repentence belonging to the chapel: Maitland, Bracton's Note Bk. 355, 693.
3 "Itiner". i, 8.
4 Cal. Pat. 1399-1401, p. 197.
5 Red Bk. of Thorney, p. 4, fol. iv.
6 F.C.H. Northani, i, 316.
7 Dugdale, Mon. Angl. iii, 603, nos. 29, 23; Chart. R. 22 Edw. III, m. 26, no. 36.
8 Cf. of Req. lix, 17.
A HISTORY OF NORTHAMPTONSHIRE

NORWICHES MANOR may have had its origin as a member of the royal manor of Brigstock called Slepe. It was possibly the land to which the advowson of the church (q.v.) was attached. Gervase son of Richard de Islip, living in 1230, was succeeded by his son Adam. Lands were held by Hugh son of William de Islip, in 1238, and John and Simon de Islip in 1239. Master Simon de Islip, parson of Horncastle in Lincolnshire, possibly a son of John, or at least a member of this family, in 1348 requested licence to alienate land in mortmain for a chaplain to celebrate daily there for the souls of his father and mother, John and Margaret de Islip, and William, Thos. and John de Islip, his brothers, and others.

In 1376 Alice, widow of William de Islip, quit-claimed to John Holt and his wife Alice, and the heirs of the said John Holt, all lands, rents, reversions and services of free men and neifs in the towns of Islip, Lowick, Aldwinkle, Greaton by Cranford, and Woodford, formerly belonging to the said William de Islip and Millicent de Islip. The lands of Sir John Holt, (justice of the Common Pleas) were forfeited in 1388, but restored to his son John in 1391. John the son died in 1419 and was succeeded by his son Hugh, who, in 1420, by his brother Richard Holck, from whom this manor descended in 1451-2 to his next heir Simon Norwich. John Norwich, the son of Simon, died in 1504 seised of a manor of Islip held of the Earl of Wiltshire, which he had settled on his wife Katherine; his son and heir John was aged thirteen. John Norwich died in 1557 seised of this manor, and left a son and heir Simon Norwich, and Anne his wife, who then conveyed it to the manor of Islip alias Norwiches Manor to Sir Lewis Mordaunt, Lord Mordaunt, to whom the overlordship already belonged as representative of the heirs of the earls of Wiltshire, and with whose other manor it then descended.

A member of the family, Ascan Norwich, was holding a messuage or farm and 40 acres of land in Islip at his death there on 20 May 1630, in socage of the heirs of Katherine Green and was succeeded by his son John.

In the 12th century Northamptonshire Survey 4 sokemens of the king were entered as holding a hide in Islip of the feef of Westminster Abbey. This was possibly the land in Islip formerly belonging to Hugh de Morevill for which Robert, son of Hawise of Islip, claimed quittance before the barons of the Exchequer in 1295. It was held by Reginald de Waterville in 1284 at 5 virgates of land in Islip, of the abbey of Westminster, which the abbot held of the king in chief.

The abbey was holding £7 in rent in Sudborough and Islip c. 1291. Their land was possibly that which John de Toltthorp was holding in 1316.

Water mills in Islip, known in 1624 as Drawter Mills, were the subject of dispute. Possibly the mills were those held with Norwyches Manor.

An inclosure Act for the parish was passed in 1800. Allotments were made for shares in the Low Town Leys and in Lambars ground called the Five Leys Close. The common or open fields were estimated at about 1,320 acres.

The church of St. NICHOLAS consists of chancel 30 ft. by 15 ft. 3 in. with vestry on the north side, clearstory nave of four bays 42 ft. 4 in. by 15 ft. 4 in., north and south aisles 8 ft. 6 in. wide, south porch, and west tower and spire. The width across nave and aisles is 37 ft. The structure, however, is uniform in design, and its situation on rising ground above the valley of the Nene makes its spire a prominent landmark.

With the exception of the upper stage of the tower, which is of dressed stone, the whole of the building is of rubble, with flat-pitched leaded roofs and plain parapets. The walls are plastered internally. The building was restored in 1854-55, new roofs being then erected and the nave reslated.

The chancel is of four bays and has a four-centred east window of five cinquefoiled lights and diagonal angle buttresses. On the south side are two three-light windows and one in the west bay on the north, the east end of the north wall being covered by the vestry, which was built about 1881 on the site of an old vestry which had long disappeared; the doorway of the old vestry alone remained. At the east end of the south wall, set within the window splay, to which it also opens, is a piscina recess with fluted bowl, with which is combined a rectangular arbour in the thickness of the angle of the wall. The chancel arch is of two orders, the outer with a hollow chamfer

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6 J.C.H. Northants, ii, 309b.
8 Drayton Chart. 83.
9 Feet of F. Northants, case 173, fol. 28, ms. 521.
10 Bridges, Hist. Northants, ii, 239.
11 Bridges, Hist. Northants, ii, 239.
15 See Churchfield in Oundle.
17 John de Toltthorp released lands in Woodford, as brother and heir of Gilbert son of Gilbert de Toltthorp, in 1351 to Sir Richard Chamberlain, Kt. (Close R. 27 Ed. III, m. 5), which possibly indicates a connection with John de Toltthorp in Islip.
18 Chan. Inq. p.m. (Ser. ii), viii, 54.
19 Ibid., 115.
21 Ibid. Northants, Trin. 36 Eliz.
22 Chan. Inq. p.m. (Ser. ii), dix, 1.
23 P.C.H. Northants, i, 305.
24 Pipe R. 2 Ric. I, m. 43. Moreville here may be a slip for Waterville.
26 Pope Nicholas T. 736. 556.
28 Chan. Proc. (Ser. ii), cccxcv, 37.
30 It extends downwards along part of the east walls of the aisles.
31 The vestry is 9 ft. 6 in. long by 9 ft. wide internally.
continued to the ground, and the inner on attached shafts with moulded capitals and bases. The oak screen, with rood and attendant figures, is modern.\textsuperscript{32}

The arches of the nave arcades are of two orders, like the chancel arch, but have an ogee curve at the top, and spring from piers of unusual type, in plan an oblong set north and south, down the angles of which the outer hollow chamfered order is carried, and with attached shafts east and west: the respond are of similar character. The towers are of the same type. All the shafts have moulded capitals and high moulded bases, and the uniformity in design and detail make the interior of the church one of much dignity and beauty. The north and south doorways occupy the second bay from the west, each of the other bays having a recessed three-light window similar to those in the chancel, with wall benches below the sills. There is a piscina at the east end of the north aisle, in the jamab of the respond, bowi of which is partly cut away, and north side of the east doorway a groined niche for a stoup, the supporting half-octagonal shaft of which still remains.

The clearstory windows, four on each side, are four-centred and of two cinquefoiled lights, and there are similar windows in the side walls of the porch. Over the outer moulded doorway of the porch is a niche containing a modern figure of St. Nicholas.

The tower is of four stages, marked by strings, and has wide clapping buttresses and battlemented parapets with crocketed angle pinnacles and gargoyles. The moulded west doorway is set within a rectangular frame with quatrefoiled circles in the spandrals, and above it is a three-light window. On the north and south the two lower stages are blank, but in the third stage on each side is a small rectangular opening containing a quatrefoiled circle. The bell-chamber windows are of two trefoiled lights, with quatrefoil in the head and ogee mouldings. Below the parapet is a band of quatrefoils set lozengewise. There is a niche, in the north-west angle. The spire is crocketed and has two tiers of lights, the lower on the cardinal and the others on the diagonal faces.

The font appears to be of thirteenth century date, and consists of a plain bowl on eight short attached shafts without bases or capitals.

The chancel contains wall monuments to Mary, wife of Sir John Washington, kt., of Thrapston, and daughter of Philip Curtis, who died in January, 1624–5, and to Katharine, wife of Philip Curtis (d. 1626). In the floor is a modern brass commemorating John Nicoll (d. 1467) and Annys his wife, placed here in 1910 by their descendants in the United States of America.\textsuperscript{32}

There are some fragments of old glass in one of the windows.\textsuperscript{34} The modern glass in the east window is of great excellence.

The pulpit and all the fittings are modern. The organ is in a loft at the west end below the tower.

There are six bells, the first and third by Henry Bagley of Chacoomb 1678, and the others by J. Taylor & Co., of Loughborough, 1892.\textsuperscript{30}

The plate consists of a cup of 1570, a paten of c. 1682, a silver gilt cup and paten 1883, a cup and paten of 1917, and a bread box of 1925. There is also a pewter flagon.

The registers before 1812 are as follows: (i) baptisms and burials 1695–1754, marriages 1695–1753; (ii) baptisms and burials 1755–1809; (iii) baptisms and burials 1810–1812; (iv) marriages 1755–1812.

The graveyard was extended eastward as far as the main street in 1927, and a lych gate, erected in 1903 to the north east of the church, was moved to form an entrance from the road. The War Memorial on the north side of the church was designed by Mr. Temple Moore.

The advowson was held by the ADKISON Islip family. In 1202 Joscelin de Islip was holding lands in the parish, and some twenty-five years later Gervase son of Richard de Islip held lands, apparently a manor, here.\textsuperscript{36} This Gervase, it would seem, presented to the church in 1227–8 and 1230.\textsuperscript{32} He married Eustacia and had three sons, Adam, Hugh and Joscelin.\textsuperscript{30} In 1248 Eustacia, then the wife of Adam Pavilly, claimed the advowson against her son Adam, and it was seized by the king by default of Adam.\textsuperscript{32}

In 1523 Thomas de Pavilly agreed to presentation being made by the King if the next presentation were made by himself.\textsuperscript{32} In the meanwhile in 1664 Baldwin de Vere claimed the advowson by grant of Adam, son of Gervase Islip, to his father Robert de Vere.\textsuperscript{32} Thomas de Pavilly said that his mother Eustacia had enfeoffed him of the advowson, which she had obtained from her son Adam de Islip. Baldwin evi-
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Drayton (q.v.).

The charity of Henry Medbury, CHARITIES founded by will dated 27 December, 1703, is administered by the

rector

and

four

co-optative

trustees

in conformity

with a

scheme of the Charity Commissioners dated 12 Feb. 1892. The property originally consisted of two almshouses, land, and tenements in Earl Barton and Islip. The land was sold in 1920 and the proceeds invested in sums of £2,400 17s. 2d. Consols and £1,900 6s. 8d. 4 per cent. Funding Stock with the Official Trustees of Charitable Funds, producing £138 5s. 6d. yearly in dividends. The Official Trustees also hold a sum of £130 15s. 4d. Consols to a Rebuilding Fund Account the dividends upon which are invested in augmentation

of the principal.

In 1924 £26 was paid to the two almshouses, who are

widows

and

members

of

the

Church

of

England. The almshouses must be

inhabitants

of Islip, or, failing that parish, then of Earl Barton. Failing

Earl

Barton, then of any of the following parishes: Thraptson, Slpton, Twywell, Lowick, Denford, Woodford, Titchmarsh or Aldwincle. Four clergymen’s widows receive £20 each, the Vicar of Earl Barton receives £1, and £3 is paid to him for distribution to the poor of that parish. £3

is also applied by the rector and churchwardens of Islip in doles at Christmas to 30 recipients.

KETTERING

Crytingan, Kyteringsas (x cent.); Cateringe (xi cent.) ; Keteringes, Ketteringe (xii, xiii cent.).

The civil parish and urban district of Kettering covers 2,814 acres, of which the town occupies the greater part; there are still, however, over 1,000 acres of pasture and arable land growing corn. The soil is iron and lime stone, and in 1766 borings were unsuccessful for coal. The land rises from the River Ise on the east and a stream on the west to a height of a little over 300 ft. above the ordnance datum. Objects of the Bronze Age and the Romano-British and Anglo-Saxon periods have been

found

in

the

parish,

suggesting

an early settlement of the district.

The town stands on high ground and probably owes its importance to the fact that it is a centre of the road system of the Midlands. In 1086 and probably before, Kettering was a prosperous agricultural manor and grew into a trading town with the grant to the abbey of Peterborough of a market here on Fridays, in 1227. The building of a 'noble hall' faced with stone, by Walter, abbot of Peterborough (1233-45)5, added to the importance of the

town

and

brought traffic to it when the abbey was in residence there. The town remained a prosperous market town down to the dissolution of Peterborough Abbey in 1540. Leland refers to it about 1555 as a 'market town,' and Camden, about 1600, as a market town of considerable resort. Owing to its easy access from all parts, it was selected in 1625 as the place for holding the quarter sessions9 which gave it increased importance in the county. In 1613 the justices petitioned that the sessions might be held alternately at Northampton and Kettering, but this apparently was not done, and in 1629 the Earl of Westmorland, then Custos Rotulorum, built in the Market Place a 'very fair sessions house.' A reference at this time to the Chancery houses suggests that the sessions had been held there for a long time previously. It was said that the town could accommodate all those who usually attended at the winter session of the five

hundreds. The Official Trustees also hold a sum of £130 15s. 4d. Consols to a Rebuilding Fund Account the dividends upon which are invested in augmentation

of the principal.

In 1924 £26 was paid to the two almshouses, who are

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Islip, or, failing that parish, then of Earl Barton. Failing

Earl

Barton, then of any of the following parishes: Thraptson, Slpton, Twywell, Lowick, Denford, Woodford, Titchmarsh or Aldwincle. Four clergymen’s widows receive £20 each, the Vicar of Earl Barton receives £1, and £3 is paid to him for distribution to the poor of that parish. £3

is also applied by the rector and churchwardens of Islip in doles at Christmas to 30 recipients.

KETTERING

Crytingan, Kyteringsas (x cent.); Cateringe (xi cent.) ; Keteringes, Ketteringe (xii, xiii cent.).

The civil parish and urban district of Kettering covers 2,814 acres, of which the town occupies the greater part; there are still, however, over 1,000 acres of pasture and arable land growing corn. The soil is iron and lime stone, and in 1766 borings were unsuccessful for coal. The land rises from the River Ise on the east and a stream on the west to a height of a little over 300 ft. above the ordnance datum. Objects of the Bronze Age and the Romano-British and Anglo-Saxon periods have been

found

in

the

parish,

suggesting

an early settlement of the district.

The town stands on high ground and probably owes its importance to the fact that it is a centre of the road system of the Midlands. In 1086 and probably before, Kettering was a prosperous agricultural manor and grew into a trading town with the grant to the abbey of Peterborough of a market here on Fridays, in 1227. The building of a 'noble hall' faced with stone, by Walter, abbot of Peterborough (1233-45)5, added to the importance of the

town

and

brought traffic to it when the abbey was in residence there. The town remained a prosperous market town down to the dissolution of Peterborough Abbey in 1540. Leland refers to it about 1555 as a 'market town,' and Camden, about 1600, as a market town of considerable resort. Owing to its easy access from all parts, it was selected in 1625 as the place for holding the quarter sessions9 which gave it increased importance in the county. In 1613 the justices petitioned that the sessions might be held alternately at Northampton and Kettering, but this apparently was not done, and in 1629 the Earl of Westmorland, then Custos Rotulorum, built in the Market Place a 'very fair sessions house.' A reference at this time to the Chancery houses suggests that the sessions had been held there for a long time previously. It was said that the town could accommodate all those who usually attended at the winter session of the five
Kettering: Old House in Hazelwood Lane

Kettering: The Sawyer Almshouses
About 1700, Kettering is described in the *Magna Britannica* as 'a well traded populous market town' which owed its prosperity wholly to the woolen manufacture, introduced by Mr. Jordan and then still carried on by his posterity. About 20 years later bridges described Kettering as 'a large and populous town' containing 556 houses and 2,645 inhabitants. The market place lay to the north-west of the church, in the middle of which, dividing the Sheep Market from the Butter Row, was a row of houses later known as Rotten Row. At the end of Butter Row was the Sessions House, 'a good stone building supported by pillars'; eastward was Newland pond and in one of the pond walls was fixed a piece of the stump of a cross. 'Coming out of the north end of Newland and crossing the stone pit Leys,' where stone was then dug 'you descend by going westward into Staunton Lane, so named from pelucid or vitrified stones, which from the shape of some of them are called Kitcarts and are seemed good for staunching blood.' They are also found in several other shapes in the clay used for making brick and sometimes near the surface of the ground.

The growth of the town through the latter part of the 18th century was rapid. Besides the woolen trade already alluded to, silk, plush and ribbon weaving, linen making, lace making and wool combing were carried on, and bells were cast at a foundry at Wellesley Lane from c. 1710 to 1762 by the Eyre family. All these trades save the bell foundry were prosperous at the beginning of the 19th century, but they gradually gave place to the manufacture of boots and shoes, a trade said to have been introduced by Thomas Gotch about 1790. It was not, however, till about 1857 that this industry developed, and it greatly increased in 1870 during the Franco-German war. Railway communication, which reached the town in 1857 when the Leicester and Hitchin Railway was opened, also helped towards its prosperity. Since this date Kettering has become an important railway centre. Previously the means of communication had been by one coach which passed through the town from Uppingham to Wellingborough, and an omnibus to the latter place.

In connexion with the wool combing industry there were processions on the festival of St. Blaise (3 February)12 the patron saint of the trade, the last of which took place in 1829.

The old town of Kettering lay on the west side of the main road from Wellingborough to Uppingham. Eyre's map of the town made about 1720 (here reproduced) gives a good idea of its extent at that time. The fires which devastated it in 1744 and 1766 have left little in the nature of old buildings. The Sessions House built by the Earl of Westmorland in 1629,13 which stood in the Market Place as already mentioned, was pulled down in 1805. The Market Place was remodelled at the end of the 18th century; the line of thatched shops called Rotten Row in the middle of the Market Place, was pulled down between 1785 and 1789. The cross, with a dungeon or lock-up under it, which stood close to the old Market House near the entrance to the churchyard, was removed about 1790. The smaller cross which was erected on the site of the old cross was destroyed about 1808. Near it stood the stocks, later moved to Hog Leys, the whipping post and pillory.

The Sawyer almshouses in Sheep Street were formerly of one story with high-pitched roof and dormer windows, but the walls have been heightened and have windows lighting the upper rooms. The block consists of six dwellings with as many doorways and mullioned windows on the ground floor and is built of ironstone rubble; the roof is covered with stone slates. Over the middle windows is a panel inscribed 'This Hospital was Built by Edmund Sawyer Esqr. Año Dinn, 1688,' and the founder's arms above with helm, crest and mantling.

The government of the town was administered at the Abbots of Peterborough's memorial court and we have references to the bailiff of the manor as the principal official of the manor and town and the constable acting under him, to carry out the orders of the steward. The vestry began to assume powers possibly in the 17th century, but certainly early in the 18th century, and the organization of a workhouse by the vestry in 1717 is an early instance of such an institution. In 1862 the officials of the vestry were the four overseers, two surveyors of highways, a Nuisance Removal Committee, twelve in number, and a Sanitary Committee. A Local Board was formed in 1873 which in 1894 became the Urban District Council, now consisting of twenty-five members. The district is divided into five wards. Proposals were made in 1893 and again in 1901 to apply for a charter of incorporation, but they were negatived. There was an Inclosure Award in 1804. The Public Library and Museum were given by Sir Andrew Carnegie in 1904 and the Alfred East Art Gallery adjoining it was built in 1913 as a memorial to Sir Alfred East, R.A., a native of the town. The Gallery contains a representative collection of Sir Alfred's paintings.

By a charter of 565 King Edwy granted to Cassiastas of land at Ketter¬ing to his thegn Aelfgis the goldsmith. The boundaries of the land are set out and seem to have included the site of the present town. They run from Cranley Bridge along the brook to Humbridge, thence to the gallow tree on Denbe, from there to Kistn Head to the Long Dike, then to Weekley Ford along the Is until it came to Pytchley Ford, and from the ford along the brook until it came back to Cranley Bridge. Possibly Aelfgis gave Kettering to the monastery of Medeshamstede or Peterborough as, by a charter dated 972, King Edgar confirmed it to that monastery. Although this charter is spurious, it is probably correct as to its facts, for in 975 it is said that Leofric son of Bizzi, 'an enemy of God,' dispossessed Peterborough Abbey of Kettering for two years, but by the influence of Winchester possession was regained. The manor is assigned to the abbey in the Domesday Survey (1086) and by several confirmations.

13 A stone bearing the date 1649, built into the old Locall Board room in the corner of the Market Place, cannot refer to the Sessions House, which existed twenty years earlier. 14 Bull, op. cit. 160, 161; Assisi Ann. Arch. Sec. Rx. 22, 220; xxviii, 110.
tion charters. King Stephen gave the abbey a grant of free warren in Kettering and the abbey held the manor attached to the office of Sacrist, in demesne, until its dissolution in 1540.

In 1544 the manor and advowson of the rectory of Kettering were granted to William Lord Parr in tail male. Lord Parr died two years later without male issue and Kettering reverted to the Crown. In 1560 a grant was made to William Garrard and others, which they surrendered two years later.

The manor of Kettering from which the site of the manor (q.c.) had been separated was granted in 1624 to Sir Henry Hobart and others for 99 years, in trust for Charles Prince of Wales, afterwards Charles I. In 1628 the trustees assigned their interest to William Williams, Robert Mitchell and others, citizens of London, reserving a rent of £66 7s. 10d. In the same year Charles I mortgaged the reversion in fee of the manor and much other property, to Edward Ditchfield and others, representing the City of London, for a large sum of money. Sir Henry Hobart and the other trustees had apparently conveyed the remainder of their lease of the manor subject to the rent of £66 7s. 10d. to Sir Edward Watson, who was holding it in 1628, while Peter Cawston held the market tolls, etc. The interest of William Williams and the other trustees was sold in 1630 to William Child and Thomas Gardiner, and in the same year Edward Ditchfield and the others sold the reversion in fee to John Child and Daniel Britten subject to the fee farm rent of £66 7s. 10d. It appears that Sir Lewis Watson, assignee of the lease of the manor, John Sawyer, Everard Sturges and certain others, copyholders of the manor, hearing that the King was selling the manor, desired to purchase it. They quarrelled, however, over the terms on which the purchase should be made, and Sir Lewis Watson brought an action against Sawyer and the others for non-performance of the agreement. In the meanwhile Sawyer and nine others obtained the residue of the term of 99 years from William Child and Thomas Gardiner and John Child and Daniel Britten sold the reversion in fee of the manor to Robert Breton of

Teton, Valentine Goodman of Blaston and eight others. Thus the manor became divided into ten shares. In 1634 the shareholders sold to Sir Edward Watso and Edward Watson, at the nomination of Sir Lewis Watson, all the fairs and markets, the common bakehouse, etc.

The shareholders of the manor in 1641 were Edward Watson, created Lord Rockingham in 1645, who held six shares, Edmund Sawyer, William Good, William Billing and John Drury, who owned the remaining four shares. The Sawyers acquired a second tenth and their two tenths were obtained by John Duke of Montagu in 1724. He also acquired two other shares in 1726 and 1729 from Mrs. Falkner and Mrs. Bass, thus bringing his holding up to four tenths. The Duke's daughter, Mary Duchess of Montagu, had an only daughter Elizabeth, who married Henry Duke of Bucclce, and these four shares in 1799 the present Duke of Bucclce. The other six tenths remained in the Watson family and Marquesses of Rockingham and Lords Sondes, and were held by Mr. George Lewis Watson at the time of his death on 31 Dec. 1899. They then passed to the Rev. Wentworth Watson and on his death without issue on 5 July 1925, Sir Michael Culme Seymour, a minor, grandson of Mary G. Culme Seymour, sister of George Lewis Watson, succeeded to the property which was vested in the hands of trustees, called the Montagu trustees.

The fee farm rent of £66 7s. 10d. was granted in 1635 to James Duke of Lenox, who settled it on George and Bernard Stuart. They in 1652 assigned their interest to Thomas Gorstelow and John Knight on behalf of Sir Jeffrey Palmer, Bt., attorney general. Sir Jeffrey settled it on his son Lewis and Jane his wife in 1654, and he on his son Sir Geoffrey Palmer. Sir Geoffrey in 1728 sold it to trustees for John Duke of Montagu, from whom it passed with his shares of the manor to the Duke of Bucclce until extinguished in 1812.

In 1582 the market tolls and rights, the profits of the common bakehouse and the annual returns called eleven 'dussens' or rithings, were leased for 21 years to Edward Depupper. In 1592 a further term of 21 years was granted to Peter Cawston, who was still holding in 1628. The fairs and markets and bakehouse were in 1634 sold by Robert Breton, Valentine Goodman and others, trustees for John Sawyer, Francis Sawyer and others, to Sir Edward Watson and Edward Watson, at the nomination of Sir Lewis Watson. In 1661 Sir Edward Watson, then Lord Rockingham, received a grant of three yearly fairs at Kettering on Tuesday before the feast of the Passover, Tuesday before the feast of Michaelmas, and Tuesday before the feast of St. Thomas. The market rights were, on 16 March, 1881, sold by George Lewis Watson to the old Local Board, and the market is now controlled and owned by the Urban District Council.
The pasture and lands called Haselfield and the site and demesne lands of the manor were in 1586 granted to Sir Christopher Hatton and his heirs at a rent of £27 6s. 8d. After his death in 1591 his heir, Sir William Hatton, or Newport, son of John Newport and Dorothy his wife, sister of Sir Christopher, sold the Hallfield, otherwise known as Haselfield, and the site of the manor in 1596 to Edmund Sawyer, and for confirmation of title Sawyer obtained a Crown grant in 1602. Edmund Sawyer died seised of the manor house where he lived in 1630, which in 1612 he and his wife Ann had settled on their son John and Sarah his wife, daughter of Francis Harvey. John was killed in a skirmish at Wellingborough in 1646, and was succeeded by his son Edmund. He had a dispute as to the repair of the church, whereby it was eventually agreed in 1665 that he and his family should occupy their accustomed seats, and so long as the parishioners who wanted rooms were permitted by Edmund Sawyer to sit in the aisle or chancel anciently belonging to his (Sawyer's) house, the churchwardens should repair the same, except only the pavement of the lower chancel, which should be maintained and repaired by Edmund Sawyer, because it was the burial place of his family. Edmund Sawyer died in 1650, and was succeeded by his son Henry. The hospital or alms-houses were founded under the will of his younger son Edmund, who died abroad in 1687.

Henry Sawyer settled the site of the manor on his wife Mary, daughter of William Gomeldon, of London, in 1688, and had by her a son Edmund. He apparently lost his money in the South Sea Bubble, and he and his son Edmund sold the site of the manor and all his property in Kettering in 1720 to Francis Havens, who was connected with the South Sea Company, and Susan his wife. In the following year the esrates of the directors of this company, being seized for the benefit of the sufferers, Havens' property in Kettering was sold to John Lord Montagu by a series of conveyances completed in 1729. From this date the site of the manor has followed the descent of the Montagu property, and is now held by the Duke of Buccleuch.

The fee farm rent of £27 6s. 8d. reserved by the grant to Sir Christopher Hatton, and later by that to Edmund Sawyer, was leased to Henry and Francis Tate in 1594 for 21 years. In 1616 this rent was granted to Nathaniel Rich and Robert Hatton, who were possibly acting for Sawyer in order to extinguishe it.

The RECTORY MANOR was probably in existence in the 13th century, and was held by the successive incumbents. Its lands lay to the north of the Market Place. In 1562 Anthony Burton, L.L.B., the rector, with the consent of the Bishop, leased the manor to Edward Watton, junior, for 60 years, at a rent of £20. In 1565 a further term of five score years was added at the rent of £36, and in 1569 a still further term of 80 years at the rent of £40. The manor was held under these leases by the Wattons, Earls of Rockingham, until 1802. Since this date it has been held by the rectors for the time being.

The Church of ST. PETER AND CHURCH ST. PAUL consists of a chancel 48 ft. 6 in. by 16 ft. 9 in., with north and south chapels, clearstory nave of six bays, and by 21 ft. 6 in., north and south aisles 18 ft. 6 in., wide, north porch, and west tower 16 ft. square, surmounted by a lofty spire. All these measurements are internal. The width across nave and aisles is 63 ft. 8 in., and across chancel and chapels 61 ft. 5 in.

The church stands on a gradually rising slope from the west and, with the exception of the tower, south chapel and the west bay of the south aisle, is faced with rubble. The roofs are of flat pitch and leaded, behind plain parapets; internally the walls are plastered.

In the outer wall of the south aisle is a fragment of a pre-Conquest cross shaft, possibly of the 8th or 9th century, and a Norman corbel also remains in one of the window jams; but of any church which existed before the 14th century there are no further remains, owing to the extensive rebuilding which took place in the late mediaeval period.

The eastern part of the chancel projecting beyond the chapels dates from about 1300, and the north door-way of the nave is of the same period; but the rest of the fabric belongs to the middle or third quarter of the 15th century, at which time the church was rebuilt and assumed its present aspect. The tower was probably first erected, being built to the west of the then existing nave (after the demolition of its western bay), and the new nave afterwards joined to it.

Considerable changes were made in the interior during the early part of the 19th century, and in 1820-91 the church underwent a very extensive restoration, the galleries and old box seats being removed, new roofs erected over the aisles, the nave roof repaired, and the stonework of many of the windows renewed; a large detached vestry connected by a lobby with the south chapel was also added.

The chancel has good double angle buttresses, and a scroll string at sill level. The east window is of three trefoiled lights, with three uncusped circles in the head and moulded jams and mullions, and in the north wall is a window of two trefoiled lights with two pointed trefoils in the head; both windows are c. 1300, but have been restored. A contemporary moulded doorway below the north window was removed in 1890 to the east end of the north chapel, but has recently been blocked. The roof of the old chancel was lowered in the 15th century, and the present parapet, with good angle gargoyles, added. The roof is of five bays, and has carved tracery between the ties and principals. The sedilia, piscina, and the chancel arch are all modern. On the north

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20 Pat. R. 26 Eliz. pt. 2, no. 2.
21 Bull, op. cit. p. 15.
22 Pat. R. 45 Eliz. pt. 1.
23 Bull, op. cit. p. 15.
24 Chant. Inq. p.m. 7 Chan. 1, no. 47.
26 Recov. R. Mich. 4 Jas. I, 70; Feet of F. Northants, Mich. 4 Jas. II.
27 Bull, op. cit. p. 58; Feet of F. Northants. East. 2 Geo. II.
28 Pat. R. 37 Eliz. pt. 18, m. 19.
29 Ibid. 14 Jas. I, pt. 22.
30 Bull, op. cit. 80-91.
31 The axis of the tower inclines considerably to the north-west.
32 Dilhing (1843) says that the nave and aisle roofs appeared to have been reconstructed. On one of the tie beams of the nave was a plate with the date 1688, and a beam in the south aisle was dated 1678. The south aisle roof had been relaid in the latter year and the nave roof in 1789; Arch. Illust. of Kettering Ch. 13.
33 The restoration was carried out under the direction of Sir Arthur Blomfield.
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side the chancel opens to the chapel by a 15th-century arcade of two arches, and on the south by a similar arcade of three arches, all of two moulded orders on piers composed of four attached shafts with separate capitals and bases. The north chapel is about 28 ft. long internally by 18 ft. 6 in. wide, and has a five-light east window and two three-light windows in the north wall with three-centred heads, cinquefoiled lights and transoms; all are restorations. In the south-

14th-century work of three bays, the principals of which are increased in depth and connected with the wall-pieces by braces, with solid spandrels carved in low relief.

Both chapels are separated from the aisles by moulded arches, and the chancel arcades are filled with modern screens. There is also a modern screen between the north chapel and the aisle.

The nave arcades follow the design of those of the

east corner is a cinquefoiled piscina, and in the east wall, north of the altar, a niche for a statue. The roof is of two bays, with good carved tie-beams.

The south chapel, sometimes known as 'Mr. Sawyer's aisle,' is about 38 ft. long by 21 ft. in width, and is faced with ashlar. It is divided into three bays, and has a five-light east window, and three four-centred windows of three lights on the south, with Perpendicular tracery, but no transoms. The roof-screen crossed the whole church, and the stairway to the loft, with lower and upper doorways, is in the south-west corner of the chapel, but no part of the screen remains. In the north-west corner, high in the wall, is the doorway to the chancel loft, and below it a consecration cross within a roundel. The roof of the chapel is a very beautiful piece of

chancel, with clustered columns of four attached shafts and well-moulded arches. The windows of the aisles are all of three cinquefoiled lights, with four-centred heads and embattled transoms, but the west window of the north aisle is higher and narrower than the corresponding window on the south side. At the east end of both aisles there were altars against the screens, the aumbries in connection with which remain, and in the north aisle a niche for a statue. The early 14th-century north doorway has a moulded arch and jamb shafts, with moulded capitals, but the bases are hidden; the door bears the date 1682.

The porch is set at an oblique angle, a position accounted for by the ancient entrance to the churchyard, with which it is in line. It is of two stories, with low-pitched gable, access to the chamber being

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51 From 16th-century Kettering wills it appears there were chapels of St. John the Baptist, probably that on the south side; a Lady chapel with a tabernacle or niche for the figure of the Virgin, which is probably represented by the remains of the niche in the north chapel; and the chapel of St. Katherine which may have been at the east end of the north or south aisle. There were also guilds of St. John the Baptist, Our Lady, and the Holy Sepulchre (Hull, op. cit. Supplement, 21, 22.)

52 Over the west end of the south aisle is a panel with the names of the churchwardens and the date 1546, probably the year in which the west bay was refaced in ashlar.

53 Billings, op. cit. 22.
by a stair-turret at the north-west corner of the aisle. The pointed outer doorway is set within a square frame, the spandrels of which are filled with quatrefoils in circles, and above are three canopied niches, the outer ones formerly occupied by statues of St. Peter and St. Paul, whose emblems appear on shields below. The porch has a square-headed two-light window on each side, but no wall benches; the chamber is lighted by a similar window facing west.

The clearstory windows are of three cinquefoiled lights with four-centred heads and moulded jamb.

The magnificent tower and spire are equal in height, and are amongst the best examples of work of their kind in the kingdom. The whole tower was carefully designed with relation to the spire which it was to bear and the slope of the buttresses was contrived with this end in view. The tower is of four stages, with a slight set-back at each stage, and finishes with battlemented parapets and octagonal angle turrets. There is a vice in the south-west angle. Above the moulded plinth is a band of quatrefoils in circles, which is continued round the enclosing rectangular frame of the west doorway. The doorway is richly moulded and flanked by small panelled buttresses, terminating in lofty pinnacles, and has a crocketed hood with large finials; the spandrels are filled with Perpendicular tracery. The tower buttresses are well set back from the angles, and there is a band of quatrefoils marking each stage. The great west window is of five lights, with transom and Perpendicular tracery, and the stage above is filled on each face with five transomed panels, the middle one of which is pierced. On each side of the bell-chamber stage are three admirably proportioned windows of two trefoiled lights with transoms, and the battlements have cross loopholes. The spire was repaired in 1887, when 31 ft. were taken down and rebuilt; the angles are crocketed, and there are three sets of lights on the cardinal faces, the two lower with mullions and tracery. The tower arch is of four chamfered orders, the innermost springing from half-round responds.

The font and pulpit are modern.

There are some traces of mural paintings; on the north clearstory wall near the chancel arch is the figure of an angel with gape apparently directed to the rood above the loft, and in the spandrel of the arch below is a fragment of a post-Reformation text.

On the inner wall of the north aisle are the remains of a figure of St. Roch on a blue ground powdered with gilt stars.

A fragment of 15th-century glass, with kneeling figure bearing an inscription to the Blessed Virgin, remains in a window of the south chapel, and another inscription in the same window... possibly magd or Tho. Blaxham, may have reference to this figure. In the south chapel is a small brass plate to Edmund Sawyer (d. 1630) and his wife Ann Goodman, of Blaston, with kneeling figures; the chapel also contains a 17th-century bookstand and desk for two chained books, the chains of which remain. In the vestry is an old iron-bound chest with three locks.

There is a ring of ten bells. The two trebles are by Gillett and Johnson, of Croydon, 1821, the third and fourth by Richard Sanders, of Bromsgrove, 1814, the fifth by John Taylor and Co. of Loughborough, 1890, the sixth a recasting by Taylor, in 1905, of a bell by Thomas Eayre of Kettering, dated 1714, the seventh dated 1630, the eighth by Thomas Eayre, 1724, the ninth by the same founder, 1722, and the tenor by W. and J. Taylor, 1832.

The plate consists of a cup c. 1663, inscribed 'The gift of Elizabeth Crossey to Kettering Church,' with the maker's mark 'four times repeated; a plate of 1716 inscribed 'The gift of Mrs. Fowler in the parish of Kettering who dyed the 27th of April 1715;' a flagon of 1756, by William Shaw and William Priest; a silver-gilt chalice of 1908, given in 1915; a silver-gilt chalice by Frank Knight of Wellingborough, given in 1920; a silver-gilt ciborium of 1914, and another by Frank Knight, 1926. There are also two plated dishes 1871, and a pewter flagon.

The registers before 1812 are as follows: (i) baptisms 1637-1680, marriages and burials 1637-1681; (ii) baptisms 1681-1710, marriages 1697-1709, burials 1683-1710; (iii) baptisms and burials 1710-1812, marriages 1710-1754; (iv) marriages 1754-1781; (v) marriages 1781-1812. In the third volume is a terrier of 1727.

The advowson belonged to the abbey and convent of Peterborough down to the dissolution of that house. It was...
A HISTORY OF NORTHAMPTONSHIRE

Parr in 1544 and reverted to the Crown on his death in 1546. It was granted in 1550 and again in 1552 to William Parr, Marquis of Northampton, nephew of Lord Parr, but was forfeited on his attainted in 1554. In 1558 it was granted to Thomas Reves and Christopher Bullitt, who sold it in the same year to Henry Goldney. It had passed to Edward Watson in 1651, and has remained in the hands of the family of Watson, Lords Rockingham and Sondes, then of George Lewis Watson, and has followed the descent of the Watson shares of the manor (q.v.).

There are the modern churches of St. Andrew in Rockingham Road built in 1870; St. Mary the Virgin, in Fuller Street (1895); All Saints, in William Street (1893); and Mission Churches of St. Luke, Alexandra Street (1876); St. Philip's, in Brook Street (1893); and St. Michael's, Garfield Street, built in 1894. The Roman Catholic Church of St. Edward, in the Grove, was built in 1893, and there are many Nonconformist chapels, including those known as Toller Chapel, first built for the Independents in 1723 and called after Thomas Northcote Toller, and Fuller Chapel for Baptists, named after Rev. Andrew Fuller, pastor there 1783 to 1815, both in Gold Street.

The Church and Town Allotment.

CHARITIES

In the Parish Book it is stated that £50 was given by James Cater and £10 by Alderman Pack, which sums were laid out in the purchase of 5 doles of meadow ground lying in Killingholme and Walcotts, the rents to be applied to put forth poor children to trades. The old brass tablet of Charities states that John Pettiger gave the rent of Emmerton's Home (or Lady's Home), which consisted of about 35 acres, for putting out of poor people's children. By the award of the Inclosure Commissioners dated 23 Nov. 1805 two allotments in the Middle Field, containing respectively 8 a. 1 r. 30 p. and 8 a. 16 p., were awarded to the Rector, Churchwardens and Overseers in lieu of lands appropriated for apprenticeship, for the church and for the poor. The land, which is let in allotments, produces a net rent of about £53 yearly. The charity is administered by the rector and two trustees appointed by the Urban District Council in place of the overseers.

The Urban District Council in place of the overseers.

The endowment for this parish of the charity of Edward Hunt—particulars of which are given in the Charities of the parish of Warkton—consists of £384 6s. 3d. Derby Corporation 6 per cent. redeemable Stock and £388 2s. 5d. Middleborough Corporation 6 per cent. Stock, producing £46 6s. 10d yearly in dividends. The charity is administered by the minister and 6 trustees appointed by the Urban District Council, and the income is distributed to the poor.

The Almshouse Charity of Edmund Sawyer and others is regulated by a scheme of the Charity Commissioners dated 28 Oct. 1910, and comprises:—

1. Sawyer's Hospital, founded by will proved in the Prerogative Court of Canterbury 23 June 1688, consisting of 6 almshouses and a rentcharge of £6 paid by the owner of the Boughton Estate.

2. Elizabeth Baker's Charity for Bread. Deed poll 15 Sept. 1790 and declaration of trust 30 April 1816, originally £150 South Sea Annuities, and—

3. Martha Baker's Charity. Will proved at Northampton 23 July 1782, originally £200 South Sea Annuities. The endowments of these two charities are now represented by £277 13s. 8d. 5 per cent. War Stock producing 13 l. 17s. 8d. yearly.

4. James Gibbon's Charity. Will proved in Prerogative Court 18 May 1888; endowment £500 Queensland Government 4 per cent. Stock, producing £20 yearly. The Duke of Buccleuch, 20 owner of Boughton House in Weelkley, is the patron of the charity, which is administered by a body of trustees consisting of the rector and seven others. The income is divided equally among the six almswomen who to qualify must have resided in Kettering for not less than ten years. One almswoman, called Baker's Almswoman, must be a member of the Church of England. The Stock is with the Official Trustees.

Anne Aldwinkle by codicil to her will, proved in the Prerogative Court of Canterbury 2 Nov. 1793,
gave to the vicar and churchwardens a sum of stock producing £50 yearly, to be applied as to £12 to the inmates of Sawyer's Hospital, £2 10s. for a person to read and pray with the inmates, £1 10s. for the purchase of books, £5 to the poor, and the remainder to the poor at Christmas. A sum of £6000 Navy 5 per cent. was appropriated to answer this bequest. The capital sum was never transferred to the minister and churchwardens, and a draft scheme was prepared in 1894 but was never carried through. No payment has been made in respect of this charity for the last 20 years.

Sir John Knightley, Bart., by a codicil to his will proved in the Prerogative Court of Canterbury on 18 April 1812 gave £200 in support of the Sunday Schools. The endowment consists of £180 4s. 2d. Consols with the Official Trustees of Charitable Funds and the interest amounting to £4 10s. yearly is applied by the rector, churchwardens and overseas for the benefit of the Sunday School.

Thomas Dash, by his will proved 28 Sept. 1841, gave £50 to the rector and churchwardens in support of the Sunday Schools. The legacy with accumulations was invested in £30 5s. 10d. Consols with the Official Trustees, producing £2 5s. 8d. in dividends.

Mrs. McGrourther's Charity. Many years ago a Mrs. Mary Hogg established by subscription a charity for the relief of aged poor widows, which became known as 'The Kettering Poor Widows' Fund,' and Mrs. Sophia Susan McGrourther, by deed dated 29 May 1872, gave £300 Bank Annuities, the interest to be applied for the benefit of poor widows or single women of good character not under 50 years of age. The annuities became £4 per cent. Consolidated Stock, and this was converted into £207 16s. 3d. 5 per cent. War Stock standing in the names of the Rev. C. B. Lucas and C. E. Lamb. The charity is administered by Mrs. Alice Lamb, of Warkton. Monthly payments are made to poor widows.

James Gibbon, by his will proved 18 May 1888, gave £500 Queensland Govt. 4 per cent. Stock upon similar trusts to Mrs. McGrourther's Charity. The stock is standing in the same names, and the dividends amounting to £20 yearly are distributed in cash to about 16 poor widows.

The Great Meeting House known as Toller Chapel is comprised in an indetente of 11 March 1723, and the following charities are in connection therewith:

(1) By his will, proved at Northampton 15 July 1732, Samuel Langley gave an annual sum of £1 out of his lands for the benefit of the minister. This charge is paid out of land in Netherfield now the property of the Kettering Industrial Co-operative Society, Ltd.

(2) Matthew Wilson, by his will proved in the Prerogative Court of Canterbury 3 Feb. 1827, gave £500 for the benefit of the minister. This sum is placed on mortgage.

The following charities are administered by the deacons of the chapel and the income amounting to £11 8s. 11d. yearly is applied in cash and other disbursements to about 50 poor persons and in the purchase of books for use at the chapel.

(1) Joseph Wright, by his will proved in Prerogative Court of Canterbury 2 Jan. 1746, gave £30.

(2) John Wakelin, by will proved at Northampton 12 Jan. 1793, gave £40.

(3) John Meadows, by his will proved at Northampton on 27 Nov. 1799, gave £50.

(4) Ephraim Buswell, by will proved in Prerogative Court of Canterbury 7 Aug. 1801, gave £50.

(5) George Satchell, who died 22 April 1835, by his will gave £20, the interest to be distributed in meat at Christmas.

(6) Joseph Nunney, by will proved at Northampton 16 August 1769, gave £100, on trust that £1 10s. should be paid to the minister yearly, 20l. distributed in meat to the poor, and 30l. in cash to the poor.

(7) Miss Mary Mee, by will proved at Northampton 24 July 1826, gave £19 19s., the interest to be applied in distribution of books.

(8) Joseph Wright, by will proved 2 July 1834, gave £50 for the general purposes of the Meeting.

(9) Thomas Dash before-mentioned, by will gave £100, the interest to be applied in the distribution of meat.

The endowments of these charities were originally placed on mortgage, but those of Joseph Wright 1746, Wakelin, Meadows, Buswell, Satchell and Nunney now form part of a sum of £412 7s. 6d. 5 per cent. War Stock in private names and a sum £20 6s. 9d. part of the dividends on this sum of stock, is applied in satisfaction of these legacies.

The endowments of the charities of Mee, Wright (1834) and Dash are represented by £177 5s. 1d. Consols with the Official Trustees of Charitable Funds, producing £4 8s. 4d. yearly.

The charity of Nathaniel Collis was founded by declaration of trust dated 11 April 1849. The endowment, which originally consisted of shops, is now represented by £300 Consols in the names of George Barratt and two others. The dividends amounting to £7 10s. yearly are applied by the trustees of the Great Meeting in the distribution of cash to about 40 poor and the purchase of hymn books for use in the chapel.

Jane Curchin, by will proved 9 March 1900, bequeathed the sum of £200, to be called Mrs. Curchin's Bequest to the trustees of the Toller Chapel, the interest to be distributed in money, coal, flannel or calico. The personalty was insufficient to pay the bequest in full, and £156 15s. 7d. was all that was received. This was invested in 5 per cent. War Stock and forms part of the above-mentioned sum of £412 7s. 6d. In respect of this bequest a sum of £6 5s. 6d. is distributed in money payments to about 36 poor and in garments.

The following charities are in connection with the Fuller Baptist Chapel comprised in an indetente dated 25 Feb. 1816.:

The Fuller Allotment. By the Inclosure Award of 23 Nov. 1805, a piece of land in Middle Field, Kettering, was granted for the support of public worship in the Fuller Chapel. The land was sold and the proceeds invested in £10 11s. 8d. 5 per cent. War Stock with the Official Trustees of Charitable Funds, producing £10 10s. 2d. yearly, which is applied to expenses of the chapel.

By his will, proved in the Prerogative Court of Canterbury 6 Feb. 1734-5, Job Davenport devised land and hereditaments to trustees for the benefit of the minister of the Protestant Dissenters called the
Baptists or Anabaptists in Kettering. The property consisted of about 5 acres of land with a house and stable. This was sold some years since and the proceeds invested in £253 16s. 1d. 5 per cent. War Stock with the Official Trustees, producing £26 3s. 10d. yearly. The trustees of the Fuller Baptist Chapel were appointed trustees by scheme of the Charity Commissioners dated 15 March 1918. The income is applied to the general expenses of Fuller Chapel.

Mrs. Beeby Wallis, by will proved in Prerogative Court of Canterbury 6 May 1843, gave £400 to the minister and deacons of the Particular Baptist Congregation upon trust to apply the interest yearly as to £2 10s. to the minister for preaching occasionally in neighbouring villages, £2 10s. in Bibles and hymn books for poor of congregation, £5 to poor of congregation, £4 10s. in repair of Meeting House and residue for minister. The money was invested in Consols, which were sold in 1897, and the proceeds, £455 11s., after being placed on mortgage were subsequently invested in £480 17s. 7d. 5 per cent. War Stock, with the Official Trustees, producing £24 6s. 10d. yearly. In 1924 £16 10s. was placed to the general fund of Fuller Chapel, £2 10s. to the Hymn Book and Bible Fund, and £5 was distributed to the poor.

Thomas Gotch, by his will proved in the Prerogative Court of Canterbury 12 March 1806, gave £100 to the minister and deacons of the Baptist Meeting upon trust to distribute the interest among the poor of the congregation. The money was placed on mortgage, but was subsequently invested in £170 10s. 6d. Consols, and £100 in the names of William Timpson and three others. The dividends, £4 5s. yearly, are distributed to the poor.

Mary Marlowe, by her will proved in the Prerogative Court of Canterbury 13 March 1779, gave to trustees £150, part of £6,000 3 per cent. Bank Annuities, towards the support of the minister of the Particular Baptists at Kettering, and £50 3 per cent. Bank Annuities to the poor members of the congregation. At her death there was not sufficient property for the trustees to execute her will, and the money was put into Chancery. In 1789 the share for this charity was fixed at £1 8s. The capital is invested in Consols and the trustees now pay 17s. 4d. for the minister and 5s. 10d. for the poor.

Elizabeth Seward, by her will dated 2 June 1753, gave to trustees £300 South Sea Annuities upon trust to pay the interest to the minsters of the four congregations of Particular Baptists of Bolton of the Water, Alcester, Leicester, and Kettering. The capital is in Consols, and the sum now received for Kettering is £3 16s. 10d. yearly.

Mrs. Agnes Percival, by her will proved 24 March 1817, gave £100 to the trustees of the London Road Congregational Church upon trust to apply the interest in religions work in connection with the chapel. The money was invested in £411 18s. 10d. 5 per cent. War Stock with the Official Trustees of Charitable Funds producing £20 12s. yearly in dividends.

William Wilson, by his will proved at Oxford, June, 1928, gave £100 in augmentation of Agnes Percival's charity. £66 18s. 5 per cent. War Stock was purchased by the Official Trustees of Charitable Funds and produces £4 16s. 10d. per annum.

Mrs. C. Arnaby, by her will proved at Peterborough 12 March 1912, bequeathed the residue of her estate to the trustees of the Strict Baptist Church Jehovah Shalom, Wadcroft, for the benefit of the church. The endowment consists of £410 10s. 6d. 31 per cent. War Stock and £181 3s. 3d. 5 per cent. War Stock in names of D. E. Rootham and two others, and produces £18 8s. 4d. yearly in dividends. The income is placed to the church incidental fund.

The Wicksteed Village Trust is comprised in an indenture dated 29 Jan. 1916. 181 acres of land, known as Barton Seagrave Suburb Estate, used as a public park, and 41 acres called the Pebbleford Building Estate, were granted to trustees for the amelioration of the conditions of the working classes in and near the town of Kettering and elsewhere in the United Kingdom, by the provision of improved dwellings with gardens, etc. In 1924 £8,119 16s. 7d. was received from sale of turf, loans, gravel, refreshments, farm sales, etc.

The following legacies were left for the endowment fund of the Kettering and District General Hospital:—

Miss Laura Rebecca Morris. Will proved 27 Aug. 1905; gave £100 as an addition to the endowment fund. This sum has, with other monies, been invested in £550 Dominion of Canada 3% per cent. Stock in the names of T. Mobbs and three others.

The Rev. Henry Mann. Will proved 23 Dec. 1911, gave £1,000. The legacy, less duty, was invested with other monies in £550 Glasgow Corporation 3 per cent. Stock and £607 1s. & N.W.R. 3 per cent. Deb. Stock.

Mrs. Mary Ann Brown. Will proved 12 April 1911, gave £20. This was invested in Glasgow Corporation 3 per cent. Stock, and forms part of the above-mentioned sum of £550.67

Sir Edward Nicolls, by his will proved in the Prerogative Court of Canterbury, 17 July 1717, gave land situate at Haxlebeech, Sulby, Hardwick, Old, Wilberston, and Walgrave, amounting altogether to about 593 acres, to trustees upon trust to pay out of the income thereof £50 yearly to each of the incumbents of the following parishes—namely, Northampton All Saints, Kettering, Rothwell, Oundle, Hardwick, Moulton, Guilsborough and Spratton, and he directed that the residue of the income should be applied to charitable uses at the discretion of the trustees. The land has been sold and the proceeds invested in £1,608 11s. 7d. Consols and £15,900 17s. 5d. 4 per cent. Funding Stock with the Official Trustees of Charitable Funds, producing £676 4s. 8d. yearly in dividends. Each of the respective incumbents receives a cheque yearly for £50, and the residue is applied in special grants varying from £20 to £50 to other incumbents and in donations to hospitals.

67 There are several other legacies mentioned in the yearly report of the Hospital, but information concerning them has not been obtained.
LILFORD-WITH-WIGSTHORPE

The parish, though included in the Hundred of Huxloe, is locally situated in the Hundred of Polebrooke. It lies on the east bank of the Nene, which is spanned by a handsome stone bridge with fluted pilasters, erected within a short distance of Lilford Hall in 1796. The hamlet of Wigsthorpe forms the eastern portion of the parish, the road from Thrapsdon to Oundle running between it and Lilford. The few houses which constitute the village are clustered round the railway crossing in Wigsthorpe. In Bridge’s time Lilford possessed a village of 12 houses and a church dedicated to St. Peter, and the hamlet of Wigsthorpe also held 12 houses. A fine soft spring of water to the south of Lilford Park marks what was once the centre of Lilford village.

The greater part of the Lilford portion of the parish is occupied by Lilford Park. Lilford Hall lies near its western limit, and possesses an extremely charming view, across the Nene, of Pilton with its old church and manor house. The Hall is a fine example of late Jacobean work built in 1635, this date appearing on two great chimney stacks in the court at the back of the house. The estate then belonged to the family of Elmes, and it must have been William Elmes, who succeeded in 1652 and died in 1641, who was the builder. The three principal fronts are treated in the traditional Jacobean manner, with mullioned windows and gables, some of which are straight in outline and some curved, the whole being disposed symmetrically; but the entrance front has no projecting wings, its line being only broken by a large semicircular bay window of two stories at each end, and a porch of one story in the middle. Wings project at the back and form a kind of court. This general disposition is indicative of the end of the Jacobean period. The architectural treatment is quite simple, but none the less satisfactory on that account. An unusual feature is the grouping of many chimney flues in a long straight row with separate shafts all joined together at the top. The house stands well up above the adjacent river Nene and has charming prospects.

Sir Thomas Powys, who purchased the property in 1711, decorated the interior in the fashion of the time. The upstairs drawing room retains its original character, and the main staircase dates from this period; but the entrance hall and corridor appear to have undergone alterations. There is one room, the library, where the oak panelling and a handsome oak chimneypiece of the early house still remain; otherwise the interior work is of the 18th century and later. Relatively small but judicious additions have been made by the present Lord Lilford. The stables at the rear form part of the architectural grouping. They are of the 18th century, simply but carefully planned and they add to the interest of the general arrangement. The gardens have been admirably laid out in modern times, and in conjunction with much fine old timber, form an attractive setting to the house. In aviaries attached to the house is a collection of rare birds.

The area of the parish is 1827 acres of land and 13 acres of water. The ground near the Nene is liable to floods, and nowhere rises to much more than 200 ft. The soil is clay; the sub-soil clay and rock. To the west of the Thrapsdon road it is good: to the east of it, cold and inferior. The chief crops grown are wheat, barley and beans. The population in 1911 was 164.

The vicarage is annexed to the rectory of Achurch, where the rector, the incumbent of the combined churches, resides.

The Public Elementary School (mixed) was built about 1845 by Lady Lilford, and enlarged in 1866 by Lord Lilford to hold 90 children. The children attend from the adjoining parishes of Pilton and Thorpe Achurch. Barnwell Station, on the London Midland and Scottish Railway, is just within the parish boundary.

In the time of King Edward the MANOR Confessor, 5 hides in LILFORD were the property of Thurghil, who held them freely. They had probably been afterwards granted to Waltheof, Earl of Huntingdon, who married Judith, the Conqueror’s niece. Judith continued to hold in 1069 after the execution of her husband in 1075. Their eldest daughter and coheir Maud was given in marriage by William to his Norman follower Simon de St. Lis or Senlis, who was made Earl of Northampton and Huntingdon, and after his death she was married to David, later king of Scotland, who became Earl of Huntingdon.

The overlordship followed the descent of the earldom and honour of Huntingdon (see Frothingham).

The tenants in demesne were the Oliphants (Olifard, Holyfard) who from being holders of land in England under the kings of Scotland transferred their allegiance to Scotland, becoming magnates and peers there. Three branches of the family apparently held lands within the counties of which the King of Scotland was Earl. The earliest member of the family as yet found is Roger Oliphant who witnessed a charter of Simon de St. Liz to St. Andrew’s Priory, Northampton, not later than 1108. In the survey of the reign of Henry I (1100-35) William Oliphant was holder of 5 hides in Lilford of the king of Scotland and was living about 1147. He was probably succeeded by David Oliphant godson of King David of Scotland, who assisted at King David’s escape after the rout at Winchester in 1141. It was he probably who was attesting charters to 1162. His successor was possibly William whose name appears in these counties about this time. Walter Oliphant was given as a hostage by William of Scotland in 1174 and a William and his sister Agatha were

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1 The poll books show there was one freeholder in the parish in 1795, Richard Bailey, and that in 1861 the vicar, the Hon. Fredk. Powys, clerk, the one freeholder, resided at Achurch.  
2 V.C.H. Northants, i, 354a.  
3 Parcer, Hooms and Knights’ Fees, ii, 496.  
4 V.C.H. Northants, i, 291.  
6 V.C.H. Northants, i, 356b; see also ibid. 281.  
7 Parcer, op. cit. 354.  
8 Ibid.  
9 Ibid.  
10 Ibid. 355.
connected with Northamptonshire in 1201. 11 It was another Walter, probably, whose land in Lilford was in 1216 committed to Ralf de Trubleville. 12 This Walter was a man of considerable importance in Scotland, holding the office of justice of Lothian and being constantly in attendance on the king. 13 He presented to the church of Lilford in 1228 14, and he 26 and William 16 Oliphant were dealing with lands in Lilford and Wigsthorpe in 1232. In 1242-3 the heir of Walter Oliphant (as though Walter were dead) is said to be in Lilford, son of the Earl of Albemarle of the Honour of Huntstong. 17 This heir was apparently David Oliphant, one of the magnates of Scotland, who in 1244 was returned as holding one fee in Northamptonshire of William de Forz, Earl of Albemarle, and Christine his wife. 18 It would seem that this David was dead without issue before 1265 when Walter de Moray (Moravia), apparently one of his heirs, presented to the church of Lilford. 19 Divorgilla his widow, described as Lady of Lilford, held the manor of Lilford for life by gift of Walter de Moray, who reserved the advowson of the church. 20 Divorgilla Oliphant gave to Divorgilla daughter of Sir Walter Montfichet (Montefaux) all the lands in Armiston which she held by gift of Roger Wallenger, with remainder to Divorgilla Montfichet's brothers Laurence and John. 21 In 1287 William Montfichet, Lord of Kirgill (Kirkhill) in Scotland, and heir of the Lady Divorgilla Oliphant, Lady of Lilford, granted the lands he had received from her to Laurence son of Sir Walter de Montfichet, his kinsman, with reversion to John son of the said Laurence. 22 In 1296 Divorgilla claimed the advowson of the church of Lilford against William son of Walter de Moray, and the King presented because the lands of Scottish magnates had been taken into his hands. 23 However, in 1299, the presentation was quashed as having been made in error, the patronage belonging to William de Moray. 24 In 1300 the manor and advowson of Lilford were conveyed by William de Moray to Anthony Bek, the famous Bishop of Durham, 25 and he bequeathed them at his death in 1310 to his great nephew Sir Robert de Willoughby, first Lord Willoughby of Eresby, and Margaret his wife, daughter of Edmund Lord Deneour, 26 Sir Robert being son of Alice wife of Sir William de Willoughby and daughter of John Bek of Eresby, brother of the bishop. 27 Sir Robert de Willoughby obtained confirmation of his title 28 and in 1316 was returned as holding Lilford and its members. 29 He died in the same year seised, jointly with his wife Margaret, of the manor and advowson held of John de Brittany as of the Honour of Huntstong by the service of one knight's fee, his heir being his son John aged 15 years. 30 John de Willoughby confirmed a grant of the manor for life to William de Willoughby and in 1330 was called upon to justify his claim to soc and soc, tol and them, inlangenth and outlangenth, free warren, view of frank-pledge, freedom from portage, tolls, death of sheriff's aids, etc., in Lilford. 31 John de Willoughby was returned as holding half a knight's fee in Lilford in 1346. 32 He was present at the battle of Crewe in that year and died in 1349. 33 He was succeeded by his son Sir John de Willoughby, third Lord Willoughby, who settled the manor of Lilford and its member Hockington in 1361. 34 He took part in the battle of Poitiers and died in 1372, having settled the manor on his son Robert, fourth Lord Willoughby, and Robert's second wife Margaret, daughter of William Lord Zouche of Hanworth. 35 He re-settled the manor and advowson in 1376 36 and in 1384 he and his wife Margaret granted the advowson to Sir John Holt and others. 37 He died seised of the manor in 1396 and was succeeded by his son William, fifth Lord Willoughby. 38 William died leaving a son Robert, sixth Lord Willoughby. 39 The manor of Lilford had, however, been settled for life on Joan widow of William, who after his death married Henry, Lord Scrope of Masham, and later Sir Henry Brounflate. She died in 1434, 40 when Robert sixth Lord Willoughby succeeded. He was engaged in the wars in France, being present at Agincourt, and died in 1452. His heir was his daughter Joan, the wife of Richard de Welles, 41 seventh Lord Welles, who was summoned to Parliament in the right of Lord Willoughby, retaining this title apparently after her death in 1460. The paternal estates of her husband, forfeited by the attainder of his father Lyon or Leo, Lord Welles, slain at the battle of Towton, where he fought on the Lancastrian side, were restored to him in 1465-5, and in 1468 he obtained full restitution in blood and honours. But in 1469 he, his son-in-law Sir Thomas Tymock, and his son and heir, Sir Robert de Welles, were all beheaded near Stamford, in consequence of the latter's participation in the Lincolnshire rebellion. 42 The heir of Sir Robert de Welles (whose execution followed that of his father) was his sister Joan, who, being then the childless

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11 Curia Reg. R. ii. 73.  12 Farrer, loc. cit.  13 Bain, Cal. Doc. Scatt. 144, 239.  14 Bridges, Hist. Northants. ii. 242.  15 Feet of F. Northants, case 172, file 25, no. 285.  16 Ibid. no. 284.  17 Ib. fo. 17, 938.  18 Farrer, loc. cit.  19 Bridges, loc. cit.  20 Farrer, loc. cit.  21 Busching Deroz, F. i, 4, 5.  22 Ibid.  23 Bain, Cal. Doc. Scatt. ii. 275; Cal. Pat. 1242-7, 1301, p. 184.  24 Ibid. 444; Bain, op. cit. 1104.  25 Feet of F. Northants. 25 Edw. 1, case 177, file 8, no. 396.  26 Cal. Pat. 1307-13, p. 375.  27 G.E.C. Complete Peerage, viii. 141.  28 Chart. R. 4 Edw. 11, m. 1, no. 10; Cal. Chart. 1300-26, p. 164; Cal. Pat. 1311-2, p. 375; pl. Alf. Abren (Rec. Com.), 371.  29 Ibid. 44, 49.  30 Ibid. p. 20.  31 Cal. Inq. p.m. 10 Edw. 11, no. 78; Cal. Inq. Ed. 11, vi, no. 60.  32 Ibid. 44.  33 Ibid. 44.  34 Ibid. 44.  35 Ibid. 44.  36 Ibid. 44.  37 Ibid. 44.  38 Ibid. 44.  39 Ibid. 44.  40 Ibid. 44.  41 Ibid. 44.  42 Ibid. 44.  43 Ibid. 44.
widow of Richard Piggott of London, married as her second husband Richard Hastings, brother to William, Lord Hastings, Chamberlain of the Household to Edward IV. A faithful Yorkist, he obtained a grant in 1470 of the lands his wife would have inherited but for the attainder of her father and brother. Lilford and its manor, as conveyed to himself and his wife Joan by grant of Thomas Fitzwilliam, junior, and Thomas Fitzwilliam, senior, were expressly excepted from the act of attainder and forfeiture against Richard Lord Welles, his son Lord Robert, and his sons-in-law Thomas de la Laund and Sir Thomas Dy mock and others, and from the petition for its repeal presented in 1485 by the heirs of Lord Welles. In 1473 Lilford was conveyed by Sir Richard Hastings, kt., and Joan his wife, daughter and heir of Sir Richard Welles, kt., sometime Lord de Welles and Willoughby, to William Brown of Stamford, John Brown of Stamford, Sir William Stoke, kt., Thomas Stoke, clerk, John Elmes of Henley-on-Thames, and William Est. In 1475 an exemplification was obtained at the request of William Brown of Stamford, merchant, of the article in the act of attainder exempting Lilford from its operation, as being at the date of the passing of the act in the hands of the Fitzwilliams, by whom it had been conveyed as above to Sir Richard Hastings and his wife, who afterwards sold it to the said William.

William Brown settled the manors of Lilford and Papley on himself and his wife Margaret, with remainder to John Elmes and his wife Elizabeth, daughter of William and Margaret, for the life of Elizabeth, to William Elmes, the son and heir of John Elmes and Elizabeth, to John brother of the said William, and to the heirs of Elizabeth, and the heirs of each successively. Both William and Margaret died in 1489. From this time the manor of Lilford follows the descent of Warmington and Papley (q.v.) to the death of Arthur Elmes in 1663. Jane, widow of Arthur Elmes, seems to have married Sir Francis Compton, kt. and to have lived a life of land in the manor which she and her husband conveyed to Sir John Langham, kt. and bart. in 1666. Arthur Elmes evidently died without issue and was succeeded by his cousin Thomas Elmes, the youngest son of Anthony Elmes of Greens Norton. He was knighted as Thomas Elmes of Lilford in 1688 and died in 1699. He was succeeded by his brother William Elmes, who made various settlements of the manor of Lilford cum Wigsthorpe and the advowson. He died in 1699, the last male branch of that ancient and honourable family of the Elmes. John Adams and other trustees under the abovementioned settlements conveyed the manors of Lilford and Wigsthorpe, the rectory and advowson, to Sir Thomas Powys in 1711, who took a fine of them in 1713.

Sir Thomas Powys, the second son of Thomas Powys of Henley (co. Salop) and of Anne daughter of Sir Adam Littleton, was the judge who conducted the trial of the Seven Bishops in 1688. He died in 1719, and was buried at Lilford. Thomas, his eldest son by his first wife Sarah, daughter of Ambrose Holbech (co. Warwick), who succeeded him, married Cateline, daughter and heir of Thomas Ravenscroft of Broadlane (co. Flint), and died in 1720. His son and heir, also named Thomas, married Henrietta daughter of Thomas Spence, Serjeant of the House of Commons. He was succeeded by his son Thomas, who was M.P. for the county from 1747-49. A man of great parliamentary talents and distinguished integrity, he was one of the batch of peers created during the ministry of William Pitt in 1797, being created Baron Lilford on 26 October. He married Mary, the daughter of Galfridus Mann, and died in 1800. His son Thomas succeeded him at Lilford, as second baron. Thomas Atherton Powys, third baron, inherited Lilford at his father's death in 1825. The Lilford estates, increased by a succession of inheritances, to which the eventual inheritance from Sir Littleton Powys, elder brother of its purchaser Sir Thomas, must be added, were, after the death of Thomas Powys, third Baron Lilford, at Lilford Park in 1861, dealt with by the Lilford Estate Act, passed on 29 July 1864, as the result of a Chancery suit instituted by his son Thomas Littleton Powys, the fourth baron, for the purpose of amending the will of his father, dated 24 February, 1841. From the operation of this Act, Lilford, with its chief manor, park and pleasure grounds, was expressly excluded. It was as an ornithologist that the fourth baron, one of the founders of the Ornithologists' Union, left his mark on Lilford, the valuable collections he made being housed there. He travelled much, and wrote on his subject. After being twice married he died in 1896, and was succeeded by his son John, the present and fifth baron.

The Hospital of St. John of Jerusalem near Clerkenwell had a preceptory at Dingley as early as the reign of King Stephen, with lands valued in 1535 at £10 13s. 5d. In 1530 the prior of the Hospital of St. John of Jerusalem claimed view of frankpledge
A HISTORY OF NORTHAMPTONSHIRE

in Glapthorn from his tenants in Fotheringhay, Lilford, etc., and on 18 August 1542 a message in the tenure of William Whyte of Lilford, which had belonged to the precentory at Dingley, was granted to Robert Tyrwhitt, the king’s sergeant, with meadow lands, rent, etc. The church of ST. PETER was taken down in 1778, and no part of it remains on the site. Three arches from the nave arcade were, however, set up in The Lynch, below Achurch, close to the river, and the monument to Sir Thomas Powys was removed to Achurch church. According to Bridges, the church of Lilford consisted of chancel, nave, north and south aisles, and west tower and spire, but part of the south aisle appears to have been taken down before his time. There were four bells in the tower. The registers began in 1560, the first volume containing all entries to 1778, together with a long list of briefs (1712–54), and accounts of perambulations of the parish in 1718, 1722 and 1726. A vicarage house was built in 1714. The communion plate is now at Achurch.

The presentation to the church was made in 1228 by Walter Oliphant, and the early history of the advowson is to be found with that of the manor of Achurch, with which it was held until, in 1383–4, Robert de Willoughby of Eresby and his wife Margaret made a conveyance of land in Lilford and of the advowson to Sir John Holt, kt., and others, from whom they were acquired in 1587 by John de Buckingham, Bishop of Lincoln. The bishop bestowed them as ‘bought and acquired with the goods bestowed on him by God,’ on the dean and chapter of Lincoln, for the endowment of a chantry called Buckingham’s or Burgersh (Burg-herwaals) Chantry in the cathedral, of two chaplains and two clerks, to pray for the good estate of Pope Urban VI, the King (Richard II), Queen, bishop, etc., and the souls of Edward III, Queen Philippa, the bishop’s parents, etc. In 1398 a vicarage was ordained by the Bishop of Coventry, Lord Lucy, and in 1555 Thomas Palfreman was receiving 20d. for the church of Lilford as chantrist of Bishop John Buckingham. On 26 September 1552, among much monastic property then granted to Thomas Cecil and Philip Bold, the rectorcy, church, and advowson of the vicarage of Lilford, late belonging to this chantry, were included. Before 1558 they had been acquired by Edmund Elmes, who was then holding them with the manor (q.v.) with which since then they have again been held.

Lilford was one of the parishes which received an augmentation of its living under the Commonwealth. About 1755 Thomas Powys, father of the first Lord Lilford (see above), pulled down some of his tenants’ houses as were in Lilford, and built others in their place in Wigsthope; he then petitioned the Bishop of Peterborough (alleging as his reason that it was now necessary for the vicar to reside at Wigsthope in consequence of the removal thither of the inhabitants) for leave to obtain a conveyance to himself of the old vicarage house in Lilford, and to erect instead, before 1 January 1757, a substantial house of stone for a new vicarage upon a certain piece of land in Wigsthope. The bishop gave his consent in an instrument dated 27 March 1756, but when Thomas Powys died on 2 April 1767, the old vicarage house and lands had not been conveyed to him. By indenture of 21 August 1767 the ground on which the old vicarage formerly stood was conveyed by the vicar and churchwardens of Lilford to his son, the fourth Thomas Powys of Lilford. He completed the work his father had begun, by obtaining in 1778 an Act of Parliament authorizing the consolidation of the rectorcy of Achurch and vicarage of Lilford (he was lord of both manors and owner of the advowson in each parish), and the removal out of Lilford parish of both church and vicarage into Achurch. Lilford church was to be pulled down and the materials used for the repair of that of Achurch, the vicarage newly erected in Wigsthope to be exchanged for a house and 2 acres of land near the rectory lands in Achurch, and an acre added by him for a graveyard there; this was accordingly done. In this Act it was stated that the parish church of Lilford was

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...
HUXLOE HUNDRED

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falling into decay, and would be an expense to repair, and it was enacted that as much of the building as Thomas Powys might require should be left as a private chapel to his mansion house, in which the rector of Lilford cum Achurch was to perform divine service, and the rest sold or otherwise applied to repairing Achurch church: the inhabitants of Wigtorpe and Lilford to be in future rated for repairs with those of Achurch.

Before the passing of the Act the profits of the vicarage of Lilford, exclusive of the vicarage house and a small homestead thereto belonging, consisted in some small tithes and a right of common belonging to the vicarage house, for which the lord of the manor paid in nature of a composition £65 yearly. Under the Act of 1775 it was agreed that 65 acres called Wigtorpe Little Wold, and 46 acres, the east part of a piece of ground called Wigtorpe Great Wold contiguous, should be vested in the rector of Achurch in lieu of all tithes. An exchange was also effected of the vicarage and land in Wigtorpe already referred to for a house and lands in Achurch.

A chapel was at one time in existence at Wigtorpe, the presentation in 1347 being made to the church of Lilford with the chapel of Wigtorpe. In Bridges' time no trace of this chapel remained.

Richard Ragdale by his will CHARITIES dated 30 Jan. 1711 charged his land and hereditaments in Bythorne and Thorpe Achurch with 20s. yearly for the poor of Lilford. 20s. is received yearly in respect of this charge and distributed by the churchwardens to the poor on St. Thomas's Day.

William Lassells by will dated 9 Sept. 1770 gave £100, owing to him on a mortgage of the tolls of the turnpike road between Market Harborough and Brampton to be applied in 'putting apprentice poor children of Wigtorpe. The principal sum has increased to £164 9s. 9d.

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Lofwys, Lufwye (xi, xii cent.); Lufwik (xiii cent.); Lufwyk, Luffewyk (xiv cent.); Luffwyke (xvi cent.).

The area of the parish is 2,028 acres. The soil is clay, limestone and ironstone, and produces wheat, barley and turnips. Harper's Brook flows in a south-easterly direction through the village and parish, eventually falling into the Nene, and the land rises from 50 ft. to 160 ft. on each side. From the high land here are striking views down the valley of the Nene. In a field to the south of the village is the Lowick oak, one of the largest in the country and a survival of Rockingham Forest. Bridges states that about half a mile south-east of the church in the open fields are Huxlow Furlong and Huxlow Cross where the statutes have been kept within the memory of persons now living. This probably indicates the place where the hundred court was held.

The village lies along the road from Thrapston to Brigstock. Leland about 1545 described it as the prettiest place in these quarters and it still retains its beautiful surroundings. The village stands at the north end of the village; south of it are the White Horse Inn and a stone 14th-century barn belonging to a once important grange where Jones of Nayland (1226-1800), the well-known divine, was born. The barn has a thatched roof and good end gables. It is of five bays measuring internally 60 ft. by 24 ft., and has four original loops on the east side and one in the south gable; two in the west wall are blocked. There is a wide modern opening on the west side. Near the corner of the road to Aldwinkle is a house bearing the date 1731. The rectory house, standing to the south-west of the church, a substantial stone building in Elizabethan style, was erected in 1855-6. To the east of the rectory is the Manor Farm, which lies south of St. Peter's Church and, like it, east of the main road. The school, formerly called from the costume ordained for it by its founders the Green Coat School, lies further south still.

In the south of the parish is the house known as Lowick Lodge, with an old quarry to the west of it, and another to the east. In the north of the parish is Glebe Farm. About a mile south-west of the village is Drayton House standing in gardens of remarkable beauty and surrounded by a park of about 200 acres. The house consists of a main block, substantially of 14th-century date, with its longer axis from north-east to south-west, which is covered on the north side by a range of buildings added in the 15th century. Its main entrance is from a courtyard on the south side, inclosed by buildings of different dates, and bounded on the south by a 14th-century wall, in which is an arched gateway of much later date in a line with the principal doorway of the house. On the east side of the court the buildings, chiefly Elizabethan, are continued along the end of the main block to a tower at the north-east corner, beyond which they are prolonged by a wing projecting northwards. Those on the west side, of various dates, are carried across the end of the main block as far as the north-west tower, which stands above this end of the 15th-century addition already mentioned.

The main block, containing the hall and present dining-room, together with a smaller block at the east end, which projected a bay northward and contained the vaulted cellar with the solar or great chamber above, was the dwelling-house of the Draytons and the Greens, and is probably rather earlier than 1328, when Simon de Drayton obtained licence to enc unnate

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14 Before the increase of their estates recorded in the history of the manor, the Powys lords of Lilford had not only felt equal to meeting this expense but had in the case of 'Mr. Powys' (by his executors) paved the chancel with Ketton square stones, cornered with black marble; and Sir Thomas Powys, kt., before his death in 1710, had in 1714 with his lady Elizabeth bestowed on it 'a new altar piece, written and painted by Mr. Creed, daughter of Sir Gilbert Pickering, in the seventeenth year of her age, with the common table, raling, a piece of plate, a pulpist cloth and table cloth of green stuff'. Bridges, Hist. Northants, ii, 296.

15 Then in the occupation of Joseph Weed.


17 Ibid. 216.

18 Leland, Itinerary, i, 8.

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the house. The building thus followed the usual plan of the medieval manor-house, with a hall between the solar block at one end and the kitchen and its offices on the other. The crenellated wall of 1328 inclosed the court on three sides: a considerable length of it remains on the south, and there are portions of it in the lower parts of the east wall. The house thus stood across the middle of a walled inclosure, with another court upon the north side.

The arrangement of the buttresses in the south wall of the courtyard indicates that there was originally a gateway on the site of the present one, and it is probable that the present entrance to the hall were entered at the position of the present doorway. Henry Green, however, who died in 1467–8, appears to have made an entrance-portal upon the north side of the hall, which he covered with a range of buildings, continued westward and returned southward as a south-west wing nearly as far as the boundary-wall. The old building was thus inclosed on the north and west sides by these additions; and about the same time a two-floord building was added at the southeast corner of the house, communicating with the cellar and great chamber.

In 1584 the north-east wing, which bears the date upon its west front, was added by the second Lord Mordaunt of Turvey. At the south-east end of it a tower was built, and was joined to the 15th-century projection at the other end of the solar block. The whole of the east side of the house was thus covered, and, beyond these buildings, a lower range was constructed as far as the boundary wall, forming a south-east wing and inclosing the east side of the court. Lord Mordaunt's approach to the hall was from the north-west angle of the house into a tower corresponding to that at the opposite end of the building.

Some important alterations were made by Henry Mordaunt, second earl of Peterborough, towards the close of the 17th century. The main entrance to the house, which, at any rate since 1468, had been on the north, was shifted from north to south, what had been the basecourt now becoming the entrance courtyard. A new gateway was made in the boundary wall. The gardens were laid out, the small banquetting-houses at the corners of the east garden were built, and the work of refurnishing the interior of the house was begun. These works were continued and completed on a lavish scale after the marriage of Lord Peterborough's daughter and heiress, Mary, Duchess of Norfolk, to Sir John Germain. The whole south front of the main block, now the principal front of the house, was refaced and transformed; sash-windows were freely inserted in place of the old mullioned windows in other parts of the building; and the fine series of iron gates and stone gates which had been made for the approaches to house and gardens. The interior of the building was greatly altered by the insertion of new staircases, and the hall and great chamber received their present form.

During the long tenure of Drayton by Sir John Germain's widow, Lady Betty (Elizabeth Berkeley), the entrance courtyard received some additions.

The buildings adjoining the east and west sides of the gateway, behind the 14th-century wall, are earlier than her time; but the front up the chapel east of the gateway, and added the colonnades on the east and west sides of the court. Towards the close of the 18th century, Lord George Germain (Sackville) decorated the dining-room on the west side of the house and the drawing-room in the Elizabethan north-east wing. Subsequently, in the time of Mr. W. B. Stopford-Sackville, new kitchen offices were built west of the dining-room, and various minor works of restoration and repair were effected by him and his son, the late Mr. S. C. Sackville.

The house stands in a hollow, and the best general view is obtained from the rising ground at some distance to the south, by the gate, now standing isolated at the head of a grass slope, which formed the main outer approach. From this point, at a level higher than the roofs, it is possible to distinguish clearly the component parts of the building and trace the additions which have inclosed and transformed the main block: the view is one of remarkable interest and beauty, and from this point alone the symmetrical balance of the towers at the further corners of the main block can be fully appreciated.

The present south front, through which the courtyard is entered, measures approximately 240 ft. from east to west. At the west end, on the site of the old brewhouse, is a modern building, projecting westwards and southwards, the space between which and the line of the 14th-century wall of inclosure is filled by an Elizabethan addition at the end of the south-west wing. The 14th-century wall, which slopes slightly south of west, is still part of the old wall, which is slightly gathered in at this point.

The east or garden front of the house is 235 ft. long from north to south, and consists of four portions. For some 80 ft. from the south end, the Elizabethan south-east wing, a low building of two stories, incorporates, as on the south side, portions of the boundary wall in its lower part. North of this is a three storied block, the south part of which is the 15th-century projection from the great chamber and cellar, while the north part belongs to the Elizabethan additions, but was largely refaced in the 18th century. This is followed by the north-east tower, which rises a story above the roofs, with tall angle-turrets, and is crowned by an elegant leaded cupola on wooden pillars, added in the 18th century. The front is completed by the north-west wing, 100 ft. from north to south, with three floors above a vaulted basement.

* The late Mr. G. F. Bodley, who visited Drayton in 1900, thought that the details of the cellar pointed to a date as early as 1270; but, compared with other local work of a similar kind, they show no characteristics which are necessarily earlier than c. 1400.
* It seems that the north porch, added in the 15th century, then became the principal entrance; but there are no signs of an earlier entrance in connection with it, and the opening from it into the hall is an oblique cut, which seems to have been made as part of a new arrangement.
THE SOUTH VIEW OF DRAYTON-HOUSE, IN THE COUNTY OF NORTHAMPTON.

To the Right Hon. the Lady ELIZABETH German
This Prospect is humbly Inscribed by
Your Ladyship's most obedt. Serv.

Lowick: Drayton House in 1729
The lowest floor, on a higher level than those in the rest of the house, is entered from the garden by a stone stair parallel with the wall of the tower, and an excellently proportioned doorway, inserted by Sir John Germain, whose shield is carved above it. The style of this wing is the local variety of Elizabethan stonework, without any mixture of foreign influence: the gables and their kneecases, at the north end of the block, are ornamented with stone balls, but otherwise the work is simple and severe. The garden front has three projecting chimney-blocks, rising into massive stacks, with moulded tops and shafted angles. As already mentioned, this composite east front was much altered by the substitution of sash-windows in the 18th century for the earlier mullioned windows; but in recent times some of the mullioned openings have been restored.

The north-east wing is returned eastwards at its north end, and there is a similar, but wider projection on the west side, which gives it a T shape. The north front, 60 ft. long from east to west, rises from the ground without any projection, and was somewhat altered in the 18th century by the insertion of a row of alcoves at the ground level and of a large Venetian window, now removed, on the top floor. The north-west projection is externally 20 ft. east to west and 18 ft. north to south. The west front of the range is well lighted, as the fireplaces and chimney-blocks are all on the opposite side; and mid-way in the wall between the north-west projection and the return which covers the junction of the building with the older part of the house, a rectangular projection with mullioned windows lights the north end of the drawing-room and the rooms on the upper floors.

At its south end this wing was returned 20 ft. westward along the north face of the cellar at the end of the main block, the first floor being added to the area of the great chamber. The return, with a small 18th-century addition on the west, projects about 10 ft. from the north front. This, though somewhat modernised, is mainly of the 17th century. The main front, 60 ft. east to west, forms a range covering the hall and dining-room in the principal block, and has an inserted doorway approximately in the middle, the story above which is crowned by battlements with a high octagonal centrepiece, entirely different in design from the battlements of the rest of the building. It is clear, as stated already, that this part of the front originally formed a projecting porch with a room above, and that the spaces on either side were filled in later, so that their outer walls were flush with the north wall of the porch. There are signs of a break in the masonry east of the porch which point to this.

If these additions were originally battlemented, the battlements were removed and wooden dormer windows with square pediments substituted, probably by Lord Peterborough. The mullioned windows of this part of the front have been very thoroughly restored. To the west is a modern projecting block with a front of 20 ft., and to the west again the 15th-century work, slightly recessed from the rest, continues for 32 ft. to the angle of the building, this portion forming the base of the north-west tower, which, like the other, is finished with battlements and an added cupola.

The west front retains considerable portions of 15th-century walling, and the wing added to the house at that period had a frontage of 118 ft. The modern kitchen, which projects westward, occupies most of the north part of this front. At the south-west angle is a large modern projecting building, which, as previously stated, is connected with the rest of the entrance front by an addition of Elizabethan date. Returning to the gateway in the south front, we pass beneath its vault into the inner courtyard, which is an oblong measuring 50 ft. from north to south by 108 ft. between the colonnades from east to west, the latter measurement being slightly reduced, owing to the inward, though not exactly parallel slope of the colonnades, on the north side. The vaulted gateway-passage measures 25 ft. from north to south, including the archways at either end. East of the passage is the chapel, internally 48 ft. from east to west by 18 ft. from north to south, and on the west side a line of offices connects the gateway with the kitchen. These belong to Lord Peterborough's buildings, but the furniture of the chapel was added by Lady Betty Germain. The colonnades which form covered passages on the east and west sides of the court were also added by her. They are of rather poor Tuscan Doric design: the columns, six on each side with pilasters against the end-walls, are set at somewhat wide intervals. The entablature is heavy: in the middle on each side is the shield of Germain impaling Berkeley. The friezes, instead of being composed of triglyphs alternating with metopes, have the awkward arrangement of a single triglyph above each column.

The buildings on either side of the court, at the back of the colonnades, contain a number of rooms, but nothing worthy of special remark: their date and relation to the plan have been noticed already. On the north side rises the principal front of the house, the core of the wall being of the 14th century, but entirely hidden by the Palladian casing added by Sir John Germain after 1701. The name of the architect whom he employed is not known, but the design is so unlike the ordinary English work of the age that he may have been a foreigner, probably a Frenchman. The doorway, approached by a flight of steps, the sides of which curve inwards as they ascend, is in the middle of the façade, and is flanked by Corinthian columns supporting a pediment. This rather overwhelming composition, which fills the whole height of the front, is treated with much liveliness and originality of detail: in the capitals figures of hawks, in allusion to Sir John Germain's crest, take the place of the conventional volutes. Above the doorway is Sir John's shield, charged with the escutcheon of Mordaunt. On either side the wall is pierced by three tall windows, which light the hall on the east and the dining-room on the west. Each of the windows next the doorway is finished at the top by curious scrolled ornaments: the rest have pediments, one on each side round, and the other triangular. There is no order between the windows, but the angles are finished with flat pilasters. The design as a whole is unorthodox and restless: but the general effect is sumptuous, and the omission of pediments from the windows next the doorway gives relief to the imposing central composition. The

The stair was returned to a full width 20 ft. westward along the north face of the cellar to the east end of the main block, the first floor being added to the area of the great chamber. The return, with a small 15th-century addition on the west, projects about 10 ft. from the north front. This, though somewhat modernised, is mainly of the 17th century. The main front, 60 ft. east to west, forms a range covering the hall and dining-room in the principal block, and has an inserted doorway approximately in the middle, the story above which is crowned by battlements with a high octagonal centrepiece, entirely different in design from the battlements of the rest of the building. It is clear, as stated already, that this part of the front originally formed a projecting porch with a room above, and that the spaces on either side were filled in later, so that their outer walls were flush with the north wall of the porch. There are signs of a break in the masonry east of the porch which point to this.

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Some of its hangings, representing classical temples in the Pompeian style, are preserved in various parts of the house.
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building has a low attic, almost hidden by a tall parapet.

The doorway gives access to the south end of the hall, which measures 53 ft. east to west by 32 ft. north to south. The inner walls were cased at the same time as the façade, and all medieval features, including the screens, were removed. The timber roof, however, remains above the flat plaster ceiling. The fireplace is in the middle of the north wall. In 1850 the walls were painted in imitation of marble by an artist named Ross. Apart from its fine proportions, the room has no striking architectural features, and its general plan is in strong contrast to the elaborate decoration of the façade.

On the west side of the hall are two doorways, one at either end. That on the south opens into the dining-room, which occupies the site of the original kitchen and buttyry, and measures nearly 40 ft. east to west by 22 ft. north to south. This room was magnificently decorated by Lord George Germain in 1771 and 1772: his coat-of-arms is above the doorway on the inner side. The ceiling is ornamented with coloured plaster reliefs, executed with great delicacy and representing patterns of fruit and flowers: festoons of vines and bunches of grapes decorate the coved cornice. The walls and window recesses have white plaster reliefs of classical figures, foliage and vases on a buff ground; while long moulded panels on the walls frame portraits. The general character of the work, including the ornamentation of the fireplace, is very like that of the brothers Adam; but the plaster-work is in much bolder relief than their usual designs, and was long attributed to Italian artists, and its general plan is in strong contrast to the elaborate decoration of the façade.

North of the dining-room, a passage, on the probable site of the pantry and part of the old kitchen office, leads to the present kitchen and the south-west wing. About half way down this passage on the right hand is a wide opening to a hall in the 15th-century block, from which a wooden staircase of rectangular plan, with elegant newels and balusters, simple in design, ascends to the first-floor rooms of this part of the house. This is of early 17th-century character, contemporary with the chimney-pieces of the rooms to which it leads. The rooms at the end of the passage are entered from lobbies in and adjoining the ground floor of the tower at this end of the building, in the north-east corner of which is a vice belonging to the 15th-century work.

At the west end of the north side of the hall, a doorway, cut obliquely in the wall, opens into the ground floor of the 15th-century porch, which gives access to the garden and to two rooms, one on either side. These contain no features of interest. The two bedrooms, however, on the first floor of this block, approached by the staircase which has been mentioned, have good chimney-pieces of the beginning of the 17th century, and in the south wall of one of them a blocked window opening has been uncovered, with a cusped head and hollow chamfer, which was formerly one of the outer windows of the hall.

The second doorway on the north side of the hall at the east end, opens to the foot of the grand staircase which leads to the great chamber on the first floor at the east end of the hall. This staircase, rectangular in plan, was added by Sir John Germain, and probably took the place of an earlier stair. It has a wrought-iron balustrade, similar to the fine ironwork of the outer gates and railings, which may have been designed by Tijou. The walls are painted, in the conspicuous but rather tasteless on the east side of the period, with representations of Olympus and Hades by Lancelot, a Dutch disciple of Verrio.

Opposite the foot of the stair, a doorway leads into the cellar beneath the great chamber, which is also entered by two doorways in the east wall of the hall. This, structurally unaltered since the 14th century, measures internally 45 ft. north to south by 20 ft. east to west, and is divided by three octagonal pillars on the centre of the longer axis into eight bays of vaulting with chamfered ribs. The work, like much of the local work of the period, is plain, and, as has been noted above, is probably some years earlier than the fortification of the house by Simon de Drayton in 1328. The capitals and bases of the pillars have convex mouldings. The pair of bays at the north end project beyond the north wall of the hall, and so communicate directly, as already noticed, with the grand staircase. In the north part of the west wall is a two-light window of the 15th century, now opening into an adjoining room. On this side also there is a doorway leading to the colonnade on the east side of the courtyard, which communicates with the rooms in the south-east wing. There are two doorways in the east wall, the southern one of which leads into the ground floor room of the small building added to this corner of the house in the 15th century.

From the north-east bay of the cellar a stair descends to the vaulted basement which occupies the whole length of the Elizabethan north-east wing. This has a middle row of pillars, dividing it into ribbed compartments, the point of which is modelled upon those of the medieval solar. The bases are carved with the arms of Northamptonshire families.

From the south-east bay, in which is the doorway from the grand staircase, a short flight of steps leads to a lobby, from which two steps ascend eastward to the passage which forms the vestibule of the Elizabethan wing. At the farther end of this passage is the doorway to the east garden, and on the right hand at this end, in the tower, is the geometrical stair to the upper floors on the east side of the house.

The geometrical staircase, a wooden spiral without supports, was part of the additions made by Sir John Germain, and gives access to the whole of the upper part of the east range, including the great chamber, which is entered by a doorway directly opposite the doorway from the head of the grand staircase. This room, as has been said, occupies the site of the medieval solar, which corresponded in dimensions to the cellar below, but was enlarged northward by Sir John Germain. It is now called the King's dining-chamber, a name given to the solar after the visit of James I to Drayton in 1605. It is lighted

by pairs of long sash windows in the east and west walls, and is wainscoted with tall oblong panels of handsome proportions with bocceion mouldings, in which are hung a series of portraits of the Mordaunt owners of Drayton. There is a good plaster ceiling, contemporary with the panelling: the cabinets and other furniture belong for the most part to the time of the second Lord Peterborough. A doorway at the south-east corner communicates with the rooms in the south-east wing, which contain much tapestry. From the southernmost of these, in which the Elizabethan panelling remains, a doorway leads into the private gallery at the east end of the chapel.

Above the entrance to the great chamber, doorways from the geometrical stair open into the upper floors of the north-east wing, which remains to be described. The lowest floor, entered from the passage which leads to the geometrical stair, contains three rooms which open into one another. The south room, 38 ft. north to south by 21 ft. east to west, is the drawing-room, with a projecting bay in the north-west corner. It was redecorated by Lord George Germain in 1773-4, whose portrait by Romney is above the handsome marble fireplace. William Rhades was employed for the plaster work. The ceiling has a formal and elaborate pattern; but the beautiful relief-work which has been noticed in the dining-room appears again in the frieze. North of the drawing-room is a smaller drawing-room, and beyond this is the state room, fitted up as a bedroom by Lord Peterborough, whose arms are on the chimney-piece, attributed with high probability to John Webb. Side doors at the end of this room open into the projections which give the wing its T shape. That on the east side is a powdering closet, with panels of Chinese work. From the room on the west there is a stair to the upper floors, at the foot of which is a doorway to the terrace along the west front of the wing.

These rooms contain a large dog, a statuette of a lady and china, to describe which would require a detailed inventory. The furniture of the state room, including a handsome four-post bed and Mortlake tapestry hangings, is practically left as it was in the time of Lord Peterborough and his daughter, the duchess of Norfolk, while the other rooms chiefly reflect the taste of Lady Betty Germain and her heir, Lord George.

The suite of guest-chambers on the first floor calls for no special description, their most interesting feature being the small concealed chamber or hiding-place between the floor of the powdering-closet which leads out of the northernmost room and the ceiling of the one below. The whole length of the top floor is occupied by the long gallery or library, which was fitted with book-shelves by Sir John Germain, who also, as already said, inserted a Venetian window at the north end. This was removed by the late owner and a mulioned window substituted; at the same time a new coved plaster ceiling was made in place of the plain ceiling which had been put in during the 18th century. This is relieved with shields bearing the arms of Mordaunt, Germain, Berkeley, and Sackville. Here, as in the rooms below, a powdering-closet projects from the wall near the north-east corner. This was fitted up as a boudoir for the duchess of Norfolk with intaid Chinese paneling, a mirrored ceiling, and parquetted floor.

Between the doorways from the geometrical stair to the first-floor bedrooms and the gallery, there is a door to the two rooms upon the top floor of the building upon the south side of the tower, the lower rooms of which are entered from the great chamber and cellar respectively. Of these, the northern, known as the Norfolk room, is hung with panels of Mortlake tapestry.

Of the numerous portraits in the house the most interesting are the Mordaunt portraits in the great chamber, the series of portraits of the Berkeley family, to which Lady Betty Germain belonged, in the first-floor rooms of the Elizabethan wing, and the two portraits of Lord George Germain, of which that in the drawing-room, by Romney, has been mentioned. The other, by Reynolds, is in the sitting-room on the east side of the 15th-century porch. A portrait of Lady Betty, by Kneller, was added some years ago to the Berkeley series. The large portraits of royal and noble persons in the hall, and of Louis XIV and William and Mary in the dining-room, were placed in the house by Sir John Germain.

The fine lay-out of the gardens and approaches has been referred to. The iron gates are of great beauty. The finest of these afford access to the wide open space in front of the entrance gateway. On each side of the middle gate, in the head of which is wrought the shield of Howard impaling Mordaunt, are stone gateposts crowned with figures of birds in allusion to the crest of Mordaunt; while Sir John Germain's hawks crown the posts of the lateral gates. The date 1661 is worked as a monogram into the heads of some of the gates, and occurs elsewhere in the house. Other gates were placed at the extremity of the east garden, and at the top of the long inclined park in front of the house. The iron railings of the stair to the doorway of the hall, and of the stair from the east front to the garden, are also of the same period. All this work was probably designed by Tijou, to whom the iron gates at Hampton Court are due. The east garden is ornamented with a great profusion of lead statues and vases, which form one of the largest collections of the kind remaining; these, like most similar work of the day, probably came from the workshop of Van Noodt in London.

LOWICK formed part of the great fief MANORS of the Bishop of Coutances in 1086, and the overlordship passed after his forfeiture to the Clares, later earls of Gloucester, and followed the descent of the overlordship of Thrupston (q.v.).

The under-tenants holding of the Bishop in 1086 were Edwin and Algar, who held 2 hides less one virgate, which had increased in value from the time of Edward the Confessor from 100 to 250. Edwin's holding possibly represented that of the Novers (de Nodarrii), as he also held Stanion, which went with this holding, while Algar also held Itlip which went with Drayton manor. In 1217 Robert de Novers presented to the church. His successor Almaric was dealing with an

7 V.C.H. Northants, i. 311b.
8 Cat. Imp. iv, no. 4355: Plac. de Quo Warre. (Rec. Com.). 543.
9 V.C.H. Northants, i. 311b.
10 Ret. Hug. de Willels (Cant. & York Soc.), i, 15; Almaric, son of Ralph de Novers, was holding lands in Northants in 1196-9, 1209 (Alberm. Plac. Rec. Com. 9, 61). Robert may have been son of Ralph de Novers, living 1211 (V.C.H. Bucks, iv, 345, where the Novers pedigree is set out).
to himself 6 'stikkes' of eels yearly. Robert was followed by William de Nowers, who married Isabella, daughter and co-heiress of Peter de Goldington, in the time of Henry III. Robert de Nowers, possibly as trustee, granted the advowson and land in Lowick to Almaric son of William and Isabella, in 1303. John, son of Almaric, in 1312 conveyed, possibly in settlement, the manor and advowson to John de Chetyngdon and Elizabeth his wife, who in the following year were returned as holding with Henry de Deen half a fee in Lowick and Stanton. In 1316 Robert de Vere, Robert de Arderne, John de Tychmarsh, Simon de Tony, evidently a trustee, granted to John de Nowers and Maud his wife an acre of land in Lowick called Lolesacre, the advowson of the church, and the reversion of the manor of Lowick. John de Nowers in 1304 granted to John Barker a rent of 8 marks from tenements in Chester and Lowick. Between this last date and 1367 the manor and advowson had passed to Sir Henry Green of Boughton, and from this date it followed the manor of Drayton (q.v.).

This manor of DRAYTON passed, after the forfeiture by the Bishop of Coutance in 1088, to either Aubrey de Vere, senior, or his son Aubrey the Cham-

11 Feet of F. Northants. case 173, file 29, no. 395.
12 Bk. of Fees, ii, 937.
13 Bridges, op. cit. ii, 247.
14 Feet of F. Northants. case 174, file 45, no. 892.
15 Red Bk. of Thorney, pt. iv, fol. 233.
16 Landed MS. 1029, fol. 86b.
18 Feet of F. Northants. 32 Edw. I, case 175, file 69, no. 457.
19 Ibid. case 175, file 69, no. 134; John died in 1327; he married Grace, daughter of Robert FitzNiel. Other members of the Nowers family were granting lands to Chetyngdon, Bk. a.p.d. to Edw. II, exx. 14; Cal. Pat. 1317-21, p. 323; 1354-8, p. 254.
20 Cal. Inq. Edw. II, v, no. 538; Chan. Inq. p.m. (Ser. ii), 130, 142; Pechley, Bk. of Fees (Northants Rec. Soc.), 93.
21 Ibid. Aids, iv, 29.
22 F.C.H. Bucks, iv, 345; Wrottesley Ped. from Pech R. 25, 126; Agnes, widow apparently of John de Nowers, who died v.p., was holding in 1344. Feet of F. Northants. case 177, file 77, no. 261.
23 Feet. Aids, iv, 449.
24 Bridges, Int. cit.
26 Cal. Close, 1364-8, p. 54.
In 1338 Simon settled the manor, and was returned in 1346 as holding half a fee in Drayton, Islip, Addington and Twywell. He made a further settlement of lands in Briggstock and Lowick in 1355 on his wife Margaret, with remainder to his grandson Baldwin son of John de Drayton and his wife Alice in tail, and then to Gilbert, brother of the said Baldwin. Earlier in the same year he had been indicted for the death of Sir Ralf Darcy, but on 3 May 1355 received the king's pardon. He died on 31 May 1357, and on 4 August following the manor of Drayton held of the king in chief, and messuages, land and rent in Lowick held of the Earl of Gloucester, were delivered to Margaret his widow. Margaret died in 1358, and was succeeded by her son John in the manor of Drayton, the messuages, land, etc., she had held in Lowick being delivered in 1359 to Baldwin, son of John de Drayton and Alice his wife. In the same year John de Drayton settled the manor of Drayton, held of the king in chief, on Baldwin and Alice. From John and Baldwin de Drayton the manor passed in 1362 to Henry Green, son of Thomas Green of Boughton, who married Katherine, the sister of John and daughter of Sir Simon de Drayton. He was Lord Chief Justice of England and the father of two sons, Thomas his heir, and a younger son Henry, described by Halstede as 'the delight still hopes of his old father,' who endowed him with Drayton, Lowick, Islip and Slipton, and procured his marriage with Maud, daughter and heir of Sir Thomas Maudeit, lord of Warminster and other manors. Sir Henry Green settled the manor and advowson of Lowick on the younger Henry in 1367, and died in 1369. Thomas the son succeeded, but his homage was resipted because he was fighting in France. Drayton was fur-
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...er settled on Henry Green by John de Drayton and his son Baldwin in 1572-3. In 1585 he received the grant of a market every Thursday in his town of Lowick, and of a fair there yearly at Whitunsday, together with free warren in his lands in Lowick and Islip. His faithful service to Richard, by whom he was knighted, won him various rewards, including the house of the Lord Cobham in London with all its furniture. He shared the king's downfall, and was executed with the Earl of Wiltshire and Sir John Bushey on 29 July 1399 after the treacherous surrender of Bristol Castle. He left two sons, Ralf and John, and upon the petition of Ralf his forfeited property was restored to his heiress by Act of Parliament in 1400. In the same year he was returned as seised of the manor and advowson of Lowick, held of the Earl of Stafford, and of the manor of Drayton held in chief. His heir Ralf complained in 1401 that his houses at Lowick had been broken into and his property damaged. After his brother John had in 1415 released his right, he settled Drayton and Lowick and the advowson of Lowick on his wife Katherine, daughter of Anketell Mallory, who survived him. At his death in 1417 she was holding the manor of Drayton of Joan Queen of England. Her husband was also lord of Lowick, and the manor of Lowick of Sir Thomas Green, kt., by knight service. She married as his second husband Simon Felbrige, who in 1428 was holding of the honor of Gloucester the half-fee in Islip, Drayton, Great Addington and Twywell which had formerly belonged to Simon de Drayton. Ralf was succeeded by his brother John, who inherited all the lands his father Henry had held except those which fell to Ralf's widow Katherine in dower. He married Margaret, daughter of Sir Henry Cheney, of Lowick, and died in 1432-3, leaving issue Ralf, who died young, Henry afterwards lord of Drayton, Margaret wife of Sir Henry Huddleston, and Isabel the wife of Sir Richard Vere of Thrapston and Addington.

Henry, son of John Green, who was sheriff of Northamptonshire in 1455, was dealing with the manor in 1454. In 1457 he settled the manor on the marriage of his daughter and heir Constance, one of the richest heiresses of England, with John Stafford, younger son of Humphrey Duke of Buckingham, who was afterwards created Earl of Wiltshire. By his will dated 7 September 1467 Henry Green directed that the feoffees of his lands and tenements in Lowick called Coles Thynge and Besviles Thynge should grant them to Sir John Stafford and his wife on condition they did not hinder the performance of his will, and also his woods of Langhill, Farthingshaw, and Tolkeithorpe. He left directions for the disposal of his property and of a chantry for two chaplains in the parish church of Lowick. He was succeeded by his son-in-law, John Stafford, who though a Lancastrian was made Earl of Wiltshire in 1460-70. The earl died in 1473 leaving a son and heir Edward, aged three years.

Edward Earl of Wiltshire married Margaret daughter of John Viscount Lisle, on whom he settled Lowick, Islip, Sudborough, Ringstead, and other manors and died without issue on 24 Feb. 1498-9, following on a sickness said to have been contracted when on his way to fight for the king (Henry VII) at Blackheath Field against the Cornish rebels. The succession after his death was the subject of a long dispute between the Earl of Shrewsbury, his cousin, and the heirs of his grandfather, Henry Green. His heirs were Elizabeth Cheney, late wife of Sir Thomas Cheney, kt., and daughter and heir of Margaret (who had married Sir Henry Huddleston), a sister of Henry John Browne and his mother, Constance Green, and the four daughters of her sister, the other sister and co-heir of Henry Green, Isabel, who had married Sir Richard Vere of Addington. These last were Elizabeth, wife of John Mordaunt, serjeant-at-law; Amy or Anne, late the wife of Humphrey Browne, Constance, late the wife of John Parr; and Audrey or Esthelreda Vere, who married John Browne.

In consequence of the death in 1502 of Elizabeth Cheney, and in August 1502 of Constance, Parr, followed on 5 September by that of Anne wife of Humphrey Browne, who left a son George, an inquisition as to the property held by the Earl of Wiltshire at his death was held in 1513-14, in which it was returned that the manor of Drayton was held in chief, and the manor and advowson of Lowick of the abbot of Peterborough; and that Thomas Montague, William Pemberton and others had been enfeoffed of those manors to the uses of the Earl's will. After judgment for John Mordaunt and Elizabeth his wife, Edith, the daughter and heiress of George Browne, and for Sir Wistan Browne, kt., and John Browne, his son and heir, and Audrey his wife, on the ground that deeds had been produced giving them in tail to the ancestors of Constance, mother of the Earl of Wiltshire, and that no will had been produced devising them to the Earl of Shrewsbury, the Earl of Shrewsbury was to receive 200 marks to be paid to him at St. Paul's in London. In 1515 he released to the successful claimants all his right in the manor of Drayton. John Browne and Audrey his wife were dealing with one-third of the manor and park of Drayton, and of the manor and advowson of Lowick in 1526, and in 1537 a conveyance of these manors was made by George Browne to Humphrey Browne. In Easter term of 1544 Sir Humphrey Browne and Elizabeth his wife and their son George Browne with Mary his wife conveyed their third of this property to Sir John Mordaunt, Lord Mordaunt, the husband of Eliza-

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12Chart. R. 9 & 10 Ric. II, m. 14, no. 21.
13Halstead, op. cit. 154, 153.
14Ibid 1525, cit. Impressum; 15 Hen. IV.
15Ibid 1527, m. ii. 155, no. 27.
17Chute R. 3 Hen. V, m. 244; ibid.
18Hen. V, m. 20; Feet of F. Div, Cos.
19Hen. V, no. 45.
20Chan. Inq. p.m. 5 Hen. V, no. 41.
22Halstead, op. cit. 154.
23Ibid. 155-7.
24Ibid. 197, 198.
26Halstead, op. cit. 210-211, 217, 246.
27Ibid. 223.
28Ibid. 225.
29Ibid. 225-7.
30Ibid. 157.
31Feet of F. Northants, Mich. 18 Hen. VIII.
32Com. Plea D. Enr. Trin. 29 Hen. VIII.
33Deed of F. Northants., Knt. 35 Hen. VIII; Recov. R. Trin. 35 Hen. VIII, ro. 149.
beth Vere, who had been created a baron by Henry VIII in 1529. Lord Mordaunt was dealing with the manors of Lowick and Drayton in 1560,83 and died in 1561.84 His son and heir, John, who had been created K.B. at the coronation of Anne Boleyn, and who was a Privy Councillor under Queen Mary, married as his first wife a great heiress, Elizabeth sister and heir of John, and only daughter of Sir Richard Fitzlewis of Thornton. He died in 1571. His son Lewis Lord Mordaunt, who succeeded him, was one of the 24 noblemen who tried Mary Queen of Scots at Fotheringhay; and he added considerably to Drayton House. He married Elizabeth, daughter of Sir Arthur Darcy, by Mary, daughter and co-heir of Sir Nicholas Carew, and died at Drayton in 1601.86 His son Henry, who succeeded him as Lord Mordaunt, and who in the year previous to the Gunpowder Plot entertained James I at Drayton House, came under suspicion of having been engaged in the plot, and spent a long term of imprisonment in the Tower. He married Margaret, daughter of Henry, first Lord Compton, and died on 13 February 1610 seised of the manors of Lowick and Drayton, Lowick Mill, etc.86 His heir, his son John, later received pardon of the fine of £10,000 which had been imposed on him.87 John, Lord Mordaunt, was created Earl of Peterborough in 1627. In 1640 he settled his manors of Lowick, Drayton, Slipton, Islip, Grafton, and Addington Magna, parcel of the forest of Rockingham disafforested,88 and died in 1642 seised of these manors, the mansion house and park of Drayton, etc.89 His wife Elizabeth, daughter and heir of William, Lord Howard of Effingham, a zealous Puritan and great beauty, survived him until 1671. His son Henry, who succeeded him, died in 1659,90 his property then passing to his daughter Mary, the wife of Henry, later Duke of Norfolk.91 The Duchess of Norfolk was divorced from her husband in 1706,92 and married a Dutchman, Sir John Germain, bart, in 1701. She died without issue in 1705 and was buried at Lowick. She had settled the family estates on her second husband, who married as his second wife Elizabeth daughter of Charles, Earl of Berkeley, and died without issue in 1718.93 He bequeathed the estates left to him by his first wife to her successor, Lady Elizabeth Germain, who in accordance with his wishes left them at her death to Lord George Sackville. He was the third son of Lionel Cranfield, the Earl of Dorset and Middlesex, to whom she had made a conveyance of the manors of Drayton, Lowick, Islip and Slipton in 1719,94 the year after her husband's death. It was not until 1760 that "the divine old mistress of Drayton," as Horace Walpole called the aged Lady Betty Germain, died. In accordance with her will, Lord George Sackville (whose succession was disputed by the family from whom Drayton had been willed away) took the name of Germain by Act of Parliament of 1770,96 and was seised of the manor and advowson of Lowick at the inclosure of the parish in 1771,97 when about 1,150 acres were inclosed. By this Act an allotment was made for tithes due from several homesteads, gardens, orchards, home closes, ancient inclosures and woods, Drayton Park, and certain old inclosures called Drayton Old Park, and there was a saving of rights of the lord of the manor of Lowick, and of the paramount lord, the lord of the honour of Gloucester. Charles Germain, Viscount Sackville, the son and heir of Lord George Sackville, succeeded in 1785, and was dealing with the manors of Drayton, Lowick, Islip, Slipton and Sudborough by recovery in 178897 and 1791.98 In 1815 he succeeded his cousin in the dukedom of Dorset. At his death unmarried in 1843 Drayton House and the above manors descended to his niece Caroline Harriet, daughter of the Hon. George Germain and wife of William Bruce Stopford,99 J.P., D.L., who in 1870 assumed the additional name and arms of Sackville. Mr. Stopford-Sackville was the third son of the Rev. the Hon. Richard Bruce Stopford, fourth son of the second Earl of Courtown. He was high sheriff in 1859 and died in 1872, his widow surviving him until 1908. Their son Sackville George Stopford-Sackville succeeded them and died in 1926, when the estate passed to his nephew, Mr. Nigel V. Stopford-Sackville, the present owner. One and a half virgates in Lowick which had been held freely by Leizi in King Edward's time was entered in the Domesday Survey as held by Sibbold of the Conqueror. Its value had risen from 41 to 101. This seems to be the 1½ virgates held in the 12th century Northamptonshire Survey by Ralph Fleming of the fee of David, Earl of Huntingdon, and at a later date by the family of Lowick, the honour of Huntingdon. Ralph, son of Sibbold de Lowick, on becoming a member of the fraternity, gave his

84 G. E. C. Complete Peerage (Mordaunt).
85 Ibid.
86 Chan. Inq. p.m. 20 Chas. I, no. 64.
87 G. E. C. Complete Peerage.
88 Feet of F. Northants. Mich. 32 Chas. II.
89 G. E. C. op. cit.
91 Feet of F. Northants. Ost. 5 Geo. I.
92 G. E. C. op. cit.
95 Ibid. 31 Geo. III, ro. 41.
96 G. E. C. cit.
97 V.C.H. Northants, ii, 344d.
98 Ibid. 365.
land to the abbey, confirming the gift in the presence of his elder brother, Guy. In 1227–8 Maud, widow of Ralf de Lowick, was dealing with a messuage which apparently Richard, son of Ralf de Lowick, granted to Walter de Denford of the see of Earl John temp. Hen. III. It was returned in 1275–6 that Hugh, son of Alan of Lowick, had for 18 years withdrawn 21 yearly from 2 assarts in Lowick, and in 1284 that Hugh son of Alan held half a hide of land in Lowick of the honour of Huntingdon of the heirs of Denford, and those heirs of Robert de Brus, who was holding it of the king. In the next year

Robert, son of Hugh Alyn of Lowick, was dealing with land in Lowick and in the same year Robert son of Robert de Lowick, possibly the grandson of Hugh, with Robert, son of William, settled a messuage and land in Lowick.

Robert, son of Robert de Lowick, and William, son of Robert de Lowick, were dealing with lands in Lowick in 1295–1303, and Robert, son of John, and Lettice his wife from 1330–1343 with lands which Robert Alyn senior gave them and which Thomas, son of Robert the clerk of Lowick, held in 1370, John, son of John de Lowick being a witness.

In 1443 Ralf Lowick of Lowick appeared in a plea of debt of £11 6s. 8d. to Sir Simon Felbrigge, kt.

The name of Anthony Lowick appears as responsible for a return of munsters in 1539. It seems possible that the property of the Lowicks is represented by a manor of Lowick with which Thomas Pyckeringe, Gent., and Margaret his wife were dealing in 1585.

The church of St. Peter consists of chancel 30 ft. by 17 ft., north chapel 29 ft. by 14 ft., clerestored nave of four bays 53 ft. by 16 ft., north and south aisles, south transeptal chapel 19 ft. by 13 ft., south porch, and west tower 14 ft. square, all these measurements being internal. The south aisle is 8 ft. 3 in. wide and the north aisle 11 ft. 4 in., the width across nave and aisles being 40 ft. 5 in.

The building stands on high ground at the north end of the village and, with the exception of the tower, is faced with rubble. It has plain parapets and flat-pitched ledged roofs. Internally all the walls are plastered. There were restorations in 1869 and 1887.

The church was almost entirely rebuilt at the end of the 14th century, but on the north side of the chancel are an aumbry and a small blocked doorway of the 13th century, while the two-stepped sedilia and the piscina on the south side are 14th century work earlier than the general rebuilding. Of the plan of the church before this rebuilding nothing definite can be said, but the trefoil piscina in the south chapel appears to be of the 13th century, and although the chapel itself was rebuilt there was probably little alteration in the fabric of the adjacent south aisle.

The rebuilding is clearly due to Sir Henry Green, who succeeded his father as lord of Drayton in 1369. The shields of himself and his wife, a member of the Wiltshire family of Mauduit, occur on the roof of the north aisle and in the windows of the chancel. The first work taken in hand was the reconstruction of the nave and aisles. The nave arcades have plain octagonal piers with moulded capitals and bases, and
Lowick Church from the South-west
Liwick Church: Screen to South Chapel.
the arches are of two chamfered orders, the outer order being considerably stilled. The clearstory is of the same date as the work below. The masonry of the aisle walls is very rough, and it is probable that here and elsewhere in the body of the church the materials of the earlier building were re-used. The narrower south aisle, as already mentioned, was probably left without much alteration, a new doorway being made and, at a later date, new windows inserted. The blocked doorway of the north aisle has excellent masonry. The two orders divide the south aisle wall of the four-centred four-light windows are divided by buttressed transoms but have traceried of a very late Decorated character. There is a window with similar traceried in the west wall of the south chapel. The character of all this work points to the end of the third quarter of the 14th century as its date. The south chapel appears to have been finished last: its south window is of six lights with two buttressed transoms and fully developed Perpendicular tracery, and below the sill is a string-course similar in character to that of the north chapel of the chancel.

The chancel and north chapel followed, the chapel being the full length of the chancel and wider than the north aisle, from which it is divided by an arch of two chamfered orders on half-octagonal responds. The wide single arch between the chancel and chapel may be a later reconstruction of an arcade of two bays, but the eastern part of the north wall was left unperched, and in this are the two sedilia of the chapel, with ogee gabled heads, which seem to be rather earlier than the rest of the work. The east windows of both chancel and chapel are of five cinquefoil lights with Perpendicular tracery and traceried transoms, and the other windows north and south are of similar type but of four lights. Those in the north wall of the chapel, however, were altered to three lights as the work proceeded, it being found advisable to make a buttress in the middle of the wall, and the lights next to the buttress were left out. There is a very massive contemporary buttress covering the south-east angle of the chancel, the walls of which were weakened by the large window openings. The double sedilia of the chancel are at two levels, with ogee heads and crocketed canopies, and further west below the window of the first bay is a moulded priest’s doorway. The chancel arch is of rather later character than the rest of the arches in the church and was evidently left for reconstruction to the last. The rebuilding of the chancel seems to have been undertaken as part of the work due to Sir Henry Green, but was probably not completed at the time of his death in 1351.

The clearstory windows are four-centred and of three cinquefoil lights without tracerie. The east window of the south chapel differs considerably from the other windows of the church, being of four lights with transom and thick central mullion dividing it into two pointed openings with quatrefoil tracery and a large pointed trefoil in the spandrel. The two-light west window of the south aisle is of the same character as those of the clearstory, but that in the south wall is a late insertion with Perpendicular tracery and dropped labels. The porch has an outer continuous moulded doorway and trefoiled openings in the side walls. At the east end of the north aisle is a cusped wall recess close to the ground, intended for a tomb, but too small for a full-sized effigy. The beautiful west tower is built of dressed stone and belongs to the early part of the 15th century. It is of four stages, with a vice in the north-west angle, and is surmounted by a lofty lantern. Above the moulded plinth is a band of quatrefoils, and another at the top of the second stage, level with the top of the clearstory, and a third of quatrefoiled circles below the buttmented parapet. The moulded west doorway is set in a rectangular frame with quatrefoiled circles and blank shields in the spandrels, and about it is a three-light traceried window. The two-light bell-chamber windows have traceried of distinctly 14th-century character, but this must have been the result of conservative feeling on the part of the builders. The lantern rises from behind the parapet and is supported by flying buttresses from the four great angle pinnacles which are raised so as to be nearly as high as those of the lantern. All twelve pinnacles are finished off by weathercocks. The three lower stages of the tower are blank on the north and south, except for a small square-headed two-light window in the third stage facing south. The lofty arch to the nave is of three chamfered orders, the innermost on half-round responds with moulded capitals and bases.

Of the old woodwork of the church the chief remains are the roof of the north aisle, which is of five bays with moulded beams and carved bosses, and seven bench ends with poppy-heads in the south aisle. The roofs of the chancel, north chapel and porch were renewed in 1887; the roof of the south chapel is also modern and that of the south aisle much restored. The south chapel is inclosed by a modern stone screen.

The font is of the 13th century and consists of a plain octagonal bowl on a pedestal of clustered keel-shaped shafts.

An entry in the churchwardens’ accounts records the taking down of the roof-loft and the filling of the holes in May 1644, and in the following July payment was made for the and the churchwardens took down the clearstory and all scathing pictures were taken down.’

The pulpit and other fittings are modern. The church contains a considerable amount of ancient stained glass. The upper halves of the four windows of the north aisle are filled with 14th-century figure glass of extreme beauty. The figures, with one exception, originally formed part of a large Tree of Jesse, which may have been in the east window of the chancel, and each is surrounded by vine branches. The figures in the westernmost window are, in the centre lights, David and Solomon, and in the side lights, Rehoboam and Asa. The remaining eleven figures from west to east are Jacob, Issiah, Elijah, Habakkuk, Daniel, Ezekiel, Jeremiah, Isaac, Joseph, Zacharias, and Micah. The glass has been rearranged and portions of a broken inscription in Norman-French occur at intervals. This inscription seems to have come from an earlier window, one figure of which, with the word ‘drayton’ below, is preserved in the easternmost light of this series, and represents

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14 It may have suggested the lantern at Fotheringhay, but at Lowick the lantern is the crown of the tower, while at Fotheringhay the proportions are altered and the tower becomes the pedestal of the lantern.
a knight in armour kneeling and holding a church. The figure appears to belong to the early part of the 14th century, and may represent one of the Werners, from whom the manor passed to the elder Sir Henry Green. His shield displays the arms of Drayton and his sword has IHS upon the pomme15. In the traceries are numerous small figures of saints, amongst whom are St. John Baptist, St. Andrew and St. Michael, and two female figures, perhaps the Blessed Virgin and St. Margaret. The order in which the figures are placed is arbitrary and unnatural, and the borders and other accessories have been destroyed, but the glass is nevertheless of very great interest and value.

The tracery of the lower halves of the windows in the chancel and north chapel was originally filled with a series of shields representing the alliances of the Greens,16 but the royal shields of the east window are gone, and new shields have been inserted in this window and in one of the north windows of the chapel. In the remaining north window of the chapel and the two south windows of the chapel the old shields remain.

In the middle of the chancel floor is the gravestone of John Heton, rector of Lowick 1406-15, who died in the same year as Ralph Green. The slab is plain except for a border inscription which reads 'Hic jacet Dominus Johannes de Heton quondam rector ecclesie de benyfelde et nuper de Lufwyck eujus anime propicietur Deus Amen. Credo quod Redemptor meus vivit et in novissimo die de terra surrectus sum et in carme meo videbo deum salvatorem.'

It remains to notice the series of monuments to the lords of Drayton. The magnificent alabaster table-tomb of Ralph Green (d. 1417), son of the rebuilder of the church, and his wife Katharine Mallory, stands under the arch between the chancel and north chapel, and is one of the finest works of the Chellaston school of carvers. The monument, as agreed upon by indenture,18 was completed by 1420. The sides of the tomb are panelled and contain 'images of angels with tabernacles bearing shields' and standing on small pedestals. The tabernacle-work is surmounted with mutton and the shields blank. The inscription is gone. The effigies have already been described.19

On the north side of the south chapel is a marble table-tomb with brasses of Henry Green, who died 22 February ('in festo Sancti Petri in Cathedral') 1407-8, and his wife Margaret. He wears an elaborate suit of armour, with spurs, and his wife has a head-dress with horns. The shield of arms bears a chequered coat quartering an engraved cross: small brass scrolls repeat the motto 'De gloria Deo.'

The monument of Edward Stafford, second earl of Wiltshire, who died 24 March 1498-9, is in the middle of the south chapel. It consists of a high tomb of alabaster with elaborate effigy,20 and round the edge is an inscription formed by letters knotted in allusion to the badge of the house of Stafford.21

There are two memorials of the family of Mordaunt. One of these is a tablet of Raunds stone in the eastern sedile of the north chapel (which was mutilated to receive it), with a much abbreviated and ungrammatical Latin inscription commemorating William, second son of John, first earl of Peterborough, who died at the age of eight in 1625. The other monument is that of Mary, daughter of the second earl of Peterborough, who married first the seventh duke of Norfolk and secondly Sir John Germain. The duchess of Norfolk, who died 17 November 1705, is buried against the east wall of the north chapel, and her monument bears a recumbent statue,22 and the shield of Mordaunt as an escutcheon of pretence on the shield of Germain. Sir John Germain married as his second wife Elizabeth, daughter of Charles, earl of Berkeley. He died 11 December 1718, and his monument, with a recumbent statue,23 is against the north wall of the chapel. There is a small brass to his widow (d. 1769) in the western sedile of the chapel.

Against the east wall of the south chapel is a monument commemorating Charles Sackville, fifth duke of Dorset (d. 1843), and his brother the Hon. George Sackville Germain (d. 1836), who are there buried.

There are six bells, the treble by J. Taylor and Co. of Loughborough, 1866, the second and third undated by Hugh Watts II of Leicester (1614-43), the fourth recast by Taylor in 1884, the fifth Inscribed 'Richard Woode made me,' and the tenor by Hugh Watts, 1610.24

The plate consists of a cup, paten, flagon, and almsdish of 1723-4, each inscribed 'loftwick Church' 1724, the cup in addition having the arms of Lady Elizabeth Germain: there are also a plated cup and breadholder.25

The registers before 1812 are as follows: (I) baptisms 1542-1794, marriages 1557-1649 and 1665-1744, burials 1557-1692; (II) marriages 1746-1753, burials 1694-1812; (III) baptisms 1795-1812; (IV) marriages 1754-1811.

The advowson of St. Peter's, ADJOWSON Lowick, was held with the manor, but has been occasionally settled or leased separately. In 1363-4 Robert de Nouers granted it with a wood in Lowick by fine to Amery or Almaric de Nouers,26 who recovered it in the same year against Thomas Curzon and Margery his wife.27 John de Nouers, the

15 The knight is figured in *Auct. Arch. Soc. Rep. xxi, 76. The figure has been ascribed to Sir Walter de Vere, who assumed the arms of Drayton, but the Rev. G. A. Poole attributed it to the second Sir Henry Green, the restorer of the church; see 'Stained Glass in Lowick Church' (1864) in ibid. vi, 53-64.
16 They are figured and described in Halstead's *Succinct Genealogies* (1685).
17 The existing shields are described in *Auct. Arch. Soc. Rep.* xxi, 76, 77.
18 The indented is dated 14 February, 1417-18; the cost was to be 'forty pounds sterling.'
19 *I. C. H., Northants* i, 400. The effigy is described in *I. C. H., Northants* i, 413.
20 On part of the edge a schoolmaster of Lowick has scratched his initials and the legend 'quondam ludizagist bonus episcip.' There were two chauntries in the church, that to Edward Stafford, Earl of Wiltshire, was probably in the south chapel. (Linc. Eps. Reg. Inst. Smith, 218; Memo Smith, 166.) In 1467 Henry Green by his will founded a chantry for the priests to pray for the soul of Sir Henry Green, the Chief Justice, and his ancestors (Halstead, *Succinct Genealogies*, 197.)
21 Described in *I. C. H., Northants* i, 422.
22 I. C. H., Northants, i, 413. The table is figured in the church.
23 I. C. H., Northants, i, 422.
24 North., *Hills of Northants* 129. The fifth bell has the stem and cross of the early Leicester founders as used by Robert Newcome. Richard Wood may have been a foreman in the Newcome foundry. The treble was an addition to a former ring of five. The clock and chimes date from 1814.
25 I. C. H., Northants, i, 422. The fifth bell has the stem and cross of the early Leicester founders as used by Robert Newcome. Richard Wood may have been a foreman in the Newcome foundry. The treble was an addition to a former ring of five. The clock and chimes date from 1814.
26 Described in *I. C. H., Northants* i, 422.
27 Ibid.
28 North., *Hills of Northants* 129. The fifth bell has the stem and cross of the early Leicester founders as used by Robert Newcome. Richard Wood may have been a foreman in the Newcome foundry. The treble was an addition to a former ring of five. The clock and chimes date from 1814.
son of Almaric, granted the wood and advowson in 1313 to John de Chetwynd and his wife Elizabeth, lessees of the manor. In 1347-8 Thomas Daundelyn of Bristock and Margaret his wife conveyed it with a messuage, land, rent, and a mill to Margaret, widow of William de Ros of Hamelk, from whom it had passed before 1349 to Grace Nower, Lady of Saldene, who then presented. With the said messuage, etc., it was held in 1357 by Gillette de Bristone and Margaret his wife, who in that year conveyed the advowson, etc., to John Bakersly. It was held by Sir Thomas Bridges, Kt., in 1602.

A chapel in Drayton was attached to the mother church of Islip (q.v.), and was referred to by Halstead apparently as still in existence. It was probably the church in Drayton which was granted by Stephen de Ecton to the priory of St. Mary of Northampton, to which church Stephen, son of Stephen de Ecton, Beatrice de Blokeville, and Peter Poir made grants of land in Drayton.

A chantry chapel, called the chapel of St. Mary, in the parish church, was in existence in 1517, when Simon Drayton received licence at the request of Queen Isabella to alienate in mortmain 100 acres of land and rents in his manor of Drayton to a chanpoin to celebrate divine service there daily. At the petition of Henry, Lord Wentworth, son and heir of Thomas, Lord Wentworth, this chantry was granted in 1584 to Theophilus Adams and Thomas Butler of London.

Another chantry, for two chaplains, was founded under the will of Edward, Earl of Wiltshire, licence being obtained in 1408 for its endowment with lands to the yearly value of £13 6s. 8d. The manor of Culworth was acquired for the purpose by Robert Whittlebury, William Marbury, and Thomas Montagu, gent, in the same year, with a messuage and 8 acres of wood in Lowick held of the abbot of Peterborough. A commission was issued for this to be taken into the king's possession in 1546, when the chantry, with the mansion in Lowick called the Chantry House, was granted to Sir Edward Montagu, chief justice.

The sum of £100, being the amount CHARITIES of benefactions formerly given to the purchase of land in the parish of Oundle. Upon the inclosure of that parish 7 acres of land at Oundle were given in lieu of original land. This land is let for £12 yearly which is distributed by two trustees appointed by the Parish Council in money to about 14 poor.

An allotment of 20 acres was set out on the Lowick inclosure to the churchwardens in lieu of land anciently appropriated to the repairs of the church. The land was let to S. G. Stopford-Sackville, Esq., at a yearly rent of £18. The Official Trustees of Charitable Funds hold a sum of £3,501 12s. 5d., Consols representing the investment of royalties received from the Islip Iron Co., Ltd., and producing £65 10s. 8d. yearly in dividends. The income is applied to church expenses.

Mrs. Mary Wheat in 1771 gave £30 to the poor. This legacy is now represented by £43 15s. 10d. Consols with the Official Trustees, producing £1 11s. 8d. yearly in dividends, which is distributed by the churchwardens in money to three poor persons.

The recreation ground was conveyed by deed dated 25 October, 1921, which is enrolled in the books of the Charity Commissioners, pursuant to the provisions of the Mortmain Charitable Uses Act 1888 and Amendment Act 1892.

SLIPTON

Sliptone (xii cent.); Slipton (xiv cent.); Slapton (xvi cent.).

The small parish of Slipton formerly comprised only 768 acres, but in 1885 a detached part of Twywell, called Curtley, was added to it, bringing up the area to 825 acres. The ground rises east and west from a stream flowing through the parish to the Nene. The soil is clay and the subsoil ironstone and flashe. The crops are chiefly corn and roots. There is a considerable amount of scattered woodland in the northern part of the parish. Between Long Lown Wood and Ekins Copse is a moat, probably representing the site of a manor house. The Islip Iron Company have extensive mines of ironstone, and tramways connect the quarries with the London Midland and Scottish Railway.

The village stands on rising ground along the branch road to Sudborough, the church being on the east side. An Inclosure Act was passed for the parish in 1770, when 560 acres were inclosed. The population was 85 in 1921.

In 1086 the abbey of Peterborough MANORS held one hide and one virgate in Slpton. In the survey of the time of Henry I a hide and a virgate in Slpton was of the fee of William de Curcy, Richard Fitz Hugh had two-thirds of a hide of the abbot of Peterborough, and Roger, nephew of the abbot, held one-third of a hide, The Curcy honour extended into many counties, and was held by four successive tenants of the name of William de Curcy, the last of whom died in 1194. His sister Alice married firstly Hugh de Neville, the forester, and secondly Warin Fitz Gerald. John, son of Hugh Neville, died in 1255, leaving a son Hugh. The honour passed later to the Lisles. The Curcy manor in Slpton, a member of Brixworth, the head of the honour in
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Northampton, was, it would appear, held in demesne by Simon, son of Simon of Brixworth and Cranford (q.v.), who held the advowson of the church of Slipton. There were five successive Simons son of Simon, the last of whom died in 1280 without issue. In the early part of the 13th century, however, the Simon son of Simon interest seems to have passed to the Vere, to whom William, son of Robert, son of Aubrey [de Vere] gave to the Master of the Hospital of St. John of Northampton 3 virgates of land in Slipton which Ralph de Stanhern and Leza his wife, who was the daughter of Wyberd, had held. This gift was confirmed by Baldwin de Vere, brother of William, and Hawise, his wife, and in 1227 by Walter de Drayton.8

In 1253-6, the Hospital of St. John of Northampton was holding a quarter of a fee in Slipton direct of Margaret de Rivers, heir of the Curey honour.7 From Walter de Drayton the principal manor of Slipton passed with the manor of Drayton in Lowick (q.v.) to the present day.

Richard Fitz Hugh, who held two-thirds of a hide of Peterborough, has been identified with Richard, son of Hugh de Waterville,8 whose mesne lordship under the abbot of Peterborough went to the Basingbournes of Benefield (q.v.). The Daundelyns, of Cranford St. Andrew (q.v.), held under the Basingbournes seven-eighths of a fee in Addington, and one-eighth in Slipton.9 In 1356 John Lewkenor was the sub-tenant under John Daundley,10 and in 1359 John de Lewkenor and Elizabeth his wife conveyed lands here to Simon Simeon and another,11 which in 1380 were apparently included among the fees formerly held by Geoffrey Lewkenor, and at that date by Simon Simeon.12 This holding is lost sight of, but probably became absorbed by the chief manor.

The third of a hide held by Roger, nephew of the abbot of Peterborough, ancestor of the Torpe family, has not been identified. It may have become the small mesne fee held by the Fauvel family of Peterborough Abbey. In 1167 lands in Slipton are said to have belonged to the Fauvel fee, and are so returned in 1215 and 1346, the under-tenant being the Master of the Hospital of St. John of Northampton.13

A portion of the fee held by the Veres of Addington of the honour of Huntingdon, in Twywell, which extended into Slipton, has been dealt with under Twywell (q.v.).

The church of ST. JOHN THE CHURCH BAPTIST stands amongst fields on the east side of the village, and is a small stone building consisting of chancel 24 ft. by 13 ft. 3 in., nave 38 ft. 6 in. by 17 ft. 6 in., with bell-cote over the west gable, and south porch 8 ft. square, all these measurements being internal.

A single-light window on the north side of the chancel and the chancel arch are of 13th-century date, and the main part of the fabric is probably of that

period, but it appears to have been largely reconstructed in the 14th century, when the porch was added and new windows inserted. At some time not known the chancel was shortened by about 10 ft., but the foundations being uncovered in 1910 the east end was rebuilt in accordance with the original plan.14 The building is of rubble throughout, and the roofs are low. Both roofs are modern, the chancel slated, the nave leaded.

The modern east end of the chancel reproduces no known ancient features, but the windows are in the style of the 14th century. At the west end of the south wall is an original square-headed window of two trefoiled lights, and opposite it on the north the lancet already mentioned, the head of which is in two stones, and without a hoodmould.15 The chancel arch is of two chamfered orders, the inner springing from half-round responds with moulded capitals and bases.

The nave has north and south doorways opposite each other, and two windows on each side, those east of the doorways being of three lights, the others of two. The windows and the south doorway are of 14th-century date, but the north doorway, now blocked, has a four-centred arch, and is a 15th-century insertion or replacement. The west wall is thickened out in the middle to carry the bell-cote, and is pierced at about half height by a restored quatrefoil opening within a circle. The bell-cote appears to have been rebuilt in the 18th century, or perhaps later. Internally the walls are plastered, and the floor is flagged. The porch has diagonal buttresses, moulded outer arch, and a niche in the gable with a modern (1917) figure of St. John the Baptist.

The font is ancient, and consists of a plain octagonal bowl and stem. The pulpit and fittings are modern.

In the chancel is a floor slab to Samuel Deacon, rector (d. 1707), and a mural tablet to Thomas Scriven, rector of Twywell and vicar of Slipton (d. 1737).

The bell was cast by John Taylor and Co., of Loughborough, in 1846. In 1843 the church possessed a small silver cup, a pewter flagon, and two pewter plates, but there is now only a modern silver-plated paten and alms-dish.16

The registers begin in 1670; all the entries to 1812 are in one book.17

The War Memorial cross in the churchyard is fitted into the socket stone of an ancient churchyard cross.

The advowson probably belonged, ADJOINSON in the 12th century, to Simon, son of Simon, lord of the Curey fee of Brixworth, of which Slipton was a member. He seems to have granted it to Cirencester Abbey. A dispute as to the advowson arose between them in 1199.18 In the following year it was held by the abbey of

8 Drayton Chart. nos. 45, 41, 93, 96.
9 Carter, op. cit. 418.
10 Mollers in Pychley Rk. of Fees, 74 n.
11 Add. 77 n.
12 Procl. Arch. iv, 448.
13 Feet of F. Northants. case 177, file 81, no. 483.
14 Club. Chor. 1377-8, p. 441; Cham. 1812, p. 2, 29th 11, no. 57.
15 Mollers, Pychley Rk. of Fees, 83, 86, 87.
16 The new chancel was dedicated 22 February, 1911.
17 The sill is 4 ft. 6 in. above the ground outside, and the opening is the same height. Whether it should be classed as a lowside window is not certain. The sill of the window on the south side is only 3 ft. 6 in. above the ground, but the opening cannot be classed as a lowside window. In the south-west angle of the adjoining buttress, close to the ground, is a small blocked rectangular opening.
18 Markham, Obs. with Northants, 259.
19 The register book records the planting of ash trees round the churchyard in 1740.
Cirencester, but that abbey, which in 1291 was receiving a pension of 10s. from the church, had parted with the advowson before 1251 to the Hospital of St. John of Northampton, who made the presentation in that year. The hospital retained the advowson until the Dissolution, when it came into the hands of Francis Morgan and Ann his wife, by whom it was conveyed in 1553 to John Lord Mordaunt, lord of the manor, since when it has continued to be held by the manor.

In 1614 the next presentation was granted to Twyford Wathe, a member of a family in Slipton. In 1557 Twyford Wathe, of Slipton, was dealing with land here, and in 1640 Twyford Wathe, of St. Albans, made a composition with John, Earl of Peterborough, for a rentcharge chargeable on lands in Slipton, Lowick, Cranford, and Twywell, within the ancient perambulation of the Forest of Rockingham. In 1759 John Laughton was holding the advowson.

Church Lands. By an Inclosure Award in 1771 land was set out for the church. The land was sold and the endowment now consists of £500 10s. 8d. India 3 per cent. Stock with the Official Trustees of Charitable Funds producing £15 2s. 4d. yearly in dividends, which is applied by the rector and churchwardens for church repairs.

HUXLOE HUNDRED

SUDBOROUGH

Sutlurg (xi cent.); Suburg, Subbure, Suthburg, Silburk (xiii cent.).

Sudborough lies in the district formerly a part of Rockingham Forest, and covers an area of 1,819 acres. The land, which is of clay, with a subsoil of clay and limestone, rises north-east and south-west from Harper's Brook, which flows in a south-easterly direction through the parish. The principal crops are wheat, barley and beans. There are considerable stretches of woodland on the higher land. In the north-east angle of the parish in Lady Wood Head, to the west of which is Assarts Coppice. In the north-west is Cat's Head Wood, with Cat's Head Lodge to the south of it. Snapes Wood, lower down along its western boundary, is a continuation of Long Lown Wood, in Slipton. In the extreme south of the parish is Round Lown Wood, with New Lodge at its southern end. The village lies in the valley of Harper's Brook along a by-road leading from the main road from Thraptop to Market Harborough, to the main road from Thraptop to Kettering. The church is on the south side of the road, with the rectory house, a pleasantly situated stone building erected in 1826 by the rector of the day, on the east. Near by is the school built in 1841, by the Duke of Cleveland. The manor house stands at the west end of the village.

The population in 1921 was 207. At one time a considerable number of women of the village were employed in lace-making, and an extensive brewery was carried on. Stone is procured for buildings and roads, and about half a mile to the north of the village there were formerly brickworks which have been converted into a poultry farm.

There is a tradition that at a place called Money-holes in the parish, where there are large earthworks and ponds, once stood a monastic establishment, and there is no evidence to support it. Another tradition connects a corner near Lady Wood, now ploughed up and long known as the Soldier's grave, with the attempt of the Black Watch to return to the Highlands in 1743. It is said to be the burial place of one of the regiment who died during their sojourn in Lady Wood.

In the north of the parish is Sudborough Green, with Sudborough Green Lodge.

Land in SUDBOROUGH was granted MANORS in 1666 by Edward the Conqueror to the abbey of Westminster, which in 1586 held 3 hides with a mill and woodland 7 furlongs in length and 6 in breadth. By the reign of Henry I this property had diminished to 23 hides. In 1276 it was stated that the abbey had return of writs in Sudborough and Islip, and in 1299-30 the abbot claimed to hold in frankalmoine by virtue of a grant of King Henry III, inpected and confirmed in 1291 by his son King Edward. The abbey held the manor until the Dissolution, when the fee farm of £7 was granted to the dean and chapter of Westminster by Henry VIII, fresh grants of these manors being made by Queen Mary in 1556, and by Queen Elizabeth in 1560.

The first recorded tenant of the abbey in Sudborough was Bartholomew de Sudborough, who in 1225-6 levied a fine with Richard, abbot of Westminster, as to his custom and service. The next was Walter de Denford who, with Sarah his wife, who was probably the heir of Bartholomew, levied a fine with Henry de Drayton of common of pasture in Sudborough in 1271-2. In 1236 Isabel, wife of Ralph de St. Sampson attended the said Ralph and William de St. Sampson against Walter de Denford for a third part of the pannage of his wood of Sudborough. A fine was levied of land in Sudborough between William [i Walter] de Denford and his wife Sarah, and Gilbert de Denford in 1240-1, and in 1253.

[12] Feet of F. Northants, East. 7 Edw. VI.
[19] Ibid. p. 360.
[23] Ibid. 3 and 4 Phil. & Mary, pt. 5.
[24] Ibid. 2 Eliz. pt. 11.
[26] Ibid. 16 Hen. III, case 172, file 16, no. 304.

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A HISTORY OF NORTHAMPTONSHIRE

1249 Sarah, the widow of Walter de Dunford, brought an assise of novel disseisin against Gilbert, son of Walter, and others of a tenement in Sudborough. Either Sarah herself or possibly a daughter of her name may be indicated in a fine levied between Walter de la Hyde and Roger de la Hyde and Sarah his wife of a messuage and land in Sudborough in 1259-60. Before 1284 Sarah de Dunford had granted the manor to Reginald de Waterville and Extranea his wife when Reginald was holding the mill of the abbot. From Reginald, who survived his wife, it descended to his three daughters, Joan, the wife of Robert de Vere, Maud, sometimes given as Elizabeth, the wife of Robert de Wykeham, and Margaret, the wife of Henry de Tichmarsh.

The third part which went to Robert de Vere and Joan, his wife, passed to their son Robert, who apparently forfeited for rebellion,13 and his lands in 1329-30 were in the hands of Henry de Percy and Robert de Toltoorp,14 probably too much for the benefit of the manor, who had an interest in the manor as dower, with reversion to Sir Nicholas de la Beche. What Sir Nicholas's interest was is uncertain, but he and his wife Margery died without issue and it then ceased. This third seems to have passed to the Mallorys. In 1538 William Mallory of Sudborough granted a rent of £20 out of his manor of Sudborough to John Pyel, citizen and merchant of London, and Joan his wife,15 and in the same year Anketyn Mallory granted a rent of 20 marks to William de Sandford. John Pyel's holding was conveyed by him in 1563 to Henry Pyel, rector of Warkton and others,16 and in 1576 Henry Pyel, then archdeacon of Northampton, and others conveyed the manor of Sudborough to John Pyel of Irthingborough, Simon Simon and others.17 In 1585-6 Simon Simon with John Curteys granted to Joan, widow of John Pyel, a rent of 50 marks out of the manors of Irthlingborough, Cranford, Sudborough and elsewhere.18 It is doubtful if John Pyel's estate ever comprised the manor or a part of the manor. Anketyn, who succeeded William Mallory, in 1560, settled an interest in Sudborough on his daughter Alz and her husband, Thomas Green of Isham, and their heirs.19 Another daughter, Katherine, also brought to her husband Ralph Green, nephew of Thomas Green, apparently a manor of Sudborough. Sir John Dantre and Alice his wife, daughter of Randolph Boys and heir of Robert Vere, in 1594 attempted unsuccessfully to obtain possession of the manor from Thomas Green.20 John Green succeeded his father Thomas21 and died before 1445. His widow Isabel is said to have occupied with Richard Stacy, since the death of Sir William Mallory in 1445, lands in Sudborough of which Sir William had died seized, and left a son and heir Thomas.22 This Thomas Mallory dispossessed Thomas, son of John and Isabel Green, of the manor of Sudborough, held of the abbey of Westminster,23 but Thomas Green later recovered possession. The manor continued to descend in the Green family, of which Sir Thomas Green, k.t., who witnessed a charter of Edward, Earl of Wiltshire, in 1494, dealing with the Wykeham manor, was probably a member.24 In 1529-30 this Green manor of Sudborough was in the hands of Richard Rayne and Joan his wife, daughter and heiress of Thomas Green, deceased, who settled it on their son Thomas. In 1531 and again in 1534, Thomas Rayne, son of Richard Rayne and Joan, with Dorothy his wife, were dealing with this property,25 these conveyances being probably preparatory to a conveyance of this manor to the owners of the other manor of Sudborough representing the Wykeham third, then held with Drayton in Lowick (q.v.).

The third of this Robert de Wykeham and Maud de Waterville was conveyed by Robert, their son, and his wife Elizabeth, in 1309-10 and 1311-12, to Robert de Arderne.26 The wife of Robert de Arderne was Nichola, possibly the daughter or sister of Robert de Wykeham.27 Arderne had grants of free warren in his lands at Sudborough in 1317, 1327 and 1328 and he was holding them in 1329-30.28 After his death Nichola his widow married Sir Thomas de Wake or Wade,29 to whom this third of the manor passed. In 1345 Sir Thomas Wake and Nichola conveyed their third to Simon de Drayton.30 to whom it was confirmed three years later by John de Wykeham, grandson of Maud de Waterville, and Pernel his wife.31 It passed after the death of Simon de Drayton to his son John de Drayton and his grandson Baldwin.32 From them it went about 1562 to Sir Henry Green, who had married Katherine, daughter of Simon de Drayton.33 From this time this third part, and from the middle of the 16th century the Vere third part, passed with the manor of Drayton in Lowick (q.v.) until the end of the 17th century.

When Bridges wrote it was in the hands of Lady Torrington, relict of Thomas Newport, Lord Torrington, by purchase from the Earl of Peterborough, and according to him Lady Torrington owned with the manor all the parish except two or three small freeholds. Lady Torrington died in 1735.34 In 1805 it was held by William Henry, Earl of Darlington,35 who was created Duke of Cleveland in 1833, and the Dukes of Cleveland were later in the century lords of the manor.36

The third of the manor which went to Henry de

16 Ibid., Ryb. RB. of Fees, 41.
18 Feet of F. Northants, 1379, p. 523.
19 Cal. Close, 1399, p. 221.
21 Ibid., 1396, p. 221.
22 Feet of F. Northants case 178, file 83, no. 610.
24 Chan. Inq. p.m. 9 and 10 Edw. IV, no. 15; Feet of F. Northants, case 177, file 81, no. 491.
26 Chan. Inq. p.m. 9 and 10 Edw. IV, no. 16.
27 Ibid., 25 Hen. VI, no. 4.
28 Ibid. Chan. Inq. p.m. 9 and 10 Edw. IV, no. 16.
29 Robert Halstede, Succent Generations, 256.
30 Feet of F. Northants, East. 22 Hen. VIII; Hil. 26 Hen. VIII.
31 Feet of F. Northants, case 177, file 62, no. 50; file 84, no. 104.
32 Wotton, Ped. from Pec R., 28.
33 Cal. Chart. R. 1300-26, p. 366; Chart. B. 1 Edw. III, m. 25, no. 45; 2 Edw. III, m. 10, no. 33.
34 Wotton, loc. cit.
35 Chan. Inq. p.m. 9 and 10 Edw. IV, no. 16.
36 Robert Halstede, Succent Generations, 256.
37 Cal. Close, 1377, file 77, no. 208.
38 Ibid. file 70, no. 348.
40 Ibid., op. cit., 155.
42 Whetstone, Hist. of Northants, (1898 Ed.), 771.
SUDBOROUGH: ANGLO-SAXON CROSS
Sudborough Church from the South-east
Tichmarsh and Margaret de Waterville passed to their son John and from him to his son Henry and his wife Joan. It descended with the Tichmarsh Manor in Tichmarsh (q.v.), and was represented by the manor of Someretts in Tichmarsh, Sudborough, and Lowick of which a grant was made to John and Gilbert Pickering in 1587–8.

In 1490 a dispute arose about common of pasture in Lowick Leys pertaining to Lowick, and Brigstock Leys (Brigstock Leys pertaining to Sudborough, which was referred by the inhabitants to Edward, Earl of Wiltshire, as chief lord over both lordships.

SUDBOROUGH PARK, which was originally held with the manor, was in 1670, with a message, 10 acres of meadow, 530 acres of pasture and 10 acres of wood and appurtenances in Sudborough, Lowick, and Brigstock, in the hands of William Montagu, and Mary his wife, who conveyed it by fine to Montagu Lane.

SUDBOROUGH GREEN was referred to in 1540 in a licence to impark Lyveden Park, the western side of which was described as abutting upon it. In 1795 an Inclosure Act was passed for Brigstock, Stanion, and such part of the parish of Sudborough as is called Sudborough Green. It was stated that the commoners in Brigstock and Sudborough inter-communed with each other in certain commons, called Brigstock Commons; and the Great and Little Green adjoining the same, and that the cattle upon these commons were liable to escape into the Haye or Walk of Farming Woods, part of the Forest of Rockingham. An allotment of these greens was made.

The church of ALL SAINTS consists of

CHURCH

of chancel 33 ft. 4 in. by 15 ft., nave of three bays 40 ft. 3 in. by 17 ft., north and south aisles each 8 ft. 6 in. wide, north and south transeptal chapels each 14 ft. by 13 ft., south porch, and west tower 9 ft. by 9 ft. 10 in. The width across the nave and aisles is 38 ft. 8 in. and across the transepts 50 ft. 6 in. All these measurements are internal. The church was entirely rebuilt in the second half of the 13th century, probably in place of an aisleless cruciform building, the influence of which is apparent in the transeptal plan. The tower and nave with its aisles seem to have been rebuilt first, followed by the transeptal chapels and chancel, which were completed c. 1280–90. No substantial addition was made subsequently other than the porch, which was built in the 15th century, when new windows were also inserted in the aisles. The building was repaired in 1808, and again in 1830 when a west gallery was erected. In 1831 the gallery was taken down and the north aisle rebuilt; the porch was rebuilt in 1870, and the chancel restored in 1871–72. At a later restoration (1891) two stones were found under the north-east pier, which together formed part of a pre-Conquest cross. They were replaced in the position in which they were found but unfortunately covered with cement so that the carving is obliterated.

The chancel is divided externally into two bays by buttresses, each of which is finished by a small pediment set in the middle of its upper slope and ornamented on the outer face by a spherical triangle with cusping. Over the pairs of buttresses at the eastern angles are handsome octagonal pinnacles, the tops of which seem to have disappeared. There is a plain doorway in the south wall. The windows retain their original geometrical tracery, of a very elegant type, with applied cusping; the lights have trefoiled heads, and the mullions are moulded. The east window is of four lights with a flat head, and has internally a segmental rere-arch. The lateral windows on either side from east to west are respectively of three, two, and one light, the narrower openings having obtusely pointed rere-arches. On the north side the single light of the western window is lowered with a transom, forming a low-side opening. The corresponding window on the south has a low sill and may have been planned in the same way, but the lower part is carried open. This window, like all the others, has a square hood outside; in this case the hood is finished with very curious head-stops, rudely carved with roughly indicated hair.

On the south side of the chancel internally are two sedilia with beautiful late 13th-century moulded arches springing from dwarf columns. In the eastern seat, which is a step higher than the western, is a piscina with fluted bowl. Opposite, in the north wall, is a tomb-recess with a drop arch, containing an effigy of Sir Robert de Vere (d. 1250), which has already been described.

The arch between the chancel and nave is of the same character as the arches of the nave arcades, with rather plain half-octagonal respond. The piers of the nave are cylindrical, with bases which in some cases have water-mouldings. The capitals are of two types which differ slightly in design as regards the abaci and the section of the upper mouldings. The arches are of two orders, the inner order having a hollow chamfer. From each pier a transverse arch is carried across the adjoining arch to a respond; the chamfers of these arches are stopped by small broaches above the capitals. Similar arches are carried across the east wall of each transeptal chapel. The transept windows have good geometrical tracery, which in the north chapel has been much restored; that in the three-light south window of the south chapel is a remarkably beautiful example of early bar-tracery. In this and in the east window are some fragments of old glass; and in the south wall of the south chapel there is a piscina with octagonal bowl, large hollow-chamfered arch and hood.

The windows of the aisles, as already noted, are 15th-century insertions. The north and south doorways of the nave are contemporary with the arcades, and the north doorway has a well-preserved roll and triple fillet moulding in its outer order. The porch has a high gable and outer arch of two moulded orders, the inner springing from half-round responds with moulded capitals. The walling throughout is of rubble, with plain parapets to chancel and aisles, and eaved roofs to the transepts. The chancel roof is leaded.
A HISTORY OF NORTHAMPTONSHIRE

The arch between the nave and tower is of three orders, the innermost order being set upon half-octagon responds with hollowed sides. The tower itself is of the same date as the rest of the church, and is of three stages, with plain parapet, angle pinnacles and pyramidal roof with vane. Below the parapet is a corbel table with large dog-tooth alternating with heads and other ornaments widely spaced. There are diagonal buttresses of two stages on the west side and a renewed three-light west window on the ground floor. The middle stage has a single trefoiled window north and south, and on the west a circular sound-hole. The two-light belfry windows have early bar tracery. There is no tower stair.

The font is a plain octagonal bowl with octagonal pedestal and a 17th-century cover. There is a stone bench along the wall of the south aisle internally. Against the east wall of the north transept is a bracket for an image, and near this are the brasses of William West (d. 2 Feb. 1590-1) and his wife Joan (d. 16 Dec. 1415), with a curious representation of their children, headed by a priest vested in appalled alb, crossied stole, amice and maniple. This is inscribed: "Orate p. sahys supdcore Willi West & John(a) & pro sahys don Johis West capelli Willi West marbelag et Alice qudam vixi Rii Masaon. Necno & octo puore libere p. sahys Willi & Johanne. Pater nofr & Ave."

The roofs, pulpit and other fittings are modern. The organ is in the south transept, which also forms a vestry. The interior of the church is plastered.

There is a ring of five bells, the treble being an addition in 1897 to a former ring of four. It is by Taylor of Loughborough. The second and tenor are by Thomas Norris of Stamford, 1647, the third is a blank bell, and the fourth, inscribed 'Thomas,' bears the stamp of the early Leicester founders, but is probably by Thomas Newcombe II (1562-80).52

The plate consists of a cup of 1820, a paten of 1842, and a flagon of 1857, all London make, and a silver basin with the mark of William Shaw and William Priest, of London.53

TWYWELL

Twywell (xi cent.): Twiwell, Twiwell (xii cent.). The parish of Twywell is low-lying, nowhere rising over 300 ft. above the Ordnance datum. The soil is Great and Inferior Oolite. One of the many small streams of the district crosses the parish in the south. Twywell station, on the Kettering and Huntingdon branch of the London Midland and Scottish Railway, lies to the south-east of the village. The parish was inclosed by private Act of Parliament in 1765, and by a Local Government Order, dated 25 March, 1887, the detached portion of the parish, called Courtley, was joined to the parish of Sibton. In 1874, the ironstone deposits in the parish were worked by the Newbridge Iron Ore Co. A number of flint weapons and a few relics of the Roman occupation have been found in the parish. The manor house stands in the village and formerly the family of Mulsho for several generations had a house of some size. There Mrs. Hester Chapone, the essayist and writer of poems and pamphlets, and daughter of Thomas Mulsho, was born in 1727. The rectory house, a large plain three-storey stone building, erected in 1765, stands to the south-west of the church. Here lived Horace Walde, who was rector of Twywell from 1874 to 1895, and is known as an explorer in Africa. On his return to England he took a very active part in the movement against the slave trade in East Africa, and wrote many works on Africa.

41 North, Ch. Hths of Northants.
42 Markham, Ch. Plate of Northants, 375.
43 The mark on the basin is indistinct, but may be that for 1775.
44 Miss. Jour. Arch. Pat. etc.
45 E. and P. Hin. i. 111, vii. 503 (31, p. 244).
46 Pat. R. 4 Edw. VI, pt. 4.
50 Rot. Hibs. de Wilt (Cant. & York Soc.), i, 3, 21, 66.
51 Ibid. ii, 105.
53 Whellan, Hist. of Northants, 1784. "The perpetual vicar being reserved on presentation to the church made c. 1214, and one of 2r. in a presentation made in 1221-2."
54 Tithes in Sudborough were held by Robert, Earl of Salisbury, in 1608.
55 A piece of grass land containing Charities 11 acres appropriated to the repairs of the church is let by the churchwardens to the Ilip Iron Co., Ltd., for £12 yearly, which is applied towards the upkeep of the church. Henrietta Laura, Marchioness of Bath, established a Sunday School in 1788, and transferred a sum of £566 13s. 4d. 3 per cent. annuities to trustees upon trust declared in a deed dated 20 October, 1788, for the support of the school. The stock is now £566 13s. 4d. Consols with the Official Trustees of Charitable Funds, producing £16 13s. 4d. yearly in dividends. The trustees consist of the rector and three others.

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There are a few two-storey 17th-century stone houses in the village; one at the south end with a mark on the ground floor with a panel in the gable, and the cottage now used as the post office is dated 1660. Another house with thatched roof has a four-centred doorway, and west of the church is picturesque, but much modernised, a 17th-century farmhouse with stone-slated roof and wooden ladders; attached to it is a rectangular dovecote with end gables and lantern. Another dovecote of the same character stands in a field farther north.

In 1586 the abbey of Thorney held "\textit{manors} 3 hides, less 14 vices" of land in \textit{Twywell}, but a few years later their holding was said to consist of 2 hides only. The abbey obtained various additional grants of land in the following centuries, and held the manor of Twywell in frankalmain of the king in chief until the Dissolution of the Monasteries. Abbot Gunter (1085–1112) granted it for life to Aubrey de Vere, the chamberlain, and a similar grant was made by his son Robert.

In the 13th century, Abbot Jakesley (1261–93) granted it for life to Sir William Hay, Knt., in exchange for the manor of Clapton; Sir William assigned the manor to John Hay, and Abbot Odo (1293–1305) gave certain lands in it to the convent, for the celebration of the anniversary of John Hay, at a rent of 2s. 6d. a year. Although leases of the site were made, the manor seems usually to have been held in demesne. In 1544, Henry VIII granted it to William Lord Parr of Horton, but his lands escheated to the Crown and the manor was not alienated, although various grants and leases were made and certain tenements in the parish were granted. After 1574, the manor seems to have been granted to Sir William Cecil, later Lord Burghley, but probably he only obtained the site of the manor and the land that had formerly been leased with it. In 1592, his son Thomas sold the manor to Robert Dalbyson, who in 1595 sold the site with 200 acres of land besides meadow, pasture, wood, etc., to Robert Ekins. This property was called the manor of Twywell and belonged to the family of Ekins certainly until 1720. It was probably sold to the Duke of Montagu, since in 1765 Mary, Countess of Cardigan, was lady of the manor.

A second manor of \textit{Twywell} can be traced back to an entry in Domesday Book. In the reign of Edward the Confessor, Earl Walthou held it, but in 1086 his widow Countess Judith had 13 hides of land here. In the following century David, Earl of Huntingdon, owned it, and it was held of the honour of Huntingdon for a knight's fee. Part of the land attached to it seems to have been in Slinton. This manor seems to have been a member of the manor of Harold (co. Beds), which was held by the Morin family of that part of the honour of Huntingdon which fell to Hastings, Earl of Pembroke. In the middle of the 13th century Ralph Morin conveyed his interest to John de Grey, and this mesne lordship continued with the family of Grey de Ruthin.

The tenants in demesne were the Veres. Aubrey de Vere, the chamberlain (d. 1441), held lands here for life, about which he made an agreement with the abbot of Thorney. This agreement was confirmed to Robert, his younger son. Robert married, as his second wife, Maud, daughter of Robert de Furnell of Twywell, with whom he received an addition to his property in Twywell. This manor passed with the Vere manor in Great Addington (q.v.).

In Domesday Book, the Abbey of Peterborough held no land in Twywell, but probably one virgate of its holding in Slinton lay in Twywell, and in the 12th-century survey of the county one great virgate in Twywell is assigned to Peterborough. Its subsequent history is lost until the close of the 14th century, when it may possibly reappear as a manor of de Grey, and this mesne lordship continued with the family of Grey de Ruthin.

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A HISTORY OF NORTHAMPTONSHIRE

TWYWELL, held before 1354 by Sir Richard Waldgrave, kn. He or a later Richard made a settlement of the manor in 1437, and two years later his trustees granted it to his son Richard and his wife Alice and their heirs. The younger Richard died in 1453, but Alice held the manor until her death in 1473, when it passed to Richard's nephew William. The latter died in 1528, but his son and heir George only survived him a few months, and the manor passed to his grandson William, who dealt with it in 1532. No further mention of the manor apparently occurs. In 1453 and 1473 the manor was said to have been held of the Abbot of Ramsey for the service of paying one rose yearly, but in 1528 the lordship was stated to be the Abbey of Peterborough. It seems possible that this may have been described as the manor of Slipton, which in 1562 George Lane held and in 1564 conveyed to John Bedell, who in 1576 granted it to Lewis Lord Mordaunt.

Two mills are mentioned in Domesday Book on the manor of the Abbey of Thorney, paying a rent of 7s. 4d. a year, but only one mill is mentioned in a bull of Pope Alexander III. In 1330, Hugh de Walworthford claimed that the Verses had held a view of frankpledge in their manor time out of mind; the royal officials denied his right, but Hugh was able to recover it on payment of a fine. He also successfully claimed the right of toll of salt in his demesne lands. In 1720 Thomas Ekins had a court leet, court baron and view of frankpledge in Twywell.

The church of ST. NICHOLAS consists of chancel 35 ft. by 14 ft. 10 in., with south vestry and organ chamber, clearstoried nave of three bays 38 ft. 6 in. by 16 ft. 3 in., south aisle 13 ft. 9 in. wide, south porch, and west tower 8 ft. 6 in. square, all these measurements being internal. The church is built throughout of rubble, and has plain parapets and flat-pitched leaded roofs to nave and aisle and a slated eaved roof to the chancel. Internally the walls are plastered. The building was re-roofed in 1811 and underwent an extensive restoration in 1867, which included the removal of a west gallery and the rebuilding of the tower arch, then in a ruinous condition.

The main part of the fabric, comprising the towers, nave and the west portion of the chancel, is of the middle of the 12th century, but there is some reason for believing that the first church was of earlier date, to which short north and south transeptal chapels were added at the east end of the nave walls about 1140-50. To this cross church the aisle was added about fifty years later, and towards the end of the 13th century the chancel was extended eastward and windows inserted in the aisle. The porch and clearstory are of the 15th century. At some subsequent period the western portion of the aisle was demolished, probably in order to save the cost of repair, and was rebuilt only in 1867.

The composition of the south arcade is unusual. The broad semicircular east arch, which probably marked the entrance to the former transept, is of two plain chamfered orders and springs at the east end, at a height of 5 ft., from a flat respond with scalloped impost and chamfered abacus. The two western arches are also semicircular and appear to have been cut through the nave wall about 1190, beginning from the west end. The western arch springs from a half-octagonal respond set against the old wall, and was made narrower but much higher than the older existing arch at the east end, the new middle arch filling the space between. The arches are of two chamfered orders springing at a height of about 7 ft. from octagonal piers with moulded capitals and bases. To allow of its meeting the older eastern arch the middle arch had to be stilted on that side, its outer order being made to spring from the new pier, while the inner order springs from a corbel above the capital; the corbel is decorated with nail-head ornament.

The chancel has a late 15th-century east window of three lights with intersecting tracery, and in the south wall are two windows of the same period with forked mullions and a trefoiled piscina with fluted bowl. North of the altar in the east wall is an image-bracket. In the north wall, about 15 ft. from the west, is a round-headed 12th century window with wide inner splay, and further west again a rectangular low-side window with external chamfered opening and flat sill inside, perhaps a 14th-century insertion. There was originally a sacristy on the north side of the chancel at its east end, the blocked pointed doorway of which remains, together with a piscina and rectangular ambry now on the outside of the building. The blank wall space on the inside is filled by a curious and highly interesting stone structure of late 13th-century date consisting in the lower stage of a broad segmental tomb-recess, the arch springing from short attached shafts, above which is a double ambry, probably used also as an Easter sepulchre, and above this again a sloping stone desk with a book-rest for the reader of the Gospel. The south wall of the chancel is pierced at its west end by a wide two-centred segment arch of two chamfered orders, the inner order on moulded corbels supported by heads. The arch is of late 13th century character and apparently opened originally to a chapel afterwards destroyed; before the erection of the

01 Chart. R. 7 & 8 Kic. II, no. 13, no. 15.
02 Feet of F. Northants. Mich. 16 Hen. VI.
03 Chan. Inq. p.m. 32 Hen. VI, no. 36.
04 Ibid.
05 Ibid. 18 Edw. IV, no. 22.
06 Ibid. (Ser. ii), xlviii, 79.
07 Ibid. 85.
08 Recov. R. Titm. 24 Hen. VIII, 10.
09 Chan. Inq. p.m. 32 Hen. VI, no. 36.
10 Edw. IV, no. 22.
11 Ibid. (Ser. ii), xlviii, 79.
12 Ibid. 85.
14 Ibid.
15 Ibid. 18 Edw. IV, no. 22.
16 Ibid. (Ser. ii), xlviii, 79.
17 Ibid. 85.
18 Recov. R. Titm. 24 Hen. VIII, 10.
19 Ibid. 18 Edw. IV, no. 22.
20 Ibid. (Ser. ii), xlviii, 79.
21 Ibid. 85.
22 Recov. R. Titm. 24 Hen. VIII, 10.
23 Ibid.
24 Ibid.
25 Ibid. (Ser. ii), xlviii, 79.
26 Ibid. 85.
27 Recov. R. Titm. 24 Hen. VIII, 10.
28 Ibid. 18 Edw. IV, no. 22.
29 Ibid. (Ser. ii), xlviii, 79.
30 Ibid. 85.
31 Recov. R. Titm. 24 Hen. VIII, 10.
32 Ibid. 18 Edw. IV, no. 22.
organ chamber and vestry in 1895 it had long been blocked. The chancel arch is apparently of the same period and consists of two chamfered orders, the inner springing from half-octagonal responds with moulded capitals and bases.

The north wall of the nave retains near its west end a widely splayed round-headed 12th-century window and a contemporary doorway, now blocked, which externally has a shouldered head with cabled lintel and roundel cusps, hatched tympanum, and sunk-star hood mould. The round arch to the northern transeptal chapel has long been blocked, and now contains a two-light window with forked mullion, the tracery of which, however, is modern. When the arch was made there was an earlier round-headed window high in the wall, part of the head of which is still visible with a course of herring-bone work to the east of it.

At the west end of the aisle is a small restored 12th-century window with modern round head, and in the south wall two late 13th-century windows with forked mullions. A three-light window with intersecting tracery in the east wall now opens on to the vestry, to which a doorway has been cut through the middle light.

The 12th-century south doorway has a semi-circular arch of two orders, the inner with a continuous round mould, and the outer with chevrons on mould-shafts with capitals of very conventional foliage and moulded bases. The middle chevron, or keystone, is carved with a head on the upper part, and the hood has a billet and indented moulding. On the east side of the doorway inside is a stoup with projecting moulded bowl.

The porch is of local type, with stone bench tables, diagonal buttresses and outer doorway of two moulded orders, the inner on half-round responds with moulded capitals and high bases: the roof is covered with red tiles. The 15th-century clearstory windows are square-headed and of two lights.

The tower is of three slightly receding stages, and seems to be of 12th-century date to the corbel table, though the large two-light bell-chamber windows are probably c. 1190, and contemporary with the nave arcade. The west window is a single round-headed opening, but the north and south sides are blank in the lower stage. In the middle stage the head of a 14th-century window is inserted on the south side, and the string between this and the upper story has a species of large nail-head moulding. The bell-chamber windows are of two lights under semicircular arches, but their heads have been either blocked, or, as on the north side, opened out with early Perpendicular tracery. Above the windows is a corbel table of grotesque masks and notch heads, and members of the Universities' Mission to Central Africa: they are characteristically carved to represent his labours in that region. Set within the recesses are three small stones from Calvary given to Mr. Walker by General Gordon in 1880.

In the chancel floor are the grave slabs of Thomas Ekins, gent. (d. 1713), and of Dorothy Ekins (d. 1720), daughter of Arthur Brooke of Great Oakley.

In the top light of one of the aisle windows is the shield of England (1 and 4 France, 2 and 3 England) with a label of five points.

On the jambs of the south doorway, now within the porch, are eight scratch dials—four on each side, each.

There are five bells, the first and second by J. Taylor and Co., of Loughborough, 1907, and the third a recasting by Taylor in 1867. The fourth and fifth are 15th-century bells cast in London, the former inscribed 'In multis annis resonat Campana Johannis,' and the tenor 'Vox Augustini sonet in aere Dee.'

The plate consists of a cup of c. 1570, a flagon of 1887, and a modern plated cup, paten and bread-holder. There are also a pewter flagon and plate.

The registers before 1812 are as follows: (i) baptisms 1586-1667, marriages and burials 1577-1667; (ii) baptisms, marriages and burials 1668-1754; (iii) baptisms and burials 1755-1812; (iv) marriages 1755-1812.

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49 The window may have been originally at the end of the transept.
50 North, Ch. Bells of Northants. 423.
51 Both the old bells have one of the floriated crosses introduced by John Walgrave (1418-40), and the tenor has also Walgrave's trade mark. The fourth bears the mask of Robert Crowthe (1439-50).
52 Markham, Ch. Plates of Northants. 308.
A HISTORY OF NORTHAMPTONSHIRE

The advowson of the church of

ADJUINSON

Twywell was held by the Abbey of Thornby, and afterwards passed with the manor to Robert Dallyson, who sold it to John Richardson, clerk, in 1592. In 1628, the archdeacon of Northampton and John Gage presented, and in 1637 William Gardner, the vicar of Slighton, possibly as trustee, as the advowson seems in the same year to have passed to Nicholas Richardson. In 1660 it was in the possession of Agner Webb, widow, who seems to have sold it in 1669. Presentations were made in 1665 by Edward Trott, clerk, in 1668 by the Earl of Exeter, in 1705 by Thomas Ekins, and in 1737 by William Smith, who presented William Scriver, who was patron and rector in 1765. In 1770 John Scriver was patron and incumbent; and in 1793 Elizabeth Scriver, spinster, probably his daughter, presented to the benefice. In 1794 Henry Leete and William York appear, but in 1795 Elizabeth Scriver, together with Benjamin Whitehouse of Warkton and his wife Ann, sold it to John Williamson. In 1799 the latter presented the Rev. William Allington, who had married his daughter Sarah. The advowson passed to Rev. John Allington, son of William and Sarah, who died in 1893. His son William died in 1874, and was succeeded by his brother Julius, whose son, Mr. Charles Allington, is the present owner.

A piece of 20s. was payable from the rectory to the Abbey of Thorney in 1291 and was recorded among its possessions at the Dissolution. It was granted by Henry VIII to Lord Parr and was sold with the advowson by Robert Dallyson in 1592.

Thomas Ekins by will dated CHARITIES 26 May 1799 gave 20s. yearly to trustees out of his house and close in Twywell to the poor. This rent-charge is now paid by the Ilip Iron Co., Ltd.

John Harris in 1753 gave £10 to the poor. A piece of land in Ringstead now let for £1.4s. yearly was purchased with this gift.

The Charity of Thomas Archer founded by will dated 1 Dec. 1829 is now represented by a sum of £36 14s. 1d. Consols producing 18s. 4d. yearly in dividends.

The income from these three charities is distributed by the rector and churchwardens in bread to about 12 recipients.

The Bell Rope Charity. A sum of 8s. is payable to the churchwardens by an Inclosure Award out of a piece of land of Twywell. The payment was awarded in lieu of land formerly appropriated to the use of the church, and the money is carried to church expenses account.

WARKTON

Wrenchetone (xi cent.); Werketon (xii cent.); Werkeneestone (xiii cent.); Warkeston (xvi cent.).

Warkton parish, covering an area of 1,921 acres, rises from the eastern bank of the River Ise to a height of 338 ft. above ordnance datum. The soil is of limestone, clay and red loam, and is, in medieval time was, for the greater part under pasture. The village stands on the brow of a hill and from it fine avenues of trees run in the direction of Wekeley and Grafton Underwood. These avenues the parish owes to John, Duke of Montagu, known as Duke John the Planter, from the miles of such avenues he planted in this and adjoining parishes. Buried beneath the road at the east end of the bridge over the Ise, is a medieval arch (? 14th century) which originally crossed the stream, the old course of which can still be seen in the field to the south of the road.

The church lies in the centre of the village, and the houses are grouped for the most part in its vicinity. Opposite the church, on the other side of the main road, is the rectory, which was built by the Duke of Buccleuch in the middle of the 19th century to replace the old thatched rectory house then pulled down, which occupied a lower and less favourable position. In 1922 the ecclesiastical parish of Warkton was united to that of Wekeley under the name of Warkton-cum-Wekeley. The incumbent of the united benefices resides at Wekeley, and the rectory house at Warkton with part of the glebe was in the same year sold to Mr. Charles Edward Lamb, who has since occupied the house. To the north of the church is the school built in 1867 by the Duke of Buccleuch. Even in this somewhat remote spot the effects of the Civil War were being felt in 1643. Nicholas Estwick, rector of Warkton, in a letter to Edward Montagu prays that peace may come, adding 'We do already taste the miseries of Civil War.'

Bridges writes of a close with a petrifying spring, where a petrified human skull was found, and of two quarries of excellent stone. In the west of the parish is a long and deep trench. Just over the southern boundary is Warkton Spinney, and in the south is Warkton Lodge, while Cinquefoil Lodge is in the east.

The population in 1921 was 192.

An Inclosure Act was passed in 1807, and an award made in 1810, when an allotment was made for tithe. The common and open fields in the parish and manor were then about 1,500 acres in extent. The glebe lands were 34 acres; the inclosed glebe land, including the churchyard, was 3 acres in extent. 2

45 Pat. R. 47 Eliz. pl. 5; Feet of F. Northants. Mich. 33 & 34 Eliz.
46 Ibid.
47 Instit. Bks. (P.R.O.).
48 Ibid.
49 Recov. R. Hil. 11 Chit. I, m. 6.
50 Instit. Bks. (P.R.O.), 1660, 1664; Recov. R. East. 16 Chit. II, m. 37.
51 Instit. Bks. (P.R.O.); Bacon, Liber Regis, 838.
52 Instit. Bks. (P.R.O.).
53 Ibid.
54 Ibid.
55 Ibid.
56 Feet of F. Northants. Mich. 35 Geo III.
57 Instit. Bks. (P.R.O.).
58 Hursk, Landed Gentry, 1295.
59 Ibid. from the Rev. F. H. Long.
61 Valor Eccles. (Rec. Com.), iv, 292.
62 L. and P. Hen. IV, xiv, pl. 7, p. 141 (75).

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Before the Conquest WARKTON was
M. IN. OR the property of Algifu, wife of Earl Aelfgar and mother of Earl Morcar. It
was given to the abbey of Bury St. Edmund by Queen Maud, wife of the Conqueror, 2 and continued to be
held with the possessions of Aelfgar which the abbey acquired in Scalddwell, Boughton and East Farndon. 3
In the Domesday Survey it was
entered in Northan
hundred among the lands of St. Ed-
mund, held by the abbey itself of the king, and it had risen in value from £7 to £8. There were 33 hides there, a
mill and windmills 3 furlocks in length and 2 in breadth. 5
In the 12th century Northam-
ptonshire Survey 4 hides in Warkton were entered in Northan
hundred as held of the fee of St. Edmund. 6 At the end of the 12th century the abbey of St. Edmundsbury conveyed the
manor to Ernald de Herlaw, who in 1201 reconveyed it
to Samson abbey of St. Edmundsbury for 60 marks,
giving an undertaking to burn the charter made to him by the abbey.
The soke of Warkton comprised the lands of the
abbey of St. Edmundsbury in the district, perhaps those which had been held by Aelfgar. It was
divided into the In-Soke and the Foreign-Soke. The In-Soke included Warkton, Boughton and Geddington, and the Foreign-Soke Scalddwell, Boughton next Scalddwell (Hanging Houghton), Lamport, Kilmash and Midwell, Clipston, Braybrook, Ugthorpe, East Farndon and Atherington. 8 All the tenants owed suit at the
in
Warkton, but the tenants of the In-Soke paid a rent and had many services to perform,
particularly when the abbey visited the manor. The tenants of the Foreign Soke mostly paid a rent for all services. 9
The abbey had its hall here as early as the 12th century, at which his steward lived, and here the abbey had a miraculous preservation from fire in 1186. 10
In the early part of the 13th century a dispute arose between the
manor of Peterborough and the abbey of St. Edmundsbury regarding the manor of Warkton, which the
former claimed to be within his seven hun-
dreds. It was agreed that the bailiff of the seven hundreds should have supervision of the view of
frankpledge and St. Edmundsbury should pay a mark yearly for quittance of all claims by Peterborough. 11
There were courts and halimotes at the Lord
Chief Justice, who in 1557 leased it to her son Edward. 22
It descended to Sir Walter Montagu, kt., younger son of Sir Edward Montagu and grandson of the
Lord Chief Justice, who in 1604 settled it on his second wife Ann. He died without issue in 1616, his wife
Ann surviving him, and his heir being his brother, Sir Edward Montagu, 23 created Lord Montagu of

1 Memorials of St. Edmund's Abbey (Rolls Ser.), ii, 4.
3 Ibid, i, 313.
4 Ibid, i, 396.
5 Ibid, 31 et seq. In one list ' Ludhelm,' possibly Lotham in Maxey parish, is added. A dispute as to reliefs payable in the
6 Ibid, 21.
7 Ibid, 1, 7, Mem. of St. Edmund's Abb. (Rolls Ser.), i, 263; ii, 95; iii, 22.
8 Bucelreh MSS, Warhun Blk, 8; Reg. Robt. Swaffeham, citv, 52; cited. Landed. MS. 1299, 211b.
9 Bucelzech MSS, op. cit. 341; Chart. R. 17 John, m. 7; Coll. Chan., 1227-51, p. 21.
10 Ibid, 45.
11 Chart. R. 17 John, m. 7.
12 Ibid, 12.
13 Ibid, 542.
14 Bucelreh MSS, Warhun Blk. pp. 6, 10.
15 Ibid, 4 Edw. Ill, m. 18, no. 43; Coll. Chan. 1327-41, p. 159.
16 Plac. de Quo Warr. (Rec. Com.), 560.
17 Bucelzech MSS, Warhun Blk. p. 33.
18 L. and P. Hen. VIII, xvi, 678 (56); Pat. R. 35 Hen. VIII, pt. 6, m. 6.
19 Lord, and P. Hen. VIII, xviii, 220 (63); Pat. R. 35 Hen. VIII, pt. 7.
20 Com. Pleas, D. Em. Mich. 32 Hen. VIII, m. 7d.
22 Chan. Inq. p.m. (Ser. ii), cccxv, 154.
Boughton in 1621. His grandson Ralph was created Duke of Montagu in 1705, and his son, the second Duke, died in 1749, leaving two daughters, Isabel and Mary. Warkton went to the latter, who married George Brudenell, who was created Duke of Montagu in 1766, with special remainder to his grandson Henry James Scott, son of Henry Scott, Duke of Buccleuch, and Elizabeth, daughter of the first Duke of Buccleuch. He succeeded as Duke of Buccleuch in 1812 and the manor has descended with the dukedom to the present day. 23

The church of

CHURCH ST. EDMUND

consists of chancel 35 ft. 8 in. by 13 ft. 6 in., clearstoryd nave 35 ft. 8 in. by 13 ft. 9 in., north and south aisles 14 ft. wide, south porch, and west tower 11 ft. square, all these measurements being internal. The width across nave and aisles is 51 ft. 6 in.

The nave arcades are of two bays: they appear to have been originally of the latter part of the 13th century, but have been very much restored. The two semi-circular arches on each side are of a single square order and spring from a cylindrical pier with moulded base and square abacus, and from plain impost at either end, the eastern respond on the north side has a roll moulding at the angles, but the others are square. The arches, however, in their present form may date only from the 18th century, at the time of the rebuilding of the chancel. In Bridges' time the old chancel was standing: it had buttresses at the east end and 'four stone seats' in the south wall near the altar. 24 On the north side the first Duke of Montagu, who died in 1709, had built a 'place of sepulture for himself and family,' 25 and some forty years later, after the death of the second duke in 1749, the chancel was entirely rebuilt in the style of the day. It has four large recesses for monuments, two on each side, and a wide round-headed east window: externally it is faced with ashlar, and has a high parapet and a pediment at the east end. The burial place is entered from the east end of the north aisle, and covers the chancel about half its length.

The aisles were rebuilt and the clearstory added in the 14th century, but were completely restored in 1867-8. They have plain parapets and headed roofs, but all the aisle windows are modern, and those of the clearstory, which are square-headed and of two trefoiled lights, extensively renewed. The moulded south doorway, however, is original, and a battress with triangular head remains at the north-west angle. In the south aisle is a 14th-century piscina with fluted bowl. The pointed chancel arch dates from 1867. In 1872 a vestry was added at the east end of the south aisle, partly covering the chancel. The 15th-century porch has been rebuilt: it has plain parapets, leaded roof and outer moulded doorway with hood.

The tower was built in the middle of the 15th century, and is of four stages, with broad angle buttresses of square section and vertical outline, and a vice in the south-west angle. At the foot of the buttresses above the plinth is a band of quatrefoils, as at Kettering, and another band above the west doorway. The doorway has continuous mouldings, and is set within a rectangular frame with traceried spandrels. Over it is a three-light window with embattled transom. The three lower stages are blank on the north and south sides, but in the third stage facing west is a square-headed loop, and on the east a doorway formerly opening on to the nave roof. The bell-chamber windows are of two-lights with embattled transom and a quatrefoil in the head, and the tower finishes with a band of quatrefoils and battlemented parapet with tall angle turrets. The height to the top of the turrets is 70 ft. The arch to the nave is of three chamfered orders, the inner springing from half-round responds.

The font consists of a shallow octagonal bowl shaped from the square, set on a modern stem.

The monuments in the chancel are of more than local interest, and of their kind are fine examples of the sculptural art of the period. In the western recess of the south wall is that of John, 2nd Duke of Montagu (d. 1749), by Roubillac, with an allegorical group of Charity and her nurseries exhibiting a medallion of the duke to the mourning duchess. Opposite, in the south wall, is a group of the three Fates, also by Roubillac, commemorating the duke's widow Mary Churchill (d. 1751), fourth daughter of the first Duke of Marlborough. The second monument on the north side is to the memory of Mary, Duchess of Montagu (d. 1775), youngest daughter and co-heir of the second duke, and takes the form of an allegorical group within an architectural setting designed by Robert Adam, the sculptor executed by Peter Matthias Van Gelder. It was erected by her husband George, Duke of Montagu and 4th Earl of Cardigan, who survived her 15 years, dying in 1790, when the dukedom became extinct. The remaining recess on the south side is filled by a seated statue, by Thomas Campbell, of Elizabeth Montagu, widow of Henry, 3rd Duke of Buccleuch, who died 1827, erected by her grandson Walter Francis, 5th Duke of Buccleuch.

At the east end of the south arcade, below the arch, is a wall monument, with shield of arms and rhyming inscription, to Thomas Johnson, 1657. 26

There are five bells, the first and second by J. Taylor and Co., of Loughborough, 1887, the third by T. and J. Eyre, of Kettering, 1718; the fourth by Thomas Eyre, 1761, and the tenor by Hugh Watts II, of Leicester, 1638. 27

The plate consists of a paten without marks inscribed 'Given to the parish of Wareктon, Northamptonshire, in the year 1683,' and a modern medallion cup and paten of 1808, given in 1876. There are also a pewter flagon and breadholder. 28

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12 G.E.C. Complete Peerage (Montagu of Boughton).


14 Ibid. 263.

15 The inscription is given in Bridges, op. cit. ii. 264.

23 North, Ch. Bells of Northants. 428, where the inscriptions on the old bells are given. There were four bells in 1700.

24 Markham, Ch. Plate of Northants. 297. In 1843 there were also an Elizabethan cup and cover paten.

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The registers before 1812 are as follows: (i) baptisms and burials 1559-1741, marriages 1550-1740; (ii) baptisms 1742-1812, marriages 1742-1756, burials 1741-1812; (iii) marriages 1750-1812. The churches' accounts begin in 1769.

The church was held with the Manor of Woodford by the abbey of Bury St. Edmunds, and appears before 1191 in a list of churches of manors belonging to the abbey as worth 20 marks yearly. In 1291 it was valued at £11 6s. 8d. yearly. At the Dissolution, the profits of the rectory, then leased to Leo Kyng, were £19 6s. 8d. yearly.

The advowson has always been held with the manor, and the Duke of Buccleuch is the present patron.

Edward Hunt, by his will proved, left £8 15s. yearly, which is expended by the churchwardens in church expenses.

The churches contain records of the parishes in the time of the Domesday Survey, and probably in pre-Conquest times, belonged to the fee of Peterborough Abbey, which remained the overlord of the manor till the dissolution of the abbey, the last mention of the overlordship being in 1515.

In 1806, Roger held 7 hides of the abbey and he, Hugh and Siward held 3 further 3 virgates. He may be identified with Roger Maufe, the first knight enfeoffed by the abbey at Woodford.

In the Northamptonshire Survey no under-tenant is mentioned and more land is assigned to the abbey, so that Roger's holding was presumably included in a holding of 8 hides and ½ a virgate belonging to the fee of Peterborough, while the 7 hide held by William de Hounton and the 4 virgate held by Reginald de la Batiselle represented part of the holding of 3 virgates. A Guy Maufe in the same survey held land at Hemington which was part of the Maufe fee, and he may have been Roger's successor at Woodford. He certainly granted land there to the abbey, as the grant was confirmed by Henry Jin a charter of 1114. Guy was living in 1117 but the tenant in 1125-8 was another Roger Maufe, whose holding had been reduced to 3 hides and 3 virgates, together with the soke of 3 hides of land of which Gilesbert, son of Richard, was the tenant. His Northamptonshire lands were apportioned in the Official Trustees' books between the parishes interested and the sum of £19 41s. 4d.

The manor of Woodford was inclosed by private Act of Parliament in 1768.

The parishes of Woodford were visited in the Peterborough Diocesan Board of Finance. The income is applicable by the rector and churchwardens for the maintenance of the Sunday school, and subject thereto, for the maintenance of the fabric of the church.

The Parochial History of Woodford by C. L. I. L. Collett (Northants. Rec. Soc., 1886). In the Notes to the survey these two holdings are said to represent the 1 hide and 1 virgate held of the Bishop of Coutances in 1538 by Ralph. The 15 hides assigned to Guy Traill may, however, represent the Coutances lands, and are mistakenly assigned to the abbey.

The churches are included in the Lathom and Bigley Educational Foundation (Ringstead) Endowment.
in Woodford and Kingsthorpe and probably Hemington, held by the service of two knights' fees and castle guard at Rockingham. 11 Roger was succeeded by Guy Mauze, who, with his wife Adeliza, gave a portion of his tithes to Peterborough in 1141. 12 Simon Mauze was holding the two fees in 1179 and 1189. 13 Before 1196 Lucas Mauze had succeeded him 12 and in 1211-12 William Mauze appears. 14 William died before 1254, when his heir Oliver was a minor. He was succeeded by Robert Mauze, who held the two fees but granted the abbey of Thorney certain lands in Kingsthorpe. 15 Robert died before 1254, leaving four daughters as his heirs, amongst whom his fees were divided. 16 In a lawsuit of 1346, John de Woodford is said to have been the last tenant of the undivided manor and to have left two daughters and others. Presumably John is a mistake for Robert, and the other daughters are not mentioned in 1346, as their families no longer had any interest in the Woodford manor. 17 There seems no doubt that the eldest daughter married Thomas Dyeville, 18 Alice married John de Bois, and Joan married, but the name of her husband does not appear. The fourth daughter married Roger de Kirkem 19 but does not seem to have had any share in Woodford. Another Thomas Dyeville did homage for his lands there in 1275, 20 but ten years later John de Bois and his wife bought the Dyeville's share in Woodford and so came into possession of half the manor, 21 which was held as a half and a quarter of a knight's fee. 22 Their holding was known as the manor of WOODFORD, PIELES or FAUX. John de Bois did homage for it in 1289. Roger de Bois was holding in 1315, and did homage when his father died, and John de Bois was tenant in 1346. 22 In 1369 Sir Roger de Bois, bart., sold it to John Pyel of London, 24 who died before 1385, when his executor assigned a rent of 50 marks to his widow, but his heir is not mentioned. The manor, however, came to Nicholas Pyel, who before 1394 made a settlement of the manor on Roger Lichfield and others in anticipation of his marriage with Elizabeth Gorge, sister of Roger Lichfield. 25 Whether the marriage took place does not appear, but the terms of the settlement were not carried out, and Nicholas died seised of it about

13 Pychley, loc. cit.
16 Red Bk. of Excheq. (Rolls Ser.), 619.
17 Pychley, loc. cit. quoting the Liber Niger of Peterborough and Hugh Cadogan.
19 De Banco R. no. 395, m. 270.
20 Soc. Antiq. MS. 60, fol. 248 d; Egerton MS. (R.M.) 2733, fol. 143.
21 De Banco R. no. 395, m. 270; Feet of F. Northants, Hil. 46 Hen. III.
22 Pychley Bk. of Fees, p. 157. Here the fourth daughter of Robert de Mauze (by mistake called Vere) is said to have married Roger de Kirkem; Rot. Hund. (Rec. Com.) 1.
23 Chron. Petrib. 23.
26 Pychley Bk. of Fees, no. 59; Frod. Aids, iv. 12, 23; Chron. Petrib. 144; Cott. MS. Vesp. E xxii, fol. 47 d, 88 d. The lands of Nicholas de Bois of Woodford, decd. were taken into the King's hands in 1357 (Cal. Coke, ii. 3); Cott. MS. Cleop. C i, fol. 146.
27 Cal. Close 1369-74, p. 68.
28 Ibid.; 1375-Sq., p. 143.
30 Add. MS. (R.B.M.) 25288, fols. 10, 44d.
31 Ibid.; ibid. 10, 44d.
32 Bridges, op. cit. 268; cf. Itchingborough.
35 Bridges, loc. cit.
38 Ibid.; Ibid. p.m. (Ser. ii), xxxii, 3; G.E.C. Complete Peerage.
39 Feet of D. Div. Cor. Hil. 2 Eliz.; Chan. Inq. p.m. (Ser. ii), 1151; Feet of F. Northants. East. 27 Eliz.
40 Ibid. Hil. 34 Eliz.; Hist. MSS. Com. Rep. (Var. Coll.) iii, 66-71; Chan. Inq. p.m. (Ser. ii), ccxxvii, 119. In this inquiry on the death of Simon Mallory, no mention is made of any manor in Woodford, only of very considerable holdings of lands, etc.
43 Whellan, op. cit.
44 G.E.C. Complete Peerage (New Ed.);
46 De Banco R. no. 395, m. 270.

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known as Thorley's Manor. They had both died by 1298, when Roger Bozoun did homage for the lands of his wife Alice, daughter and heir of Richard and Alice Trilly.44 In 1298 John Spigurnow did homage for these lands, presumably in right of his wife Alice, the widow of Bozoun.45 In 1332, however, her son John Bozoun succeeded to the manor.46 Thomas Bozoun, probably his brother, was the tenant in 134247 and died seised in 1361, leaving his son Henry a minor, whose wardship was granted to Sir Richard la Zouche, knt., and Richard de Tissington, one of the king's clerks.48 Henry died before 1303, his heir being his sister Alice, the wife of Walter Liger.49 Before 1443, the manor had passed, presumably by marriage, to the Thooley family, as a result it was apparently held by Isabel Thooley.50 She was succeeded before 1451 by John Thooley,51 who died in or before 1508 when his son William did homage.52 William died in 1515 leaving a son and heir named Richard.53 By sale or inheritance it came into the possession of Anthony Muscott and his wife Eleanor, the daughter and heir of William Burton.54 Anthony died before 1605, when William Muscott and his wife and Eleanor Muscott, widow, sold Thorley's manor to Thomas Abbott.55 In 1652, John Abbott sold it to Oliver St. John, the lord of Woodford manor (q.v.).56

Joan, the younger daughter of Joan Mauvel, married Geoffrey Trilly, who did homage in 1275.57 They were succeeded in 1292 by their son William,58 whose heir William was holding in 1315.59 In 1316, the tenant of this fourth part of the manor was Alice Trilly, presumably the widow or daughter of William,60 but in the same year his brother Henry did homage for tenements in Woodford.61 In 1322, when Henry the Thooley family, as a result it was held by Adam de Boothby, for a quarterly fee, he was said to be the brother and heir of William Trilly.62 In 1332, he settled the fourth part of the manor on himself and his wife Aubrey for their lives with remainder to William, son of Miles de la Hay, and his wife, Emma, possibly Henry's daughter.63 In 1348, John de Wadegrave was holding one share of the Mauvel inheritance, but only in right of his wife, while William de la Hay held land in Woodford by charter.64 It passed to John de la Hay, who died in or before 1365, leaving his heir a minor.65 The latter was probably Hugh de la Hay, whose daughter and heir married William Rockingham.66 The latter did homage in 1415,67 but there were possibly other daughters, as the property was subdivided at this time.68 Rokinham's share seems to have passed before 1437 to William Farnham.69 Another William Farnham, probably his grandson, succeeded in 1507 or 1508,70 and it seems possible that it was this land which Robert Barley sold in 1562 to Simon Mallory as a fourth of a fourth of the manor of Woodford.71 If so it was presumably afterwards held with the main manor of Woodford (q.v.).

Another part of the de la Hay share of Woodford was known as Lenton's Manor. It may probably be identified with the tenements, consisting of a messuage and a carucate of land which passed before 1352 from Bartholomew de Datchingham to John Lenton.72 In 1428, Lenton's Manor was held by Roger Lenton,73 and he still seems to have been the tenant in 1455.74 Thomas, probably his grandson, died seised in 1505 and was succeeded by his son John.75 Robert succeeded his father John in 1538 and John, son of Robert, was followed by his son Simon Lenton, who was holding in 1616. His heir was his sister Anne, wife of Sir Miles Fleetwood, and either her daughter Anne or she in her widowhood may have married John Shaw, who, with Anne his wife, was holding the manor in 1641.76 It was sold in 1657 by Simon Shaw and Anne Shaw, widow, to Oliver St. John, lord of the chief manor of Woodford (q.v.).77

A third share of Hugh de la Hay's lands came into the possession of a family named Holt,78 and its subsequent history presumably followed that of their other holding in Woodford, called Trailey Place (q.v.).

In 1622, when Simon Mallory sold his mansors in Woodford to Sir Rowland St. John, a manor called Clement's Manor was included in the sale,79 but it does not seem possible to trace its previous history. In 1369, however, John Clement of Woodford and his wife Beatrice granted seven acres and one rod of land of her inheritance to Richard de Tissington, clerk, but this is apparently the only mention of the family.80

44 Chron. Petrib. 144; De Banco R. no. 304, m. 370.
45 Cott. MS. Vesp. E xxii, fol. 38, 46 d, 112 d; Fead Aids, iv, 39; see Thrprot.
46 Cott. MS. Vesp. E xvi, fol. 78 d.
48 Cal. Pat, viii, p. 210, 212; Chan. Inq. p.m. Edw. Ill (pt. i), no. 36.
49 Add. MS. 25838, fol. 8, 15; Fead Aids, iv, 49.
50 Bridges, loc. cit.
51 Ibid.
52 Ibid. p. 266.
53 Chan. Inq. p.m. (Ser. ii), 217, 117.
54 Feet of F. Northants. Trin. 9 Eliz.
55 Ibid. Mich. 2 Jan. 1; Recov. R. East. 3 Jas. 1, ro. 101.
57 De Banco R. no. 395, m. 270; Chron. Petrib. 22.
58 Ibid. 150.
59 Cott. MS. Vesp. E xxii, fol. 112 d.
60 Fead Aids, iv, p. 29.
61 Cott. MS. Vesp. E xxii, fol. 110d.
62 Ibid. xxi, fol. 294.
63 In 1346, John de Drayton sued Robert de Bois for the presentation to the mediety of the advowson of the church, as having the custody of John Trilly, a grandson of William. The result does not appear, but neither John de Drayton nor his father, who was said to have died seised of ¾ of the manor, appears to have done homage to the abbot; cf. De Banco R. no. 355, m. 290.
64 Cott. MS. Cleop. C ii, fol. 151d, 253d.
65 Ibid. i, fol. 146, 133.
67 Add. MS. 25838, fol. 15.
68 Ibid.
69 Fead Aids, iv, 49.
A second holding in Woodford, which appears later to have been called TRAILLY PLACE or NOR-WICH'S MANOR, belonged in the reign of Edward the Confessor to the soke of Peterborough Abbey. It consisted of a hide and a virgate of land, which were held by Burred, but in 1086 it had been granted to the Bishop of Coutances who held it in chief of the king. In the 12th century survey, it appears as a holding of 12 hides belonging to the fee of Peterborough, but this probably represented an attempt by the abbot to recover the land after the bishop's forfeiture. It was unsuccessful and at some subsequent date the land was granted to the Clares and was held of the honour of Gloucester as half a knight's fee.

In 1086, the bishop's tenant was named Ralph, but early in the 12th century Guy de Trailly was the sub-tenant. Either the name Guy is a mistake for Geoffrey, or else the mesne tenant's name is omitted and Guy was the tenant in demesne and the ancestor of the Traillys of Woodford. The mesne tenants under the Clares were undoubtedly the Traillys, who held the manor of Yelden in Bedfordshire, and Sir John Trailly was holding the half-fee in 1398, but after this date the mesne lordship disappears. The tenants in demesne belonged to another branch of the family, of which Guy may have been the first. In 1241, William de Trailly seems to have been the tenant, and he was probably the father of Richard and Geoffrey Trailly, who obtained by marriage two shares of the manor of Woodford (q.v.). Certainly the half-fee passed to Richard Trailly and his heirs, represented in 1403 by Walter Ilger. It passed shortly afterwards to Sir John Holt, who died seised of Trailly Place in 1410, and was succeeded by his two sons Hugh and Richard. The latter died in 1420, when his heir was his cousin Simon Norwicke, and John Norwicke died seised in 1504, when the manor was said to be held in chief of the king. His great-grandson, Simon, sold it in 1570 to Simon Mallory, who was lord of the chief manor of Woodford (q.v.).

All the tenants in Woodford did suit of court at the abbot's court for the Hundred of Huxloe and were taxable, but Richard de Clare, Earl of Gloucester, withdrew the suit of his Woodford tenants to his seat at Denford. He also claimed certain privileges that were held by the Abbey in the Hundred, namely, the return of wreits, pleas de namio vittis, view of frank-pledge, gallows and the assizes of bread and ale. In the 18th century, Lord St. John of Blersoe had a court leet and court baron in the manor of Woodford. A mill was attached to Roger Mauﬀe's manor in Woodford in 1086, when it paid 2s. a year, and a water-mill was attached to the manor in 1718. When Simon Mallory sold his Woodford possessions to Sir Rowland St. John in 1621, three water-mills were included in the sale. These were probably the three mills of which his father died seised, called Bockley Mills. Two other water-mills, called Willicott mills, seem to have been in the Crown in the reign of Henry VIII., and were granted in 1544 to William, Lord Parr of Horton. They had reverted to the Crown before 1560, when Elizabeth granted them to William Garrard and others, but this grant was surrendered two years later. They were afterwards granted to Sir Robert Lane and Anthony Throckmorton, who sold them to Henry Clarke of Stonwick. He died seised of them in 1574, when his heir was his son William. They passed, however, to Gabriel, the brother of William, and on his death in 1625 he was succeeded by their nephew Christopher, a minor.

A free fishery is mentioned as appertainant to the manor of Woodford, after its division amongst the daughters of Robert Mauﬀe. Thus in 1352 a quarter part of a fishery in the Nene worth 41s. a year was included in the settlement made by Henry Trailly of his share of the manor. Again in 1592, a free fishery was sold with Woodford or Pecl's manor by Lord Vaux to Simon Mallory, and is frequently mentioned after the manors had passed to the St. Johns.

The church of ST. MARTHE-CHURCH VIRGIN consists of chancel 40 ft. by 17 ft. 6 in., clearstory nave 79 ft. by 14 ft. 3 in., north and south aisles 12 ft. 6 in. wide, north and south porches, and west tower 11 ft. by 12 ft. surmounted by a spire. The width across nave and aisles is 44 ft. 10 in., and the total length of the church 138 ft. 6 in., all these measurements being internal. There is a modern vestry and organ chamber on the north side of the chancel.

The church, which is of rubble throughout, was restored in 1867. The chancel was then partly rebuilt, and has a modern high-pitched tiled roof, but all the other roofs are ledged and of flat-pitch behind plain parapets. Internally, with the exception of the tower, all the walls are plastered.

The architectural history of the building appears to be briefly as follows: the original structure was an...
Woodford Church from the South-east

Woodford Church: The Interior, looking East
aisleless early 12th century church with nave and chancel of equal breadth, to which about 1200 a north aisle and chancel chapel were added. The tower also is of this period. In the 13th century a new chancel of great length was built east of the older chancel, which was thrown into the nave, the old chancel arch being replaced by a new one; at the same time the north aisle was widened and a south aisle with porch of two stories added. A lateral chapel, with narrow east and west aisles, was also planned just east of the porch projecting from the south wall of the church. This was probably completed, but only its west aisle remains, the rest having been taken down in the 15th century when the aisle walls on

imposts, but that at the east end has been cut away. The arcade probably occupied the whole extent of the north wall of the early chancel, which was afterwards joined up to the new work built from the east.

The chancel is of three bays with coupled angle buttresses of two stages and a modern east window of three lancets. The north and south windows of the eastern bay in their present form are also modern, dating only from the restoration, but the chancel is substantially of 13th-century date, the south wall retaining a keel-shaped string at sill level and a priest’s doorway in the middle bay with continuous moulded head and jamb. The piscina and triple sedilia are also original. They form a single compo-

Plan of Woodford Church

both sides were largely rebuilt or new windows inserted. The spire and north porch are additions of the early 14th century.

The original nave was 46 ft. long, and its eastern limit is still marked by compound piers in both arcades and by the 13th-century transverse arch between them. The north arcade is of four bays, with three round arches and a narrow pointed one at the west end, all of a single square order, springing from cylindrical piers with moulded bases and sculptured capitals, and from moulded imposts at either end. The capitals differ in character; that of the western pier has on two sides a face with foliage issuing from the mouth, but on the others the foliage is of conventional stiff-leaf character. The eastern arch is considerably wider than the others, the spacing of the arcade being thus very irregular. Beyond the compound pier, which has half-round responds on its north and south faces, is the arcade of the old chancel, which consists of two round arches similar to the others springing from a cylindrical pier with moulded capital and base; the work is rather later than that just described, the capital having nail-head ornament, but followed closely on it. The responds have moulded

11 The former window was of four lights with intersecting Mullions.

12 They are of two trefoiled lights similar to the west window of the north aisle. Formerly the north window was of two lights with forked mullion and that on the south a three light perpendicular insertion: Obs. Archd. Norfbampft. 85.

13 It probably opened originally to a sacristy covering the middle bay.

14 Antiq. Arch. Soc. Reps. xxiv, 457. The window is now blocked on the outside by the organ: the opening is 3½ ft. 5 in. high by 3 ft. 5 in. wide, and the sill is 3½ ft. 8 in. above the floor.

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8 ft. west of the chancel into the nave: there is a dwarf wall, but no screen.

The south arcade of the original nave has three wide pointed arches of two chamfered orders dying into the wall at the west end and at the east resting on a half-octagonal respond. The piers and the respond have moulded capitals and bases, but the western pier is octagonal and the other cylindrical with an octagonal capital. Transverse arches are carried over the aisle from both piers as well as from the other piers of the arches of the arcades. The western arch rests on a moulded corbel in the south wall, but the other two spring from 13th-century piers of four clustered shafts which originally marked the entrance to the lateral chapel but are now built into the later walling; of these piers the capital of the western is carved with stiff-leaf foliage, but the other is simply moulded, and both have moulded bases.15 The extended arcade, on the south side of the old chancel, is of two bays with pointed arches of two hollow chamfers and deep moulded hood, springing from a cylindrical pier16 with circular moulded capital and base and from a half-octagonal respond at the east end. At the west the arch dies out. The 13th-century arch across the nave, which was substituted for the original chancel arch, is of two chamfered orders, the inner on half-round responds with moulded capitals and bases, and north of it a transverse arch is carried over the aisle, as on the south side.17

The south doorway and porch are very beautiful examples of 13th-century work, with elaborate mouldings and richly decorated. The inner doorway is of two main orders, the inner forming a trefoiled arch and the outer a moulded round arch with delicate foliage on both planes, and label over; in the space above formed by the pointed wall-arch is a trefoiled niche containing a modern statue of the Blessed Virgin, with a moulded and cusped trefoil on each side. The jambs have three major shafts with moulded capitals and bases, and smaller attached shafts between; the outer shaft on each side carries the arched ribs of the porch vault, which is of simple quadripartite form.18 The outer doorway has an acutely pointed arch of three orders elaborately moulded with rolls and hollows, on clustered jambshafts with moulded capitals, bases and mid-bands. The hoodmould terminates in masks.

The chamber over the porch was approached by a stairway in the west wall, which still remains, opening from the sill of a later window in the aisle, but the porch is now finished with a plain parapet. Of the building eastward only the narrow west aisle remains; it is 5 ft. 8 in. wide, opening to the church by a pointed arch, and was covered by an oblong quadripartite vault, the springing of which remains in three of the angles. The position of the corresponding east aisle is marked by the clustered pier and a blocked arch to the aisle, but there has been so much rebuilding and alteration in later times that the original arrange-

ment must remain in some measure uncertain. The wide middle bay was apparently vaulted and open to the church and probably was used as a chapel. An upper story forming part of the porch chamber may also be assumed, but whether this, too, was used as a chapel or for some other purpose it is impossible to say.19

All the windows of the south aisle are 13th-century insertions, those east of the porch being of four cinquefoiled lights with vertical tracery and four-centred heads. The end windows are of three lights, that in the west wall and a three-light window west of the porch being without tracery. The west window of the north aisle and one in the north wall are of the early 14th century, of two trefoiled lights, with pointed trefoils and quatrefoil over;20 but all the others are 15th-century insertions of three lights; that at the east end is now blocked by the organ chamber. The 13th-century north doorway is of two moulded orders, the inner continuous, the outer on jambshafts with moulded capitals and bases. The porch has a modern slated roof without gable copings and an outer doorway of two moulded orders, the inner springing from half-round responds with moulded capitals and bases. It has single trefoiled windows in the side walls, but no benches.

The east end of the north aisle is used as a morning chapel; in the south wall is a 13th-century piscina and remains of sedilia destroyed in the making of a tomb recess cut through the wall to the west of the new chancel arch c. 1292. In the north wall, between the windows, there are two plain four-centred 15th-century niches.

The stairs to the rood loft remain in an almost perfect condition on the south side of the chancel arch, entered from the east end of the aisle by a plain four-centred doorway. The staircase was made in the 15th century and projects into the aisle, from which it was lighted by small windows, now blocked, in the south and west.21 There is a small recess,22 perhaps for a piscina, in the south wall of the aisle, and farther west a low wall-recess with two-centred moulded segmental arch. North of the east window is a niche with image bracket.

The clerestory windows are square headed and of two trefoiled lights; there are two on each side of the extended nave and three of plainer character to the old nave spaced to the bays of the south arcade.

The tower is of four main stages with coupled buttresses about half its height, so placed as to cut off the square angles of the lower part; the angles of the upper story thus overhang and are supported by corbels in the form of heads. The buttresses are of two stages. On the west side in the second stage is a single hooded lancet with wide internal splay, and another smaller one on the north side. The bell-chamber windows are of two plain lancets divided by a square shaft and set within a pointed arch on shafted jambs with cushion capitals; the tympanum

15 Three shafts of the western and two of the eastern pier alone are visible.
16 The pier is 12 feet in diameter larger than that opposite in the north arcade.
18 The plan of the church measuring 8 ft. 6 in. from west to east by 5 ft.; the vaulting ribs are chamfered.
19 The theory that it constituted a dwelling house above a vaulted undercroft used for no special purpose is not convincing and seems only to have been advanced to account for an unusual feature.
20 The new windows in the east bay of the chancel are copied from these.
21 There is no indication of the doorway to the loft, but it may be hidden by the plaster.
22 It is 6 ft. wide by 7 ft. high.

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is plain. The tower terminates with a trefoil window and plain parapet with elaborate angles.

The pointed tower arch has been rebuilt; it is of three chamfered orders, the innermost on half-octagonal responds with moulded capitals and bases. The line of the high-pitched 13th-century roof roof remains above the arch. There is no vice.

The spire belongs to the same category as those of Denford and Grafton Underwood, with 'brooches' behind the parapet, and has ribbed angles and three sets of lights on the facades. The lights are of early 'Decorated' character and the lower lights are transomed.

The 13th-century font has a plain hexagonal bowl on six detached shafts with moulded capitals and bases grouped round a central cylindrical stem, and mounted on two hexagonal steps. On the underside of the bowl at the angles are small sculptured faces.

The roofs have been extensively restored, but the moulded tie-beams of the nave are old and the ridge and purlins in the western portion; there are also some old timbers in the south aisle roof and at the east end of the north aisle.

The wooden effigies of Sir Walter Traill (d. 1290) and his wife have already been described. They lie under a two-centred segmental moulded arch cut through the wall between the north chapel and the extended nave.

In the chancel is a grave slab with brass of Simon Mallory the elder (d. 1580), who is represented in armour, with shield of arms and inscription, and on another slab a brass plate with inscription to Dorothy, wife of Simon Mallory the younger, of Woodford, 'who had 15 sons and daughters' and was buried 5 June 1639.

There is some old glass in the top lights of the easternmost window of the north aisle; it is mostly yellow and blue and comprises six figures, including a king and two saints.

In the west face of the northern compartment pier is a heart-shaped niche discovered during the restoration of 1867.

A chest in the nave is dated 1686.

The pulpit and all the fittings are modern.

There are six bells, the treble and third by J. Taylor and Co., of Loughborough, 1913. The second and tenor, dated 1616; the fourth by Thomas Norris of Stamford, 1662; and the fifth by W. and J. Taylor of Oxford, 1839.

The plate consists of a cup of 1570 with the maker's initials 1 s at linked, a paten inscribed 'W. Yates, rector, W. Wootton, J. Hollis Esq. Guard. 1683,' without date-letter, but with the mark £ as thrice repeated; a jug-shaped flagon of 1863, and a silver gilt cup and paten of 1872; there is also a pewter flagon with the maker's mark 1 a.

The registers before 1812 are as follows: (i) baptisms and burials 1680–1800, marriages 1680–1753; (ii) marriages 1754–1812; (iii) baptisms 1806–1812, burials 1801–1812. The first pages of the third volume are cut out.

The church of All Saints or St. AD沃SON Mary32 probably existed at the time of the Domesday survey, when the priest appears amongst the tenants of the Bishop of Coutances.33 To which holding in Woodford the advowson belonged at that time is not apparent, but probably the Maufrs claimed it. In 1265 an agreement was made between Walter Traill and Lucas Maufe, the tenants of the two holdings, that each should hold a mediaty of the advowson, and this division remained. The Traills' mediety was known as the northern, or later as Cock's mediety, and was held by Walter's descendants until 1406, when Sir John Traill, knt., died seised of it. He seems, however, to have granted it to Sir Gerald Braybrook, knt., and Edmund Hampden, who presented in 1411.34 Thomas Hampden and Richard Restwold presented in 1461, and John Hampden in 1517.35 John Hampden appears to have granted the presentation to different people in 1524, 1526 and 1549, and finally to Simon Mallory, who presented in 1558.36 In 1622, his nephew Simon Mallory sold a mediety of the advowson to Sir Rowland St. John,37 but he had also inherited part at least of the other mediety, so that it is not certain what was included in the sale. By 1648, however, the St. Johns had acquired both medieties, and Lord St. John is the present patron of the living.

The other mediety, which was assigned in 1695 to Lucas Maufe and his heirs, was known as the southern or Style's mediety,38 and was divided like the manor (q.v.) among the heiresses of Robert Maufe. In 1526 an arrangement was made by which John de Bois and his wife Alice and their heirs, as tenants of two parts of the manor, should make the first and third of every four presentations to the mediety, while Richard de Traill, Roger de Bocoun, his wife Alice and their heirs, as tenants of a quarter of the manor, should make the fourth presentation, and Geoffrey Traill, his son William and their heirs, the second presentation, as tenants of the last quarter of the
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The Woodford Charity Estate, CHARITIES administered by nine trustees in conformity with the provisions of a scheme of the Charity Commissioners dated 12 July 1896, comprises the charity of Peter Gray (deed 7 May 1577), endowment of £95 to, 4d. and 4 cottages and barn in Woodford and a sum of £35 7s. 10d. Consols with the Official Trustees of Charitable Funds, produced by the sale in 1916 of a small piece of land known as the Schoolmaster's Garden and the charity of Susannah Louisa Barones St. John—will proved in Pecuniary Court 29 Nov. 1805—endowment of £129 os. 11d. Consols with the Official Trustees. The land is let in allotments, and with the cottages produced £90 8s. 4d. in 1924. The dividends on the stock amount to £4 2s. yearly. The income is applied in subscriptions to hospitals and in the distribution of coal.

Whaley’s Money. A rentcharge or customary payment of 13s. 4d. has long been received by the churchwardens out of land and distributed yearly among five poor widows. This charity is ascribed to donations by persons named Wales and Forscott.

The Church Land was awarded by the Commissioners upon inclosures in Woodford and Denford to the churchwardens of Woodford. The Denford inclosure took place in 1766. The property consists of 14 a. 3 r. 5 p. of land in Woodford let for £18 17s. yearly and 3 r. of land in Denford let for £2 yearly. The Official Trustees hold a sum of £1,097 15s. 10d. Consols arising from investments of rents and royalties and producing £49 18s. 8d. yearly. The income is applied towards general church expenses.

The reversal of the order of presentation by the two Traillys was due to the fact that Richard de Trailly in 1535 to make the first presentation and in fact had already done so in 1283. This arrangement is recited in a lawsuit of 1346 and can be traced in the presentations down to the 16th century. The share of the Bois passed with their manor (q.v.) to Lord Vaux of Harrowden, who sold it in 1592 to Simon Mallory, and it presumably passed with the other property of the Mallorys in Woodford to Sir Rowland St. John, who first presented to one of the medieties of the church in 1629. Richard de Trailly’s share passed with his manor (q.v.) to the Thorleys, and William Thorley presented in 1494, but it is not mentioned amongst his possessions at his death in 1515, nor in subsequent sales of Thorley’s Manor.

Geoffrey de Trailly’s share in the medity of the church also followed the descent of his quarter share in the manor (q.v.). After the subdivision of this holding on the death of Hugh de la Hay, William Rockingham presented in 1400, William Farnham and John Welles in 1437, Roger Lenton and John Welles in 1446, William Aldwinkle and Roger Lenton in 1455. In none of the later conveyances of Lenton’s, however, is any share of the advowson mentioned, but in 1562 Robert Barley sold a quarter of a medity of the advowson to Simon Mallory, who presumably also acquired in some way the remaining shares in this medity of the advowson.

The abbot of Peterborough received, in the 13th century, 5 marks a year from the rectory of Woodford. After the dissolution of the abbey, this portion was granted in 1541 to the Dean and Chapter of Peterborough.

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42 Feet of F. Northants. Trin. 14 Edw. I.
43 Feet of F. Northants. Trin. 14 Edw. I.
44 De Banco R. 395. m. 270; Bridges, loc. cit.
45 Feet of F. Northants. Hl. 34 Eliz.
46 Instituto. Bks. (P.R.O.).
47 Bridge, loc. cit.
48 Chan. Inq. p.m. (Ser. ii), xxx, 177.
50 Bridge's op. cit. 268 (Wm. Buckingham is given probably in error for Wm. Rockingham.)
51 Chan. Inq. p.m. (Ser. ii), xviii, 95, 511;
52 Feet of F. Northants. Hil. 12 Eliz.; Mich. 25 & 26 Eliz.; Hil. 16 Chas. 1.; Hl. 16 Eliz.
55 L. and P. Hen. VIII, xvi, p. 1326 (10).
BOROUGH OF HIGHAM FERRERS

Hecham (xi cent.); Hecham, Heicham, Hekham (xii cent.); Heigham, Heigham, Hecham, Hecham Ferrers, Higham Ferrers, Higham Ferrars (xiii cent.); Hecham Ferrers, Higham Ferret, Higham Ferrars, Higham Ferrers, Higham Ferrars (xiv cent.).

The parish of Higham Ferrers lies between Stanwick on the north, Chesteven cum Caldecote on the east, and Rushden on the south, the river Nene separating it from the parish of Irthlingborough on the west. It has an area of 1,945 acres, 696 of which are arable land, wheat, barley, beans being the chief crops, 810 acres of permanent grass and 13 acres of woods and plantations. The soil is mixed, the subsoil for the most part Great Oolite with streaks of Cornbrash on the east and Upper Lias on the west.

The parish is generally 200 ft. above the ordnance datum, rising in the south-east to 300 ft. Open fields called 'The Buscotts' and 'No Man's Leys' were enclosed in 1800 and other waste lands in 1838. In 1921 the population was 2,850.

The town stands on rising ground on the main road from Bedford to Kettering; the road from Wellingborough to Kibworth crosses it here, entering at the south end of the town and leaving at the north end, in order to bring all the traffic through the market place to pay toll. The southern part of the main road is called the High Street, the middle part College Street and northward Station Road. Running parallel to this road on the west side is a lane called Back Lane. The church is in the middle of the town on the east side. South-west of it is the Market Place or Market Stead, around which and northward of it are the more important buildings.

The late 15th-century market cross in the Market Place consists of a stone shaft with folioted capital surmounted by a modern square abacus and iron weather vane. The shaft is octagonal for the greater part of its height, but becomes circular near the top; it is now stayed up by three iron struts, which also serve as supports for lamps, and the base consists of a conical pile of masonry, probably formed by casing round the original steps. The total height of the cross is 14 ft. In Bridges' time the shaft terminated in a small stone cube carved with a Crucifixion.8

The cross in the churchyard, known in 1469 as 'the Wardley Cross,' was restored in 1919 as a war memorial. The Stump Cross and Spittle Cross, which once marked the northern and southern boundaries of the borough, have now long disappeared.

The town hall, a small plain detached building of two stories in the Market Square, was erected in 1808, probably on the site of the Hall of the Burgesses repaired in 1395.24

On the south of the town hall and adjoining it, there stood in the 17th century the town bakehouse where leaseholders of the manor of Higham Ferrers were bound to bake all their bread, the custom of the house being to 'backe ye bread well for Twow' and the bushell.' The old manor house on the east of the market, rebuilt before 1583, is supposed to have been the dwelling place of the Rudd family.4

A few old stone houses remain in the town: No. 5 Market Square, with two-story mullioned bay windows and four-centred middle doorway, is probably of late 16th-century date, but has a modern eaved roof in the place of former gables. Nos. 3 and 4 Wood Street, south of the church, now occupied by the Post Office and a coffee tavern, is a building apparently of 17th-century date, on the front of which is a long strapwork plaster panel; at the north end of the town is a modernised block of cottages with a panel inscribed 'N.K. Ano 1603,' and another building at North End is dated 1728. On the east side of College Street is a house with panel inscribed 'FEB 1709,' and Nos. 7 and 8 Market Square is a well-designed 18th-century stone building of two stories with drafted quoins, cornice and slightly advanced pedimented centre.

The Bedehouse.7 The on the south side of and parallel with the church, at a distance of about 28 yds., is a 15th-century structure consisting of a hall 65 ft. 9 in. long by 24 ft. wide internally, with a chapel 18 ft. 6 in. square at its east end. The building, which was restored in 1923, is faced on the north and west sides with alternate courses of light freestone and red ironstone, but on the south and east with rubble, and the hall is divided into six bays by buttresses of two stages. There is a bell-cote over the west gable and the eaved roof is covered with modern tiles. The hall has a large projecting stone fireplace in the middle of the south wall, with moulded four-centred arch, and a pointed doorway with crocketed hood at the west end; there are also doorways at each end of the south wall, and one on the north side in the third bay from the west. Above the west doorway is a large window of five cinquefoil lights with slightly ogee head, crocketed label with finial and headstops, and modern vertical tracery, and in the north and south walls two square-headed windows of two cinquefoil lights with transoms and pointed rear arches. The hall was formerly divided by screens and no doubt had a western vestibule and space round the fire; it contained thirteen cubicles arranged round the walls, the positions of which are indicated by lockers, five of which in the north wall east of the doorway, long

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filled up and plastered over, have been opened out and restored. The fine open timbered roof is of six bays and has curved moulded principals carried down as wall pieces and resting on moulded and battlemented corbels; the wall plate is also battlemented. The bell-cote has a trefoiled opening, and canopied niches facing north and south; it contains a bell by Thomas Eyre, of Kettering, 1737. The chapel is divided from the hall by a pointed arch on the south-west, seems to be in part contemporary with it, and although large alterations obscure any real evidence of date, the thick walls point to a corroboration of this idea. A room at the north end, now the study, has a ceiling with good moulded oak beams and cornice together with indications of a large open fireplace.

About 18 ft. west of the north-west angle of the church tower stands the School House, a beautiful 15th-century structure. It is of three bays divided by buttresses, with a window of three lights in each bay and one of five lights at the east and west ends. The east window and those on the north side have long been blocked. The building, which measures internally 36 ft. 6 in. by 16 ft. 6 in., is faced with ashlar, and has a moulded plinth, string at sill level, and pierced battlemented parapet above a cornice ornamented with roses and other flowers. The buttresses, which at the angles are set diagonally, are of three stages and are carried up above the flat-pitched leaded roof as crocketed pinnacles. The windows are all four-centred, with hoodmoulds and cinquefoiled lights, those at the east and west having

of two moulded orders, the inner on half-round responds with battlemented capitals, and by a modern wooden screen. The floor of the chapel is raised 2 ft. 10 in. above that of the hall, to allow for a vaulted crypt or bone-house, access to which was by an external doorway on the north side. The chapel was for long in a ruinous condition, and in its present state is largely a restoration. The east window is of three lights with moulded jambs and elaborate modern tracery; the north and south windows are of two lights with vertical tracery and ogee crocketed hoodmoulds. The piscina has a square bowl and trefoiled head with crocketed hoodmould. The vicarage house, which adjoins the Bedehouse

4 The lockers are 2 ft. wide by about 3 ft. high and stand 18 in. above the floor.
6 An engraving of 1811 shows it roofless, the east window without tracery and the sill broken. It was 'unroofed and quite ruinous' in 1849; ibid. 27.
7 In Bridges' time the imperfect portraits of saints and kings remained in these windows; op. cit. 34, 178.
8 Its north-east angle is joined to the south-west angle of the Bedehouse.

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vertical tracery. The sills are about 8 ft. above the floor, allowing room beneath for a doorway in each of the end bays on the south side. The easternmost doorway has a continuous moulded four-centred head, but the other is set within a rectangular frame with cyma spandrels. Below the west window, which is more elaborate than that at the east, are four small cinquefoil openings, originally lighting a vestibule formed by a screen which may have had a gallery above. In the south wall, about 10 ft. from the east end, is a newel stair leading to the rood-loft, the lower and upper doorways of which remain. The original flat-pitched roof is of three bays with moulded principals, each bay divided into eight compartments by moulded ribs. There are remains of colours in the eastern bay. Covering the south-west doorway inside is a small oak screen dated 1636. The floor is boarded and the walls plastered. The building was restored in 1914–15 and is now used as a choir vestry and practice room.

The remains of the College buildings, which have long been in a ruinous condition, stand in the main street, now called College Street, some little distance north-west of the church. The buildings formed a closed quadrangle of the usual collegiate type, but little remains beyond the front of the gatehouse in the east range facing the street, and a portion of the south range, still roofed, in which the chapel was situated; the other ranges have disappeared. The buildings were of two stories, faced with rubble, and what remains is of 15th-century date. The south range, which faces on to a narrow lane, is in use as a farm house, but it has been much altered from time to time and many of its architectural features destroyed. It has an eaved roof with coped gable ends, the original one at the east end forming part of the main elevation of the college towards the street, in the same plane with the gatehouse. In Bridges' time the ruins of the north range were still visible, and Buck's view (1729) shows the walls standing to a height of some 6 ft. or 7 ft. It also shows the east front extending its full length and considerable remains of the west range, which appears to have contained the hall. The quadrangle was about 15 yds. square, and was entered from the east through a moulded four-centred archway still standing, with square label and quatrefoiled circles containing blank shields in the spandrels. Above the

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*The entrance gateway to the College.*

**Plan of Higham Ferrers College**

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**Scale of Feet**

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46 ft. long, with a width of 17 ft. 6 in., entered from the quadrangle at the north-west through a pointed doorway with square label, which still exists. It was lighted at the east end by a large five-light window now blocked, part of the crocketed hoodmould of which, with its finial, still remains above a reconstructed two-light window afterwards inserted in the gable. Two large heads, or corbels, which flanked the window outside are still in their original positions, as are also two carved image-brackets inside. The window appears to have been about 12 ft. wide and its sill about 7 ft. above the floor, but it had been blocked before Bridges’ time and a large fireplace and chimney built in front of it, the chapel having been converted into a kitchen. At the time this was done the east end of the south range assumed its

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11 These windows, long blocked, have been reopened and glazed, with wooden shutters behind the glass.

12 The doorways are four-centred with continuous mouldings. The sill of the upper doorway is 8 ft. above the floor.

13 They were so described by Bridges at the beginning of the 18th century, when the building was an inn with the sign of the Saracen’s Head: Hist. Northants, ii, 178.

14 The south end of the east range, as far as the gateway, which is shown roofed in Buck’s drawing, 1729.

15 It was restored in 1914, when the west wall and part of the south wall adjoining were rebuilt and the thatched roof replaced by one of Collyweston slates. The south range originally extended further westward.


17 The doorways stood their full height.

18 The drawing shows the lower part of three large windows high above the ground in the west wall. Bridges, op. cit. ii, 178.

19 Modern lintel doorway has been inserted between this window and the entrance.

20 Op. cit. ii, 178. This may have been done in the 17th century. The top of the chimney was removed from the apex of the gable in 1914.
present aspect, the gatehouse stringcourse being continued to the angle of the building. The north wall of the chapel has been so much repaired that the positions of any windows or other features which it may have contained cannot now be traced. High in the south wall is a reconstructed two-light window, and another at the west end of the north wall beyond the chapel, with two single-light windows below on the ground floor. The position of the eastern wall of the window can be traced but no portion of the structure itself remains. A fragment of walling containing a 15th-century doorway forms the inner dividing wall of a cow-shed to the north-west of the college buildings.

The names of Newland, St. Botolph's Street and Botolph End survived from the 14th and 15th centuries to the 18th, and the town records of 1488 mention Le Shoprowe, where more than 160 years earlier the eight butchers' stalls, valued at 100/, and the eight shops leased to the linen merchants for 40s., probably stood. Shops and stalls situated in the market place of Higham Ferrers were leased to the mayor by Richard III in 1485, when the King under-took to provide flags or seiges for their roofing from his meadow called le Middell Wroo. The appointment of an examiner of leather about seventy years later shows the burgesses already engaged in one of their two chief trades of the present day, the other the manufacture of boots and shoes, well established by the middle of the last century and now employing a still larger proportion of the working population. In the reign of Elizabeth a meadow, known as the Tradesmen's or Craftsmen's meadow, was let by the reeve of the manor to the poor craftsmen of Higham Ferrers for £7 8s. 6d. a year, a rent which before the middle of the following century had been increased to £2 10s.

The London Midland and Scottish Railway has two stations in the parish, one in the town, the terminus of the Higham Ferrers branch, the other, called Irthlingborough, a mile to the north on the Northampton and Peterborough branch.

Amongst the many other place names of the town and parish which have vanished from present-day maps are Britwinescote of the 13th, the 'little', 'mydill' and 'grete Wroo,' Chapgellyll, 'Thwerten-lond' of the 15th, the 'neastes pasture,' St. Edesewe-ic, 'Northbury close' of the 16th, 'Every yeares lond,' 'Gunsticks,' 'Hanrossel feld,' 'Burie close,' 'le Gore' by 'Skinners close,' 'Burco,' 'Flextailid' of the 17th century, whilst 'Warmanshille' survives from 1649 as Warmonds Hill in the south-west of the town.

In 1556 the men of Higham Ferrers were especially commended for their loyalty displayed in the late rebellion.

Higham Ferrers has gained renown as the birth-place of Henry Chicheley, Archbishop of Canterbury from 1414 to 1443, who was born about the year 1362 and probably educated at the grammar school under Henry Barton. Of his benefactions to his native town a full account has been given in an earlier volume with details of his family which was of considerable importance in the parish from the 14th to the 17th century.

Less general but perhaps more personal interest is attached to the best known member of another old and well-reputed family of this town, Captain Thomas Rudd, a distinguished engineer and mathematician, whose memorial tablet in the parish church describes him as the owner of that name by descent since his ancestors came to Higham Ferrers to dwell. It was perhaps on account of his loyalty to Charles I, whose chief engineer he became in 1646, that his election as mayor that year was strongly opposed by some of his fellow burgesses and in the days of the Commonwealth he was sequestered and heavily fined. Later in the 17th century Bunyan is said to have been accustomed to preach in a small Baptist chapel afterwards used as a coal house. The town has now both Baptist and Wesleyan chapels.

Higham Ferrers Castle was one of the CASTLE baronial castles built shortly after the Conquest, probably by one of the two Peverels. Little is known of its history apart from its connexion with a series of distinguished owners whose succession followed that of the manor (q.v.). It is referred to in 1208 and 1327 as the capital messuage and passed as the castle in the grant to Aymer de Valence in 1322. Payments for castle guard were made as late as 1694. It stood north of the parish church. Leland describes it as "now of late clene fallen and taken down," and in 1610 John Norden found it "altogether ruinate." The three

\[\text{Chicheley, Or a chevron between three crescented gules.}\]

\[\text{Rudd. Azure a lion argent and a quarter.}\]
wards covered practically the whole of the area lying between the church and the Kimbolton road, the site measuring about 380 yards from north to south, and in breadth varying from 180 yards at the north end to 140 yards near the church. On the east it was bounded by the Iury Close. The early castle stood at the north end of this area, but no trace of it or its defending ditch having been found, it has been surmised that the 11th century stronghold was of the "keep-and-bailey" type. Two arms of the ditch and the corresponding ramparts still remain, the eastern arm in its entirety, about 485 feet long, and the southern arm in part, but of the keep or other buildings nothing has survived. There is reason to believe that the buildings mentioned in the bailiff's account of 1215-14 and in later manorial accounts of the same central area at the south end of the site, but the location of the various places named cannot be determined. There is occasional mention of the drawbridge, and the House of the Drawbridge is also referred to.

There were two outer gates, that on the west known also as the Town gate, and that on the east as the Field gate. There is also mention of the Middle gate, the Great gate under the Lord's Chamber, and the small postern gate near the churchyard. The chapel is referred to in 1375 and early in the next century its roof was re-leaded and the floor repaired. Extensive repairs of the buildings were going on from 1429 to 1532, when the "turret at the north end of the chapel" is mentioned.

One of the chapel windows contained the king's and queen's arms and an image of St. Edmund. The Great Hall was destroyed by fire in 1409-10, but was rebuilt a year or two later. In 1431 the stairs from the door of the Hall to the chapel were repaired, and in 1453 the Town gate was partly rebuilt. The Lord's Chamber, "Lady Philippa's Chamber," the Young Lord's Chamber, and several other places are named in 1576, and in a later account "Lord Derby's Chamber." There are also frequent references to the knights' chamber, the friars' chamber, the steward's, receiver's, and auditor's chambers, the treasury chamber, and the kitchen, larder, buttery, pantry and other offices.

In 1462-3 the kitchen was re-roofed and partly rebuilt. Other references are to the stables, the great barn, the granary, the hay-house, ox-house, cattle-sheds, sheep-house, and kiln-house. During the last decade of the 15th century and the early years of the 16th, the castle buildings suffered from neglect and were described as "all rased and in great ruin and decay" in 1523, when Sir Richard Wingfield was licensed by the King to take down and carry away as much stone from the site as he thought sufficient for the rebuilding of the castle of Kimbolton. In 1591 it was reported that the manor-house, long since in decay, had been in ancient times a castle standing in a place called the Castle Yard. This appears to have been the capital messuage or manor place commonly called the Castle Yard which the Parliamentary Commissioners found in the tenure of Thomas Rudd in 1649.

In the garden of the Green Dragon Inn, formerly within the area of the outer ward of the castle, are the remains of a rectangular dove-house.

**LORDSHIP** as a territorial entity before the Conquest. We learn from the Domesday Survey (1086) that Gilda had held the manor and its appendages in 1066. Possibly at one time the whole hundred belonged to Gilda's predecessors in title, but in 1086 William Peverel held in Higham Ferrers 6 hides and as members of the manor he had in Rushden 6 hides, in Chevleston and Caldecote 1 hide and 3 virgates, in Knostun 1 hide and 1½ virgate, in Irchester 1 hide and 3 virgates of soke [land], in Farnish 3 virgates of soke [land], in Kimbolton (co. Beds.) ½ hide of soke [land], in Easton Maiduit 1½ virgate and in Raunds 7½ hides and 1½ virgate of soke [land]. There were also in Bozeat 1½ virgate and in Hargrave ½ hide, the soke of which belonged to Higham Ferrers. Fractions of knights' fees were held of the manor of Higham Ferrers in the following places: Bozeat, Irchester, Raunds, Bilworth, Rushden, Quenton, Denton, Ditchford, Caldecote and Chevleston, Kingstead, Stanwick, Chester near Irchester, Hargrave, and Farnish.

Higham Ferrers was held in the time of Edward the Confessor by Gilda or Githa, whose mother Round has identified as the wife of Earl Ralf of Hereford, a nephew of Edward the Confessor. It passed after the Conquest to William Peverel, but with little authority, to have been an illegitimate son of the Conqueror. He was a baron of the Cotentin and a famous general and trusted minister of King William. In 1086 Peverel had in Higham Ferrers 6 hides, whereof two were in demesne, a market, and a considerable quantity of woodland. There was then a priest, indicative of a...

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52 *Ibid.* 102. Mr. Kerr was of opinion that the site of the keep was where there is now a "deep annular depression," about 60 ft. in diameter, the appearance of which suggested to him that it was "caused by the removal of the foundations of a massive round tower": *ibid.* 115.
53 *Ibid.* 112. A length of about 340 ft. remains open: the original length cannot have been more than 420 ft. The width of the east arm at mean winter water-level is about 42 ft., and at the surface level of the countercarp 72 ft. The height of the rampart above the natural surface level does not exceed 30 ft., but it has been flattened out into a broad terrace or platform.
55 The new tower beside the drawbridge is mentioned in an early account of the reign of Edward IV: *ibid.* 104.
56 The windows, which had been broken by a great wind, were then repaired: *ibid.* 107.
59 The builder's accounts show that a sum of £204 18s. 3d. was expended on the rebuilding of the Hall in 1410, £56 in 1411, and £24 15s. 1d. in 1412. A stone tower was erected over the great gate of the Hall: *ibid.* 108-9; Cal. Pat. 1408-13, p. 168.
60 After the panning of the Duchy of Lancaster to the Crown the Lord's Great Chamber and the Lady's Chamber became respectively the King's and Queen's Chambers: *ibid.* 111.
62 Probably identical with the 'chechourous' mentioned in 1416: *ibid.* 112.
63 Scallyra, sucrery, chandye, ewery, cellar, wine-cellar, storehouse, and bakehouse: *ibid.* 112.
64 The sted stable, the long stable beside the east gate, the long stable near the town, the steward's stable, the receiver's stable, the auditor's stable, and the friars' stable: *ibid.* 118.
68 Parl. Surv. Northants. no. 32.
70 The internal dimensions are 36 ft. by 16 ft. 10 in.: the west and two end walls stand about 11 ft. high.
72 See Farrer, *Manors and Knights' Fees,* i, 201-6.
church. William Peverel died in 1147 and was succeeded by his son William, who was a strong supporter of King Stephen. He was taken prisoner at the Battle of Lincoln in 1141, when his lands were forfeited but were restored to him in 1143. In 1153 Henry Fitz Empress granted to Ranulf Earl of Chester, on condition of his support, great possessions, including all the fee of William Peverel, except Higham. The grant never took effect, but some nine months later Ranulf Earl of Chester died, poisoned, it is said, by William Peverel. On the accession of Henry II to the throne he submitted to Henry II, Peverel, to avoid punishment, became a monk, probably at Lenton (co. Notts). His lands were seized by Henry II in 1157 and Higham Ferrers was for a year and a half farmed by Froger, archdeacon of Derby. In 1157 it was granted, probably for life, to Robert de Ferrers, second Earl of Derby, who had married Margaret, daughter and heir of William Peverel, her brother Henry being then apparently dead. After the death of Robert in or about 1159, Higham Ferrers was granted to William, the King's brother, who died in 1164. The manor remained in the King's hands until 1189, when Richard I granted it to his brother, John Count of Mortain. John farmed it to William de Sancte Marie Ecclesia, later Bishop of London, and afterwards to William Briwerre. In 1199 William de Ferrers, fourth Earl of Derby, son of William and grandson of Robert, second Earl of Derby, purchased for 2,000 marks from King John the manor, hundred and park of Higham Ferrers and certain other lands, at the same time relinquishing what claim he had through his grandmother, Margaret Peverel, to the other lands of William Peverel. William de Ferrers died in 1247 and was succeeded by his son William fifth Earl of Derby. As a favourite at the Court of Henry III he received many grants of privileges, including the right to free warren in Higham Ferrers in 1248, a yearly fair in 1250 and the erection of a borough in 1257.

He died in 1254 and was succeeded by his son Robert sixth Earl of Derby, then under age and in the custody of Edward, the King's son. He came of age in 1260, when he joined the Barons' Parliament. In 1264 he was sent to the Tower and his lands were seized by the King, but in the following year he was pardoned on paying a heavy fine. A few months later, however, he again joined the rebel forces and was taken prisoner at Chesterfield in 1266 and his lands were a second time taken into the King's hands. In the same year Henry III granted all the Earl's possessions to his son, Edmund Earl of Chester, who was created Earl of Lancaster in the following year. Under the Dictum of Kenilworth Robert de Ferrers could redeem his lands on payment of seven years' purchase, and he evidently made an attempt to regain them, for in 1269 Edmund was ordered to restore them. An agreement was reached whereby Edmund and his heirs were to hold the estates until Robert should pay the sum of £50,000 for their redemption. Although Robert and his son John de Ferrers made several attempts to obtain possession of their property they never succeeded.

Edmund Earl of Lancaster died seized of Higham Ferrers in 1296. His son and heir Thomas Earl of Lancaster, being taken prisoner at the Battle of Boroughbridge, was beheaded in 1322 when his lands were seized by the Crown. Higham Ferrers was then granted to Aylmer de Valence Earl of Pembroke who died in 1324 and his widow, Mary de St. Pol, exchanged her rights here for other lands. On the accession of Edward III in 1327 Henry, brother and heir of Thomas Earl of Lancaster, was restored and mortally wounded in 1345 by his son Henry who was created Duke of Lancaster in 1345. He died on 24 March, 1360-1, leaving two daughters, Maud, the elder, who married firstly, Ralf Earl of Stafford, and secondly, William Duke of Bavaria, but died childless in 1362; Blanche, the younger daughter, at the age of eleven became the first wife of John of Gaunt son of Edward III. The manor of Higham Ferrers seems to have been settled on Blanche, who at her sister's death became sole heir to her father's great estates. In 1362 John of Gaunt was created Duke of Lancaster. Blanche died in 1369 and John in 1399 when he was succeeded by their son Henry of Bolingbroke who later in that year ascended the throne as Henry IV when the lands of the Duchy of Lancaster, including Higham Ferrers, merged in the Crown. Higham Ferrers is still part of the Duchy of Lancaster although it was included in the jointures of the Queens Consort of Edward IV, Charles I, Charles II and James I. Land in Higham Ferrers forfeited to the Crown on the attainder of Francis Lord Lovel of Tichmarsh, after the battle of Bosworth were granted by

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74 V.C.H. Northants. i. 336f.
75 Complete Peerage (New Ed.), iv, 762.
76 Cott. Chart. xv, 2.
77 Ibid.
78 Hunter, Great Roll of the Pipe (Rec. Com.), 42; Red Bk. of Excheq. (Rolls Ser.), iii, 681.
79 Complete Peerage, loc. cit.
80 Farrer, op. cit., p. 203.
81 Hunter, Great Roll of the Pipe (Rec. Com.), p. 97.
82 Complete Peerage, loc. cit.
83 D. N. B.
84 Farrer, loc. cit.
85 Fine R. 1 John, m. 23; Hardy, ret. de Oblat. et Fin. p. 31 Pipe R. 1 John, m. 2d.
87 Complete Peerage (New Ed.), iv, 198, 203.
88 Cal. Pat., 1256-72, p. 127, 137.
89 Ibid., p. 156.
90 Coram Rege R. Mich. 2 and 3 Edw. I, m. 6. The Countess of Derby seems to have held Higham in 1275, probably as dower; Ret. Hwld. (Rec. Com.) iv, 4, 10.
96 Acta Priv. and Loc. i Vict. cap. 11.
97 Feet of F. Div. Co. Tax., 13 Edw. IV, no. 253; Pat. R. 5 Chas. I, pt. 15, no. 6; 24 Chas. II, pt. 9, no. 1; 1 Jac. II, pt. 17, no. 1.
98 Feet of F. Div. Co. Tax., 15 Edw. IV, no. 101; Pat. R. 5 Chas. I, pt. 15, no. 6; 24 Chas. II, pt. 9, no. 1; 1 Jac. II, pt. 17, no. 1.
BOROUGH OF HIGHAM FERRERS

Henry VII to Sir Charles Somerset, afterwards Lord Herbert and Earl of Worcester, in 1486, and included by him in a settlement of 1514. Ten years later he left them to his son George who in 1553 joined his grandson William third Earl of Worcester in obtaining licence to alienate them to Gilbert Pykering and others.

A payment of one mark to Elias the doorkeeper for the carriage of summonses in the years 1666-67 and 1669-70 had developed at the close of the century into the serjeancy of Ascelin and Andrew of Higham who then held three virgates of land, valued at 12s., for the service of carrying the writs of the honour of Higham. In 1253-36 their successor Nicholas the serjeant collected scutage from the fee of Earl Ferrers in Northamptonshire. Four acres 'in every yearland called Serjeants pecce,' which belonged to the manor of Higham in 1691 were probably once part of this fee.

The land in Higham Ferrers which formed part of the endowment of the college was included in the grant of the advowson (q.v.) to Robert Dacres but the college house itself remained in the Crown until 1364 when Elizabeth granted to John Smith and Richard Duffield the site of the college with all buildings, etc., within the site and the orchard or close called Saffron Yard containing 2½ acres. The bells and all lead of the gutters and windows were reserved to the Queen.

A mill, rendering 20s. on William Peverel's manor in 1086, was possibly the mill of Dicford, for which as the third of a knight's fee scutage was paid in 1235-36 and was on the site of the mill in which Simon de Cotes held the twelfth part of a knight's fee of Prince Edmund, who at his death in 1298 was seized of three watermills in Higham Ferrers. The mill or mills of Dicford and the 'mill by Higham of the 14th and 15th centuries had been replaced before 1505 by three watermills under one roof called Dicford mills and three others also under one roof called Higham mills. The 'Higham and Dicford mills' were an appurtenance of the royal manor of Higham Ferrers when it was settled in trust for the Queen in 1672.

A fishery which belonged to the three watermills of 1298 was called thirty years later a fishery in the Nene. In the reign of Charles I the fishing of Stanford Meir in the Nene was one of the appurtenances of the manor. Free warren, granted to William de Ferrers in 1248 and enjoyed by his successors, was amongst the liberties for which Henry Earl of Lancaster was called upon to produce his warrant in 1329. At the same time he had to make good his claim to use gullows, pillory and tumbril and hold the assize of bread and ale as his predecessors had done.

Courts, leet and baron, pleas and perquisites of court and view of frank-pledge are amongst the appurtenances of the manor of Higham Ferrers recorded from the 13th to the latter part of the 17th century.

As early as 1086 Higham was an important town with its market valued at 20s. a year. It thus remained until the middle of the 15th century, when William de Ferrers fifth Earl of Derby took an interest in developing its prosperity. We are told that when crossing St. Neots Bridge he had a fall from his litter in which he usually travelled, being a sufferer from gout. It may be possible that he was on his way to or from Higham Ferrers, where he seems to have resided occasionally, and in which he had a special interest. In 1248 he acquired the right of free warren over his lands there, and in 1250 he obtained a grant of a fair there on the vigil, day and morrow of the feast of St. Botolph (17 June). On the feast of St. Gregory (12 March) 1251 the earl manumitted 52 of his villein tenants of Higham Ferrers and enfranchised their offspring (sequelae) lands, tenements and chattels, granting that their lands in future should be held in free burgage.

Thus Higham became a free borough. This charter, which was confirmed by Henry III in the same year, is interesting and unusual in giving the names of those who became the first burgesses and were promoted from a servile status to the freedom of burgesses.

This charter had disappeared from the borough archives when in 1556 Philip and Mary bestowed another on the town, and in their preamble spoke of its loss through lack of safe custody or by ill chance. All former liberties were confirmed and Higham Ferrers was declared a free borough which with mayor, seven aldermen and thirteen chief burgesses

27 For a detailed account of the history of the town, see the report of the Higham Ferrers Local History Society, 1973.
28 The town's charter was granted by King Edward I in 1251, as recorded in the charter registers of the town.
29 For a list of the burgesses at this time, see the charter register of the town.
30 The charter was confirmed by Edward I in 1251, as recorded in the charter registers of the town.
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A HISTORY OF NORTHAMPTONSHIRE

was to form a body corporate and politic for ever. The corporation thus constituted was empowered to plead and be impleaded, make statutes and ordinances, use their own seal and make perambulations in the borough of which the boundaries already existing were confirmed. Regulations for the election of the mayor and his associates were followed by nomination of the first body of these officers under this charter. By the grant of markets and fairs with their profits and court of pie-powder, the sovereigns relinquished ancient appurtenances of the manor, as probably they also did by the establishment of a court of record for pleas within the borough not exceeding £5 to be held every Monday in a common hall, and by giving 'lawedajes' and view of frankpledge. The nomination of the chaplain, schoolmaster and bearmen of the college of Higham Ferrers was now transferred from the Crown to the corporation. 37

A fresh charter granted by James I in 1604 empowered every mayor of Higham Ferrers for the time being to be justice of the peace and also justice for the preservation of the statutes of artificers and labourers, and weights and measures, and freed mayor, aldermen and burgesses from service on assize, jury or inquisition whilst resident in the borough. They were besides to have return of assizes and all other royal writs and no sheriff, bailiff or other foreign minister of the Crown was allowed to enter the borough for the return or execution of writs. A general confirmation of all privileges, liberties and franchises accorded by former incorporations followed. 38

In 1664 the mayor and corporation of Higham Ferrers petitioned the king for the renewal of their charter with certain alterations of which the most important was the extension of the money limit of their power to hold pleas from £5 to £10. 39 This and other proposed changes which concerned the fairs and markets were embodied in the new charter of August 1664 after a confirmation in general terms of the ancient liberties of the borough. It was also provided that the court of record should be held before the mayor, two aldermen, two chief burgesses and the steward of the borough and parish of Higham Ferrers. 40

Within twenty years Higham Ferrers had followed the example of other boroughs by surrendering its charters to the Crown, and obtained their renewal in letters patent issued in February 1684. This charter also was confirmatory, embodying the early clauses of the charter of 1566, and in it too the mayor, aldermen and burgesses were nominated. Henceforth the corporation was to have its own recorder, the Earl of Peterborough being appointed to this new office for life. Another change was the nomination, also for life, of Goddard Pemberton, who headed the list of aldermen, as justice of the peace. The election of the successors of both these officers was vested in the mayor and corporation, and the number of fairs was reduced to one. 41

The old corporation of Higham Ferrers was extinguished by the Municipal Corporation Act of 1882 which at the same time provided for the grant of new charters of incorporation. Accordingly, on the petition of certain inhabitant householders of the parish of Higham Ferrers, the Committee of the Privy Council formulated a scheme called 'The Borough of Higham Ferrers Scheme' by which a municipal borough was created in place of the old corporation. All property which had been vested in the mayor and his fellow burgesses by right of their office was now transferred to the new governing body, which became the sanitary authority in place of the Wellingborough Union, with charge of the town well, town pump and sewers. The new charter was granted on 16 July 1887. 42

The burgesses held Higham Ferrers of the Crown as of the Duchy of Lancaster at a fee-farm rent, which between 1504 and 1515 amounted to £18 18s. 1d. 43 in the reign of Queen Elizabeth to £15 19s. 1d. 44 and in 1649 to £16 a year. 45 Borough rents 4 of the annual value of £19 8s. 2d. were referred to in the settlement of the manor on Queen Catherine wife of Charles II. 46 From a suit brought early in the 17th century by one Thomas Giles of Higham Ferrers against Robert Pypwell, then mayor, it appears that this tax was collected from the king's tenants of the Duchy of Lancaster in the town who were responsible for the good repair of their tenements. 47 Any man failing in this duty after due warning by the mayor was liable to ejection by his successor should twelve lawful burgesses of the town testify that his tenement was still in decay. The descendants of William de Ferrers' enfranchised tenants enjoyed free burgage as an hereditary right, and the earliest record preserved in the Town Hall of Higham Ferrers, 47

37 Pat. R. 2 & 3 Phil. and M. pt. 8, m. 27. In connexion with the last clause it is noteworthy that about eighty years later Laid's vicar-general found the possession of the College much improved since they came into the hands of the corporation [S. P. Dom. Chas. I. cccs. 15].
38 Pat. R. 2 Jas. I. pt. 4, m. 25; Cal. S. P. Dom. 1603-10, p. 129.
39 S. P. Dom. Chas. II, 26is. 46, 46 (1); Entry Bk. 16, p. 172; 18, p. 62.
40 Pat. R. 16 Chas. II, pt. 14, no. 1.
41 Ibid. 36 Chas. II, pt. 6, no. 24.
44 Rent. and Surv. portol. 13, no. 33.
45 Pat. Surv. Northants. no. 34.
46 Pat. R. 24 Chas. II, pt. 9.
the roll of the borough court, 'Curia Burgi' or 'Halmeote' for 4 Edward I [1275-6] shows that their survivors and heirs were already occupied with the admission of new burgesses. At the same time they were dealing with surrender of and admission to property and pleas of debt and trespass, and issuing licences to brew.38 Jurisdiction in cases of breach of the king's standard of weights and measures was exercised here by the king's chief steward of the Duchy of Lancaster, northern parts, by whom in 1426 certain offenders were fined 'for the abuse of their bushels,' the mayor being merely entrusted with the custody of the faulty vessels until they were rectified.39

In 1591 commissioners of the Duchy of Lancaster found that the mayor and corporation of Higham Ferrers had feigned goods and toll of passengers through the town and other places in the Hundred,40 liberties presumably of earlier date than 1536.41 A minor privilege which the mayor and his associates claimed to enjoy by charter in 1618 was that of having two persons in the town to draw wine.42

Higham Ferrers had a mayor as early as 1577, from which year a fairly complete list of these officers might be drawn up from the borough rolls.43 The 15th century records of the Duchy of Lancaster show the king and his servants dealing with the mayor alone as the representative of the corporation,44 and in the early years of the next century Robert Tippowell, mayor, described the town as incorporated by the name of Mayre and Commonalty 'out of mind.45 The charter of 1536 fixed the Monday following St. Luke's day for the annual election by the aldermen and chief burgesses of an alderman as mayor, and entrusted the choice of the thirteen chief burgesses to the seven aldermen. It empowered the mayor to appoint a serjeant-at-mace for the execution of processes, mandates and other business of the borough, and, together with the aldermen, to elect from year to year a serjeant of the borough, a bailiff, two constables and all other servants necessary to the corporation.46 There was already a steward of the borough, before whom a new mayor was sworn upon his entrance into office.47

To this body of officers, as has been stated above, a recorder was added in 1634.48 In 1651, the mayor was also serving as clerk of the market, coroner and escheator.49

The incorporation of the borough in 1536 was followed within two years by its representation in the House of Commons, and from 1557-8 until its disfranchisement in 1832 Higham Ferrers sent one member to Parliament.50 The right of election belonged to all inhabitants of the town who were not receiving alms.51

From time to time Higham Ferrers, doubtless on account of its connexion with the royal household and the Duchy of Lancaster, was represented in Parliament by men of rank and of importance in political life. Such were Sir Christopher Hatton, member in 1571, through whose influence when Lord Chancellor, Richard, afterwards Sir Richard Swale, president of Caius and a master in chancery, was returned for Higham Ferrers to the Parliament of 1580. A later Sir Christopher, afterwards Baron, Hatton,52 steward of the manor of Higham Ferrers in 1636, was representative of the borough in the Long Parliament. He was one of those who were returned in consequence of the exactions of Queen Henrietta Maria to bring in her nominees as the burgesses of the towns of her jointure.53 Other members of parliament for this town distinguished as statesmen and lawyers were, in 1661, Henry Montagu, afterwards Earl of Manchester, who succeeded Coke as Chief Justice of the King's Bench and later became Lord High Treasurer. In 1741 Henry Seymour Conway was returned as member at the beginning of a long career as soldier and politician; Frederick Montagu, member from 1768 to 1790, became lord of the treasury under the Marquis of Rockingham in 1782.54 He was succeeded by John Lee, solicitor-general in the same ministry.55 Windham, secretary of state and afterwards secretary for war under Pitt, was returned for Higham Ferrers in 1807, and held the seat until his death in 1819. Names of more local interest are those of Sir Thomas Dacres, member in the parliament of 1625-26, and Sir Rice Rudd, who represented Higham Ferrers from 1678 to 1681, and again in 1688-89. He was the grandson, through his mother Judith, of Captain Thomas Rudd and a native of Higham Ferrers.56

A manor called 'BOROUGH-HOLD' in the 18th century57 was still in the possession of the mayor and corporation in 1838, when its boundaries were determined by Act of Parliament.58 In 1874 this property, which was vested in the new corporation by the Act of 1866, was said to consist of 53 acres, 3 roods and 27 poles of land.59

A market which had belonged to William Peverell's manor in 1086, when it rendered 20s. a year,60 was held weekly on Saturday in the 13th61 and 14th centuries.62

In 1485, Richard III leased the issues of the tolls of the market and fairs of Higham Ferrers with all shops and stalls situated in the market place,63 to the Mayor and his successors for twenty years.64 The fair on the vigil, day and morrow of St. Botolph (17 June) granted to William de Ferrers at his manor of Higham Ferrers in 125665 and an appanement in 1298,66 continued to be held in the following century.

38 Hist. MSS. Com. rep. xii. app. 9, p. 350.
39 Ibid. (Duchy of Linc.) bdle. 105, no. 1449, 1498A.
40 Misc. Bks. (Duchy of Linc.) 117, fol. 188.
41 They are not mentioned in the charter of Philip and Mary.
42 Hist. MSS. Com. rep. iv, 314.
43 Ibid. xii. app. 9, p. 531.
44 Ibid. (Duchy of Linc.) bdle. 105, no. 1498A; Misc. Bks. (Duchy of Linc.) 20, fol. 1009.
46 Pat. R. 2 & 3 Phil. and M. pt. 8, no. 27.
49 Misc. Bks. (Duchy of Linc.) 117, fol. 188.
52 D. N. B.
54 Ibid. D. N. B.
55 Ibid.
56 Complete Baronetage, ii, 64.
57 Bridges, loc. cit.
58 Priv. Act. 1 Viet. cap. 11.
60 C.C.H. Northants. i, 3506.
61 Ibid. p.m. Edw. III, file 6, m. 24.
62 Ibid. Ibid; Complete Baronetage, ii, 64.
63 Bridges, loc. cit.
64 Ibid. See Act. 1 Viet. cap. 11.
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after Thomas Earl of Lancaster had received the grant of a second at Michaelmas. Both were claimed by his brother in 1327 and their issues included in the lease of Richard III. The markets granted by Philip and Mary were held weekly on Monday and Saturday. In 1664 the Monday market, which had fallen into disuse before 1649, was transferred to Thursday and the Saturday market appropriated to the sale of horses and cattle. In the latter part of the 18th century, the county historian wrote that there were three weekly markets, on Monday, Thursday and Saturday, the two former disused and the third much decayed.

Four fairs granted in 1556 included the old-established fairs of St. Michael and St. Botolph and two newly appointed for the feasts of St. Katherine and St. Matthias. By the first charter of Charles II, these were reduced to two, held on the Thursdays next before the feasts of St. Philip and St. James and of St. James the Apostle, by the second to one, for the sale of cattle and merchandise on the Thursday before the feast of the Conversion of St. Paul. It is likely, however, that other fairs, not authorised by this charter, continued to be held in the town. In the 18th century there were seven, described by the historian of Northamptonshire as 'all well accustomed,' on the Thursdays before the feasts of the conversion of St. Paul, of St. Matthias, of St. Philip and St. James, and of St. James the Apostle, on the 17th of June, at Michaelmas and on the feast of St. Catherine. Five were held in 1838, on the Thursdays before 12 May and 5 August, on 7 March, 28 June and 6 December, and also in 1874, when much damage in March, August and December remained unaltered, but the other two fairs had been transferred to the Wednesday before 5 February and the Thursday before 11 October.

The church of ST. MARY THE VIRGIN consists of chancel, 46 ft. by 20 ft., clearstory nave of four bays, 72 ft. by 19 ft. 6 in., north and south aisles, the former terminating in a Lady Chapel and vestry on the north side of the chancel, an additional north aisle, 10 ft. 6 in. wide, south porch, and west tower, 15 ft. square, with lofty spire. The width of the north aisle is the same as that of the nave, and the chapel and vestry being equal in size to the chancel, the plan of the building is somewhat unusual, the internal effect being that of two naves of equal size with corresponding chancels. The south aisle is 10 ft. 6 in. wide and the total width across nave and aisles 69 ft. 3 in. All these measurements are internal.

No part of the church is earlier than the 13th century, but a considerable portion of the building erected in that period still remains, though altered in the following century and later.

The existing chancel, nave and aisles and tower are substantially those of the 13th century fabric, the aisles of which were equal in width, and though later windows have been inserted and the aisle wall rebuilt, the doorways, south nave arcade and other architectural features remain unaltered. All this work belongs to the first half of the 15th century and was probably begun at the east end about 1420-25, the tower being completed about 1450. The first change in the plan was about 1525-30, when the north aisle was widened and the Lady chapel built in its present form, the north nave arcade being then taken down and the present one erected. The chapel was probably built first and the aisle afterwards made of the same width. The two arches which divide the chapel from the chancel were cut through the 13th-century wall, and at the same time new windows were inserted in the chancel and south aisle and other alterations made. With the exception of the priests' doorway, the south nave arcade and the south doorway, there is thus little original architectural work recognisable east of the tower, though the plan of the nave and chancel remains unchanged. The alterations in the chancel were probably due to Lawrence St. Maur, canon of Hereford (d. 1530), whose brass is now on the table tomb between the chapel and lady chapel, but the tomb was constructed for a member of the House of Lancaster as indicated by the heraldry on the lower part; a powdering of bees is painted upon the canopy. Whether it was ever used for its intended purpose is doubtful, as the actual table tomb is of later date, but it is not unlikely that the monument was erected by Henry, Earl of Lancaster (d. 1345) for himself, and that the Lady chapel was added and the north aisle reconstructed at his charges, he being the lord of the manor.

There is little difference in date between the north arcade of the nave and that of the outer aisle: the latter may be an addition a few years after the work of reconstruction was completed, or it may have merely been left until the end of the enlargement, while the arcade may belong to its beginning. The whole of the north side of the church, however, appears to have been completed in its present form by about 1540, and may be considered as of one build, the same plinth and stringcourse and the same kind of dressed masonry being used both in the Lady Chapel and the north aisle. The spire, as originally built, was added about the same time, but the clearstory belongs to the first half of the 15th century, when low-pitched roofs behind parapets were erected and two windows were inserted, one at the east end of the south aisle, and the other at the west end of the outer north aisle. In the 15th century, also, Archbishop Chicheley no doubt erected the rood screen and stalls, one of which bears his arms and another those of the see of Canterbury. Other recent work is of the same period.

In 1621-22 the spire and part of the tower were rebuilt, following a collapse of the former, which did great damage to the tower, since which time, apart from restoration, the fabric has remained unimpaired.

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81 Chart. R. 28 Edw. I, m. 10.
82 Hist. de Wessex (Hist. Com.), 380.
83 Pat. R. 2 & 3 Phil. and M. pt. 5, m. 21.
84 Parl. Surv. Northants. 22, m. 1.
85 Pat. R. 16 Chas. II, pt. 14, no. 1.
86 Bridges, loc. cit.
87 John Cole, Hist. and Anecd. of Higham Ferrers, 189, 131, 136, 143, 158.
88 Whetten, Northants, 494.
89 If this theory, put forward by Prof. Hamilton Thompson, be right, the date of the building of the chapel and reconstruc-

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changed. A partial restoration in 1829 was followed in 1857 by one more general character, extending over a period of years, during which time the south arcade, porch and south aisle walls were rebuilt and the roofs renewed. The roof loft and roof were added to the screen in 1920 and an organ loft erected in the Lady chapel.

The church, which is justly claimed as one of the finest in the county, is set in very picturesque surroundings, forming with the schoolhouse on the west, churchyard cross, and vicarage and bethouse on the south side, an architectural group of more than usual interest. The older walling is of rubble, the later in coursed dressed stone, and all the roofs are of low pitch, headed, behind battlemented parapets. Internally all the wall surfaces, except those of the tower, are plastered. The roofs are modern.

The chancel has a 14th-century east window of five trefoiled lights with reticulated tracery set within 13th-century pointed heads, the greater part of the original masonry remaining in the east wall. The mullions and tracery are moulded and the arch has a slight ogee with elaborate canopied niche above breaking the battlemented parapet of the gable. In the south wall are three tall ogee-headed windows of three trefoiled lights with reticulated tracery, moulded jambs, and labels with headstops, the chancel being divided into three bays by two-stage 14th-century buttresses added when the window was inserted. The 13th-century priest's doorway has a chamfered trefoiled head beneath a pointed hoodmould, the spandrels filled with a six-leaf flower, and moulded rear arch. There is a rounded stringcourse at sill level inside, and in the usual position in the south wall a double piscina consisting of two fluted bowls in plain rectangular recesses, the heads of which are formed by the string. A projecting stone bench 6 ft. long, with shaped arms, at the west end takes the place of the 14th-century individual sedilia, and in the north wall is a plain triangular-headed ambulatory. The sanctuary floor, which had been unduly raised in 1880, was lowered to its original level in 1923. The space immediately east of the altar rail is paved with medieval encaustic tiles of various patterns. The western portion of the chancel is occupied by the stalls and its floor is level with that of the nave. Of the two 14th-century arches in the north wall, the wider one at the west end is of two chamfered orders and springs from half-octagonal responds with moulded capitals; the other, which is only about 8 ft. wide, forms the canopy of the tomb already mentioned and is of three elaborately moulded orders and embattled label on attached shafts with moulded capitals and bases. The short length of masonry between the arches is part of the original work and retains the rounded string corresponding with that opposite, but it is pierced by a small doorway to the chapel. Further east is a second 14th-century doorway opening to the vestry. There is no chancel arch, nor arch between the north aisle and chapel, both roofs being continuous.

The 13th-century south nave arcade is mostly of dark ironstone, the arches of two chamfered orders with labels on both sides, springing from piers composed of four clustered shafts with moulded capitals and bases, and from half-octagonal responds. The 14th-century north arcade is of freestone with ironstone intermingled, and has octagonal piers with moulded capitals and bases; the bases stand on big square plinths and the capitals differ only slightly in detail. The loftier outer arcade is also of four bays, with octagonal pier whose capitals exhibit considerable variety of moulding: in that of the westernmost pier the hall-head ornament occurs, but it is probably old work re-used. The arches of both the north arcades are of two chamfered orders. The clearstory over the outer arcades has square-headed windows of two trefoiled lights, four on the north side and five on the south.

The south aisle wall, though rebuilt, retains its 13th-century doorway, much restored, with arch of three orders, the innermost moulded, and the others with hollow chamfers stopped above quirked imposts. The jambs below the two outer orders have shafts with foliated capitals and moulded bases, with smaller attached shafts between the inner jambs being simply rounded. The 15th-century east window of the aisle is of three cinquefoiled lights, with vertical tracery, and the 14th-century easternmost window of the south wall of four trefoiled lights and geometrical tracery; three other windows in this wall are of three lights with ogee heads and reticulated tracery; but the two-light west window of the aisle appears to be of late 13th-century date, with forked mullion and quatrefoil in the head. The porch has been entirely rebuilt, but retains the restored 13th-century outer doorway of two chamfered orders, the inner on half-round responds with moulded capitals and label terminating in pretty carved stops. The porch has side windows of two lights and battlemented parapets.

The 15th-century west window of the outer north aisle is of three cinquefoiled lights with four-centred head and vertical tracery: it is flanked externally by niches, that on the south with cusping and finial, the other with a plain pointed head. The other windows of the aisle are square-headed, of three trefoiled lights, with double chamfered jambs and rounded rear arches. The pointed north doorway has continuous hollow and sunk chamfers divided by a casement.

The eastern bays of the outer aisles have been restored as chapels, that on the north, known as the Chapel of Remembrance, contains memorials of the

68 The windows were re-used and as much of the old masonry as possible. At this time all woodwork, other than Gothic, was turned out, most of the old paving was replaced by modern tiles, and the Lady chapel was placed in the Lady chapel. H. K. Fry, Higham Ferrers Church, 11.
69 The organ was finally transferred to the loft in 1925.
70 Except to the north aisle, where the parapet is plain.
71 The mullions have flat, foliated capitals.
72 Church of Arch. of Northants, 11
73 Church of Arch. of Northants, (4th ed.), ii, 230.
74 This doorway forms the only means of access to the chapel from the quire as the arches are filled, one by the tomb and the other with the stalls and screen work, Church of Arch. of Northants, 13.
75 The bases of the middle and easternmost piers are new; elsewhere all the old stones were re-used.
76 The height to the underside of the capitals is nearly 8 ft.; in the middle arcade the corresponding height is about 6 ft. 6 in.
77 The diameter of the piers is 21 in., those of the middle arcade 22 in.
78 The roof in each case is spaced to five bays.
Higham Ferrers Church from the North-east

Higham Ferrers Church: The Interior, showing Screen of Chancel from Chapel
war of 1144-18, while the Chapel of the Kingdom, in the south aisle, is set apart for intercession for work overseas. In the latter is a trefoil-headed piscina with beautiful foliated cusping and label terminations and fluted bowl. Below the eastern portion of the aisle is a small 12th-century crypt, or bone-hole, 10 ft. 10 in. square, originally vaulted in four compartments, but now covered with a modern brick barrel roof, access to which is by a doorway and stair in the south wall.

The west window of the main north aisle is of five cinquefoiled lights, with plain intersecting tracery and pointed trefoils above the cusping. The Lady chapel has a tall ogee-headed east window of five trefoiled lights, with reticulated tracery and canopied niche over, similar in type to the east window of the chancel, but less elaborate in character. The two contemporary north windows are respectively of three and five lights, the larger one, towards the east, being similar to that at the west end of the inner north aisle, and the other like those in the south aisle. The east wall of the chapel is flush with that of the chancel, with a buttress of two stages between the windows, the eastern end of the church thus consisting of two equal low-pitched gables. The chapel retains at its east end the original sacciery, formed by screening off a partition, 8 ft. wide, with a solid wall against which the chapel altar was placed. A trefoil-headed ogee piscina, with plain bowl, remains in the usual position immediately west of the south wall. The organ loft is over the west portion of the chapel.

The tower is of three main stages, with moulded plinth, pierced parapet and angle pinnacles. The whole of the south side, the south-west and south-east buttresses and the upper stage were rebuilt in 1651-52, and though much of the old masonry was re-used and the chief architectural features retained, the work shows unmistakable signs of its late origin. The south buttresses, which were rebuilt on a larger scale and carried up four stages to the spring of the arches of the bell-chamber windows, are aesthetically detrimental to the otherwise graceful lines of the tower, the appearance of which, as left by the 13th-century builders, must have been of exceptional beauty. The original work, however, survives uninjured in the lower stages on the west and north sides.

The double west doorway is covered by a shallow recessed porch (11 ft. 6 in. by 4 ft. 6 in.), with pointed outer arch of two rich moulded orders on shafted foliated capitals. The heads of the two inner doorways are low segmental arches, the moulding of which is continued down the jambs, and round each opening are carved the foliage and half-figures of a Tree of Jesse, the main item of which, rising between them, blossoms into a rich foliated capital, supporting an ornamental bracket and housing for a lost image of Our Lady and Child. The sides of the porch, which is recessed in the thickness of the wall, have arcades of two trefoiled arches on shafts with moulded capitals and bases, above which a chamfered mid-arch springs from moulded corbels supported by heads. The surface of the pointed barrel vault on either side of the mid-arch is completely covered with a rich diaper, except at the bottom of the outer compartment on the north side, where there is a sculptured figure of a man in the stocks playing a musical instrument. Above the heads of the inner doorways is a moulded stringcourse, which, breaking round the arch below, forms the base of a pointed tympanum, the middle part of which was occupied by the Virgin's statue. The space behind the statue is plain for about two-thirds of its height, above which the surface is diapered, the trefoiled head inclosing a sun and moon. The remainder of the tympanum on either side of the central figure is carved in low relief, with a series of roundels, or medallions, five on each side, in which the following subjects are represented: North side (a) the Visitation, (b) the Annunciation, (c) the Adoration of the Three Kings, (d) our Lord among the Doctors, (e) our Lord's baptism; South side (a) the Adoration of the Shepherds, (b) the Crucifixion, (c) the Vision of Zacharias, (d) the three Marys at the Tomb, (e) the harrowing of Hell.

The 15th-century window above the porch is of two trefoiled lights within an arch of two chamfered orders on shafted jambs; in the spandrel is a seated figure of our Lord in glory. The window may have been originally higher in the wall, and the porch probably had a gable over it.

Between the porch and the north-west buttress are two trefoiled wall arches on banded shafts, one over the other, but the corresponding treatment on the south side was destroyed in the 17th century, though an image bracket, together with one on the north side, remains. The original coupled north-west buttresses are of two stages with gabled heads terminating in grotesque figures. In the lower stage of the tower on the north side is a 13th-century trefoiled wall arcade and a window of two plain lancet lights within a containing arch, the spandrel carved with the figure of a man playing on a pipe and tabour. The shafts of the arcade and window are banded and have moulded capitals and bases. Remains of a similar arcade survive in the reconstructed lower stage on the south side. In the middle stage facing north is a 15th-century window of two plain lancets within a trefoiled chamfered arch on shafts with foliated capitals, but on the south side the wall is blank.

The bell-chamber windows are the old ones reused: they consist of two lancet lights with transoms, set within a pointed arch of two moulded orders on shafts with carved capitals and moulded bases. The lancets have shafted jambs and a triple mid-shaft, and from the hoodmould a string runs round the tower. The 14th-century parapet rests on an older corbel
table and consists of a series of pierced quatrefoils. From the pinnacles pierced flying buttresses are carried to the spire, the angles of which are ribbed and crocketed. There are three sets of gabled spire lights on the cardinal faces, the bottom one transomed and of two lights with 14th-century tracery: on the east side is an ogee-headed doorway behind the parapet. The whole of this work, in its present form, dates from 1659, though the old wrought stone sone have been re-used.

The 13th-century tower arch to the nave is of four chamfered orders springing from attached shafts on each side with moulded capitals and bases, the larger of the shafts having a fillet at the apex. Above the arch is a shouldered opening, and the line of the original high-pitched roof remains on the east side. Between the tower arch and the north arcade, at

original traceryed fronts, but the other fronts are modern. There are also four original standards with moulded and carved tops. All the stalls retain their misericords, the centrepieces and supports of which are carved in a variety of subjects; among these are an angel holding a shield with the arms of Archbishop Chicheley, a pelican, the heads of a king, a bishop and others, a lion, pelican, phoenix-winged serpent, foliage, etc. The arms of the sea of Canterbury are on one of the supports.

Behind the north range of stalls a 15th-century traceryed screen of seven openings fills the arch to the Lady chapel, but the enclosing screen at the west end of the chapel is modern. There are also parclose screens round the chapels at the east end of the outer aisles: that to the north chapel is modern at the west end, but its south side is of 15th-century date, with doorway and traceryed openins, carved cornice and solid lower panels. The south chapel screen is rather later, with two tiers of panels below the traceryed openings, the bottom tier having linen pattern ornament. Both these screens have been restored to their places after having been mutilated and converted into pews.

The pulpit and seating are modern. The 15th-century font has an octagonal bowl with carving on the four major faces, on attached shafts with moulded bases, and chamfered plinths.

In the tower window recess are four 13th-century cofin lids.

The monument on the north side of the chancel mentioned as probably having been erected by Henry Earl of Lancaster includes the battlemented arch already described as forming the canopy of the tomb, its end buttresses being taken up as pinnacles. The canopy preserves a considerable amount of its original colour, but the comb itself was altered in the 17th century, probably when Lawrence St. Maur's brass was placed there.

Two of the four shields of arms on each side may be reproductions in stone of the four brass shields now missing from the slab, and the pilasters between are clearly of the 17th century. The stone containing St. Maur's brass was no doubt originally in the chancel floor but was placed in its present position in 1659. The brass is that of a priest in mass vestments below a canopy, but the border is imperfect: above the figure is our Lord and four Apostles, and the inscription below reads: 'Hic jacet Lawren' de S Mauro quondam rector istius civitati anni ppeckt' dieb.'

In the chancel, north of the altar, is the brass of Richard Wykles (1527), warden of the college, in cope, and south of the altar that of another ecclesiastical the inscription of which is lost. There are several brasses in the Lady chapel: the oldest commemorates Thomas Chicheley, (d. 1400) and Agnes his wife, parents of the Archbishop, on which is a floriated Latin cross with the figure of our Lord in the centre

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**HIGHAM FERSERS CHURCH: THE FONT**

ground level, is a 13th-century wall arch on shafts with moulded bases and capitals, in one of which the nail-head ornament occurs. The vice was originally in the south-west angle of the tower, with communication over the west doorway to another in the north-west angle, but access to this is now obtained by a modern stairway with external doorway in the angle of the north aisle.

The fine early 15th-century rood screen has four traceryed openings on each side of the entrance, with solid lower panels, battlemented cornice and moulded stiles and rails. The modern cove, traceryed loft and the roof with attendant figures were designed by Mr. J. N. Comper. There is no original rood-loft stair or doorway. In the west bay of the chancel are seven stalls on each side and three return stalls. The return stalls and three on the south side have

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84 There is a larger nailhead in the abbot.
85 The projecting stairway becomes octagonal above and is carried up as a turret, with a figure of Archbishop Chicheley on top.
86 It dates from 1659 and is in memory of Cecil Crew, sometime Native Commissioner in Southern Rhodesia. It was designed by Mr. W. Talbot Brown.
87 Fry, op. cit. 12.
88 Freeman in 1849 recorded that there were 'a few remains of open seats in the north aisle,' but with this exception the church was pewd throughout. There was a west gallery, which completely hid the tower arch: Church of Arch. Norhants. ii. 12.
89 The bees have been already noted.
90 The shields are (1) England, (2) Lancaster, (3) Two rencheles and label of three points, (4) chequy with a caston chevron.
91 Fry, op. cit. 10.
92 This and the other brasses in the church are figured and described in Franklin Hudson's Mon. Brasses of Northants. 1853.
and the emblems of the four Evangelists at the extremities of the arms. Another, with double canopy, represents the archbishop's brother, William Chicheley (d. 1425) as the shaft, surmounted by the man in civilian dress; it has a long border inscription in English and the emblems of the Evangelists at the corners. Near to it is the brass of William Thorpe, merchant (d. 1504) and Marion his wife, two small figures, the man in civilian dress, with scrolls, groups of six sons and six daughters and the Evangelists' symbols. Other brasses in the Lady chapel without date or inscription comprise a civilian, a woman (imperfect) and a child; there is also the indent of a female figure. In the south aisle chapel, near the altar, is the brass of Henry Denton, chaplain of Cheventon (d. 1498), who is represented in mass vestments.

There is no medieval glass.

At the west end of the north aisle are two suits of 17th-century town armour suspended from iron stanchions fixed to the wall. Each suit consists of breast and back plates, to which are attached a pair of broad tassets. There is also a pikeman's steel cap, with low comb and broad flat brim.

The east end of the outer north aisle is a 16th-century iron chest with an elaborate lock and two large shields of arms painted on the front, one with the double-headed eagle of the Empire.

There is a scratch dial on one of the buttresses of the south wall of the chancel.

There are eight bells, two trebles by Taylor of Loughborough having been added in 1892 to a former ring of six. The third is by Robert Taylor & Co., of St. Neots, 1820, the fourth and sixth recastings by Taylor in 1892, the fifth an alphabet bell, the seventh dated 1636, and the tenor 1653.

The plate consists of two silver cups and cover patens of 1653 given to the church in that year by John Boughton; there is also a pewter flagon, and brass alms dish.

The registers begin in 1580: the first volume contains entries to 1641, the second 1653-1693, the third 1694-1732, and the fourth 1742-1801.

To the west of the tower is a 14th-century churchyard 66 ft. high on a Calvary of four circular steps; the shaft, square below and square, is paved for the greater part of its length so as to form an irregular octagon, with slightly hollowed sides, ornamented on the broader faces with oak-leaf foliage and on the narrower with ball flowers, leaves, and crockets. The head was restored in 1919, and a Calvary group (west) and figure of our Lady and Child (east) added to the capital.

The church of Higham Ferrers is dedicated to the honour of St. Mary the Virgin. It may be assumed that there was a church here in 886, when there was a priest in the manor of William Peveril. He gave the church to the priory of his own foundation at Lenton before 1113, but though this grant was confirmed by Henry I and later kings, as also by Innocent III, the church formed part of the forfeited possessions of the younger William Peveril. Richard I presented it to, and in 1237 William Ferrers claimed the advowson as an appurtenance of his manor of Higham Ferrers he won his suit.

The plea and judgment in the suit are interesting. The earl pleaded that King John had given to William de Ferrers, Earl of Derby, Higham with the hundred and a half and other their appurtenances, and the earl quashed the rest of the lands formerly of William Peveril to the king. The judgment in the earl's favour was based on the points that the manor was in the hands of King Richard when he presented, and King John afterwards gave the manor to the earl, with all its appurtenances and the advowson was an appurtenance of the manor. The church descended with the manor (q.v.) until in 1354 Henry Duke of Lancaster obtained licence to make it part of the endowment of and appropriate it to the Hospital of the Annunciation which his father had founded at Leicester, and he was about to convert into a college. It belonged to that house when in 1422 Archbishop Chicheley obtained licence to found his college at Higham Ferrers, which he afterwards gave to his college, and was not restored to the earl. The advowson was not restored to the earl later as established on condition that for all future times its master or warden should be presented to the perpetual vicarage of the parish church of Higham Ferrers by the dean and chapter of the Newark college and bound to continual residence and the cure of souls there. In 1553 the church of Higham Ferrers was amongst the spiritualities of the College of Newark, Leicester, and eight years later Henry VIII granted it to Robert Dacres, of Cheshunt, Master of the Requests and one of his Privy Councillors.

From Robert, who died that year, the advowson of Higham Ferrers descended through his son George, and grandson, Sir Thomas Dacres, of Cheshunt, to his great-grandson Thomas, whose right of presenta-
tion was usurped, in 1631 by Archbishop Abbot and in 1635 by Laud. In 1662, however, this second Sir Thomas Dacres had recovered the patronage, and two years later, with his son Thomas and grandson Robert, made a settlement in which the church of Higham Ferrers was included. A petition dated 12 February 1725-6, was presented to his son and heir Thomas, then patron, by the townsfolk of Higham Ferrers, in which they claimed fulfilment of his promise to allow them the choice of the next vicar, which he did by presenting the candidate of their recommendation. Within the next ten years he seems to have sold the advowson to the Earl of Milton, afterwards Marquis of Rockingham, patron in 1733 and 1745. From his son and heir, Charles Marquis of Rockingham, Prime Minister of England, who died without issue in 1782, the advowson came to the grandson of the first Marquis, William Wentworth, fourth Earl Fitzwilliam, patron in 1800. His son, Charles William, Earl Fitzwilliam, patron in 1836, was succeeded by his third son, the Honourable George Wentworth Fitzwilliam of Milton, Peterborough, since whose death in 1874 his son, George Charles Wentworth Fitzwilliam, of Milton, has been patron.

The rectory of Higham Ferrers followed the descent of the advowson (q.v.) down to the dissolution of the college of Newark. It had been leased with a burgage lying to the south of the rectory house and also the rectories of Caldecote and Chelveston by the dean of the college in 1530 for 40 years to Laurence Washington and Elizabeth his wife. In 1567 Queen Elizabeth granted a lease to John Jones for a term of 21 years from the expiration of the lease to Washington. Further leases in reversion were granted by the Crown in 1570 to Nicholas Stere for 31 years, and in 1574 to John Jones for 21 years. The interests under these leases seem to have been acquired by Christopher Freeman, who in 1602 obtained a lease for his life and the lives of Martha his wife and his sons Ralph and George. In 1666 he had a grant of the chapels, messuages, mills, glebe lands, tithes, etc., in the parishes of Higham Ferrers, Chelveston and Caldecote, parcel of the said rectory. An action was brought in the Court of Chancery by Henry, son of Christopher Freeman, regarding the liability to repair the chancel of Higham Ferrers church. The plaintiff, Henry Freeman, admitted his liability as owner of the rectory, but claimed that Christopher Rudd and Martin Creake as lessees had allowed the chancel to fall into decay and ruin. It appears that Christopher Freeman, by his will dated in 1620, left the parsonage house, tithes, etc., to his wife Martha, for life, with remainder to Ralph his son and heir. Martha afterwards married Anthony Herenden, and then neglected to repair the chancel, but being threatened with proceedings in the Ecclesiastical Court, leased the tithes to Christopher Rudd and Martin Creake. The lessees held them for some ten years before the death of Martha in 1621. Ralph Freeman having predeceased Martha without issue, he was succeeded by his brother Henry, the plaintiff, who had to disburse 200 marks on repairs to the chancel, for which he sued the lessees Rudd and Creake. Another Henry Freeman owned the rectory in 1681. In 1696 one moiety belonged to James Johnson and his wife Judith, and this or the other moiety was held by Susan Wickham, widow, 1714. Both belonged to Thomas Dacres in 1731, and have since descended with the advowson (q.v.).

The chapel of Jesus in Higham Ferrers was included in the grant to Robert Dacres and still owned by his heirs in 1731.

**CHARITIES**

The following charities are administered by the Mayor of Higham Ferrers and 11 other trustees in conformity with a scheme of the Charity Commissioners dated 3 April 1944, under the title of the United Charities:—

Charity of Archbishop Henry Chicheley for Bedesmen founded under a licence from the Crown in 1422, originally consisted of the Bedehouse and Garden Ground and an annual charge of £24 10s. out of land belonging to Robert Dacres. The endowment is now represented by £895 8s. 8d. New Zealand 4 per cent. Inscribed Stock, £239 2s. 1d. India 3 per cent. Stock and a yearly payment of £4 by the Corporation of Higham Ferrers.

**Dacres of Cheshunt.**

*Argent, a chevron azure between three roundels gules each charged with a scallop argent.*

**Fitzwilliam.**

*Argent and gules.*

**Watton, Marquis of Rockingham.**

*Argent a chevron or between three martlets sable each charged with an annulet or.*

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38 Inst. Bks. (P.R.O.). Both prelates held that the advowson belonged to Canterbury (S. P. Dom. Ch. i, ccxxii, 125).


40 Feet of F. Div. Conv. Trin. 16 Edw. II.

41 Ibid. Mich. 22 Edw. II.

42 Inst. Bks. (P.R.O.).

43 Norb. N. and Q. iii, 715.


45 See Recov. R. Hil. 5 Geo. III, rol. 135. He is said to have sold the college estates, included in the grant of the advowson to Robert Dacres, to the Earl in 1734. Wheelan, Hist. Northants, 496.

46 Bacon, Lab. Regis. 824 24.

47 Complete Peerage (New Ed.) loc. cit.; Burke, Peerage, 1937.

48 Act Prov. and Loc. 40 Geo. III, cap. 38; 1 Vict. cap. 11.

49 Cler. Guide; Clergy List; Burke, loc. cit.

50 Pat. R. 44 Eliz. pt. 33, m. 17.

51 Ibid. 4 Jas. I, pt. 10.

52 Chan. Proc. (Ser. ii), ccclxiii, 14.

53 Ibid.

54 Recov. R. Est. 34 Chas. II, rol. 169. Feet of F. Northants. Trin. 8 Will. and Mary; Trin. 1 Geo. I.
BOROUGH OF HIGHAM FERRERS

Nicholas Latham's Dole consists of a yearly payment of £3, paid by the bailiff of Parson Latham's Hospital in Barnwell. Nicholas Latham died about 1620.

The Honourable Lewis Watson about the year 1708 gave £50.

Elizabeth Freeman, by her will dated 18 February 1715, gave £20.

Richard Wagstaff, who died in August 1747, by his will gave 20l. a year to the poor and 10s. yearly to the minister for a sermon. The endowments of the three last mentioned charities consist of 2 acres of land known as Thorp End Close, which produced £7 16s. 6d. in 1724.

John Dewberry's charity originally consisted of a yearly sum of £1 which had long been paid as a rent-charge issuing out of land belonging to Earl Fitzwilliam. This charge was redeemed in 1914 by the transfer of £50 Consols to the Official Trustees.

Ann Sanders, who died in July 1804, gave £50 to the poor, and Mrs. Maskell, by her will dated about 1819, gave £20. These two gifts are now represented by £60 11s. 9d. India 3 per cent. Stock.

George Newman, by his will proved in the Prerogative Court of Canterbury 3 November 1855, gave such part of his personal estate as he could lawfully bequeath for charitable purposes for the support of six poor almswomen. The legacy, together with accumulations, was invested in £5,834 12s. 9d. India 3 per cent. Stock.

Selina Dennis Pressland, by her will proved in the Peterborough Registry, 3 June 1891, gave £3,000 for the benefit of poor widows. The legacy was invested in £3,050 6s. 1d. Consols.

The gross income of the charities amounted to £331 15s. 6d. in 1924.

The yearly income of the charity of Archbishop Chicheley is applied in stipends to 13 bedespeople, being 12 men and one woman. £31 15s. was so applied in 1924.

There are six almswomen who receive a stipend at the rate of 8s. per week. They occupy alms-houses which are held on a yearly tenancy from the Corporation at a rent of £5.

A stipend of not less than £5 yearly is paid to each of not more than 15 poor widows called the Pressland Widows.

The residue of the income of the charities is applied for the benefit of the poor generally at the discretion of the trustees.

Archbishop Chicheley before-mentioned also provided for the maintenance of two chaplains. In respect of this a sum of £15 a year is paid to the vicar in augmentation of the vicarage out of the estates of Earl Fitzwilliam.

By her will Mrs. Wilde, who died about 1814, gave £50 to the poor. A sum of £27 was received by the vicar in respect of this legacy and the interest amounting to £1 7s. was distributed in bread during winter. Owing to the insolvency of the holder this charity has been lost.

By an award, dated 27 December 1879, of the Inclosure Commissioners 9 a. r. 31 p. of land situate in the best pasture was allotted to six trustees for the use of the inhabitants as a recreation ground.

In 1910 the trust was transferred to the Town Council of Higham Ferrers. The land is let for grazing at a rent of £7 per annum, which is applied in the upkeep of the gates and fences.

The Church Land. By the award above-mentioned 6 a. r. 11 p. of land in the best pasture was allotted to the churchwardens for the benefit of the church. The land is let in allotments to about 50 tenants and produced £16 6s. 6d. in rent in 1924. The income is applied to church maintenance.

By declaration of trust dated 13 July 1910 a sum of £500 India 2½ per cent. Stock was transferred to the Official Trustees of Charitable Funds by John Crew, of the Manor House, upon trust that the dividends should be applied by the vicar and churchwardens towards the repair of the church. The dividends amount to £5 per annum.

By an indenture dated 20 March 1866 it was declared that the interest to arise from a sum of £100 given by Mrs. Ann Burgess should be applied in providing clothing for one or more needy local preacher or preachers of the Wesleyan Society in Higham Ferrers Circuit. The gift was invested in £88 9s. 11d. Consols and the income amounting to £2 4s. is applied in the purchase of suits of clothes every few years. The last distribution took place in 1893, when three suits costing £10 10s. were distributed to three recipients.

The several sums of stock are standing in the name of the Official Trustees of Charitable Funds.

HIGHAM PARK

Park of Hecham (xii cent.), Park of Higham Ferrers (xiv cent.).

Higham Park, the park attached to Higham Ferrers Castle, was formerly extra-parochial and included in the liberty of Rushden, but is now an independent parish. It lies in the south-east of Higham Hundred, on the borders of Bedfordshire and covers 600 acres, of which 167 acres are in the parish of Knotting in Bedfordshire. About half the total area is arable land where wheat, oats, barley beans and turnips are grown and the remainder permanent grass. The surface is friable clay, the subsoil Oxford clay with streaks of cornbrash. In 1921 the population numbered thirteen persons.

There has never been a parish church, but there was a chapel attached to the Great Lodge of the Park which fell into decay with the house.

The park was at one time surrounded by a ditch. The principal entrance was on its north-west side by the road leading indirectly from Rushden. A moated inclosure, now partially destroyed, marks the site of the Great Lodge, where the keeper of the park lived.

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A HISTORY OF NORTHAMPTONSHIRE

It was described as in Rushden in 1527 and consisted in the 15th century of a hall, chapel, chamber, kitchen, brewhouse and bakehouse. There were a dovecot and two fishponds in the grounds. Besides the Great Lodge there was a Little Lodge or New Lodge which stood in the 16th century at the south end of the park. The present Old Hall, now a farm house, was possibly built on a new site when the Great Lodge fell into decay in the time of the Commonwealth. At the end of the 18th century the Great Lodge was known as Higham Park House. The park was said in 1649 to be well wooded and to contain many valuable trees. It was, however, dispearred by 1671 and the land converted into arable and pasture.

The earliest mention of the park seems to belong to the 15th year of Henry II (1166), when the sheriff of Northamptonshire owed £15 16s. 10d. for the exchange of the park of Higham.

King John's grant of Higham Ferrers to the Earl of Derby shows, however, that the King's great-grandfather, Henry I, had acquired the park from the elder William Peveled and that it remained part of the royal demesne until 1199. It was enlarged in or before 1166 by Henry II, who inclosed within it certain lands for which he gave in exchange to the tenants, Richard and William de Newton and Aelwras or Halenod Bochard, landlord elsewhere in the same fee. Thenceforward payment on this account was made yearly into the Exchequer. After the grant three knights redeemed their old inheritance and the lands they had held in exchange were absorbed in the manor of Earl Ferrers. Higham Park, thus reduced to its earlier dimensions, followed the descent of the manor of Higham Ferrers (q.v.) until 1672. In 1598 and again in 1637 it is called the park of Rushden, of which parish it formed part until the latter part of the last century, but later in the 14th and throughout most of the 17th century it was generally known as Higham Ferrers Park. In 1426, Henry IV leased its heritage and panage to Thomas Beston and the parker was charged to provide him with a key of the gate of the park that he might have free entry with his cattle.

Two leases of the same for twenty-one years were made by James I in 1604, first to William Purvey and afterwards to Sir John Stanhope, vice-chamberlain of his household. These leases included the warren of the park, all buildings there and the office of keeper. These were followed, early in the next year, by a grant in socage of Higham Ferrers Park to Sir George Hume, Chancellor of the Exchequer. In 1670 Sir John Stanhope, now Lord Stanhope, surrendered his claim to the park of Higham Ferrers in Northamptonshire and Bedfordshire to the king for £400. William Purvey was dead, but his lease was still in force when a fresh one was granted in 1678 to John Levinson, groom of the bedchamber, for life and twenty-one years beyond. This was to come into force in March 1624, and in this month instructions given a year before were renewed to Sir Thomas Tresham, verderer of Rockingham Forest, to report on the game and woods in Higham Ferrers Park. He found great disorder prevailing, and the new keeper refused to take charge until a survey was made. In the following November Sir Robert Osborne was ordered to examine the tenants of the Higham Ferrers Park, and three weeks later steps were taken to arrest Edward Ekins who was chiefly responsible for the outrages there. The park formed part of the jointure of Queen Henrietta Maria in 1670. Sir John Levinson had died more than three years before, and in or about 1672 his widow, who then held the remainder of his lease, petitioned Charles I to renew it to her son, presumably the James Levinson, groom of the bedchamber. In the latter part of 1679, the former his lease was renewed by Edward Ekins, who was ordered to take charge of the park for Francis Dyn in 1649.

A later lessee, Sir Robert Long, bart., Auditor of the Exchequer, exchanged his interest for permanent possession in 1672, when he paid £800 for the grant in free socage of Higham Ferrers Park with its appurtenances. In the following year he was succeeded by his nephew and heir Sir James Long, bart., of Draycot Cerne, whose great-grandson, the third Sir Robert Long, was seised in the latter part of the 18th century.

The Parliamentary Commissioners of 1649 declared Higham Park to be the freehold, but about 60 years later tithes from this estate belonged to the rectory of Rushden.

\(^1\) Chan. Inq. p.m. Edw. III, file 6, m. 27.
\(^3\) Ibid. 164.
\(^4\) Ibid. 163; Parl. Surv. Northants, no. 34.
\(^5\) Kerr, op. cit. 169.
\(^6\) Parl. Surv. Northants, no. 34.
\(^7\) Cal. S. P. Dom. 1671-72, 25.
\(^8\) Pipe Rull 11 Hen. II (Pipe R. Soc.) 64.
\(^9\) Fine R. 1 John, m. 23.; Pipe Roll, 1 John, m. 2d.; Royal Charters (Duchy of Lanc.) 49.
\(^10\) Pipe Roll 2 John, m. 40.; Hardy, Rot. de Oblit. et Pon. 61.
\(^11\) Pipe Roll, 13 Hen. II (Pipe R. Soc.) 113 et seq.
\(^12\) Pipe R. 2 John, m. 4d.
\(^13\) Misc. Bks. (Duchy of Lanc.) 16, fol. 54, 65.
\(^14\) Pat. R. 1 Jas. I, pt. 7, m. 29.
\(^15\) Feud. of F. Div. Cot. Hl. 8 Jas. 1.
\(^16\) Pat. R. 16 Jas. 1, pt. 11, no. 4; Cal. S. P. Dom. 1614-18, p. 597.
\(^17\) Ibid. 1619-23, p. 539; 1623-25, pp. 195, 202.

\(^18\) Ibid. p. 388; 1623-25, p. 477.
\(^19\) Pat. R. 5 Chas. I, pt. 15, no. 6.
\(^20\) Parl. Surv. Northants. no. 34.
\(^21\) Cal. S. P. Dom. 1631-33, pp. 476-77.
\(^22\) Ibid. 1645-46, pp. 33, 193.
\(^23\) Feet of F. Northants. Hil. 1649.
\(^24\) Pat. 24 Chas. II, pt. 3, no. 14; Cal. S. P. Dom., 1671-72, p. 25.
\(^25\) Complete Rectory, iii. 57-59.
\(^26\) Bridges, Northants, ii. 194.
\(^27\) Parl. Surv. Northants. no. 34.
\(^28\) Bridges, loc. cit.; Hist. MSS. Com. Rep., MSS. of Mrs. Sackville, i. 48.